

**January 9, 2005**  
**Sunday After the Theophany**  
**Martyr Polyeuctus**

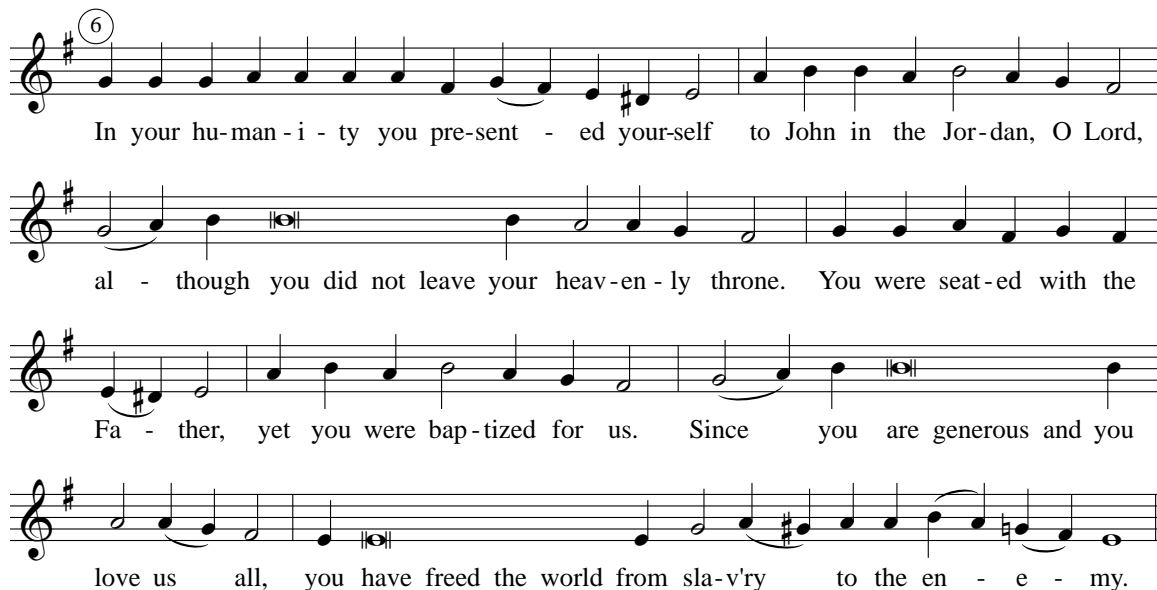
All page references are to **The Order of Vespers for Sundays after Pentecost, 2004**

1. *Beginning Prayers, p. 1*
2. *Psalm 103, p. 2 (chant) or p. 6 (melodic)*
3. *Litany of Peace, p. 8*
4. *First Kathisma, p. 10*
5. *Lamplighting Psalms Tone 7 p 92*  
*10, 9, 8, 7: for the Resurrection, Tone 7, p. 93 - 95*

**Cantor:** If you, O Lord, should mark our guilt, Lord, who would survive?  
(on 6) But with you is found forgiveness: for this we revere you.

**Postfestive stichera - Tone 8**

⑥



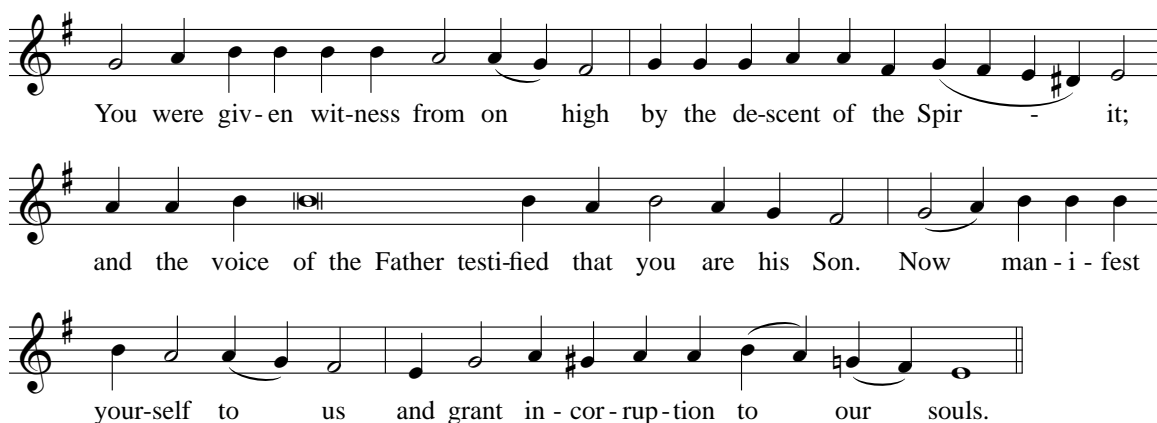
In your hu-man-i - ty you pre-sent - ed your-self to John in the Jor-dan, O Lord,  
al - though you did not leave your heav-en - ly throne. You were seat-ed with the  
Fa - ther, yet you were bap-tized for us. Since you are generous and you  
love us all, you have freed the world from sla-v'ry to the en - e - my.

**Cantor:** My soul is waiting for the Lord. I count on his word.  
(on 5) My soul is longing for the Lord more than watchman for daybreak.

⑤

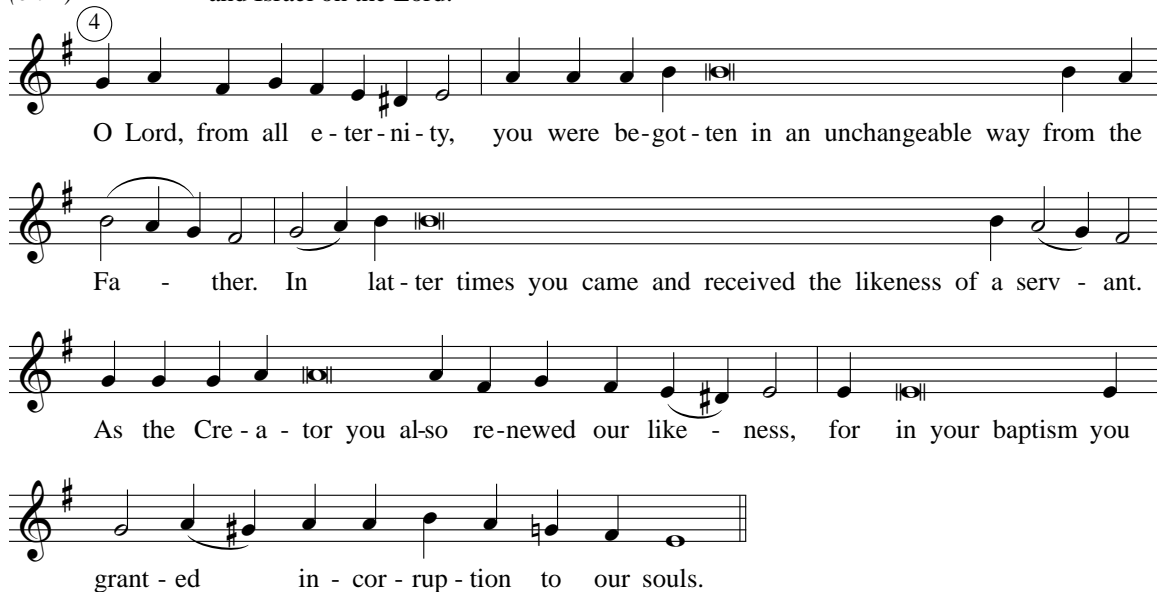


In your hu-man-i - ty you clothed your - self in the wa-ters of the Jor-dan, O Lord.



You were giv-en wit-ness from on high by the de-scent of the Spir - it;  
 and the voice of the Father testi-fied that you are his Son. Now man - i - fest  
 your-self to us and grant in - cor - rup - tion to our souls.

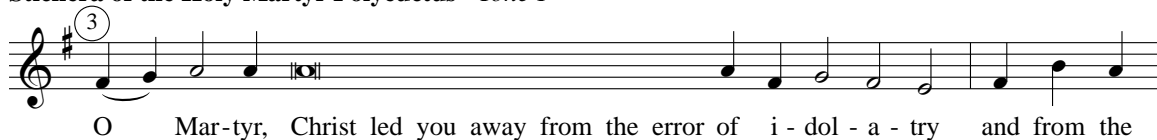
**Cantor:** Let the watchman count on daybreak,  
*(on 4)* and Israel on the Lord.



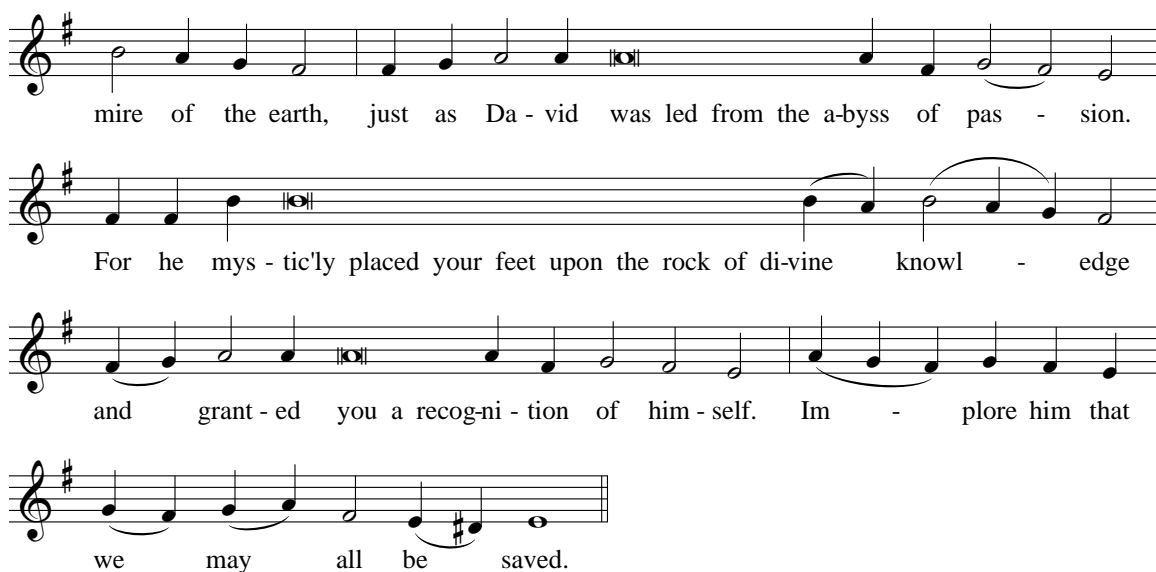
O Lord, from all e - ter - ni - ty, you were be-got - ten in an unchangeable way from the  
 Fa - ther. In lat - ter times you came and received the likeness of a serv - ant.  
 As the Cre - a - tor you al-so re-newed our like - ness, for in your baptism you  
 grant - ed in - cor - rup - tion to our souls.

**Cantor:** Because with the Lord there is mercy and fullness of redemption,  
*(on 3)* Israel indeed he will redeem from all its iniquity.

**Stichera of the Holy Martyr Polyeuctus - Tone 1**

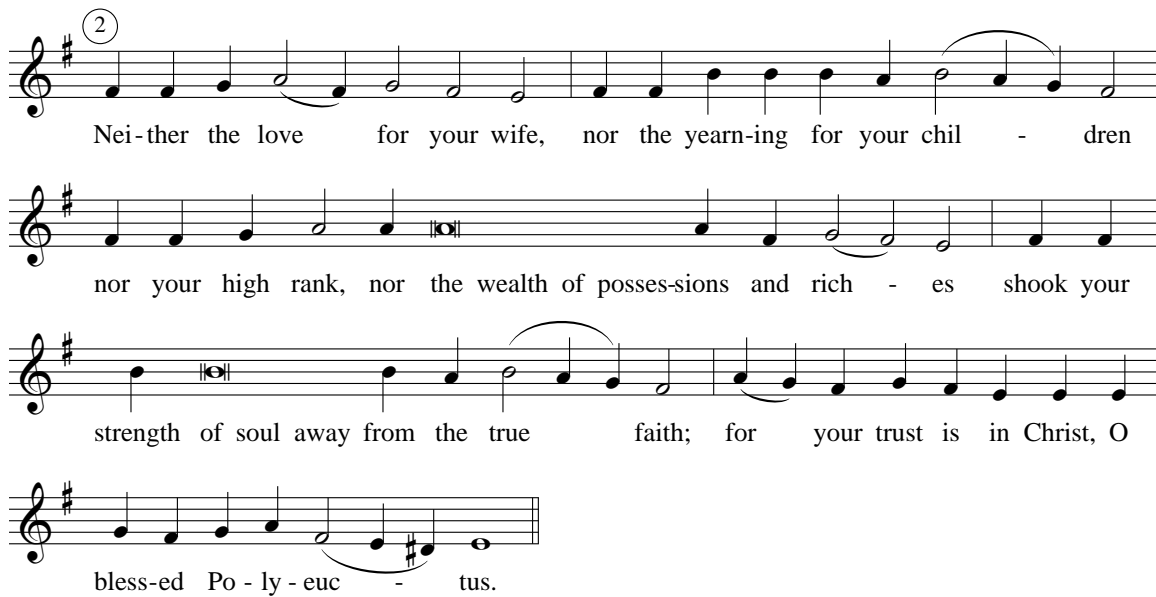


O Mar-tyr, Christ led you away from the error of i - dol - a - try and from the



mire of the earth, just as Da - vid was led from the a-byss of pas - sion.  
 For he mys - tic'ly placed your feet upon the rock of di-vine knowl - edge  
 and grant - ed you a recog-ni - tion of him - self. Im - plore him that  
 we may all be saved.

**Cantor:** Praise the Lord all the nations; **Psalm 116**  
 (on 2) acclaim him all you people.



Neither the love for your wife, nor the yearn-ing for your chil - dren  
 nor your high rank, nor the wealth of posses-sions and rich - es shook your  
 strength of soul away from the true faith; for your trust is in Christ, O  
 bless-ed Po - ly - euc - tus.

**Cantor:** Strong is the love of the Lord for us;  
 (on 1) he is faithful forever.

①

Be - fore the grace of your mar - tyr - dom, you tru - ly adorned your-self with  
 right - eous deeds. Be - cause of them you were made wor - thy to be a  
 faith - ful wit - ness of Christ; and you were de - vout - ly bap - tized in his  
 death by your blood.

**Cantor:** Glory...

**Doxastikon of the Postfeast - Tone 2**

To - day the Creator of heav - en and earth ap - proach - es the Jor - dan  
 Riv - er in the flesh; the One who is free from sin seeks to be bap - tized  
 in or - der to cleanse the hu - man race from the er - rors of the en - e - my;  
 the Mas - ter of all is baptized at the hand of the serv - ant in or - der  
 to grant us the cleans - ing through wa - ter. There - fore let us cry out to him:



O God who has ap-peared to us, glo - ry to you!

**Cantor:** Now and ever...

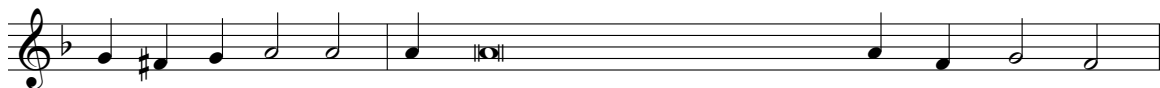
- Dogmatikon, Tone 7 p 98*
- 6. *Hymn of the Evening, p. 12*
- 7. *Saturday Prokeimenon, p. 13*
- 8. *Litany of Fervent Supplication, p. 13*
- 9. *Hymn of Glorification, p. 14*
- 10. *Litany of Supplication, p. 16*
- 11. *Apostichera, Tone 7, pp. 99 - 100*

**Cantor:** Glory...

**Aposticha Doxastikon of the Postfeast - Tone 4**



The One who clothes himself with light as with a robe deigned, for our sakes, to



be-come as we are. To - day he is clothed in the streams of the Jor - dan



e - ven though he has no need to be pu - ri - fied. What a mar-vel-ous won-der!



He creates a-new with - out fire and refashions without tear-ing a - part;



he grants sal - va - tion to those en - light - ened in him, Christ our God,



the Sav - ior of our souls.

**Cantor:** Now and ever...

*Theotokion, Tone 4 p. 67*

12. *Prayer of St. Simeon, p. 19*

13. *Trisagion Prayers, p. 19*

14. *Troparia: Troparion of the Resurrection Tone 7, p. 101*

*Glory...now and ever*

**Troparion of Theophany - Tone 1**

At your bap - tism in the Jor - dan, O Lord, wor - ship of the  
Trin - i - ty was re - vealed; for the Fa - ther's voice bore wit - ness to you,  
calling you his be - lov - ed Son, and the Spir - it in the form of a dove  
con - firmed the truth of these words. O Christ God, you ap - peared  
and enlightened the world. Glo - ry to you!

15. *Dismissal, p. 21*