

Meatfare Sunday

All page references are to **The Order of Vespers for Sundays after Pentecost, 2005**

1. *Beginning Prayers, p. 1*
2. *Psalm 103, p. 2 (chant) or p. 6 (melodic)*
3. *Litany of Peace, p. 8*
4. *First Kathisma, p. 10*
5. *Lamplighting Psalms and stichera 10-5 in the Tone of the Week*

Cantor: Let the watchman count on daybreak,
(on 4) and Israel on the Lord.

Tone 6 podoben: Vsju otloživše
(*Samohlasen settings begin on page 7*)

④

When you shall come to ren-der just judg-ment, O right-eous Judge, you shall
sit up - on your glo - rious throne. A riv - er of fire shall flow be - fore your
judg - ment seat; the pow'rs of heav-en will be there with you. Filled with fear,
all humanity will be judged accord-ing to their deeds. At this hour, O Christ,
spare us, be - cause of your great love, grant that the faith - ful who
pray to you be giv'n a place with your cho - sen ones.

Cantor: Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

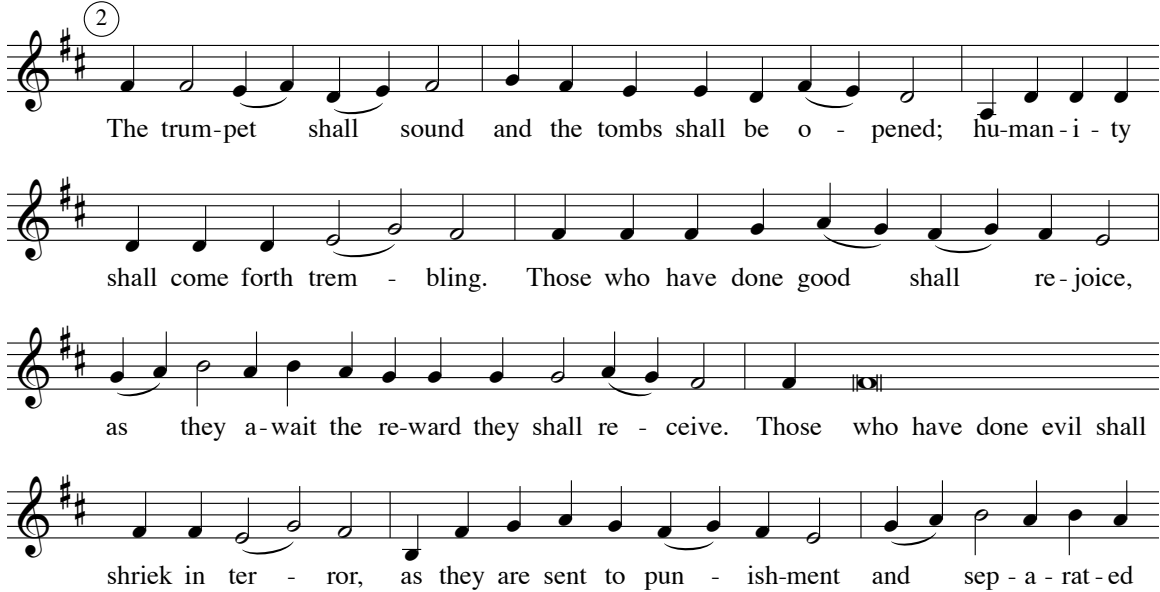
③



The books will be o - pened and the se-crets laid bare be-fore your awe-some
 judg-ment seat; and the whole valley of tears will re-sound with a dread - ful sigh,
 when it sees the sin-ners sent to eternal punishment by your just judg - ment,
 and hears them weep-ing hope-less-ly. O God of mercy, there - fore we pray
 to you: spare us who sing to you, O on - ly Good One.

Cantor: Praise the Lord all the nations; **Psalm 116**
 (on 2) acclaim him all you people.

②



The trum-pet shall sound and the tombs shall be o - pened; hu-man-i - ty
 shall come forth trem - bling. Those who have done good shall re-joice,
 as they a-wait the re-ward they shall re - ceive. Those who have done evil shall
 shriek in ter - ror, as they are sent to pun - ish-ment and sep - a - rat - ed

from the e-lect. In your good-ness, spare us O glo-rious Lord, and grant
 that we may enjoy a place with those who love you.

Cantor: Strong is the love of the Lord for us;
(on I) he is faithful forever.

I weep and la-ment when I think of the outer darkness and e-ter-nal fire
 to- geth - er with Hades, the worm that consumes, and the gnash - ing of teeth,
 the un-ceas-ing grief that falls upon those who have sinned with-out meas - ure,
 and those who have pro-vo-ked you to anger, O God most good. A - las,
 a-mong these sin-ners I am first. But in your great mer-cy, O Judge, save me.

Cantor: Glory...

Doxastikon - Tone 8 samohlasen

When the thrones are set up and the books are o - pened, and God will sit in

judg - ment, what fear shall I fear in that mo - ment! When the an - gels
shall tremble at his side and a riv - er of fire rise up, what shall we sin - ners
then do? When shall we hear the blessed of his Father called to the kingdom of
heav - en and the sin - ners to e - ter - nal pun - ish - ment, who will be a - ble
to endure his dreadful con - dem - na - tion? But you, O Savior, hasten to convert
me be - fore the end, and, O King of the ag - es, have mer - cy on me.

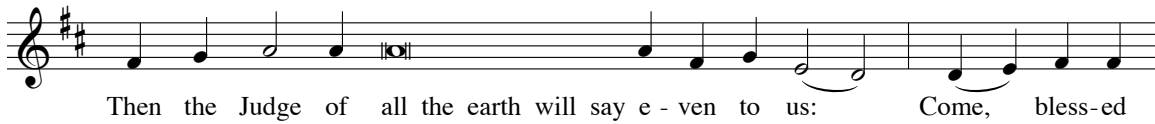
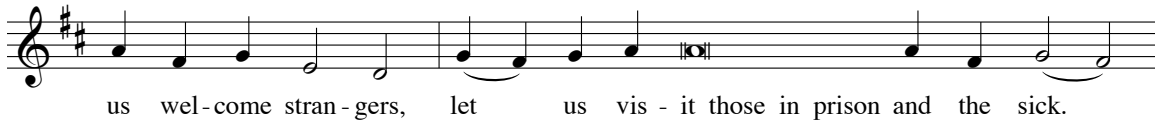
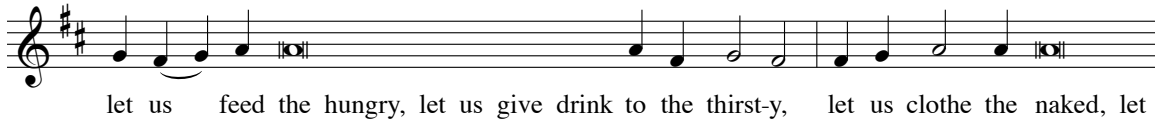
Cantor: Now and ever...

Dogmatikon, Tone of the Week

6. *Hymn of the Evening, p. 12*
7. *Saturday Prokeimenon, p. 13*
8. *Litany of Fervent Supplication, p. 13*
9. *Hymn of Glorification, p. 14*
10. *Litany of Supplication, p. 16*

Litija

Tone 7 samohlasen



Cantor: Glory...now and ever...

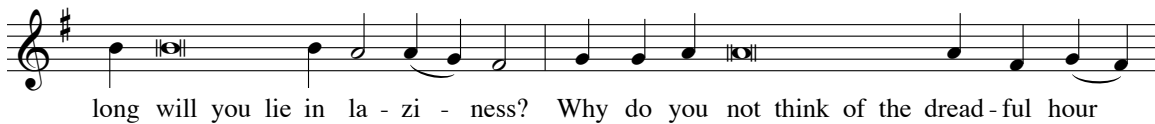
Theotokion, Tone 7, p. 100

12. Litija Litany, p. 116

13. Apostichera, Tone of the Week

Cantor: Glory...

Doxastikon - Tone 8





of death? Do you not fear the Savior's awe - some judg - ment seat?

How will you de - fend your - self? How will you be vin - di - cat - ed?

Your works are there to convict you, and your actions witness a - gainst you.

More - o - ver, time is grow - ing short, O my soul; has - ten and cry out

in faith: I have sinned, O Lord, I have sinned; but I know your love and

your mer - cy. O Good Shep - herd, in your good - ness, do not

de - prive me of a place at your right hand.

Cantor: Now and ever...

Theotokion, Tone 8, p. 110

14. *Prayer of St. Simeon, p. 19*

15. *Trisagion Prayers, p. 19*

16. *Blessing of Bread, p. 119*

Troparion at the Blessing of Bread, p.119, sung once by the priest and twice by the faithful.

Stichera at Psalm 140, samohlasen settings

Cantor: Let the watchman count on daybreak,
(on 4) and Israel on the Lord.

Tone 6 samohlasen

④

When you shall come to render just judgement, O right - eous Judge,
you shall sit up - on your glo - rious throne.
A riv - er of fire shall flow be - fore your judge - ment seat;
the powers of heaven will be there with you. Filled with fear, all humanity
will be judged ac - cord - ing to their deeds. At this hour, O Christ, spare us,
and be - cause of your great love, grant that the faith - ful who pray to you
may be giv - en a place with your cho - sen ones.

Cantor: Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

③

The books will be opened and the se - crets laid bare be - fore your awe - some

judge-ment seat; and the whole valley of tears will re-sound with a dread-ful
 sigh, when it sees the sinners sent to eternal punishment by your just judge - ment,
 and hears them weep - ing hope - less - ly. O God of mercy, there - fore we
 pray to you: Spare us who sing to you, O on - ly Good One.

Cantor: Praise the Lord all the nations; **Psalm 116**
 (on 2) acclaim him all you people.

The trum - pet shall sound and the tombs shall be o - pened; hu - manity shall
 come forth tremb - ling. Those who have done good shall re - joice,
 as they await the reward they shall re - ceive. Those who have done evil shall
 shriek in ter - ror, as they are sent to pun - ish - ment
 and sep - arated from the e - lect. In your goodness, spare us, O glo - rious Lord,

and grant that we may en-joy a place with those who love you.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.

I weep and la-ment when I think of the outer darkness and e-ter-nal fire

to- geth-er with Hades, the worm that consumes, and the gnash-ing of teeth,

the un- ceas- ing grief that falls upon those who have sinned with-out meas- ure,

and those who have provoked you to an-ger, O God most good. A-las, among these

sin- ners, I am first. But in your great mer- cy, O Judge, save me.

Please turn to page 3 in this insert for the Doxastikon.