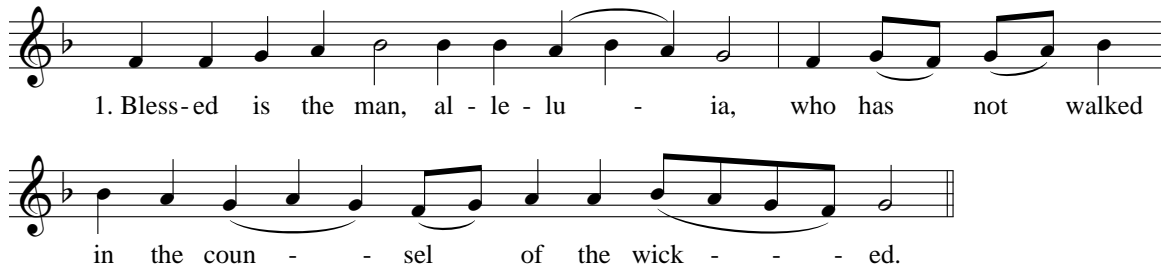


Vesper Propers, February 13, 2005
First Sunday of the Great Fast
The Holy Martyr Auxentius
Our Holy Father Constantine the Philosopher
Cyril, Apostle to the Slavs

All page references are to "The Order of Vespers on Sunday Afternoons in the Great Fast."

1. Beginning Prayers, p. 1
2. Psalm 103, p. 2
3. Litany of Peace, p. 6

The First Kathisma

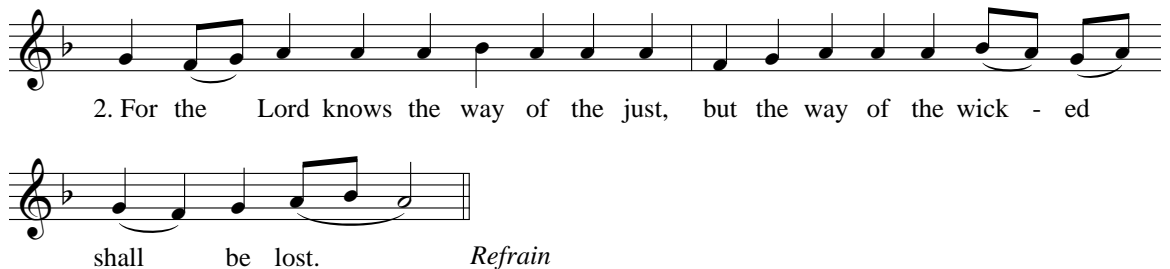


1. Bless-ed is the man, al-le-lu-ia, who has not walked
in the coun-sel of the wick-ed.


Refrain



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.




2. For the Lord knows the way of the just, but the way of the wick-ed
shall be lost. *Refrain*




3. Serve the Lord with fear, ex - ult in him with trem - bling. *Refrain*




4. Bless-ed are those who trust in him. 5. A-rise, O Lord!



Save me, my God. *Refrain*



6. Sal - va-tion is of the Lord! Up - on your peo - ple, your bles - sing! *Refrain*



7. Glo-ry to the Fa-ther and to the Son and to the Ho - ly Spir - it. *Refrain*



8. Now and ev - er and for - ev - er. A - men. *Refrain*

Two times, each with a reverence:



Al - leluia, alleluia, allelu-ia! Glo-ry to you, O God!

Last time, with a reverence:



Al - leluia, alleluia, al-le - lu - ia! Glo-ry to you, O God!

5. Psalm 140, Tone 4, p. 36 with recited verses

Cantor: Bring my soul out of this prison
(on 10) and then I shall praise your name.

Stichera of the First Sunday of the Great Fast - Tone 4

⁽¹⁰⁾ ⁽⁹⁾

Grant contrition and estrangement from e - vil to my soul submerged in the
a - byss of pas-sions and separated from you, O divine King of the u - ni - verse.
I have no oth - er hope but you. May I find up - right-ness and vir - tue.
Save me, a poor sinner, in your im - mense good - ness, O al-might - y Lord
and Sav - ior of us all.

Cantor: Around me the just will assemble,
(on 9) because of your goodness to me. *All repeat "Grant contrition..."*

Cantor: Out of the depths I cry to you, O Lord; **Psalm 129**
(on 8) Lord hear my voice!

⁽⁸⁾

Mo-ses the divine prophet was purified by fast - ing, and he contemplated the One
whom he de - sired. And you, O my poor soul, hasten to im i - tate him.

In this time of abstinence purify yourself of ev-'ry e - vil, so that you may also
 con-tem-plate the Lord who grants you for-give-ness. He is good and the Lov-er
 of us all, the Lord al-might - y.

Cantor: Let your ears be attentive
 (on 7) to the voice of my pleading.

Tone 6

Let us be-gin this second week of the Fast in joy; O faithful, let us exert our-selves
 from day to day as did the prophet E-li - jah the Tish - bite. May the
 four cardinal virtues be our char-iot of fire! Let us lift our spirit by turning a-way
 from pas - sions, and through pur - ity, let us strug - gle a-gainst the flesh,
 so that we may resist and con - - - quer the En - e - my.

Cantor: If you, O Lord, should mark our guilt, Lord, who would survive?
 (on 6) But with you is found forgiveness; for this we revere you.

Stichera of our Venerable Father Cyril - Tone 4

O Father, you shone with the beauty of vir - tue, and you went a-bout
the whole world, like a bee putting the purest honey of di-vine wis - dom
in the good hearts of those believing in the one Christ, who came on earth and
vis - it - ed our low - li - ness with his end - less mer - cy and hu - mil - i - ty.

Cantor: My soul is longing for the Lord, I count on his word.
(on 5) My soul is longing for the Lord, more than watchman for daybreak.
All repeat "O Father..."

Cantor: Let the watchman count on daybreak
(on 4) and Israel on the Lord.

With the wisdom of meek - ness and filled with love of God and knowl-edge
of the true faith, you net-ted the cities and countryside for God, O bless-ed Cyr - il.
By grace you came to those who had not re-ceived sav-ing wis-dom, and there-fore,

we praise you with ho - ly hymns.

Cantor: Because with the Lord there is mercy and fullness of redemption.
(on 3) Israel indeed he will redeem from all its iniquity. *All repeat "With the wisdom..."*

Cantor: Praise the Lord, all you nations; **Psalm 116**
(on 2) acclaim him, all you peoples!

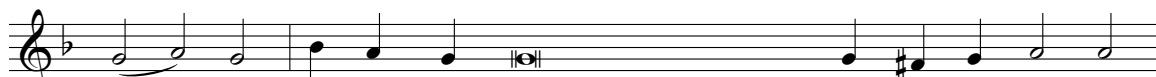
You lived a life without fault and wor-thy of praise, and your death was precious to
 God in the eyes of all. Glo - rious with righteous-ness, O Fa - ther, you
 gave your soul in-to God's hands. There-fore we ask you to pray to him for mer-cy
 for those who faith-ful - ly praise you.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.

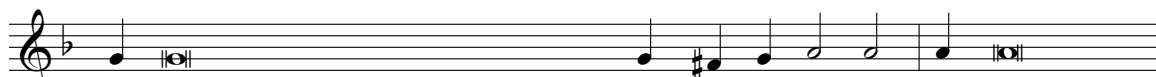
Cantor: Glory...now and ever...

Dogmatikon - Tone 4

O The-o - to - kos, Da - vid the prophet and ancestor of God an - nounced in song
 to the One who would do great things for you: "The Queen stands at your



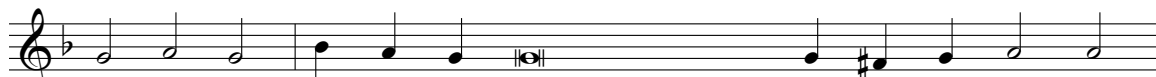
right hand." He re - vealed you as the Mother of Life and In - ter - ces - sor.




God was pleased to become man from you with - out a fa - ther so that he might



restore the image which passions had de - formed, and find the sheep stray - ing



in the hills, lift it on his shoulders, and bring it to the Fa - ther,



u - niting it to the heav - en - ly pow - ers. Thus Christ will save the world,



for he has a - bun - dant and great mer - - - - cy.

6. *Hymn of the Evening*, p.9

7 *Great Prokeimenon*, Tone 8 "You have granted us the heritage..." p.10

- Readings:**
- 1) Wisdom 5: 15 - 6: 3 (*Epistles and Old Testament Readings*, pp. 303-304)
 - 2) Wisdom 3: 1 - 9 (*ibid.*, pp. 315-316)
 - 3) Wisdom 4: 7, 16 - 17, 19: 5 - 7 (*Festal Menaion*, Composite Reading 111, pp. 488-489)

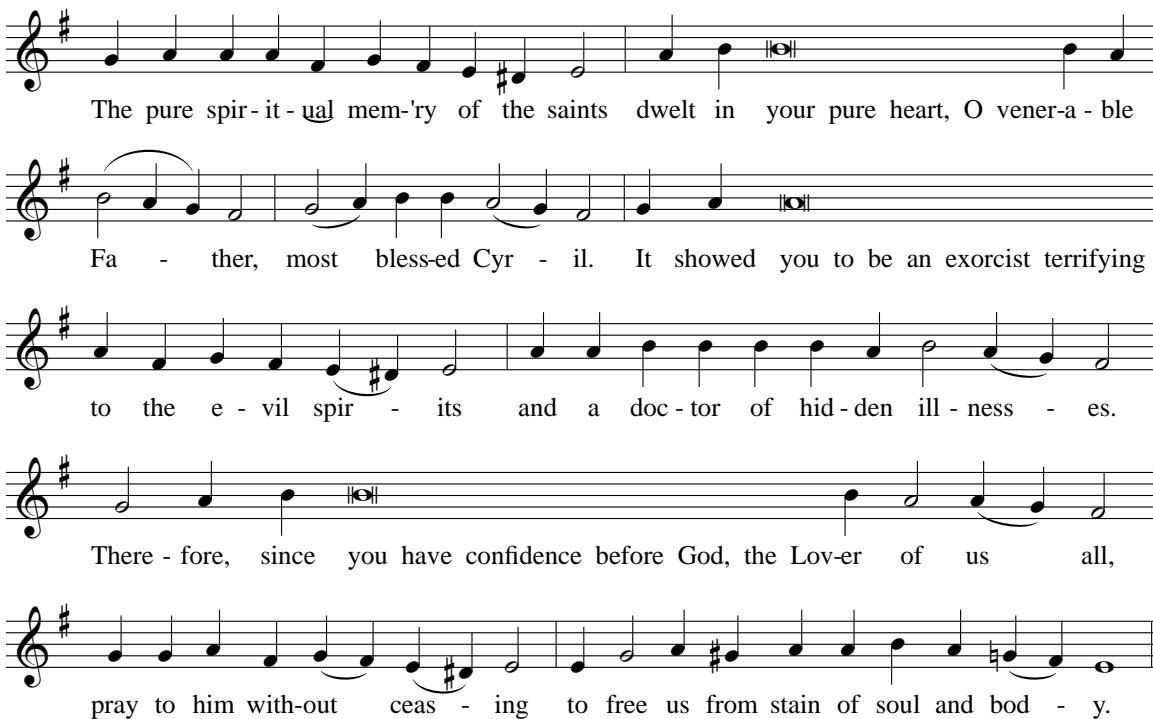
9. *Homily*

*After the Readings and homily, the Royal Doors are closed, the Litany of Supplication is **not** said, and the priest, deacon, and servers change into dark vestments. Lenten tones are used.*

10. *Apostichera of the First Sunday in the Great Fast, Tone 4, p 63*

Cantor: Glory...

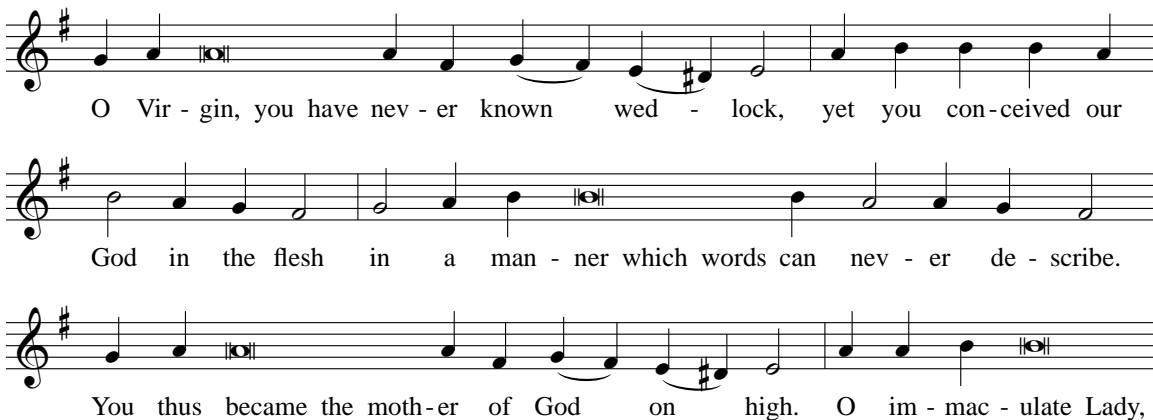
Aposticha Doxastikon of our Venerable Father Cyril - Tone 8



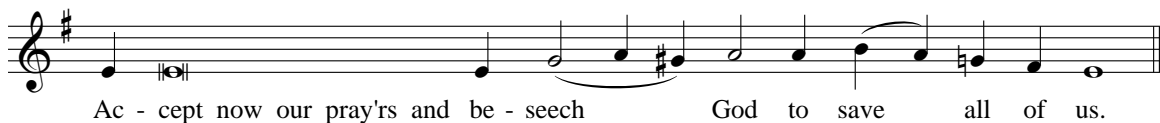
The pure spir-it-ual mem-'ry of the saints dwelt in your pure heart, O vener-a-ble
Fa-ther, most bless-ed Cyr-il. It showed you to be an exorcist terrifying
to the e-vil spir-its and a doc-tor of hid-den ill-ness-es.
There-fore, since you have confidence before God, the Lov-er of us all,
pray to him with-out ceas-ing to free us from stain of soul and bod-y.

Cantor: Now and ever...

Theotokion - Tone 8



O Vir-gin, you have nev-er known wed-lock, yet you con-ceived our
God in the flesh in a man-ner which words can nev-er de-scribe.
You thus became the moth-er of God on high. O im-mac-ulate Lady,

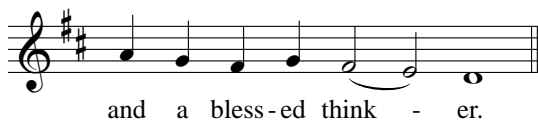
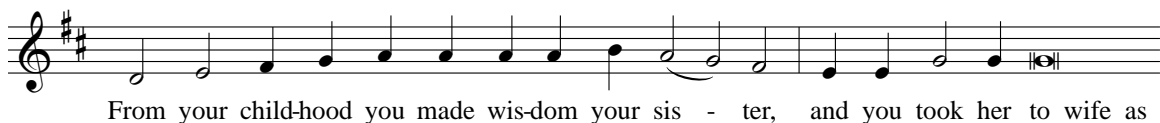


11. *Prayer of St. Simeon, p, 14*

12. *Trisagion Prayers, p.15*

The usual Penitential Troparia are not sung, but immediately:

Troparion of our Venerable Father Cyril - Tone 4



Glory...now and ever...

Festal Theotokion - Tone 4



has been made known to those on earth through you, O The - o - to - kos.

God has taken flesh in a union with - out con - fu - sion, and will - ing - ly ac - cept - ed

the Cross for us; where - by he raised the first - formed Ad - am and saved

our souls from death.

Litany of Fervent Supplication

Deacon: Have mercy on us, O God, according to your great mercy, we pray you, hear and have mercy.

Response:

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Deacon: Again we pray for our holy father (*Name*), pope of Rome, and for our most reverend metropolitan (*Name*), for our bishop (*Name*) whom God loves; for those who serve and have served in this holy church, for our spiritual fathers, and for all our brothers and sisters in Christ.

Response: Lord, have mercy. (*Three times*)

Deacon: Again we pray for our government and for all in the service of our country.

Response: Lord, have mercy. (*Three times*)

The deacon may intone special petitions here.

Deacon: Again we pray for the people here present who await your great and abundant mercy, for those who show us mercy, and for all Christians of the true faith.

Response: Lord, have mercy. (*Three times*)

Celebrant: For you are a merciful and loving God, and we give glory to you, Father, Son, and Holy Spirit, now and ever and forever.

Response:  A - - - - men.


Three prostrations are made in silence.

Dismissal

Deacon: Wisdom!

Response:  Give the bles - sing.

Priest: Blessed is Christ our God, the One-Who-Is, always, now and ever and forever.

Response:  A - - - men. O God, strength-en the true faith, for-ev-er and ev - er.

Priest: O most holy Theotokos, save us!

Response:  More honorable than the cher - u - bim, and beyond compare more glo-rious than the



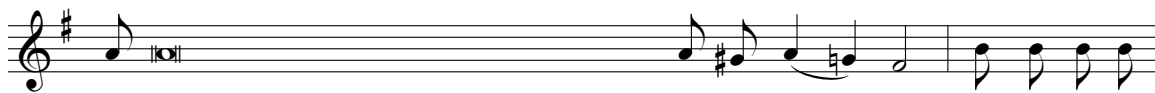
ser - a - phim, who, a virgin, gave birth to God the Word, you, truly the



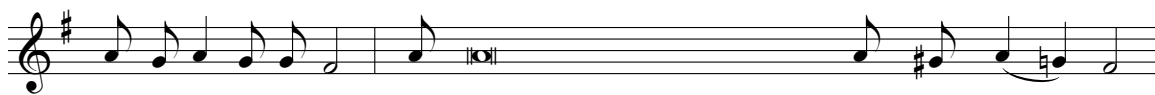
The - o - to - kos, we mag - ni - fy.

Priest: Glory to you, O Christ our God, our hope; glory to you!

Response:



Glo - ry to the Father and to the Son and to the Ho - ly Spir - it; now and ev - er



and for - ev - er. A - men. Lord, have mercy, Lord have mercy, Lord, have mer - cy.



Give the bless - ing.

Priest: May Christ our true God, risen from the dead, have mercy on us and save us through the prayers of his most pure Mother; through the prayers of _____ (*patron of the church*) and of _____ (*whose feast we keep this day*) and of all the saints; for Christ is good and loves us all.

Response:



A - - - - men.