

Vesper Propers, April 1, 2006
Fifth Sunday of the Great Fast:
Our Holy Mother Mary of Egypt
Our Venerable Father Titus the Wonderworker

*All page references are to **The Order of Vespers for Sundays after Pentecost, 2005.***

Beginning Prayers, p. 1

Psalm 103, p. 2 (chant) or p. 6 (melodic)

Litany of Peace, p. 8

First Kathisma, p. 10

Lamplighting Psalms and stichera 10-5 in Tone 5, p. 69

Cantor (on 4)



Let the watch-man count on day - break and Is - ra - el on the Lord.

Tone 6 podobn: Vsju otloživše
(Samohlasen settings begin on page 6)



A - li - en - at - ed at first from the divine con - tem - pla - tion be - cause



of the weight of the pas - sions, you turned then your thoughts and deeds to the



high - er goods; med - i - tat - ing on the icon of the most pure Vir - gin



and hence - forth turning yourself a - way from all sin, in faith you ven - e - ra - ted



the pre - cious Cross.

Cantor (on 3)

Be - cause with the Lord there is mercy and fullness of redemp-tion,
 Is - rael indeed he will re - deem from all its in - i - qui - ty.

All repeat "Alienated at first..."

Cantor (on 2)

Praise the Lord, all you na-tions, ac-claim him all you peo - ples!

②

You then vi - sit - ed the ho - ly pla - ces with joy, hav - ing built up
 a re - serve of virtue on the way of sal - va - tion; you made haste on the road
 to ho - li - ness. You crossed the streams of the Jor - dan,
 and you dwelt in the desert of the Bap - tist; con - trol - ling the power of the
 pas - sions of the flesh, you made the sav - age powers of the pas - sions dis - ap - pear

by your ho - ly life O ven - er - a - ble Moth - - - er.

Cantor (on 1)

Strong is the love of the Lord for us; he is faith-ful for-ev - er.

①

Dwelling in the des - ert, you put the images of the passions far from

your soul, and with the light of the virtues, you inscribed the im - age of God.

You were re-splen-dent with such a bright - ness that you walked up - on

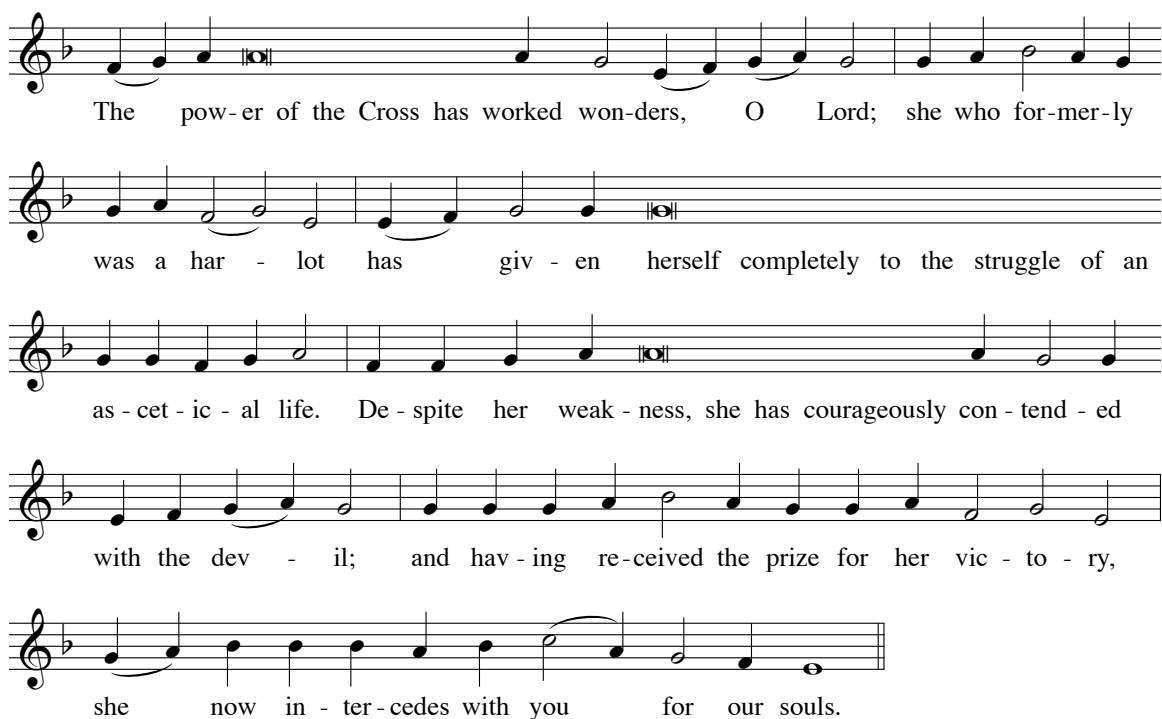
the surface of the wa - ters; and on earth you were caught up in prayer to God.

Be-cause you have great sway with Christ, pray to him for the salvation

of our souls, O ven-er - a - ble Moth - - - er.

Cantor: (Tone 2) Glory...

Doxastikonn - Tone 2 samohlasen



The pow-er of the Cross has worked won-ders, O Lord; she who for-mer-ly
was a har - lot has giv - en herself completely to the struggle of an
as - cet - ic - al life. De - spite her weak - ness, she has courageously con - tend - ed
with the dev - il; and hav - ing re - ceived the prize for her vic - to - ry,
she now in - ter - cedes with you for our souls.

Cantor: (Tone 5) Now and ever...

Dogmatikon, Tone 5, p. 76

Hymn of the Evening, p. 12

Saturday Prokeimenon, p. 13

Litany of Fervent Supplication, p. 13


Hymn of Glorification, p. 14

Litany of Supplication, p. 16

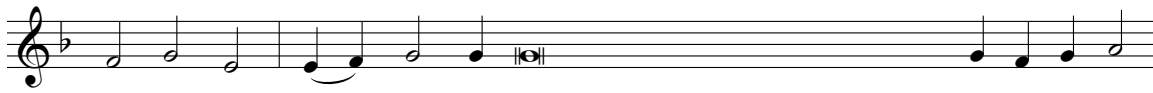
Apostichera, Tone 5, p. 77

Cantor: (Tone 2) Glory...

Doxastikon - Tone 2



With the sword of tem - p'rance you have cut down the pas - sions of the



soul and flesh; you choked e - vil thoughts with the silence of an as-cet - ic - al life.



Wat-'ring the des - ert with the streams of your tears, you bore the fruits



of re-pent - ance. We now ce - lebrate the memory of your holiness, O ven-'ra - ble



Moth - - - er.

Cantor: Now and ever...

Aposticha Theotokion, Tone 2, p. 45

Prayer of St. Simeon, p. 19

Trisagion Prayers, p. 19

Troparion, Tone 5, p. 80

Cantor: (Tone 8) Glory...

Troparion of Mary of Egypt - Tone 8



In you, O moth - er, the di - vine im - age was strict - ly pre - served;



tak - ing up your cross, you fol - lowed Christ. You taught us



by ex - am - ple how to spurn the flesh, for it pass - es a - way, and how to

care for the soul, which is im-mor - tal. There-fore, O ven - er - a - ble
 Mar - y, your soul re - joic - es with the an - gels.

Cantor: Now and ever...

Festal Theotokion, Tone 8, p. 111

Dismissal, p.21

Samohlasen settings

Cantor: Let the watchman count on daybreak and Israel on the Lord.
(on 4)

Tone 6 samohlasen

A - li - en - at - ed at first from the divine con-tem-pla-tion be - cause of the weight
 of the pas - sions, you turned then your thoughts and deeds to the high-er
 goods; med-i - tat - ing on the icon of the most pure Vir - gin and henceforth turning
 your-self - a - way from all sin, in faith you ven-er - at - ed the pre - cious Cross.

Cantor: Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity. *All repeat "Alienated at first..."*

Cantor: Praise the Lord, all you nations,
(on 2) acclaim him all you peoples!

②

You then vis - ited the holy plac - es with joy, hav - ing built up a reserve of virtue
on the way of sal - va - tion; you made haste on the road to ho - li - ness.
You crossed the streams of the Jor - dan, and you dwelt in the desert of the
Bap - tist; con - trol - ling the power of the pas - sions of the flesh,
you made the savage powers of the pas - sions dis - ap - pear by your holy life
O ven - er - a - ble Moth - - - er.

Cantor: Strong is the love of the Lord for us; he is faithful forever.
(on 1)

①

Dwell - ing in the des - ert, you put the images of the pas - sions far from your soul,
and with the light of the virtues, you in - scribed the im - age of God.



You were re-splen-dent with such a bright - ness that you walked upon the surface



of the wa - ters; and on earth you were caught up in pray'r to God.



Be-cause you have great sway with Christ, pray to him for the salvation of our souls,



O ven - er - a - ble Moth - - - er.