

Vesper Propers, August 13, 2006
Leave-taking of the Feast of the Transfiguration
Tenth Sunday After Pentecost

Supplement for *The Order of Vespers for Sundays after Pentecost, 2005*

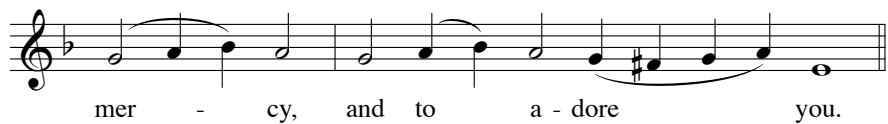
Psalm 140, Tone 1 (begins on page 24, stichera 10-7)

Cantor: (Tone 4) If you, O Lord, should mark our guilt, Lord, who would survive?
(on 6) But with you is found forgiveness: for this we revere you.

Stichera of the Transfiguration - Tone 4

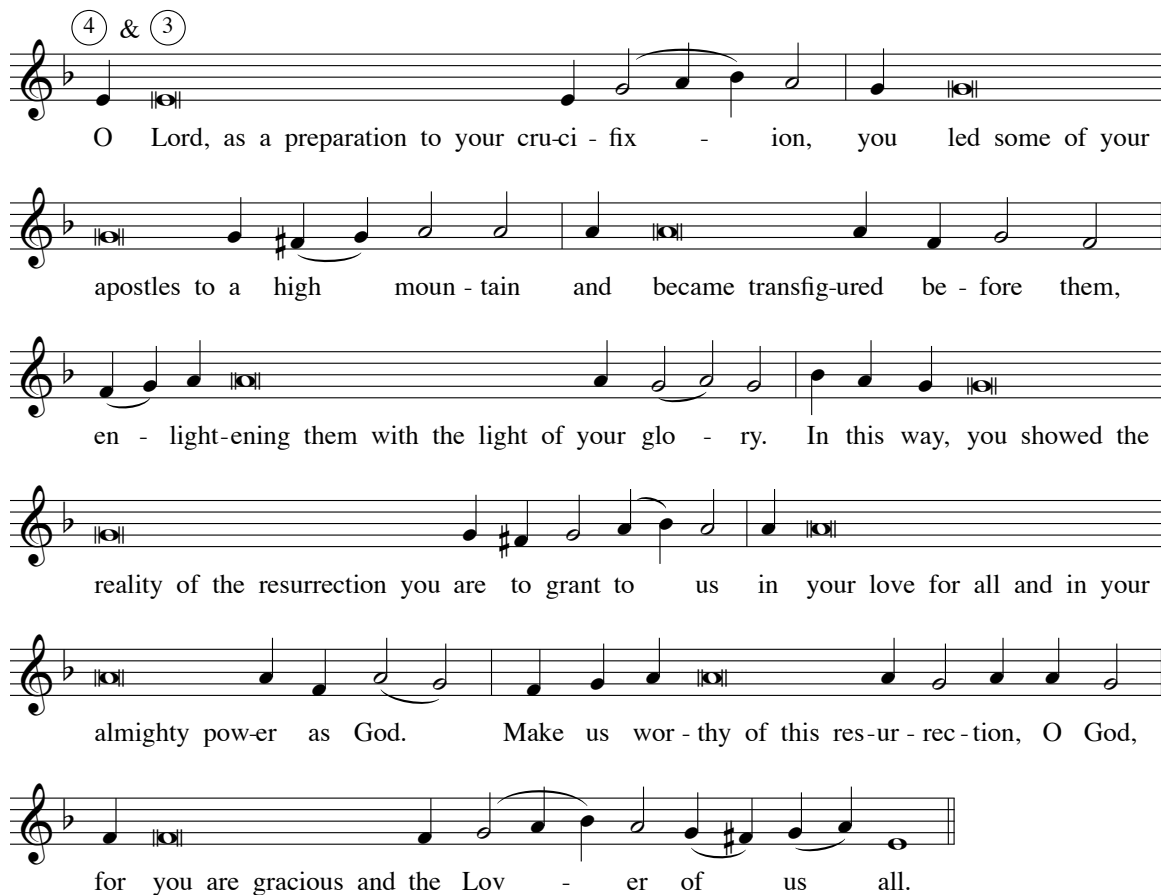
(6) & (5)

O Lord, when you were transfigured before be-ing cru - ci - fied, Mount Tabor was
made to re - sem - ble heav - en; for a cloud was extended as a can - o - py,
and the Fa - ther bore wit - ness to you. Pe - ter, James, and John were al - so there,
the same three apostles who were to be with you at the time of the betrayal
of Ju - das, so that, hav - ing seen you in glo - ry, they would not
be dismayed at the time of your suf - fring. Like - wise, O Lord, make us worthy to
recognize you as our God in the same sufferings you endured in your great



Cantor: My soul is waiting for the Lord, I count on his word.
 (on 5) My soul is longing for the Lord more than watchman for daybreak.
 All repeat "O Lord, when you were transfigured..."

Cantor: Let the watchman count on daybreak and Israel on the Lord.
 (on 4)



Cantor: Because with the Lord there is mercy and fullness of redemption,
 (on 3) Israel indeed he will redeem from all its iniquity.
 All repeat "O Lord, as a preparation..."

Cantor: Praise the Lord, all you nations,
(on 2) acclaim him all you peoples! **Psalm 116**

②



O Lord, when you were transfigured on a high moun - tain in the presence of
your fore-most dis - ci - ples, you radiat-ed with glo - ry, show - ing how
those who lead an outstanding life of vir - tue will be made wor - thy of the
glo-ry of heav - en. E - lijah and Moses, conversing with the Lord, showed
him to be the Lord of the liv-ing and the dead, God who spoke through the
Law and the Proph - ets, the same to whom the Father's voice bore wit-ness
out of the bright cloud, say - ing: Hear him, for it is he who through his cross
de-spoiled Ha - des and grant-ed e - ter - nal life to the dead.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.

①

In - deed, O Lord, the mountain that had been dark with smoke to - day becomes
honorable and holy be - cause you stood on it. The mystery hidden from the
beginning of the world be - comes man - ifest in your transfig - u - ra - tion
be - fore Pe - ter, James, and John. They fell with their faces to the ground,
un - a - ble as they were to bear the light of your coun - te - nance and the splen - dor
of your cloth - ing. A further marvel was the vision of Moses and E - li - jah,
con - vers - ing with you on your fu - ture, and the voice of the Father bearing wit - ness
and say - ing: This is my beloved Son in whom I am well pleased. Hear him!
He is the One who will convey great mer - cy to the world.

Cantor: (Tone 6) Glory...

Doxastikon of the Transfiguration - Tone 6

O Christ our God, when you willed to prefigure your res - ur - rec - tion, you chose
three disciples, Pe - ter, James, and John; and you went up with them to
Mount Ta - bor. At the mo - ment of your Transfiguration, O Sav - ior,
the moun-tain was flood - ed with light, and your dis - ci - ples fell with their
fac - es to the ground; for they could not bear the sight of your
coun - te - nance up - on which no one may gaze, O Word. The an - gels
at - tend - ed with trem - bling and awe; the heav - ens were a - fraid;
and the earth shook to its ver - y foun - da - tions when they saw the Lord
of glo - ry come up - on the earth.

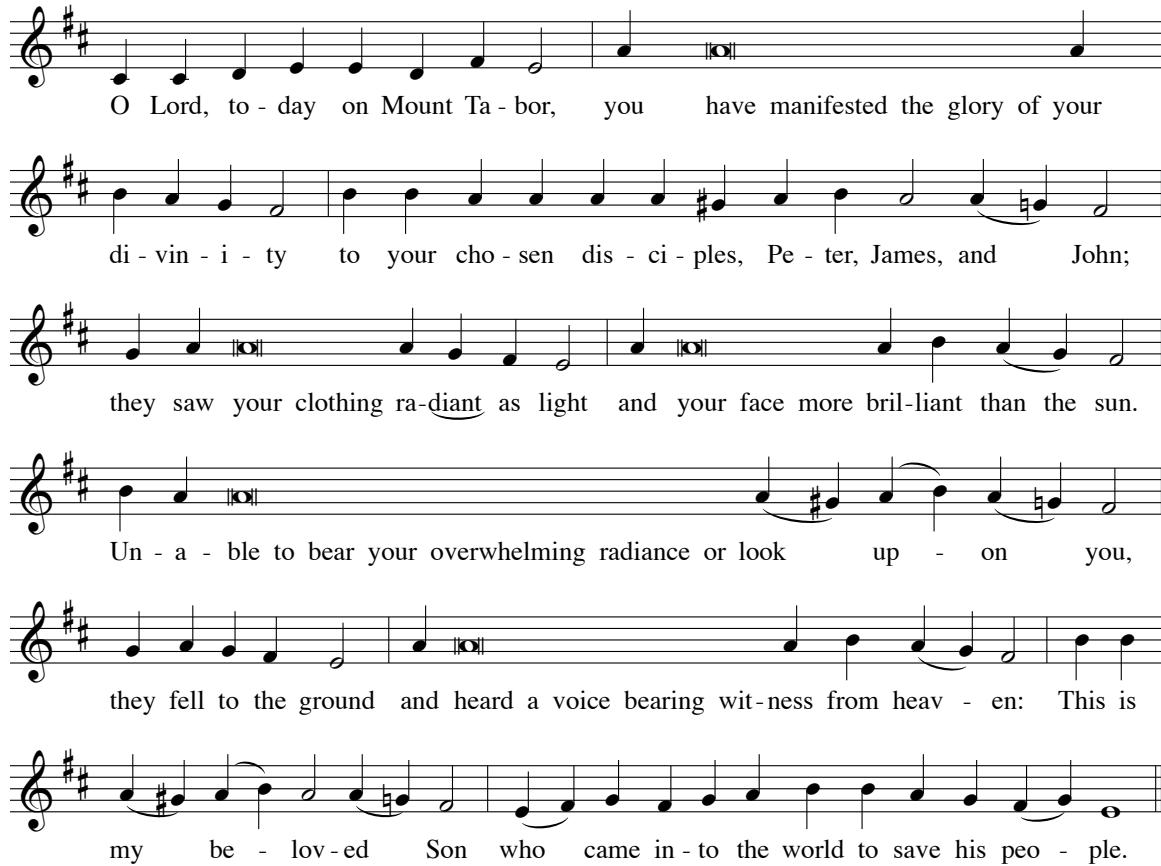
Cantor: Now and ever...

Dogmatikon, Tone 1, p. 30

Aposticha, Tone 1, p. 31

Cantor: (Tone 6) Glory...now and ever...

Aposticha Doxastikon of the Transfiguration - Tone 6

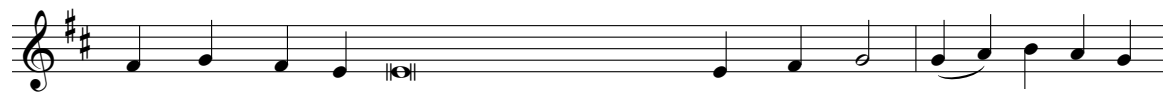


O Lord, to-day on Mount Ta-bor, you have manifested the glory of your
di-vin-i-ty to your cho-sen dis-ci-ples, Pe-ter, James, and John;
they saw your clothing ra-diant as light and your face more bril-liant than the sun.
Un-a-ble to bear your overwhelming radiance or look up-on you,
they fell to the ground and heard a voice bearing wit-ness from heav-en: This is
my be-lov-ed Son who came in-to the world to save his peo-ple.

Troparion of the Resurrection, Tone 1, p. 34

Glory...now and ever...

Troparion - Tone 7



You were trans-fig-ured on the mountain, O Christ our God, re - veal-ing as



much of your glory to your disci-ples as they could be-hold. Through the prayers



of the The-o - to-kos, let your ev - er-last-ing light also shine up-on us sin - ners.



O Giv - er of Light, glo - ry to you!