

Vesper Propers, December 31, 2006
The Sunday after Christmas:
Memory of Joseph, David, and James Brother of God
and Leave-Taking of the Nativity of our Lord, God, and Savior Jesus Christ

Supplement for The Order of Vespers for Sundays After Pentecost, 2005

Lamplighting Psalms: Tone 5, stichera 10-8, beginning on page 69.

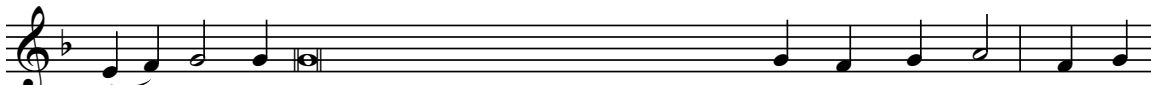
Cantor: (Tone 2) Let your ears be attentive
(on 7) to the voice of my pleading.

Stichera of the Nativity of Our Lord - Tone 2 samohlasen

⑦



Come, let us re-joyce in the Lord; let us pro-claim the pres-ent mys-te-ry




by which the partition has been broken and the flam-ing sword with-held. Now the




Cher - ubim shall let us all come to the Tree of Life. As for me, I



am returning to the bliss of Par - a - dise from which I had been banished by



dis - o - be - dience. Be - hold! The Im - age of the Father and his unchangeable



e - ter - ni - ty has tak - en the form of a serv - ant.



With - out suf - fer - ing he has come forth to us from an all - pure Vir - gin, and



yet he has re-mained un - changed. He is true God as he was be-fore,



and he has tak - en on himself what he had not been, be - com - ing man out of



his love for all. There-fore, let us raise our voices in hymns sing - ing:



O God, born of the Vir - gin, have mer - cy on us.

Cantor: If you, O Lord, should mark our guilt, Lord, who would survive?
(on 6) But with you is found forgiveness; for this we revere you.



Be-cause the Lord Je - sus was born of the ho - ly Vir - gin, all cre - a - tion is



en-light - ened. Be-hold! The shep - herds keep watch and the ma-gi are a - dor - ing;



the an - gels are sing - ing hymns of praise and Her - od is trem - bling;



for the Sav - ior of our souls has re - vealed him - self in the flesh.

Cantor: My soul is longing for the Lord, I count on his word.
(on 5) My soul is longing for the Lord, more than watchman for daybreak.

5

O Christ our God, your king-dom is e - ter - nal, and your reign is from
gen - eration to gen - er - a - tion. You be - came in - carnate of the Ho - ly Spir - it
and be - came man from the ev - er - vir - gin Mar - y. Your com - ing,
O Christ, has shed a great light up - on us. You are the Light of Light
and the ra - diance of the Fa - ther. You have il - lum - ined the whole cre - a - tion.
There - fore, ev - 'ry - thing that breathes sings a hymn of praise to you.
You are the im - age of the Fa - ther's glo - ry. You are
the e - ternal God, existing be - fore all a - ges, who shone forth from the Vir - gin.
O Lord our God, have mer - cy on us.

Cantor: Let the watchman count on daybreak
(on 4) and Israel on the Lord.

④

O Christ, what shall we of-fer you for your com-ing on earth in our human
i - ty for our sake? Ev-'ry crea-ture that has its being from you gives thanks to you:
the an - gels offer hymns of praise, the heav-ens give a star; the Ma - gi
pre - sent their gifts and the shep herds, their won - der; the earth pro vides
a cave and the des - ert a man - ger. As for us, we offer a Vir - gin
Moth - er. O God who are from all eter ni - ty, have mer - cy on us.

Cantor: (Tone 1) Because with the Lord there is mercy and fullness of redemption.
(on 3) Israel indeed he will redeem from all its iniquity.

Tone 1 podoben: Nebesnych činov

③

Let us praise Da-vid the King, the an-ces-tor of God, be cause from him came forth
the branch who is the Vir - gin. From her bloomed the Flow-er, Christ,

who sum - moned Adam and Eve from cor - rup - tion. He is
com - pas - sion - ate to all.

Cantor: Praise the Lord, all you nations; Psalm 116
(on 2) acclaim him, all you peoples!

In his ad - vanced years, Jo seph clear ly saw the pro phe cies ful filled.
It was tru - ly a strange be-troth - al; and he re - ceived a revelation from the
an - gels who cried out: Glo - ry to God who sent down peace up - on
the world.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.

Let all of us praise the relative of the Lord, the a - pos - tle James, who brave ly
suf - fered martyrdom as a bish - op. By his prayers, O Christ our God,

who was wrapped in swad-dling clothes in the cave, save all those
 who ex - tol you.

Cantor: (Tone 6) Glory...

Doxastikon - Tone 6 samohlasen

We are com-mem-orating the noble Da-vid and James, the king and prophet, the
 apostle and first bish - op. be-cause by their teaching we have been de liv - ered
 from er - ror. Let us sing the prais-es of Christ who came forth from the
 Vir - gin, and be-came in - car - nate to save our souls.

Cantor: (Tone 2) Now and ever...

Tone 2 samohlasen

When Au-gus-tus became su - preme rul - er of the world, the man - y king-doms
 a-mong the peo-ple came to an end. Like-wise, when you be - came incarnate

of the Im-mac - u - late One, the wor-ship of man-y gods had to cease.

The cit-ies came under a uni-ver-sal pow - er, and the Gen-tiles believed in one

su-preme Di - vin - i - ty. Na - tions were re - gistered in the name of Cae - sar

Au-gus - tus, and we, the faith - ful, were registered in your divine name,

O In - car - nate One. O Lord, great is your mer - cy; glo - ry to you!

- Readings:**
1. Genesis 25:21-34
 2. Sirach 7: 1-28
 3. Zechariah 8:3-11

Litija

Tone 1 Bolhar

May heav-en and earth re-joice pro-phet - ic - 'ly this day. May an-gels

and peo-ple spir - it - ually cel - e-brate, for God ap - peared in the flesh

to those grop - ing in the dark ness and rest - ing in a shad - ow.

Hav ing been born of a Vir - gin, a cave and a man - ger re ceived him.

Shep herds re - late a mir - a - cle; the Ma - gi from the East bring gifts

to Beth - le - hem, while we, with un - wor - thy lips, ren - der him an - gel - ic praise:

Glo - ry to God in the high - est and peace on earth, for the hope of

nations has ar rived. Hav - ing come, he has saved us from hos - tile bond - age.

Cantor: (Tone 5) Glory...

Doxastikon - Tone 5 Bolhar

The Per - sian Ma - gi clearly recognized the heav - en - ly King born on earth.

Led by a bright star, they ar - rived at Beth - le - hem

bear - ing choice gifts of gold and frank in cense and myrrh; and fall - ing down,

they a - dored him; for they saw the eternal One, ly-ing as a Child, in the cave.

Cantor: (Tone 6) Now and ever...

Tone 6 samohlasen

Angels re-joice in heav en, and peo ple ex-ult to - day, and all crea - tures

leap with joy be-cause of the birth of the Lord and Savior in Beth-le-hem;

for all deceit of i - dol - at - ry has ceased, and Christ

reigns for - ev - - - er.

Aposticha, Tone 5, page 77

Cantor: (Tone 6) Glory...

Doxastikon - Tone 6 samohlasen

The re-mem-brance of your na - tiv - i - ty brings happiness to priests and might

to kings. Let us al - so boast of it and say: Our Fa - ther who art in

heav - en, hal-owed be thy name, O Lov - er of us all.

Cantor: Now and ever...

To - day the invisible nature is united with our visible nature through the Vir-gin.

To - day the infinite Essence is wrapped in swaddling clothes in Beth - le - hem.

To day God is guiding the Ma - gi by a star so that they might worship him.

With the gold, frank - in - cense and myrrh, he is foretelling his

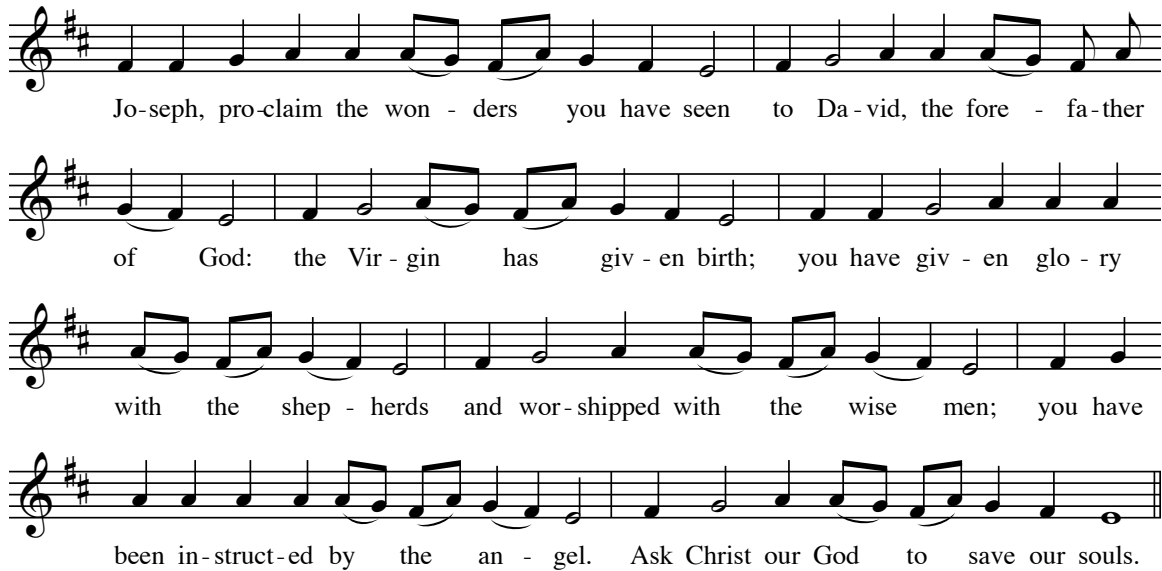
three - day bur - i - al. Let us cry out to him: Hav-ing become incarnate

of the Vir - gin, save our souls, O Christ God.

If there is Blessing of Bread, the Troparion "Rejoice, O Virgin Theotokos..." (page 119) is sung twice, then:

Cantor: (Tone 2) Glory...now and ever...

Troparion of the Sunday after the Nativity - Tone 2



Jo-seph, pro-claim the won - ders you have seen to Da - vid, the fore - fa - ther
of God: the Vir - gin has giv - en birth; you have giv - en glo - ry
with the shep - herds and wor - shipped with the wise men; you have
been in - struct - ed by the an - gel. Ask Christ our God to save our souls.

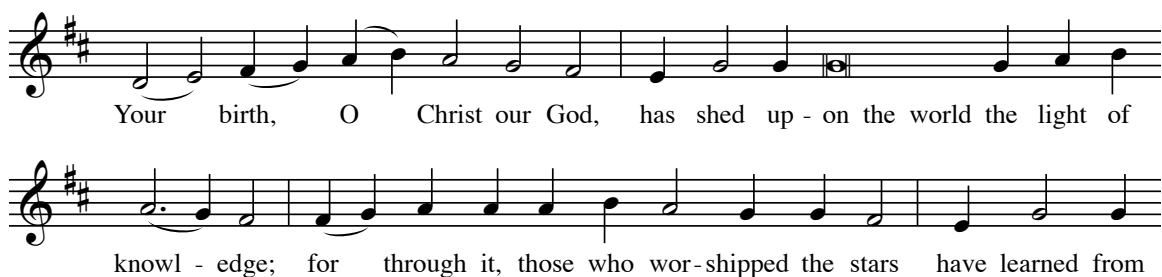
If there is no Blessing of Bread, the Troparion of the Resurrection in Tone 5 (page 81) is sung twice, then:

Cantor: (Tone 2) Glory...

"Joseph, proclaim the wonders..."

Cantor: (Tone 4) Now and ever...

Troparion of the Nativity - Tone 4



Your birth, O Christ our God, has shed up - on the world the light of
knowl - edge; for through it, those who wor - shipped the stars have learned from



a star to worship you, the Sun of Jus - tice, and to know you, the Dawn

The first line of musical notation is on a single staff with a treble clef and a key signature of one sharp (F#). It begins with a whole rest, followed by a half note G4, a quarter note A4, a quarter note B4, a dotted quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F#4, a quarter note E4, a quarter note D4, and a quarter note C4. The lyrics are aligned under the notes.



from on High. Glo - ry to you, O Lord!

The second line of musical notation is on a single staff with a treble clef and a key signature of one sharp (F#). It begins with a quarter note G4, a quarter note A4, a quarter note B4, a dotted quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F#4, a quarter note E4, a quarter note D4, and a quarter note C4. The lyrics are aligned under the notes.