

Vesper Propers, January 8
Sunday after the Theophany

8 Our venerable father George the Chozebite, a Cypriot monk at the Monastery of the Mother of God at Chozeba near Jericho. (614)

Our venerable mother Dominica, born in Carthage in North Africa, lived a life of asceticism and died in Constantinople under the reign of the Emperor Zenon. (474)

Our holy father and confessor Emilian. A native of Vannes (in what is now France), he was a recluse. (767)

Post-festive day of the Theophany

*Supplement for **The Order of Vespers for Sundays after Pentecost, 2005***

Lamplighting Psalms Tone 1, p 24, stichera 10-8

Cantor: (Tone 2) Let your ears be attentive
(on 7) to the voice of my pleading.

Stichera of the Theophany - Tone 2

7

When the Fore-runner saw the One who is our en - light-en-ment, the One
who has brought light to all, com-ing to be bap-tized, his heart re-joiced and his hand
trem - bled. He point-ed him out to the peo-ple and said: This is the
Sav-ior of Israel who delivered us from cor-rup-tion. O Christ our God, O Sin-less
One, glo - ry to you!

Cantor: If you, O Lord, should mark our guilt, Lord who would survive?
(on 6) But with you is found forgiveness: for this we revere you.

⑥

O our Sav - ior, the army of an - gels trem - bled when they saw you bap - tized
by your serv - ant, and the Ho - ly Spirit bearing wit - ness and de - scen - ding,
and when they hear the voice of the Fa - ther speak - ing from heav - en: "This One
up - on whom the Fore - run - ner lays his hands is my be - lov - ed Son in whom
I am well - pleased. O Christ our God, glo - - - ry to you!

Cantor: My soul is longing for the Lord. I count on his word.
(on 5) My soul is longing for the Lord more than watchman for daybreak.

⑤

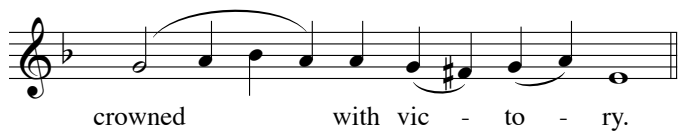
When the Jor - dan River re - ceived you, O Foun - tain - head, the
Com - fort - er descended in the form of a dove. Now be - hold the mar - vel:
the One who bowed the heavens bows his head to the Fore - run - ner,

and the one made of clay cries out to his Mak - er: "Why do you
com - mand me to perform what is be - yond my pow - er? It is I who need to
be bap - tized by you." O Christ our God, O Sin - less One,
glo - - ry to you!

Cantor: Let the watchman count on daybreak
(on 4) and Israel on the Lord.

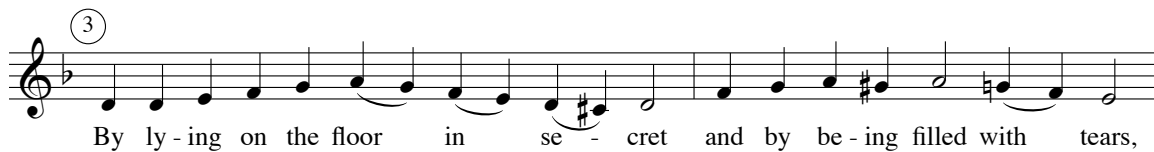
Stichera of our venerable father George - Tone 4 podoben: Jako doblja

④
The de - fen - sive wall of your soul was not shak - en by the attacks of your
thoughts, O bless - ed one, be - cause you set up your rule of fasting as a ram - part.
You pre - served yourself completely unharmed by the wick - ed en - e - my.
And now you are in the presence of the Mas - ter of all and are



crowned with vic - to - ry.

Cantor: Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.



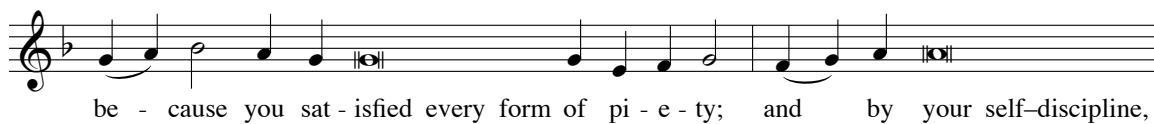
By ly - ing on the floor in se - cret and by be - ing filled with tears,



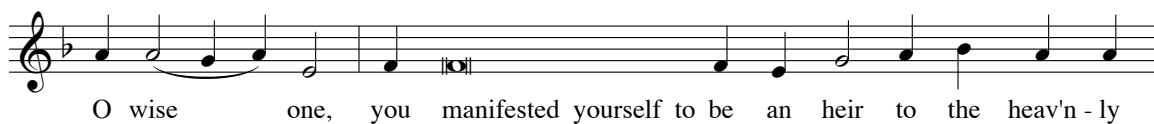
by spend - ing whole nights stand - ing in vig - il, you were a great



mod - el for the monks. You were a universal rule and a crown of praise



be - cause you sat - isfied every form of pi - e - ty; and by your self - discipline,



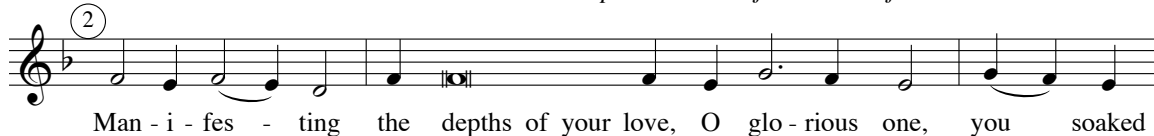
O wise one, you manifested yourself to be an heir to the heav'n - ly



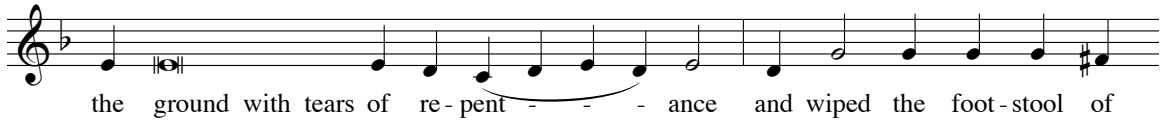
king - - - dom.

Cantor: Praise the Lord, all you nations, **Psalms 116**
(on 2) acclaim him all you peoples!

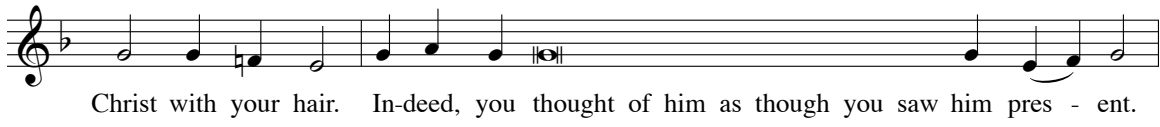
Stichera of our venerable mother Dominica - Tone 4 podobn: Dal jesi znamenije



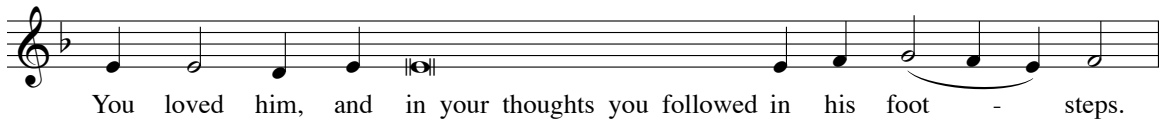
Man - i - fes - ting the depths of your love, O glo - rious one, you soaked



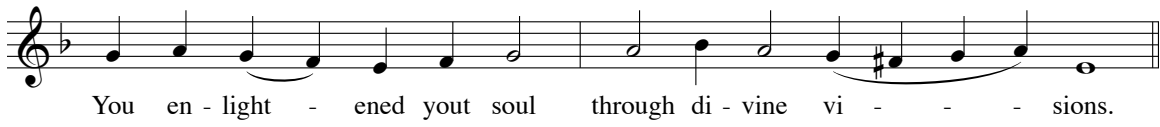
the ground with tears of re-pent - - - ance and wiped the foot-stool of



Christ with your hair. In-deed, you thought of him as though you saw him pres - ent.

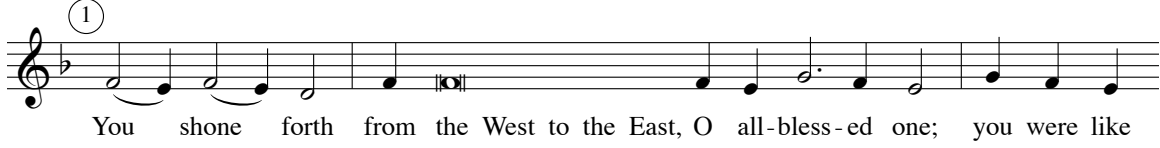


You loved him, and in your thoughts you followed in his foot - steps.



You en - light - ened your soul through di - vine vi - - - sions.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.



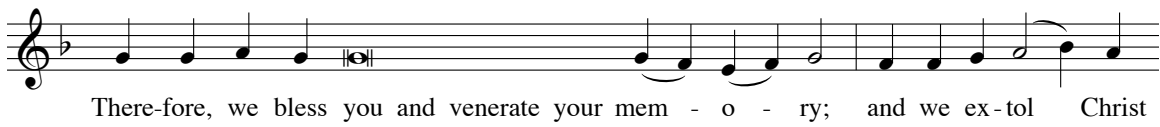
①
You shone forth from the West to the East, O all-bless-ed one; you were like



a bright star, O ven-er - a - ble one, glit-ter-ing with the rays of your good deeds.



You il - lu-mined the thoughts of the faith - ful by the splen-dor of your mir - a - cles.



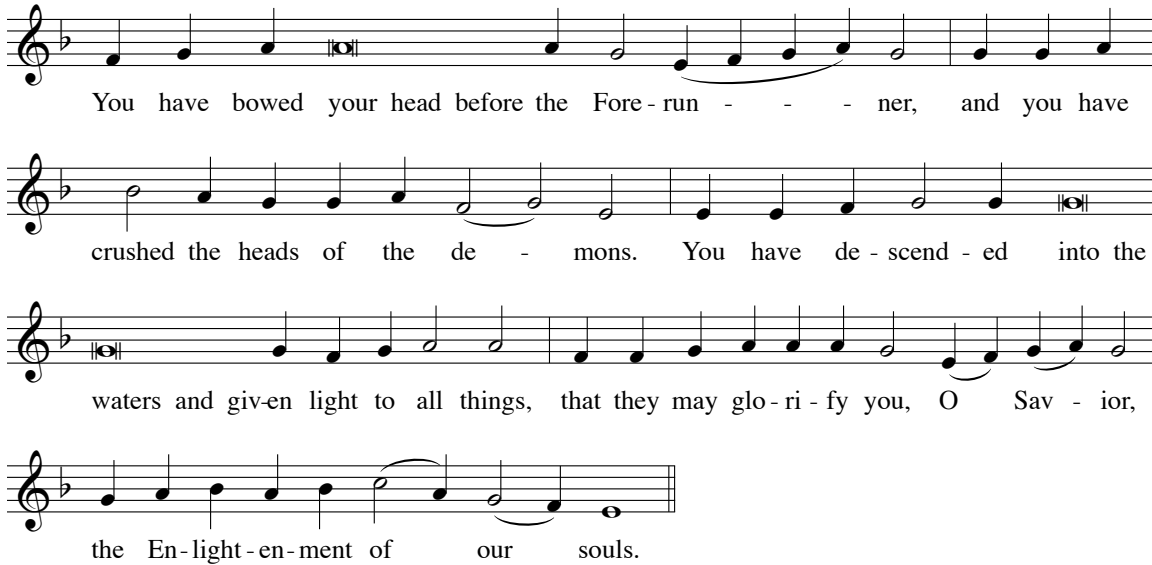
There-fore, we bless you and venerate your mem - o - ry; and we ex-tol Christ



who glo - ri - fied you.

Cantor: (Tone 2) Glory...

Doxastikon of the Theophany - Tone 2 samohlasen



You have bowed your head before the Fore-run - - - ner, and you have
crushed the heads of the de - mons. You have de - scend - ed into the
waters and giv-en light to all things, that they may glo - ri - fy you, O Sav - ior,
the En-light-en-ment of our souls.

Cantor: (Tone 1) Now and ever...

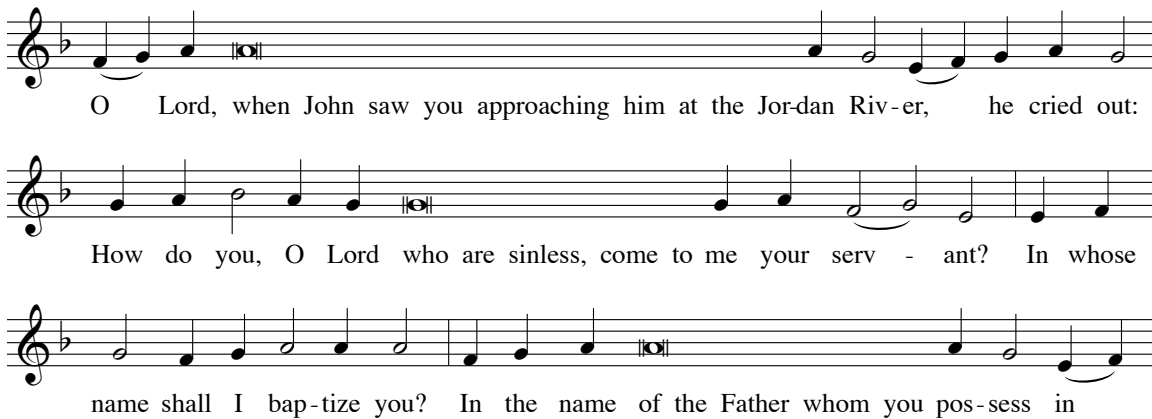
Dogmatikon, Tone 1, p. 30

The service continues with the Hymn of the Evening, p. 12

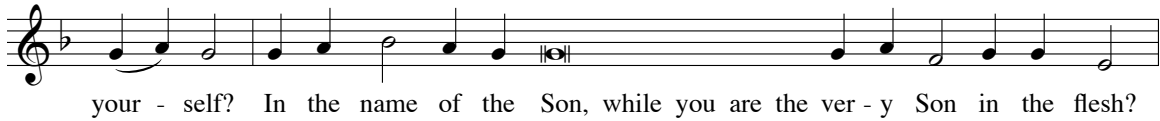
Aposticha, Tone 1, p 31

Cantor: (Tone 2) Glory...now and ever...

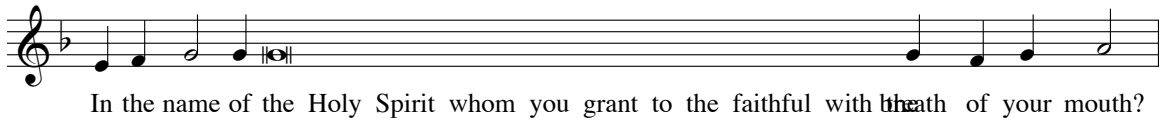
Doxastikon - Tone 2



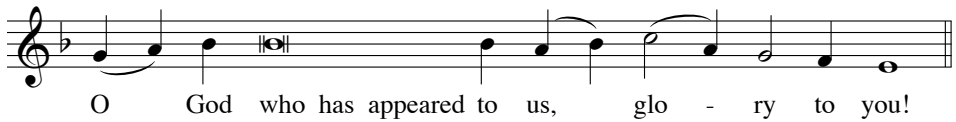
O Lord, when John saw you approaching him at the Jor-dan Riv-er, he cried out:
How do you, O Lord who are sinless, come to me your serv - ant? In whose
name shall I bap-tize you? In the name of the Father whom you pos-sess in



your - self? In the name of the Son, while you are the ver - y Son in the flesh?



In the name of the Holy Spirit whom you grant to the faithful with the breath of your mouth?



O God who has appeared to us, glo - ry to you!

Troparion, Tone 1, p 34
Glory...now and ever...

Troparion of Theophany - Tone 1




At your bap - tism in the Jor-dan, O Lord, wor-ship of the



Trin - i - ty was re-vealed; for the Fa - ther's voice bore wit - ness to you, calling



you his be - lov - ed Son, and the Spir - it in the form of a dove



con - firmed the truth of these words. O Christ God, you ap-peared and enlightened the



world. Glo - ry to you!