

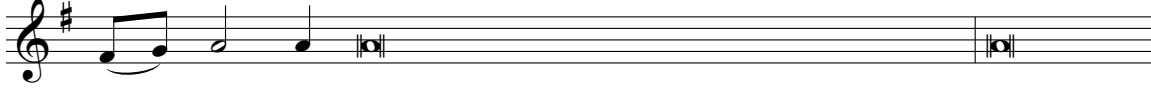
Vesper propers, October 8, 2006

Our venerable mother Pelagia at Antioch in Syria, whom St. John Chrysostom extolled with great praises. (457)

Supplement for *The Order of Vespers for Sundays After Pentecost, 2005*

Lamplighting Psalms: Tone 1, stichera 10-7, beginning on page 24.

Cantor (on 3)



Be - cause with the Lord there is mercy and fullness of redemption, Israel indeed



he will re-deem from all its in - i - qui - ty.

Stichera of Pelagia

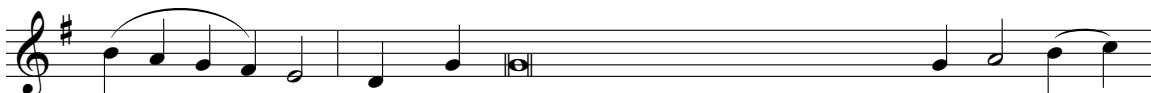
Tone 8 podoben: O preslavneho čudese



A glo-ri-ous won - der! Dis - play - ing great courage, a woman has trampled



the en - e - my un - der - foot by quench-ing the passions of the bod-y through



fast - ing. With zeal, Pelagia took the Cross of the Lord up - on her



shoul - ders. She cast aside the burden of the pos - ses - sions of life



and fol - lowed Christ through the teach-ings of the wise Non - nus.

Cantor (on 2)




Praise the Lord, all you na - tions, ac - claim him, all you peo - ples!




You have been revealed as a new The - cla! Having found your teacher Nonnus



to be an - oth - er Paul, you ac - cept - ed his teach - - - ings.



O glo - rious mother, you embraced re - pent - ance with fer - vor,

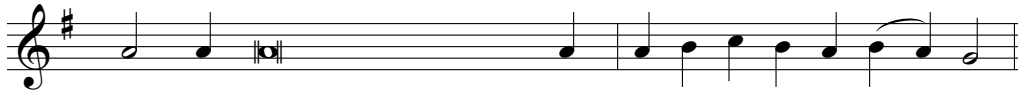


and by fast - ing joined your - self to Christ. O blest and hon - ored Pe - la - gia,



nev - er cease pray - ing to Christ for our sal - va - - - tion.

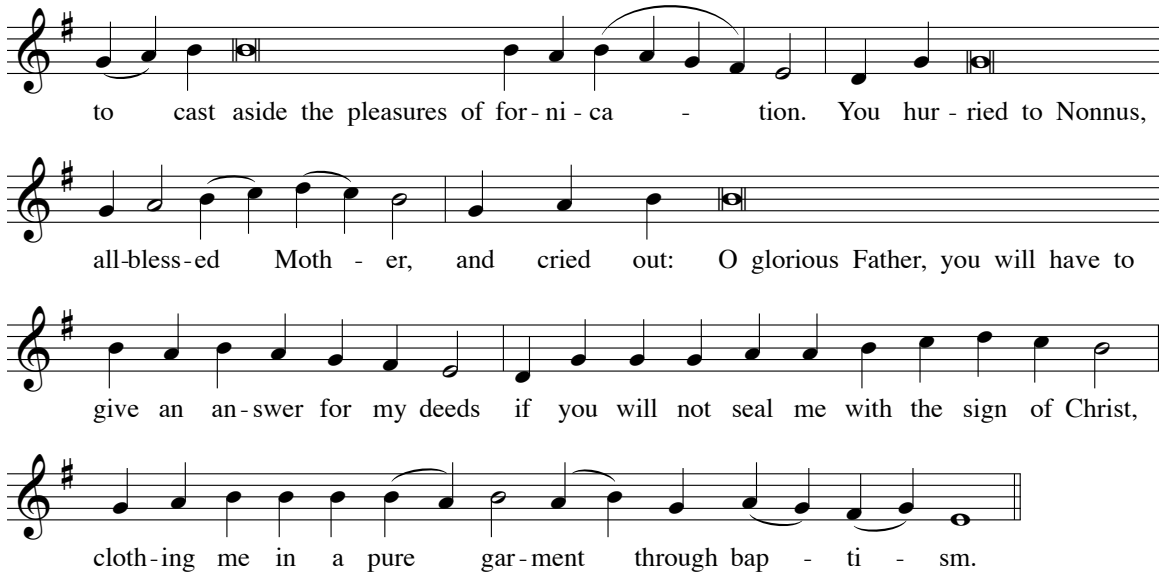
Cantor (on 1)



Strong is the love of the Lord for us; he is faith - ful for - ev - er.



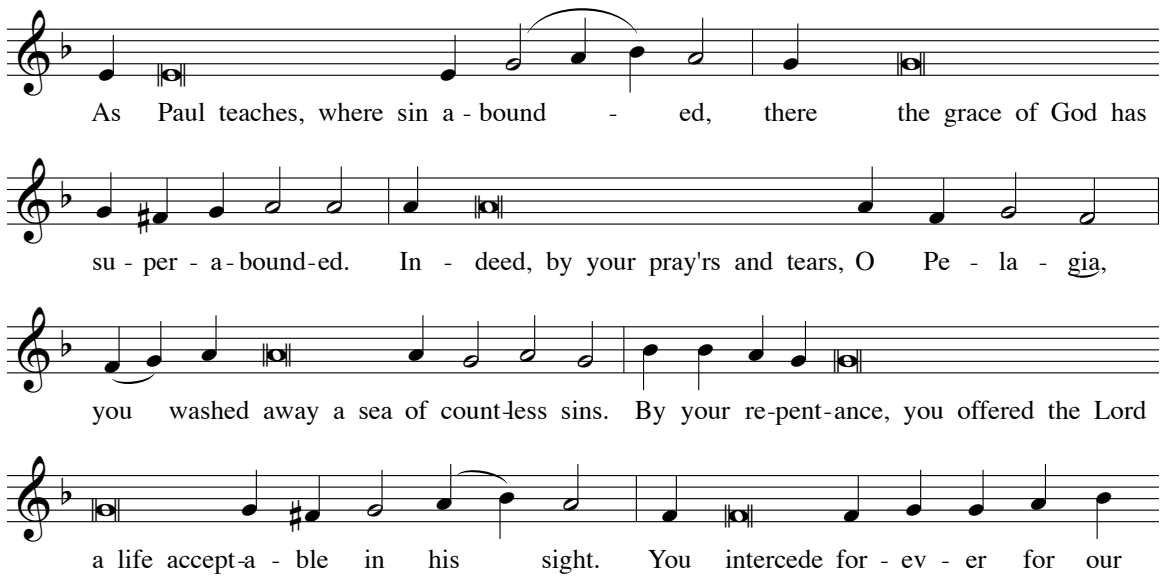
Re - joice, O hon - ored Pe - la - gia! You have been en - kin - dled by god - ly zeal



to cast aside the pleasures of for-ni-ca - tion. You hur-ried to Nonnus,
 all-bless-ed Moth-er, and cried out: O glorious Father, you will have to
 give an an-swer for my deeds if you will not seal me with the sign of Christ,
 cloth-ing me in a pure gar-ment through bap-ti-sm.

Cantor: (Tone 4) Glory...

Doxastikon - Tone 4 samohlasen



As Paul teaches, where sin a-bound-ed, there the grace of God has
 su-per-a-bound-ed. In-deed, by your pray'rs and tears, O Pe-la-gia,
 you washed away a sea of count-less sins. By your re-pent-ance, you offered the Lord
 a life accept-a-ble in his sight. You intercede for-ev-er for our



Cantor: *(Tone 1)* Now and ever...

Dogmatikon, Tone 1, page 30.

Aposticha, Tone 1, page 31

Troparion and Theotokion, Tone 1, page 34.