

Vesper Propers, November 16

The holy apostle and evangelist Mathew who, named Levi, was called by Jesus to follow him and leave his job of publican or tax collector. Chosen among the Apostles, he wrote a Gospel in which Jesus Christ, son of David, son of Abraham, is particularly proclaimed to fulfill the Old Testament.

*Supplement for **The Order of Vespers for Sundays after Pentecost, 2005***

"O Lord I have cried," Tone 4, p. 58

Bring my soul out of this prison
and then I shall praise *your* name.

Around me the just will assemble
because of your goodness *to* me.

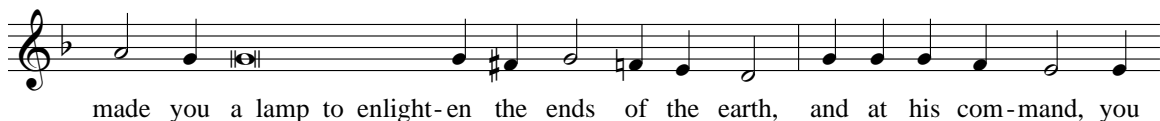
Out of the depths I cry to you, O Lord;
Lord, hear *my* voice!

Let your ears be attentive
to the voice of *my* pleading.

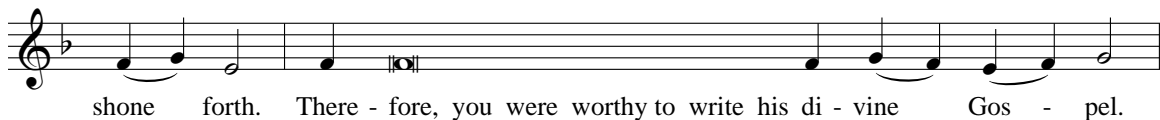
Cantor: (Tone 4) If you, O Lord, should mark our guilt, Lord, who would survive?
(on 6) But with you is found forgiveness: for this we revere you.

Tone 4 podoben: Zvanny syvše byw

He who knows the hu - man heart, in his di - vine fore-knowl - edge,
saw your sen - ti - ments toward him, O ho - ly A - pos - tle, and sep - a - rat - ed
you from the world, de - liv - ering you from iniqui - ty, O Mat - thew. Then he



made you a lamp to enlight-en the ends of the earth, and at his com-mand, you



shone forth. There - fore, you were worthy to write his di - vine Gos - pel.



Pray to him to save and en - light - en our souls.

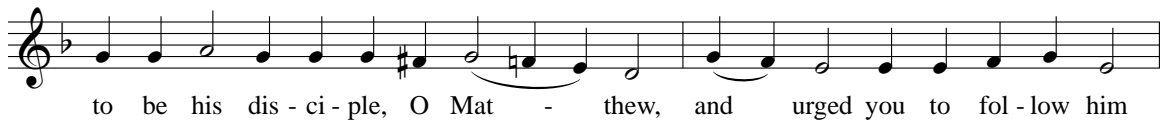
Cantor: My soul is longing for the Lord. I count on his word.
(on 5) My soul is longing for the Lord more than watchman for daybreak.
(Repeat "He who knows the human heart..")

Cantor: Let the watchman count on daybreak
(on 4) and Israel on the Lord.

④



The Word who had no be-gin - ning called you from the ranks of pub - li - cans



to be his dis - ci - ple, O Mat - thew, and urged you to fol - low him



in or - der to share in the king - dom he prom - ised. Then, O bless - ed one,



you left all things, re - noun - cing trouble and con - fu - sion, and you



fol - lowed him with a sure step. Now. O eye - wit - ness of our God,

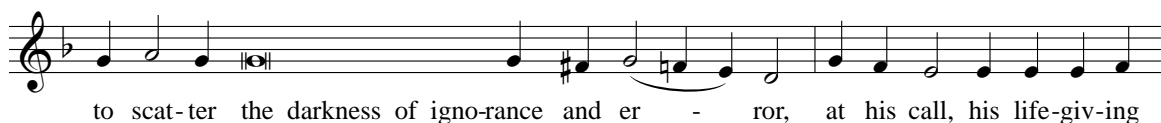
you are filled with the ineffa-ble vi - sion of God. Pray to him to save
and en - light - en our souls.

Cantor: Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

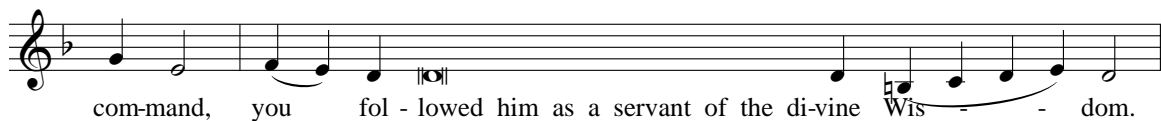
The pen - e - trating gaze of a proph - et once saw you as a hō - ly stone,
roll - ing o - ver the earth to crush the ways of the wick - ed. O bless - ed one,
the In - car - nate Word has made you a light for the world, a her - ald
of jus - tice and truth, ra - diant with the splendor flowing from the tri - ple Sun.
Pray to him to save and en - light - en our souls.

Cantor: Praise the Lord, all you nations, **Psalm 116**
(on 2) acclaim him all you peoples!

When the Un - ap - proach - a - ble Light willed to come in the flesh



to scat-ter the darkness of igno-rance and er - ror, at his call, his life-giv-ing



com-mand, you fol - lowed him as a servant of the di-vine Wis - - dom.



You kept the law of God and were an in - ef - fa - ble light, a dwel-ling -

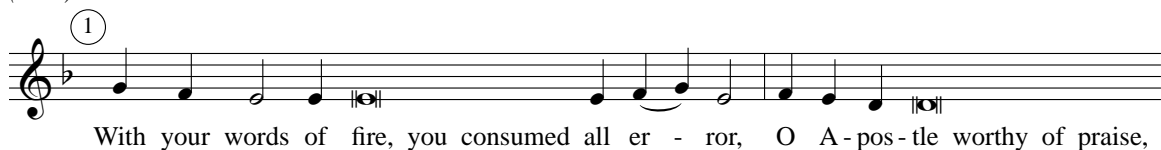


place of Christ for the Church, O Mat - thew. Pray to him to save and en-light-en



our souls.

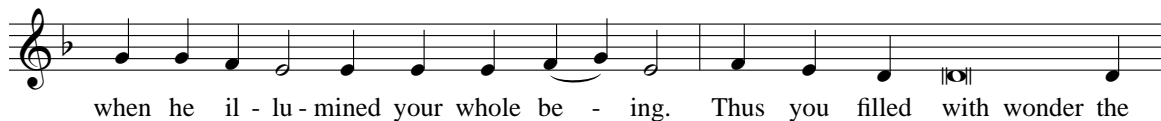
Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.



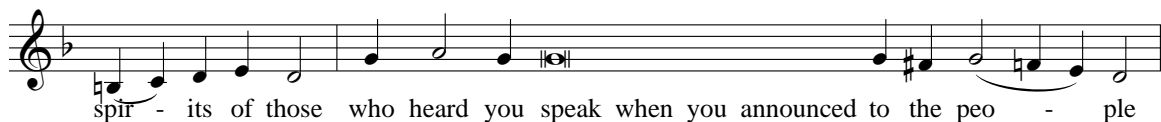
① With your words of fire, you consumed all er - ror, O A-pos-tle worthy of praise,



all-wise Mat - - thew, who re-ceived the vis - it of the Par - a - clete



when he il - lu - mined your whole be - ing. Thus you filled with wonder the



spir - its of those who heard you speak when you announced to the peo - ple

the mag - ni - fi - cence of the Al - might - y One. Your mes - sage, in - spired
 by God, has gone out through all the world. Pray to him to save
 and en - light - en our souls.

Cantor:

Doxastikon -

Christ called you to the school of heav - en, and by divine inspiration, you
 followed him with your whole heart, in - stantly leaving all earthly oc - cu - pa - tions.
 Tak - ing by obedience the dis - po - si - tions in keep - ing with the King - dom on high,
 you renounced all the vainglory and greed of a publi - can, O Mat - thew, and be - came
 an evangelist, a light for dark - ened hearts. You lead err - ing sheep to sal - va - tion
 as an always fervent intercessor for the world be - fore God, and a saving protector



Cantor: Now and ever...

Dogmatikon, Tone 4, p. 64

The service continues with the Hymn of the Evening, p. 12

Prokeimenon for Tuesday, p. 114

Readings:

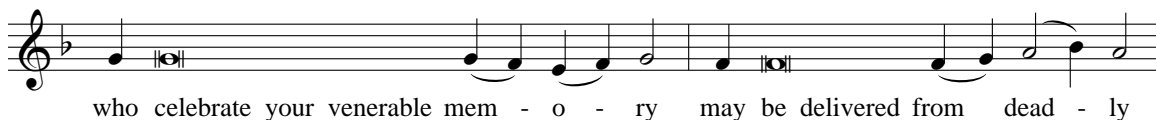
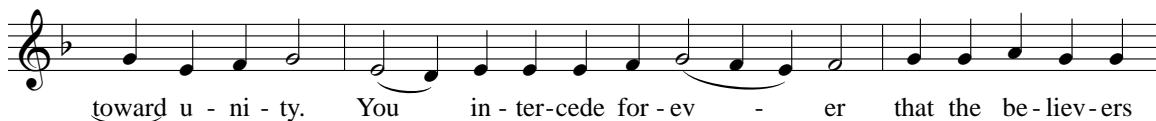
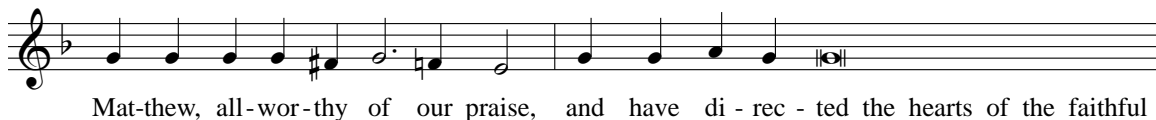
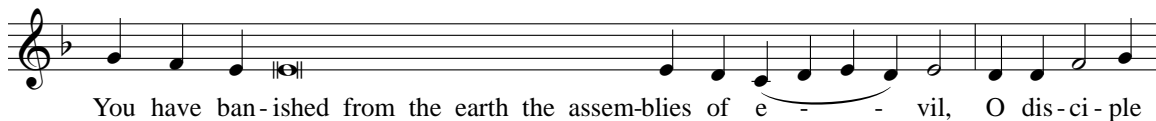
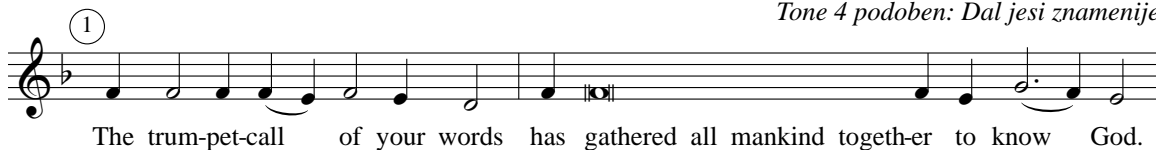
I Peter 1: 2-6

I Peter 2: 21 - 3: 9

I Peter 4: 1-11

Aposticha

Tone 4 podoben: Dal jesi znamenije



dan - - - ger.

Cantor

Through all the earth their voice resounds, their message reaches to the ends

of the world.

②

O ho - ly A - pos - tle Mat - thew, you have been made a powerful warrior a - gainst

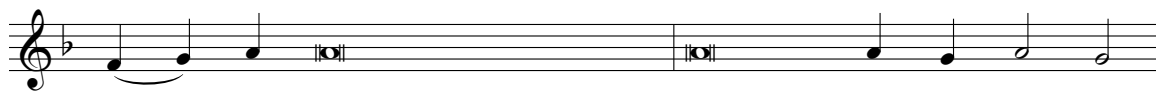
er - ror by him who armed you with the tongue of fire of the Spir - it, Christ

our God, from whom you re - ceived grace as a ra - di - ant prize.

In - ter - cede be - fore him that the be - liev - ers who celebrate your venerable

mem - o - ry may be delivered from dead - ly dan - - - ger.

Cantor



The heav - ens declare the glory of God, and the firma-ment pro - claims his



hand - i - work

3



Im-mers-ing yourself in the depths of the Spir - it, O holy A-pos-tle Mat - thew,



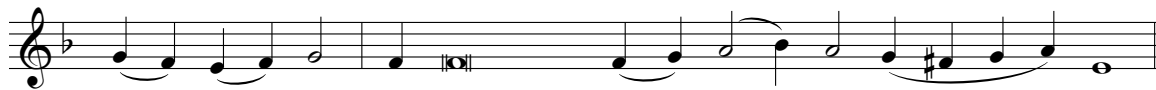
you have known the inexhaus-ti - ble treas - - ures, from which you draw



the a - bun-dant grace which you dis-trib - ute to all through your Gos - pel.



Now you in - ter - cede that the be - liev - ers who celebrate your venerable



mem - o - ry may be delivered from dead - ly dan - - - ger.

Cantor: Glory...

Doxastikon - Tone 6 samohlasen



Soar-ing like an ea-gle on high, you have wondrous-ly as-cend - ed from the

depths of infamy to the heights of the vir - tues, O il - lustrious Apos - tle
 Mat - thew. You have followed in the foot - steps of Christ, who cov - ered the heavens
 with his praise, and the earth with his knowl - edge. In all things you showed
 yourself to be his im - i - ta - tor, an - nouncing the Gospel of peace, life, and
 sal - va - tion to the faith - ful open to his di - vine pre - cepts. Guide us
 a - long the way that we may be acceptable to the Cre - a - tor and
 call you bless - ed.

Cantor: Now and ever...

Aposticha Theotokion, Tone 6, p. 90

Prayer of Simeon, p. 19

Troparion - Tone 3

You rose from the tax - col - lect - or's booth and you followed Christ in all

ear - nest - ness. He made you a bles - sing for all, a cho - sen

a - postle and evange - list for the world. There - fore, we hon - or your

sa - cred mem - o - ry and we ask you to beg God to for - give our sins.

Cantor: Glory...now and ever...

Festal Theotokion, Tone 3, p. 57