

January 14, 2007  
Leave-taking of the Theophany

Supplement for *The Order of Vespers for Sundays after Pentecost, 2005*

Lamplighting Psalms, Tone 7, page 92, stichera 10-7

**Cantor:** (Tone 2) If you, O Lord, should mark our guilt, Lord, who would survive?  
(on 6) But with you is found forgiveness; for this we revere you.

**Stichera of the Theophany - Tone 2 samohlasen**

When the Fore-runner saw the One who is our en-light-en-ment, the One  
who has brought light to all, com-ing to be bap-tized, his heart re-joiced and his hand  
trem-bled. He point-ed him out to the peo-ple and said: This is the  
Sav-ior of Israel who delivered us from cor-rup-tion. O Christ our God, O Sin less  
One, glo-ry to you!

**Cantor:** My soul is longing for the Lord, I count on his word.  
(on 5) My soul is longing for the Lord, more than watchman for daybreak.  
*All repeat: "When the Forerunner..."*

**Cantor:** Let the watchman count on daybreak  
(on 4) and Israel on the Lord.

O our Sav-ior, the army of an-gels trem-bled when they saw you bap-tized

by your serv - ant, and the Ho - ly Spirit bearing wit - ness and de - scen - ding,  
 and when they hear the voice of the Fa - ther speak - ing from heav - en: "This One  
 up - on whom the Fore - run - ner lays his hands is my be - lov - ed Son in whom  
 I am well pleased. O Christ our God, glo - - - ry to you!

**Cantor:** Because with the Lord there is mercy and fullness of redemption.  
 (on 3) Israel indeed he will redeem from all its iniquity. *All repeat "O Savior..."*

**Cantor:** Praise the Lord, all you nations; **Psalms 116**  
 (on 2) acclaim him, all you peoples!

When the Jor - dan River re - ceived you, O Foun - tain - head, the  
 Com - fort - er descended in the form of a dove. Now be - hold the mar - vel:  
 the One who bowed the heavens bows his head to the Fore - run - ner,  
 and the one made of clay cries out to his Mak - er: "Why do you

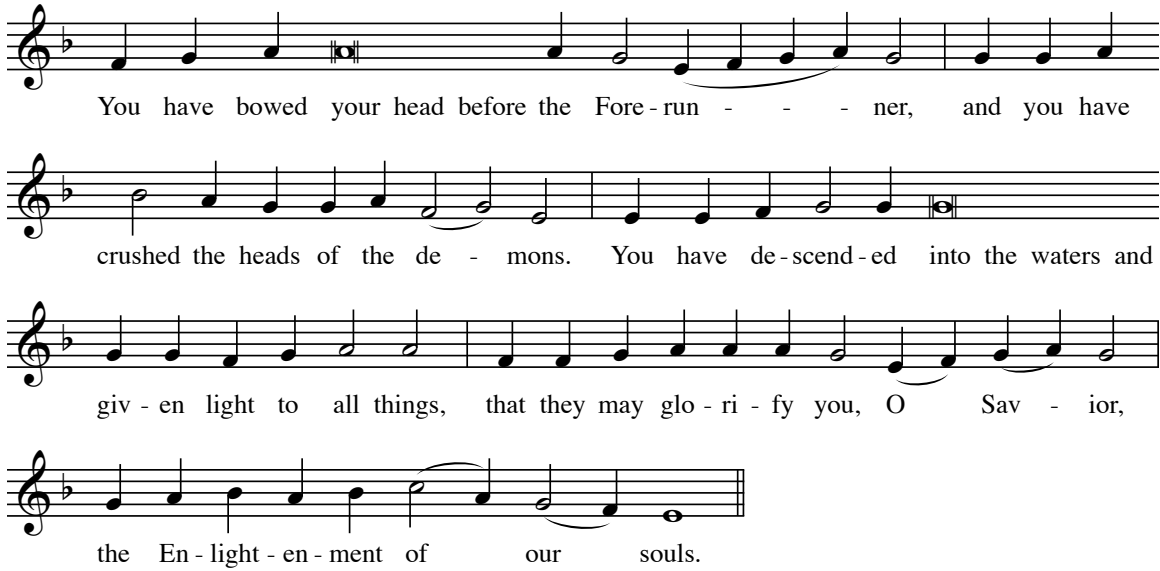
com - mand me to perform what is be - yond my pow - er? It is I who need to  
 be bap - tized by you." O Christ our God, O Sin - less One,  
 glo - - - ry to you!

**Cantor:** Strong is the love of the Lord for us;  
*(on I)* he is faithful forever.

①  
 O God and Lord, when you resolved to save those who had strayed from you,  
 you con - de - scend - ed to take the form of a serv - ant, for it was fit - ting  
 that you assumed, for us, our hu - man na - ture. And when you were baptized in the  
 flesh, O our Re - deem - er, it made us worth - y of your for - give - ness.  
 There fore, we cry out to you: O Christ our God, our Ben - e - fac - tor,  
 glo - - - ry to you!

**Cantor:** (Tone 2) Glory...

**Doxastikon - Tone 2 samohlasen**



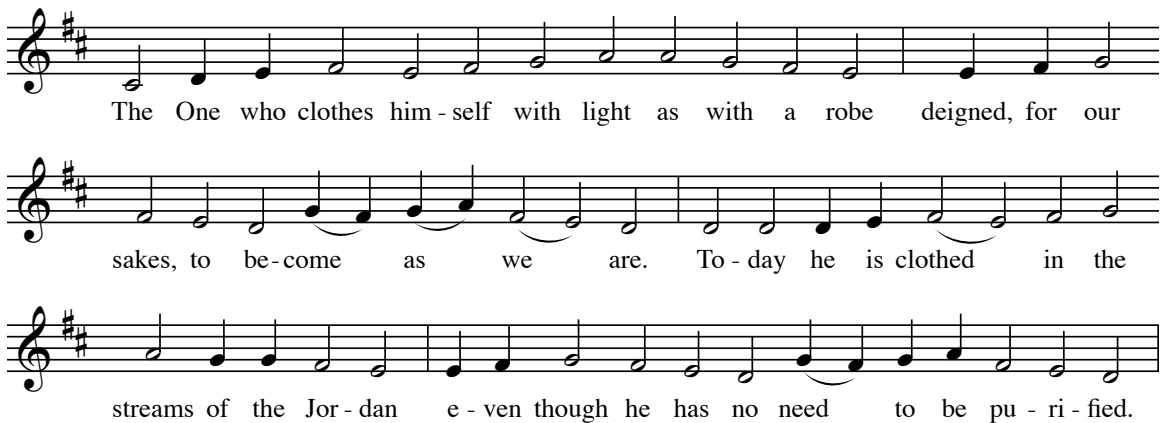
You have bowed your head before the Fore-run - - - ner, and you have  
crushed the heads of the de - mons. You have de-scend-ed into the waters and  
giv - en light to all things, that they may glo - ri - fy you, O Sav - ior,  
the En - light - en - ment of our souls.

**Cantor:** (Tone 7) Now and ever...

*Dogmatikon, Tone 7, page 98*

### Litija

*Tone 4 Bolhar*



The One who clothes him - self with light as with a robe deigned, for our  
sakes, to be - come as we are. To - day he is clothed in the  
streams of the Jor - dan e - ven though he has no need to be pu - ri - fied.

He re - fash-ions us through the cleans-ing he re-ceive. What a mar-vel-ous  
 won - - - - - der! He cre - ates a - new with-out fire  
 and re-fash-ions with-out tear - - - - ing a-part; he grants sal - va-tion to  
 those en-light - ened in him, Christ our God, the Sav - ior of our souls.

**Cantor:** (Tone 8) Glory...

**Doxastikon - Tone 8 samohlasen**

De - sir - ing to fulfill all that was ordained for you from e - ter - ni - ty, O Lord,  
 you re-ceived ministers from all creation at this mys - t'ry of yours: Ga - bri - el  
 from a - mong the an - gels, the Vir - gin from a - mong the hu - man race,  
 the star from a mong the heav - ens, and the Jor - dan from among the wa - ters;  
 and in it you have cleansed the sins of the world. O our Sav - ior,

glo - ry to you!

**Cantor:** Now and ever...

To-day all cre - a - tion is en-light - ened. To-day all na-ture re-joic - es,

those in heav-en and those up-on the earth. An gels and peo ple join to geth - er

in the pres-ence of the King and his ar - my. Let us has ten to the Jor - dan;

let us wit - ness to John as he baptizes a sin less and un - cre - at - ed head.

Let us sing out in one voice, ech - o - ing that of the a - pos - tle:

The grace of God which brings salva tion to all has come forth, en light en-ing the

faith - ful and grant - ing them great mer - cy.

*Litija Litany, page 116*

*Aposticha, Tone 7, page 99*

**Cantor:** (Tone 6) Glory...now and ever...

**Doxastikon - Tone 6 samohlasen**

When John, the bright lamp that was born of a bar - ren moth - er, per - ceived  
that Christ, the Sun who had risen from a vir - gin, was now ask - ing for baptism,  
he cried out with joy: O Lord, sanc - ti - fy me by your Theoph - a - ny.

**Troparia**

*If there is Blessing of Bread:*

"Rejoice, O Virgin Theotokos" (page 119) is sung twice.  
(Tone 1) Glory...now and ever...

**Troparion of Theophany - Tone 1**

At your bap - tism in the Jor - dan, O Lord, wor - ship of the  
Trin - i - ty was re - vealed; for the Fa - ther's voice bore wit - ness to you, calling  
you his be - lov - ed Son, and the Spir - it in the form of a dove



con - firmed the truth of these words. O Christ God, you ap peared and enlightened the



world. Glo - ry to you!

*If there is no Blessing of Bread:*

*Troparion of the Resurrection, Tone 7 (page 101)*

*(Tone 1) Glory...now and ever...*

*Troparion of Theophany*