

**April 23, 2006**  
**Thomas Sunday**  
**The Holy and Victorious Great-Martyr George the Wonderworker**

*melody: "Christos voskres! Pid neba zvid"*  
*Tserkovni pisni, 1926*



1. The eve - ning of the day He rose, The Sav - ior stood with  
 2. When eight days passed, Christ came a - gain, And Thom - as stood a -  
 3. All glo - ry, Lord, to you we pay A - ris - en from the



those He chose! But Thom - as was not there that night And  
 mong them then. "Stretch forth your hand - no long - er doubt." "My  
 grave this day, Whom with the Fa - ther we a - dore, And

*Refrain*



doubt - ed all those tid - ings bright. The Lord is ris'n! Chris -  
 Lord and God!" was Thom - as' shout.  
 Par - a - clete, for ev - er - more!



tos vos - kres! The Lord is ris'n! Chris - tos vos - kres!

**Troparion of Thomas Sunday - Tone 7**



Though the tomb had been sealed, O Life, from the grave you a - rose, O



Christ our God. Though the door had been locked, you ap-peared a - mong

the disciples, O Resur-rec - tion of All. Through them you renewed an  
 upright spir-it in us ac - cord - ing to your great mer - cy.

**Troparion of the Martyr - Tone 4**

You fought the good fight with faith, O George, mar-tyr of Christ. You con-vict-ed  
 the ty-rants of their wick-ed-ness. You off - ered yourself as an accept-a - ble  
 sac - ri - fice to God. There - fore, you received a crown of vic - to - ry,  
 and through your pray'rs, O ho - ly one, you obtain for-give - ness of sins for all.

*Cantor*

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it.

**Kontakion of the Martyr - Tone 4**

Cul - ti - vat - ed by God, you became an excellent gardener of re - li - gion,



har-vest-ing sheaves of vir - tues for your-self. You sowed in tears but reaped in joy.



You fought to the shed - ding of your blood, and through your pray'rs, O ho - ly one,



you ob - tain for - give-ness of sins for all.

*Cantor*



Now and ev - er and for - ev - er. A - men.

**Kontakion of Thomas Sunday - Tone 8**



With his prob-ing right hand, Thom-as searched your life-giving side, O Christ our God.

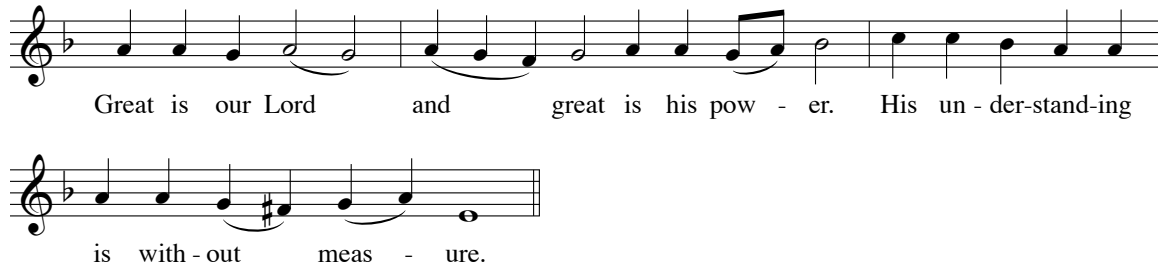


When you en - tered, al - though the doors were locked, he cried out



to you with the oth - er a - pos - tles: You are my Lord and my God.

**Prokeimenon of Thomas Sunday - Tone 3** (Psalm 146:5,1):



Great is our Lord and great is his pow - er. His un - der-stand-ing  
is with - out meas - ure.

*Verse:* Praise the Lord, for a psalm is good. May praise delight our God.

*Immediately after the verse:*

**Prokeimenon of the Martyr - Tone 7** (Psalm 63:11,2):



The just man will re-joice in the Lord, re - joice in the Lord,  
and will put his trust in him.

**Alleluia - Tone 8** (Psalm 94:1,3):



Al - le - lu - ia! Al - le - lu - - - ia! Al - - - le - lu - - ia!

*Verse:* Come, let us sing joyfully to the Lord; let us acclaim God our Savior.

*Verse:* A mighty God is the Lord, a great king over all the earth.

*Immediately after the second verse:*

**Alleluia of the Martyr - Tone 4** (Psalm 91:13,14):



Al - le - lu - ia! Al - le - lu - - - ia! Al - - - le - lu - - - ia!

*Verse:* The just man will flourish like the palm tree and grow like a cedar of Lebanon.

Communion Hymn (Psalm 147:1):

D

Praise the Lord, O Je - ru - sa - lem. Zi - on, praise your God!

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

And for the Martyr, the Communion Hymn is (Psalm 111:6,7):

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The just man will be re - mem - bered for - e - ver; e - vil news he

*Refrain*

will not fear. Al - le - lu - ia! Al - le - lu - ia!

Al - - - le - lu - ia!