

Vesper Propers, June 12, 2005
Fourth Sunday After Pentecost

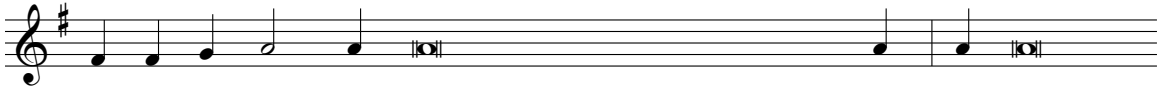
Supplement for **The Order of Vespers for Sundays after Pentecost, 2004**

Tone of the Week: Tone 3 (begins on page 48), stichera 10 - 7.

Our venerable father Onuphry the Great, anchorite, who piously spent his life for sixty years in the desolate wilderness. (400)

Our venerable father Peter of Mount Athos, a soldier by profession. Captured and imprisoned by the Arabs, he was miraculously freed. He immediately set out for Rome, where he was tonsured a monk by the Pope. He was guided in a vision to Mt. Athos, and spent thirty-five years in the ascetic life. (734)

Cantor



If you, O Lord, should mark our guilt, Lord, who would sur-vive? But with you is



found forgiveness; for this we re - vere you.

Stichera of Onuphry the Great

Tone 8 podoben: "O preslavnoho žudese"
(Samohlasen setting begins on page 8)



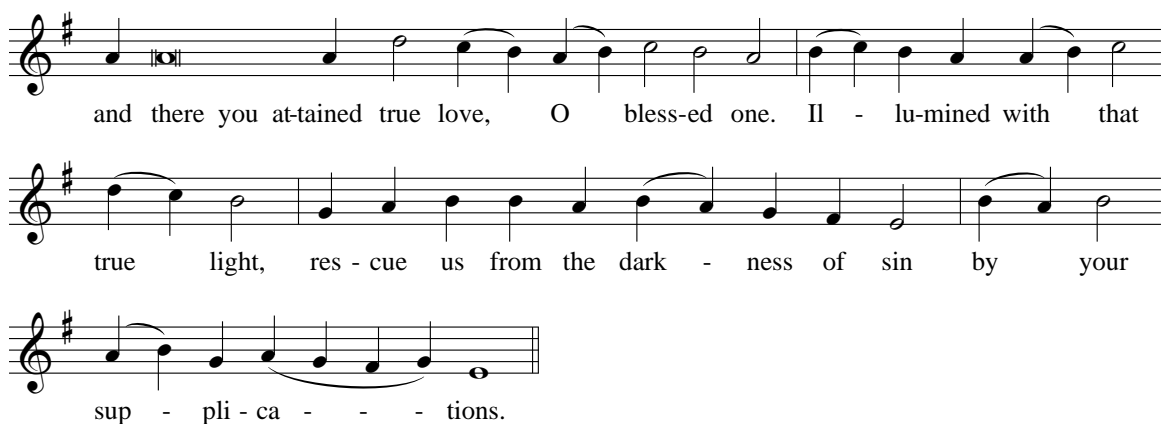
O di - vine - ly - wise fa - ther O - nu - phry, you cut yourself off from the



tu - mult of the world, and as - cend - ed to celes - tial per - fec - - - tion,

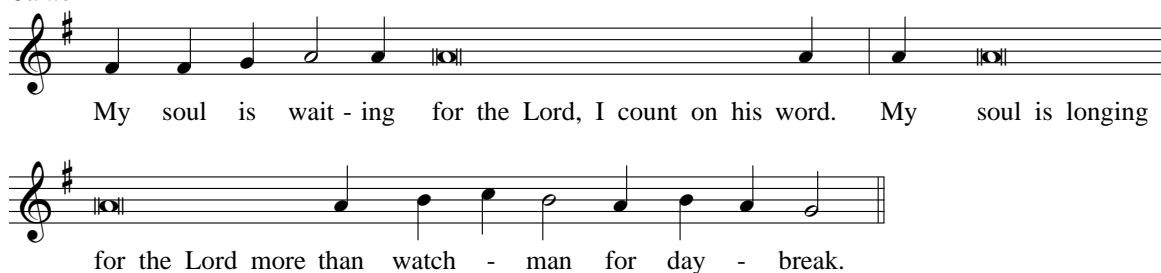


hav - ing de - sired him who is the Source of all good things,



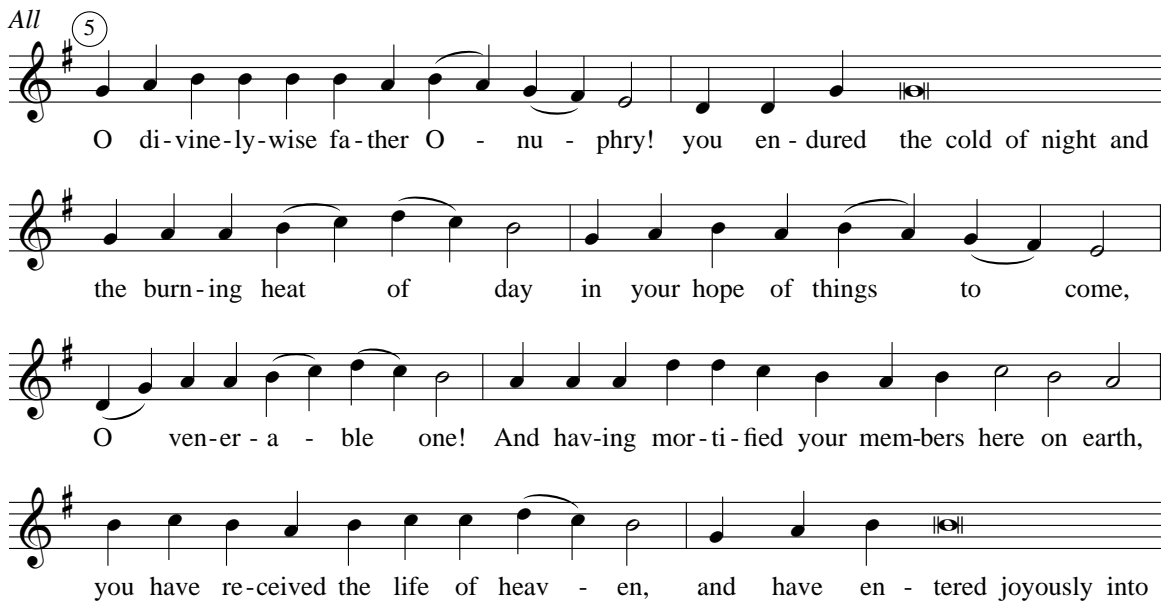
and there you at-tained true love, O bless-ed one. Il - lu-mined with that
 true light, res - cue us from the dark - ness of sin by your
 sup - pli - ca - - - tions.

Cantor



My soul is wait - ing for the Lord, I count on his word. My soul is longing
 for the Lord more than watch - man for day - break.

All (5)



O di-vine-ly-wise fa-ther O - nu - phry! you en - dured the cold of night and
 the burn-ing heat of day in your hope of things to come,
 O ven-er - a - ble one! And hav-ing mor-ti-fied your mem-bers here on earth,
 you have re-ceived the life of heav - en, and have en - tered joyously into

the bridal cham-ber, O ho - ly one, to behold the in-fin-ite beau-ty of
 your Cre - a - tor.

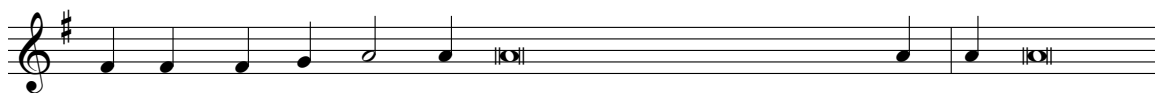
Cantor

Let the watch - man count on daybreak and Is - ra - el on the Lord.

All ⁴

O di-vine-ly-wise fa-ther O - nu - phry, the glo - rious Paphnuti-us found you
 in the des - ert hid-den like a treas - ure, and he clear - ly proclaimed
 to those in the world the cor - rec-tions of your strug - gles,
 and en-riched the faith - ful with his ac-count of your God-pleas-ing life, O
 all - praised one! By your sup-pli-ca-tions, O glo-rious one, show us to be
 im - i - ta - tors of your life.

Cantor



Be-cause with the Lord there is mercy and fullness of redemp-tion, Is - rael indeed



he will redeem from all its in - i - qui - ty.

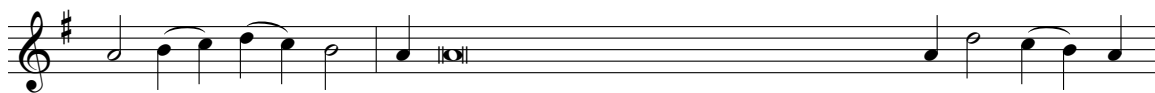
Stichera of Peter of Mount Athos - Tone 8 podoben: "O preslavnoho čudese"



We have rec-og-nized you, O ven-er - a - ble one, as the name-sake of the di-vine



Pe - - ter, who tru-ly fol - lowed him and pi - ously shared in his



zeal for the Faith; for you loved the good Law and desired its di-vine pre - cepts,



O fa - ther, and a-dorned your soul with all the vir - tues. Where-fore, we



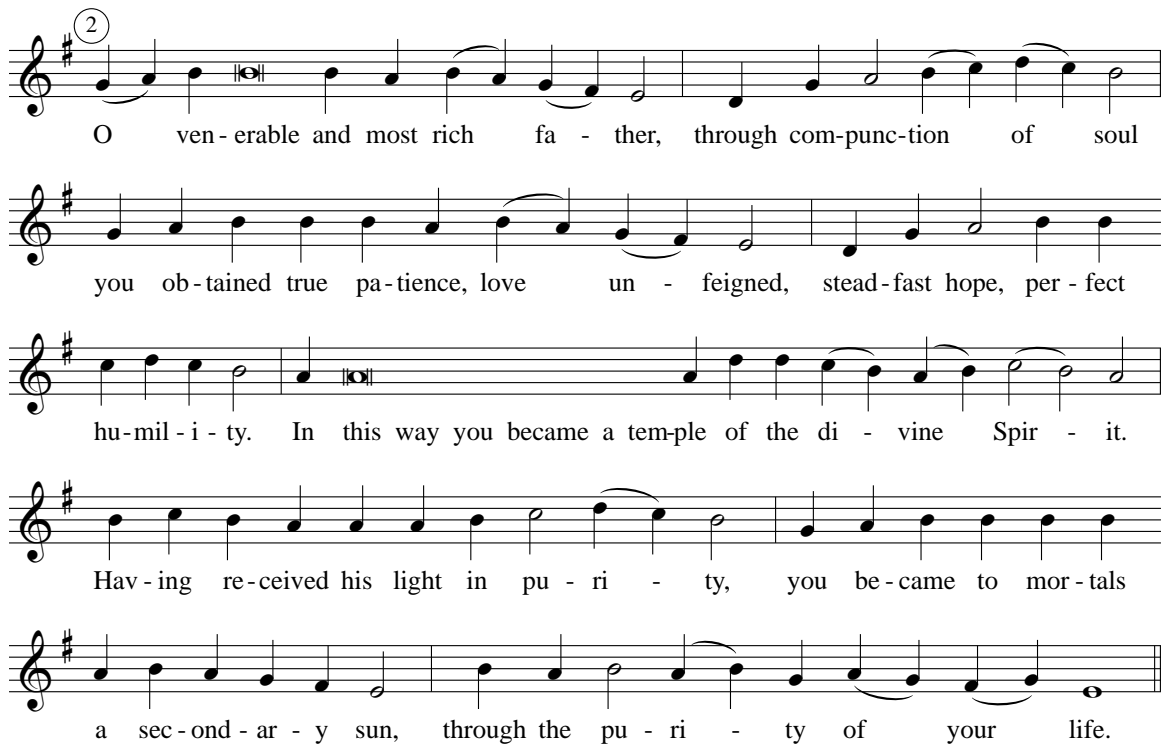
hon - or and bless you.

Cantor



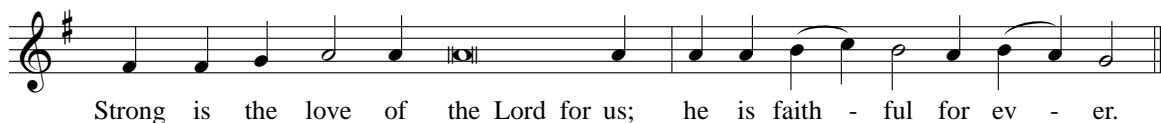
Praise the Lord, all you na-tions, ac-claim him, all you peo - ples!

②



O ven-erable and most rich fa - ther, through com-punc-tion of soul
 you ob-tained true pa-tience, love un - feigned, stead-fast hope, per - fect
 hu-mil - i - ty. In this way you became a tem-ple of the di - vine Spir - it.
 Hav - ing re-ceived his light in pu - ri - ty, you be-came to mor - tals
 a sec - ond - ar - y sun, through the pu - ri - ty of your life.

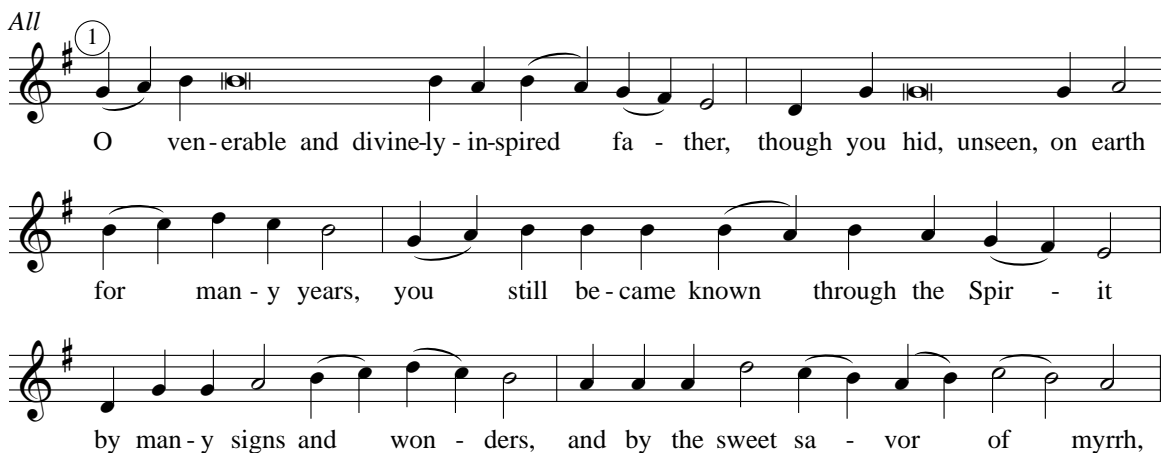
Cantor



Strong is the love of the Lord for us; he is faith - ful for ev - er.

All

①



O ven-erable and divine-ly - in-spired fa - ther, though you hid, unseen, on earth
 for man - y years, you still be-came known through the Spir - it
 by man - y signs and won - ders, and by the sweet sa - vor of myrrh,

for you poured forth a living radiance and ho - li - ness, tru - ly showing the
 grace of the di-vine Spir - it to those who love you.

Cantor: Glory...

Doxastikon of the venerable fathers - Tone 6 Samohlasen

O ven - er - a - ble fa - thers, the sound of your cor - rec - tions
 has gone forth in - to all the earth. Be - cause of this, you have found
 the reward of your labors in the heav - ens, have de - stroyed the hordes of de - mons,
 and at - tained membership in the an - gels' ranks, whose lives you emu - lat - ed
 blame - less - ly. As you have bold - ness be - fore the Lord, ask for
 his peace for our souls.

Cantor: Now and ever...

Dogmatikon, Tone 3, p 53

Apostichera, Tone 3, p. 54

Cantor: Glory...

Aposticha Doxastikon of the venerable fathers - Tone 6 Samohlasen

Hav-ing pre-served un-harmed that which was created according to the im-age
of God, and through fast-ing es-tab-lished your mind o-ver all per-ni-cious
pas-sions to ar-rive at the like-ness of God, in-so-far as you were a-ble.
Hav-ing man-fully done violence to your na-ture, you strove to make the
baser subject to the high-er, en-slav-ing the flesh to the spir-it.
By this you have been shown to be the summit of mo-nas-tics, cit-izens of the
desert, teachers of those who run the good race, the man-i-fest rule of the
vir-tues. And now in heaven, where you no longer see through a glass, dark-ly,

but behold the Holy Trini-ty in pu - ri - ty, pray for those who hon - or
 you with faith and love.

Cantor: Now and ever...

Aposticha Theotokion, Tone 6, p. 90
Troparion, Tone 3, p. 57

Samohlasen settings of the Stichera for Psalm 140

Cantor: If you, O Lord, should mark our guilt, Lord, who would survive?
 (on 6) But with you is found forgiveness: for this we revere you.

Tone 8 Samohlasen

O di-vine-ly-wise fa-ther O - nu - - phry, you cut yourself off from the
 tu-mult of the world, and as-cend-ed to celestial per-fec - tion, hav-ing de-sired
 him who is the Source of all good things, and there you attained true love, O
 bless-ed one. Il - lu-mined with that true light, res-cue us from the
 dark - ness of sin by your sup - pli - ca - - - tions.

Cantor: My soul is waiting for the Lord, I count on his word.
(on 5) My soul is longing for the Lord more than watchman for daybreak.

5

O di-vine-ly-wise fa-ther O-nu - phry! you en-dured the cold of night and the
burn-ing heat of day in your hope of things to come, O ven - 'ra - ble one!
And hav - ing morti-fied your mem-bers here on earth, you have re-ceived the life of
heav - en, and have en - tered joyously into the bridal chamber, O ho - ly one,
to behold the infin-ite beau - ty of your Cre - a - - - tor.

Cantor: Let the watchman count on daybreak and Israel on the Lord.
(on 4)

4

O di-vine-ly-wise fa-ther O-nu - phry, the glo - rious Paphnutius found you
in the des - ert hid-den like a treas - ure, and he clear-ly pro-claimed
to those in the world the cor - rec - tions of your strug - gles,

and en - riched the faithful with his ac - count of your God - pleas - ing life,
 O all - praised one! By your sup - pli - ca - tions, O glo - rious one,
 show us to be im - i - ta - tors of your life.

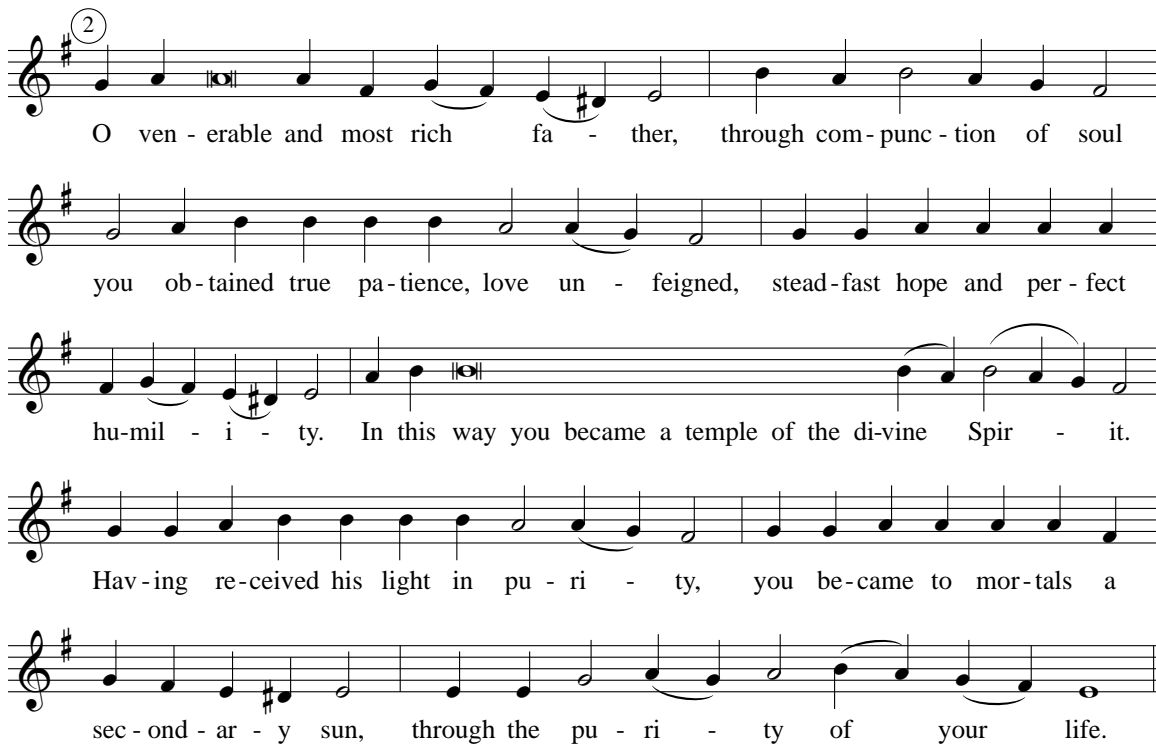
Cantor: Because with the Lord there is mercy and fullness of redemption,
 (on 3) Israel indeed he will redeem from all its iniquity.

Stichera of Peter of Mount Athos

Tone 8 Samohlasen

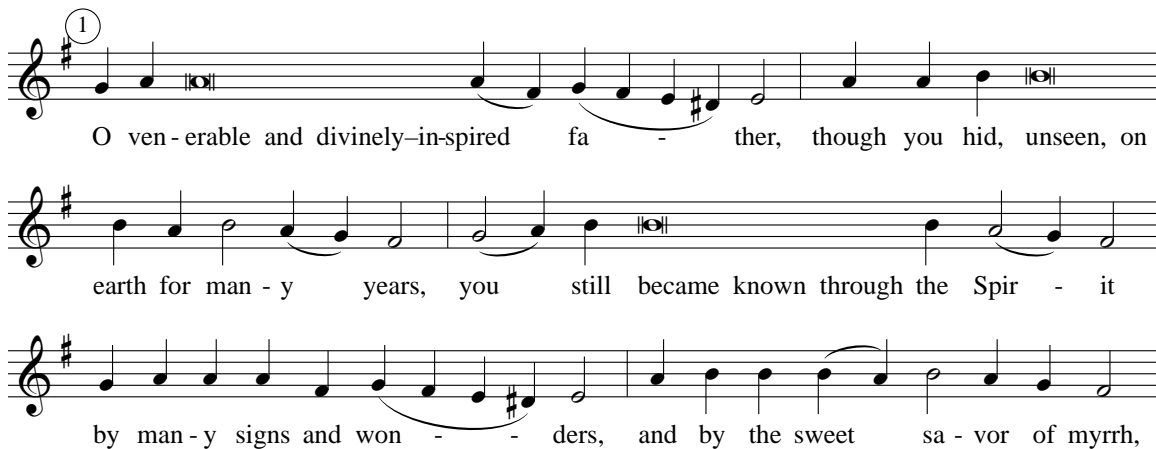
³
 We have rec - og - nized you, O ven - er - a - ble one, as the name - sake of the
 di - vine Pe - ter, who tru - ly fol - lowed him and pi - ously shared
 in his zeal for the Faith; for you loved the good Law
 and de - sired its divine precepts, O fa - ther, and a - dorned your soul with
 all the vir - tues. Where - fore, we hon - or and bless you.

Cantor: Praise the Lord, all you nations,
(on 2) acclaim him all you peoples!



O ven - erable and most rich fa - ther, through com - punc - tion of soul
you ob - tained true pa - tience, love un - feigned, stead - fast hope and per - fect
hu - mil - i - ty. In this way you became a temple of the di - vine Spir - it.
Hav - ing re - ceived his light in pu - ri - ty, you be - came to mor - tals a
sec - ond - ar - y sun, through the pu - ri - ty of your life.

Cantor: Strong is the love of the Lord for us; he is faithful forever.
(on 1)



O ven - erable and divinely - in - spired fa - ther, though you hid, unseen, on
earth for man - y years, you still became known through the Spir - it
by man - y signs and won - ders, and by the sweet sa - vor of myrrh,

for you poured forth a living radiance and ho - li - ness, tru - ly show-ing the grace
of the di-vine Spir - - - it to those who love you.

Cantor: Glory...

The Doxastikon is found on page 6 of this supplement.