

**The Divine Liturgy  
of the Presanctified Gifts**

celebrated on Friday in the Sixth Week of the Great Fast  
April 7, 2006

*The reading from Genesis retells the death of the patriarch Jacob, and his burial in the land of Canaan, and the return of the children of Israel to Egypt to survive the famine.*

*The reading from Proverbs describes the wonderful characteristics of the worthy wife. This hymn of praise is sung on Sabbath eve in traditional Jewish households, the husband singing to his listening wife.*

## The Lamplighting Psalms

Psalm 140

Tone 8

O Lord, I have cried to you, hear me. Hear me, O Lord! O  
Lord, I have cried to you, hear me; re-ceive the voice of my pray'r when I  
call up-on you. Hear me, O Lord! Let my  
pray'r ascend to you like in - - - cense and the lift-ing up of my hands  
like an eve-ning sac-ri - fice. Hear me, O Lord!

O Lord, set a guard before my mouth \*  
and set a seal on the door of *my* lips.

Let not my heart be inclined to evil, \*  
nor make excuses for sins I *commit*.

Let me never share in sinners' feasting. \*  
If a just man strikes or reproves me it *is* kindness

but let the oil of the wicked not anoint my head. \*  
Let my prayer be ever against *their* malice.

The princes were thrown down by the side of the rock; \*  
then they understood that my words *were* kind.

As a millstone is shattered to pieces on the ground, \*  
so their bones were strewn at the mouth of *the* grave.

To you, Lord God, my eyes are turned; \*  
in you I take refuge; spare *my* soul!

From the trap they have laid for me keep me safe; \*  
keep me from the snares of those who *do* evil.

Let the wicked fall into the traps they have set \*  
while I pursue my way *un*harmed.

With all my voice I cry to the Lord, \*  
with all my voice I entreat *the* Lord.

I pour out my trouble before him; \*  
I tell him all my distress while my spirit faints *within* me.

But you, O Lord, know my path. \*  
On the way where I shall walk they have hidden a snare to *entrap* me.

Look on my right and see: \*  
there is no one who takes *my* part.

I have no means of escape, \*  
not one who cares for *my* soul.

I cry to you, O Lord. \*  
I have said: "You are my refuge, all I have in the land of *the* living."

Listen, then, to my cry \*  
for I am in the depths *of* distress.

Rescue me from those who pursue me \*  
for they are stronger *than* I.

Bring my soul out of this prison \*  
and then I shall praise *your* name.

Around me the just will assemble \*  
because of your goodness *to* me.

Out of the depths I cry to you, O Lord; \*  
Lord, hear *my* voice!

Let your ears be attentive \*  
to the voice of *my* pleading.

If you, O Lord, should mark our guilt, Lord, who would stand? \*  
But with you is found forgiveness: for this we *revere* you.

My soul is waiting for the Lord. I count on his word. \*  
My soul is longing for the Lord more than watchman *for* daybreak.

**Cantor:** Let the watchman count on daybreak  
(on 4) and Israel on the Lord.

*Tone 8*

4

Hav - ing com - plet - ed the forty days to the prof - it of our souls, we be - seech  
you that we may al - so see the ho - ly week of your passion, O Lover  
of all of us, dur - ing which we glori - fy your great deeds and with  
har - monious song, praise your inef - fa - ble plan for us. O Lord,  
glo - ry to you.

**Cantor:** Because with the Lord there is mercy and fullness of redemption,  
(on 3) Israel indeed he will redeem from all its iniquity.

③

O Lord, you desired to see the grave of Laz - a - rus, for you were about to  
 occupy a grave by your own choice. Where have you placed him, you asked,  
 as if to learn what you al-read-y knew. You cried out to your friend: Laz - a - rus  
 come forth; and he who had breathed his last o-beyed you who gave him breath,  
 the Sav - - - ior of our souls.

**Cantor:** Praise the Lord, all you nations,  
 (on 2) acclaim him all you peoples!

②

O Lord, on the fourth day you came to the tomb of Laz - a - rus, and shed tears  
 up - on the grave of your friend. You raised him up although he was four days  
 dead, O Wheat of Life. Death was bound by your voice, and the grave  
 clothes were loosed by your hands. Then the com - pany of your dis - ci - ples was

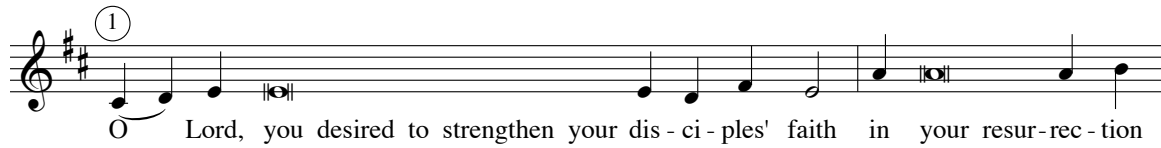


filled with joy, and with one voice they wor-shipped you: Bless-ed are

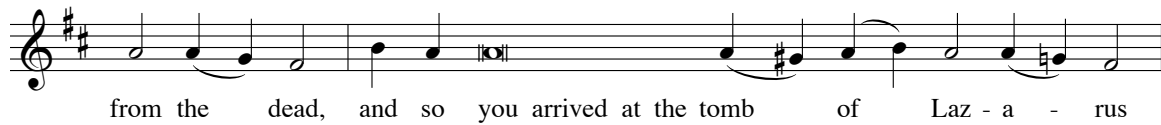


you; O Sav - ior, have mer - cy on us.

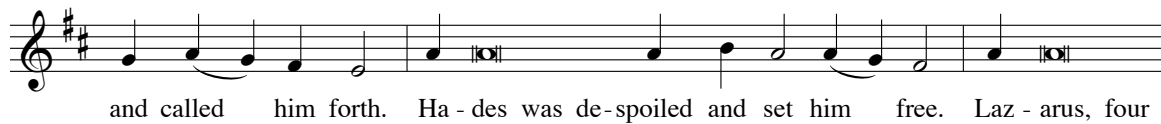
**Cantor:** Strong is the love of the Lord for us;  
(on I) he is faithful forever.



O Lord, you desired to strengthen your dis - ci - ples' faith in your resur-rec - tion



from the dead, and so you arrived at the tomb of Laz - a - rus



and called him forth. Ha - des was de - spoiled and set him free. Laz - arus, four



days dead, cried out to you: O Bless - ed Lord, glo - ry to you.

**Cantor:** Glory...

*Tone 8*



O Sav - ior, stand - ing at the tomb, you called to the dead Laz - a - rus;



you raised him up as if from sleep. He shook off corruption in the spirit of

in-cor-ruption and, at your word, came forth still bound in his shroud.

You can do everything, and all obey you; ev-'ry-thing is subject to you, O

Lov-er of us all. O our Savior, glory to you.

**Cantor:** Now and ever...

*Tone 8*

Hav-ing com-pleted the forty days to the profit of our souls, let us

ex-claim: Rejoice, town of Bethany, home of Lazarus. Re-joice,

Martha and Mary, his sisters. Tomorrow Christ will arrive to give

life by his word to your brother who has died. Hearing his

voice, bitter and insatiable Hades will tremble and, with a heavy sigh, will

re-lease Lazarus. The crowd, amazed to see him bound in his shroud

will come out to meet Christ with branch - es and palms. The chil - dren will see  
 and proclaim the one their par - ents will de - nounce. Bless - ed is he who comes  
 in the name of the Lord, the King of Is - ra - el.

### The Hymn of the Evening

**Deacon:** Wisdom! Be attentive!

O Joy - ful Light of the ho - ly glo - ry of the Fa - ther Im - mor - tal,  
 the hea - ven - ly, ho - ly, bles - sed One, O Je - sus Christ: Now that we have  
 reached the set - ting of the sun, and see the eve - ning light, we sing to God,  
 Fa - ther, Son, and Ho - ly Spir - it. It is fit - ting at all times to raise  
 a song of praise in meas - ured mel - o - dy to you, O Son of God, the



Giv - er of Life. There-fore, the un - i - verse sings your glo - ry.

**Deacon:** Let us be attentive!

**Celebrant:** Peace ❖ be to all!

**Deacon:** Wisdom! Be attentive!

**Prokeimenon 1 - Tone 6** (Psalm 123: 6, 1)

Our help is in the name, is in the name of the Lord,

who made heav - en and earth.

*Verse:* “If the Lord had not been on our side,” this is Israel's song.

**Deacon:** Wisdom!

**Lector:** A Reading from the Book of Genesis

**Deacon:** Let us be attentive!

**Lector:** [Genesis 49: 23 - 50: 26]

**Deacon:** Wisdom! Be attentive!

**Prokeimenon 2 - Tone 4** (Psalm 124: 1abc)

Those who put their trust in the Lord are like Mount  
Zi - - - on.

*Verse:* That cannot be shaken, that stands forever.

*The faithful kneel.*

**The Blessing With Light**

**Deacon:** Give the command!

**Celebrant:** Wisdom! Be attentive!

The light of Christ shines upon everyone.

*The faithful give no response to these words. All make three prostrations in silence.  
The faithful are seated. The lector, without introduction, begins:*

**Lector:** A reading from the Book of Proverbs.

**Deacon:** Let us be attentive!

**Lector:** [Proverbs 31: 8 - 31]

**Celebrant:** Peace ☩ be to you, reader.