

## Vesper Propers, October 2

**The holy bishop martyr Cyprian.** He was originally a pagan magician, in league with evil spirits. He was converted by the words and example of St. Justina and became a bishop of the church. He was beheaded with Justina in Nicomedia. (258)

**The holy martyr Justina,** who was brought to faith in Christ and then brought that same faith to her whole family. She was martyred with bishop Cyprian in Nicomedia. (258)

**The holy Andrew, fool for Christ.** By birth a Slav, he was bought as a slave and brought to Constantinople during the reign of emperor Leo the Wise. He was a man beautiful in body and in soul, and was moved to adopt the asceticism of folly for Christ's sake. Feigning madness in the daytime and praying all night, he became a wonderworker in Constantinople. In the year 911, he entered into the rest of the Lord. (911)

### *Supplement for* **The Order of Vespers for Sundays after Pentecost, 2004**

*Tone of the Week: Tone 3 (begins on page 48), stichera 10 - 4.*

**Cantor:** (Tone 4) Because with the Lord there is mercy and fullness of redemption,  
(on 3) Israel indeed he will redeem from all its iniquity.

*Tone 4 podoben: Jako doblja*

③

By your priest - ly a-noint - ing and your blood shed as a mar - tyr,  
you drew near to God in perfec-tion, O Cyp - ri - an, tru - ly wor - thy of  
our hymns; you in - car - nated the splen - dor of el - o - quence  
and were the flow - er of na - ture, the har - mo - nious order of the ca - nons

and the magnificence of the Church - es of God.

**Cantor:** Praise the Lord all you nations; **Psalm 116**  
*(on 2)* acclaim him all you peoples.

②

Point-ing out the crown re-served for mar - tyr's and the glo - ry of those who  
 strug - gle, you grant - ed to the faithful cour-age to no - bly en - dure  
 mul - ti - ple pun - ish - ments, chains, pris - on, strip - - ping,  
 tor - tures, pierc - ing cold, the blows of scourg-ing, and fi - nal - ly death,  
 O ven - er - a - ble mar - tyr Cyp - ri - an.

**Cantor:** Strong is the love of the Lord for us; he is faithful forever.  
*(on 1)*

①

Hav - ing op-posed the se-duc - tions of the dev - il with the canticles of the  
 Spir - it and the vic - to - ri - ous sign of the Cross, O Jus - ti - na,

you pre - served your vir - gin - al pu - ri - ty, of - fer - ing your-self  
as a sa - cred vic - tim to Christ, O invinci - ble mar - tyr.  
Thus you ob - tained the crown of con - quer - ors in the splendor of the vir - gins  
and mar - tyr.

**Cantor:** Glory...

**Doxastikon - Tone 2 samohlasen**

Bless - ed Cyp - ri - an, you tru - ly re - nounced the teach - ings of error and the  
knowl - edge of false gods in or - der to take up the cross of Christ, that ar - mor  
of sal - va - tion. You re - ject - ed the books of magic, stripped your - self of the old man,  
and be - came a dwell - ing place for the consubstantial Trinity by your knowl - edge of God.



to - geth-er with the an-gels, en - treat him for our sal-va-tion, O ho - ly hier - arch.

**Cantor:** Now and ever...

*Dogmatikon, Tone 3, p. 53*

*Hymn of the Evening, p. 12*


*Aposticha, Tone 3, p. 54*

**Cantor:** Glory...

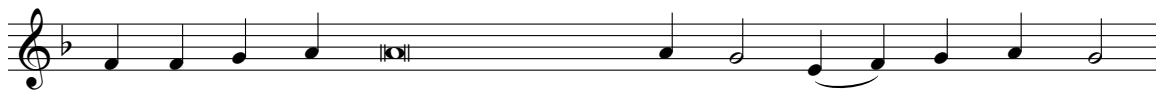
**Aposticha Doxastikon - Tone 2**



Let us ac-claim Cyprian, that di-vine-ly en-kin-dled torch, who be-came a sec-ond



Paul by his deeds and words; he ex - ults in joy with the an - gels,



hav - ing re - ceived the crown of immortali-ty from the one true God;



now he in - tercedes before him forever for the sal - va - tion of our souls

**Cantor:** Now and ever...

*Theotokion, Tone 2, p. 45*

*Troparion, Tone 3, p. 57*