

**Vesper Propers, April 1, 2006**  
**Fifth Sunday of the Great Fast:**  
**Our Holy Mother Mary of Egypt**  
**Our Venerable Father Titus the Wonderworker**

*All page references are to The Order of Vespers for Sundays after Pentecost, 2005.*

*Beginning Prayers, p. 1*

*Psalm 103, p. 2 (chant) or p. 6 (melodic)*

*Litany of Peace, p. 8*

*First Kathisma, p. 10*

*Lamplighting Psalms and stichera 10-5 in Tone 5, p. 69*

*Cantor (on 4)*



Let the watch-man count on day - break and Is - ra - el on the Lord.

*Tone 6 podobn: Vsju otloživše  
(Samohlasen settings begin on page 6)*



A - li - en - at - ed at first from the divine con - tem - pla - tion be - cause



of the weight of the pas - sions, you turned then your thoughts and deeds to the



high - er goods; med - i - tat - ing on the icon of the most pure Vir - gin



and hence - forth turning yourself a - way from all sin, in faith you ven - e - ra - ted



the pre - cious Cross.

*Cantor (on 3)*

Be - cause with the Lord there is mercy and fullness of redemp-tion,  
 Is - rael indeed he will re - deem from all its in - i - qui - ty.

*All repeat "Alienated at first..."*

*Cantor (on 2)*

Praise the Lord, all you na-tions, ac-claim him all you peo - ples!

②

You then vi - sit - ed the ho - ly pla - ces with joy, hav - ing built up  
 a re - serve of virtue on the way of sal - va - tion; you made haste on the road  
 to ho - li - ness. You crossed the streams of the Jor - dan,  
 and you dwelt in the desert of the Bap - tist; con - trol - ling the power of the  
 pas - sions of the flesh, you made the sav - age powers of the pas - sions dis - ap - pear

by your ho - ly life O ven - er - a - ble Moth - - - er.

*Cantor (on 1)*

Strong is the love of the Lord for us; he is faith-ful for-ev - er.

①

Dwelling in the des - ert, you put the images of the passions far from

your soul, and with the light of the virtues, you inscribed the im - age of God.

You were re-splen-dent with such a bright - ness that you walked up - on

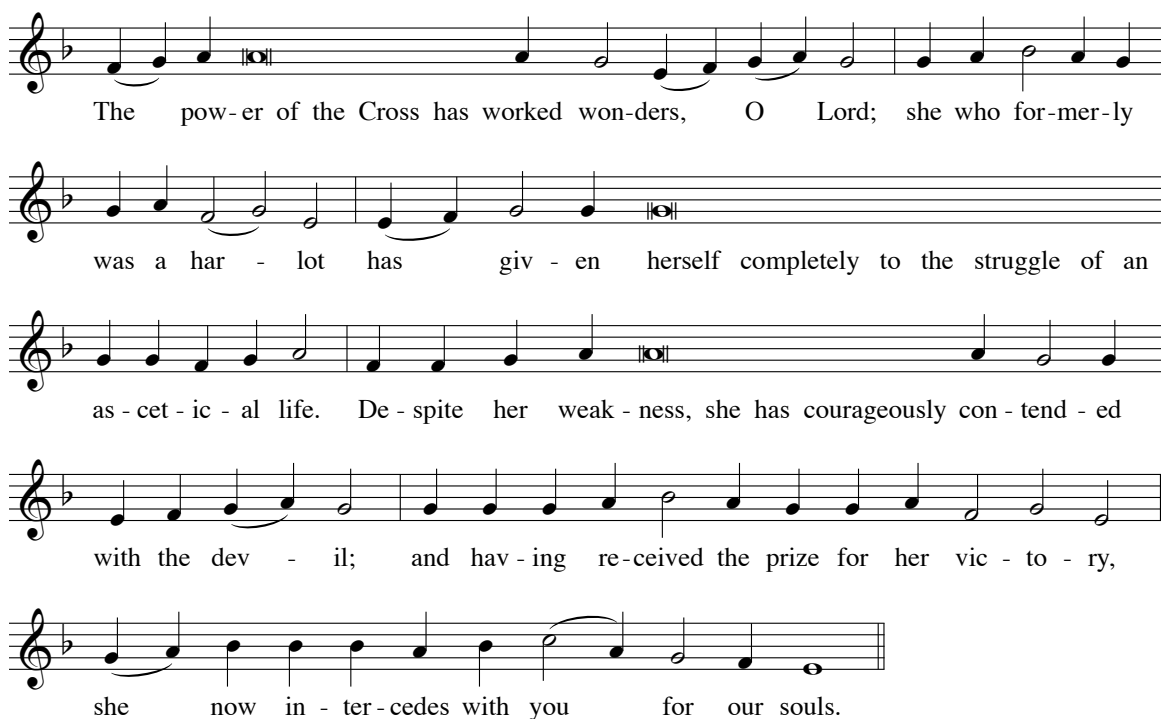
the surface of the wa - ters; and on earth you were caught up in prayer to God.

Be-cause you have great sway with Christ, pray to him for the salvation

of our souls, O ven-er - a - ble Moth - - - er.

**Cantor:** (Tone 2) Glory...

**Doxastikonn - Tone 2 samohlasen**



The pow-er of the Cross has worked won-ders, O Lord; she who for-mer-ly  
was a har - lot has giv - en herself completely to the struggle of an  
as - cet - ic - al life. De - spite her weak - ness, she has courageously con - tend - ed  
with the dev - il; and hav - ing re - ceived the prize for her vic - to - ry,  
she now in - ter - cedes with you for our souls.

**Cantor:** (Tone 5) Now and ever...

*Dogmatikon, Tone 5, p. 76*

*Hymn of the Evening, p. 12*

*Saturday Prokeimenon, p. 13*

*Litany of Fervent Supplication, p. 13*


*Hymn of Glorification, p. 14*

*Litany of Supplication, p. 16*

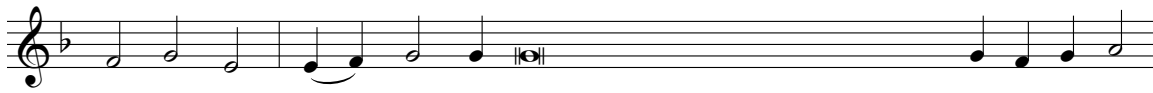
*Apostichera, Tone 5, p. 77*

**Cantor:** (Tone 2) Glory...

**Doxastikon - Tone 2**



With the sword of tem - p'rance you have cut down the pas-sions of the



soul and flesh; you choked e - vil thoughts with the silence of an as-cet - ic - al life.



Wat-'ring the des - ert with the streams of your tears, you bore the fruits



of re-pent - ance. We now ce - lebrate the memory of your holiness, O ven-'ra - ble



Moth - - - er.

**Cantor:** Now and ever...

*Aposticha Theotokion, Tone 2, p. 45*

*Prayer of St. Simeon, p. 19*

*Trisagion Prayers, p. 19*

*Troparion, Tone 5, p. 80*

**Cantor:** (Tone 8) Glory...

**Troparion of Mary of Egypt - Tone 8**



In you, O moth - er, the di - vine im - age was strict - ly pre - served;



tak - ing up your cross, you fol - lowed Christ. You taught us



by ex - am - ple how to spurn the flesh, for it pass - es a - way, and how to

care for the soul, which is im-mor - tal. There-fore, O ven - er - a - ble  
 Mar - y, your soul re - joic - es with the an - gels.

**Cantor:** Now and ever...

*Festal Theotokion, Tone 8, p. 111*

*Dismissal, p.21*

### Samohlasen settings

**Cantor:** Let the watchman count on daybreak and Israel on the Lord.  
*(on 4)*

*Tone 6 samohlasen*

A - li - en - at - ed at first from the divine con-tem-pla-tion be - cause of the weight  
 of the pas - sions, you turned then your thoughts and deeds to the high-er  
 goods; med-i - tat - ing on the icon of the most pure Vir - gin and henceforth turning  
 your-self - a - way from all sin, in faith you ven-er - at - ed the pre - cious Cross.

**Cantor:** Because with the Lord there is mercy and fullness of redemption,  
*(on 3)* Israel indeed he will redeem from all its iniquity. *All repeat "Alienated at first..."*

**Cantor:** Praise the Lord, all you nations,  
(on 2) acclaim him all you peoples!

②

You then vis - ited the holy plac - es with joy, hav - ing built up a reserve of virtue  
on the way of sal - va - tion; you made haste on the road to ho - li - ness.  
You crossed the streams of the Jor - dan, and you dwelt in the desert of the  
Bap - tist; con - trol - ling the power of the pas - sions of the flesh,  
you made the savage powers of the pas - sions dis - ap - pear by your holy life  
O ven - er - a - ble Moth - - - er.

**Cantor:** Strong is the love of the Lord for us; he is faithful forever.  
(on 1)

①

Dwell - ing in the des - ert, you put the images of the pas - sions far from your soul,  
and with the light of the virtues, you in - scribed the im - age of God.



You were re-splen-dent with such a bright - ness that you walked upon the surface



of the wa - ters; and on earth you were caught up in pray'r to God.



Be-cause you have great sway with Christ, pray to him for the salvation of our souls,



O ven - er - a - - ble Moth - - - er.