

Troparia

The Resurrectional troparion in the tone of the week (Tone 6, p. 21), then:

Cantor: (Tone 4 troparion) Glory...

Troparion of Peter and Paul - Tone 4

Lead - ers of the apostles, teach - ers of the world, in - ter - cede with the  
 Lord of all to grant peace to the world and a - bun - dant mer - cy to our souls.

Cantor: Now and ever...

Festal theotokion in the same tone, p. 68

THE HOLY PREEMINENT APOSTLES PETER AND PAUL

Simon, son of Jonah and brother of Andrew, was first among the disciples to confess that Jesus was the Christ, the son of the living God. It was by Jesus that he was called Peter. Paul, Apostle of the gentiles, preached Christ crucified to the Jews and the Greeks. Both announced the Gospel of Jesus Christ in faith and love in the city of Rome and died martyrs under the emperor Nero. The first, as the tradition goes, was nailed to a cross with his head downward and was buried in the Vatican next to the Triumphal Way. The other received his punishment from the sword and was interred at the Ostian Way. Their triumph, equal in honor and veneration, is celebrated by the whole world on this day.

Supplement for The Order of Vespers for Sundays after Pentecost, 2005

Lamplighting Psalms: tone of the week (Tone 6, p. 82), stichera 10 - 7

Cantor: If you, O Lord, should mark our guilt, Lord, who would survive?  
(on 6) But with you is found forgiveness: for this we revere you.

Tone 2 samohlasen

What crowns of praises shall we weave Pe - ter and Paul? They were  
 sep - a - rat - ed in the body but unit - ed in spir - it, and out - stand - ing as the  
 preach - ers of God. The one in - deed led the a - pos - tles, while the oth - er  
 la - bored more than all the rest. Christ our God, show - ing great mer - cy,  
 fit - ting - ly crowns them with im - mor - tal glo - ry.

**Cantor:** My soul is waiting for the Lord. I count on his word.  
*(on 5)* My soul is longing for the Lord more than watchman for daybreak.  
*All repeat "What crowns of praise..."*

**Cantor:** Let the watchman count on daybreak,  
*(on 4)* and Israel on the Lord.

With what beau-tiful hymns shall we praise Pe - ter and Paul? They are wings  
of div - ine knowl - edge, spread-ing out to the far ends of the earth  
and soar-ing a - loft to heav - en. They are two heads of the  
Gos - pel of grace, two feet of the preach-ing of the truth, two  
riv - ers of wisdom and two arms of the Cross, through which  
the mer - ci - ful Christ casts down the pride of de - mons.

**Cantor:** Because with the Lord there is mercy and fullness of redemption,  
*(on 3)* Israel indeed he will redeem from all its iniquity.  
*All repeat "With what beautiful hymns..."*

## Aposticha

Aposticha in the tone of the week (Tone 6, p. 88), until:

**Cantor:** Glory....

### Doxastikon of Peter and Paul

*Tone 6 Samohlasen*

To - day a delightful feast has shone forth to the ends of the earth,  
the all-solemn memorial of the most wise and first a-pos - tles, Pe - ter and Paul.  
Let Rome, therefore, receive the glad tid - ings, re - joic - ing; and let us  
feast on this solemn day, cry-ing out to them: Re - joice, O Peter, apostle and special  
friend of the Teach-er, Christ our God. Re-joyce, O tru - ly be-lov-ed Paul,  
the preach-er of the faith and teacher of the u - ni-verse. Be-cause of your privi-lege,  
O ho - ly ones, be-seech Christ our God to save our souls.

**Cantor:** Now and ever...

Aposticha theotokion in Tone 6, page 90

There-fore, O Pe - ter, rock of faith, and Paul, pride of the u - ni - verse,  
 strength-en the flock that be - came yours through your teach - ings.

**Cantor:** Now and ever...

**Theotokion**

We bless, you, O The - o - to - kos and Vir - gin; and we faith - ful ones  
 glo - ri - fy you al - ways. You are the in - ef - fa - ble cit - y,  
 the might - y wall, the pow - er - - - ful me - di - a - trix,  
 and the ha - - - ven of our souls.

*The Litany of the Litija is found on page 116 in the Appendix.*

**Cantor:** Praise the Lord all the nations; **Psalm 116**  
 (on 2) acclaim him all you people.

With what spir - itual songs shall we praise Pe - ter and Paul? They slew  
 the god-less tongues of i - dol - a - ters. They are fear - ful swords of the Spirit and  
 notable a-dorn - ments of Rome, both nour-ish - ers of the whole world  
 and the God-in-spired tablets of the New Cov-e-nant. Christ, in his great mer-cy,  
 has pro-claimed their hon - or in Zi - on.

**Cantor:** Strong is the love of the Lord for us;  
 (on 1) he is faithful forever. *All repeat "With what spiritual songs..."*

**Cantor:** (Tone 4) Glory...

**Doxastikon - Tone 4**

Christ asked three times: Pe-ter, do you love me? There - by he satisfied the three-  
 -fold de - ni - al; and Si - mon, understanding the myster-y, cried to the Lord:

You know all things, you know that I love you. Af-ter this Christ said to him:  
 Feed my sheep, feed my lambs; feed those sheep which I have fashioned with my  
 own blood. There - fore, O blessed apos-tle of God, be-seech him to  
 grant us great mer - cy.

**Cantor:** (Tone 6) Now and ever...

Dognatikon in the tone of the week (Tone 6), p. 87

*The service continues with the Hymn of the Evening (p. 12)*

*Prokeimenon of Saturday evening*

**Readings:** I Peter 1: 3 - 9  
 I Peter 1: 13 - 19  
 I Peter 2: 11 - 24

of the world, to - day are de - part - ing from the earth. Suf - fring the  
 Pas - sion, they as - cend to God, and they pray to him with con - fi - dence  
 to save our souls.

**Cantor:** (Tone 5) Glory...

**Doxastikon - Tone 5 Bolhar**

The wis - dom of God and the Word who is co - eter - nal with the Fa - ther  
 has tru - ly fore - told in the Gos - pel, O all - praise - wor - thy A - pos - tles,  
 that you are the two most fruit - ful vines, for you bore in your branches  
 the ripe and beau - ti - ful clus - ter from which we be - liev - ers are  
 now nour - ished, and whose taste brings us both sweet - ness and de - light.

for us.

Paul, spoke-man of the Lord and foun - da - tion of doc - trine!

Once you were a persecutor of Je - sus the Sav - - - ior,

and then in-deed you were among the first of the a-pos-tles, O bless-ed one.

You saw the Inef-fa-ble One, O wise A-pos - tle. You were trans-port-ed

up to the third heav - en and you ex - claimed: Come with me and do not

be de-priv-ed of the good things.

O cit - i-zens of the heav-en-ly Je - ru - sa - lem, be-hold the rock of faith and the

orator of the Church of Christ, the two men of the Trini-ty and fish - ers

## Hymns of the Litija

*Bolhar Tone 2*

Come to-day, as-sem - blies of the faith - ful, O choirs full of praise, O

beau-ti - ful gath - er - ing, O cho-sen crafts - men of grace,

we are crown-ing Pe - ter and Paul with wor - thy praise. They sowed the

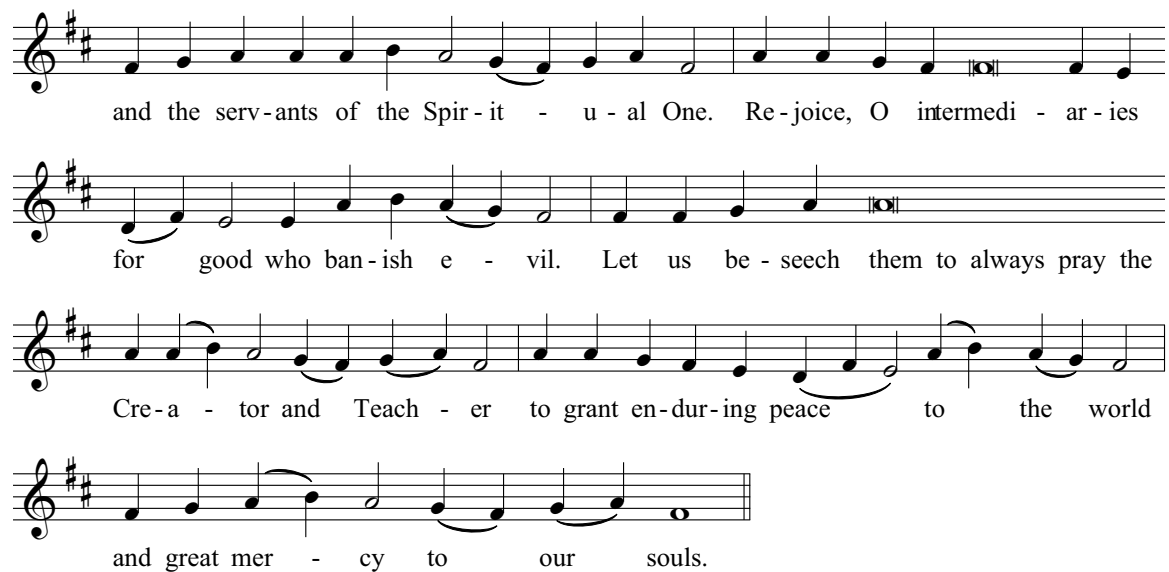
Word in its full - ness; through them the grace of the Spirit was poured

out a-bun - dant - ly. And be - ing the vine of the true Vine - yard,

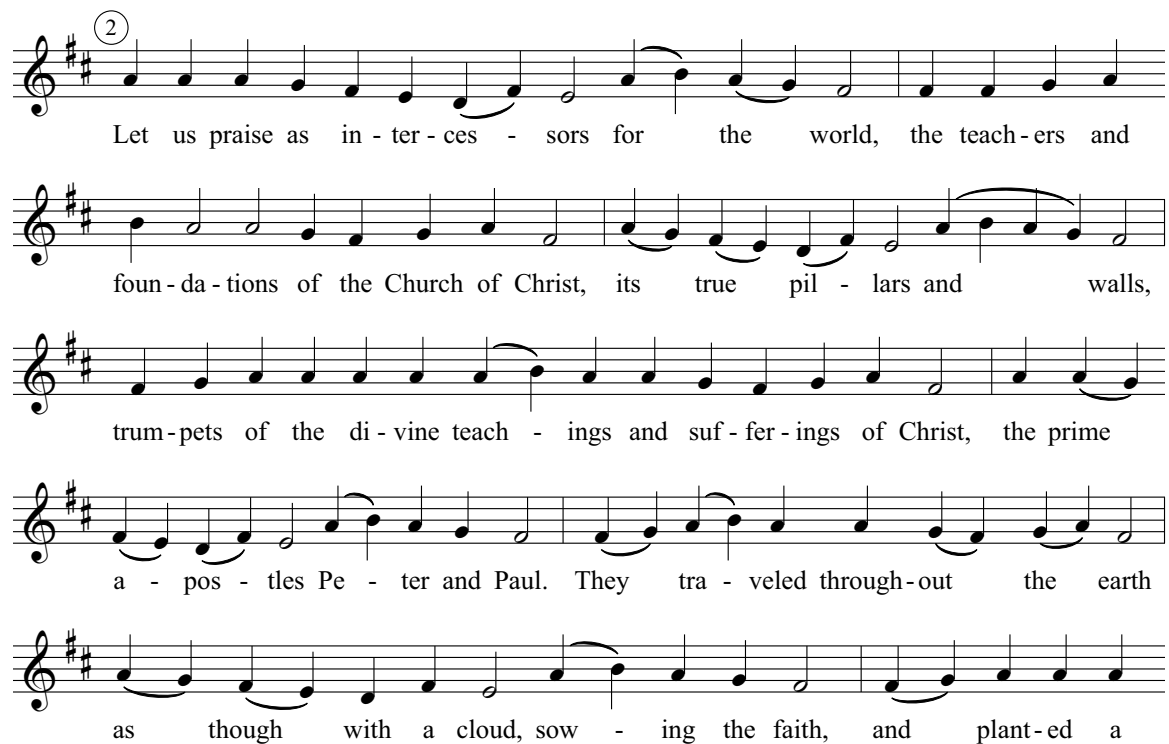
they di - vid - ed up for us a ripe cluster, mak-ing our hearts joy - - - ful.

Let us sing to them with clear ex-pres - sion, and with a clear con - science,

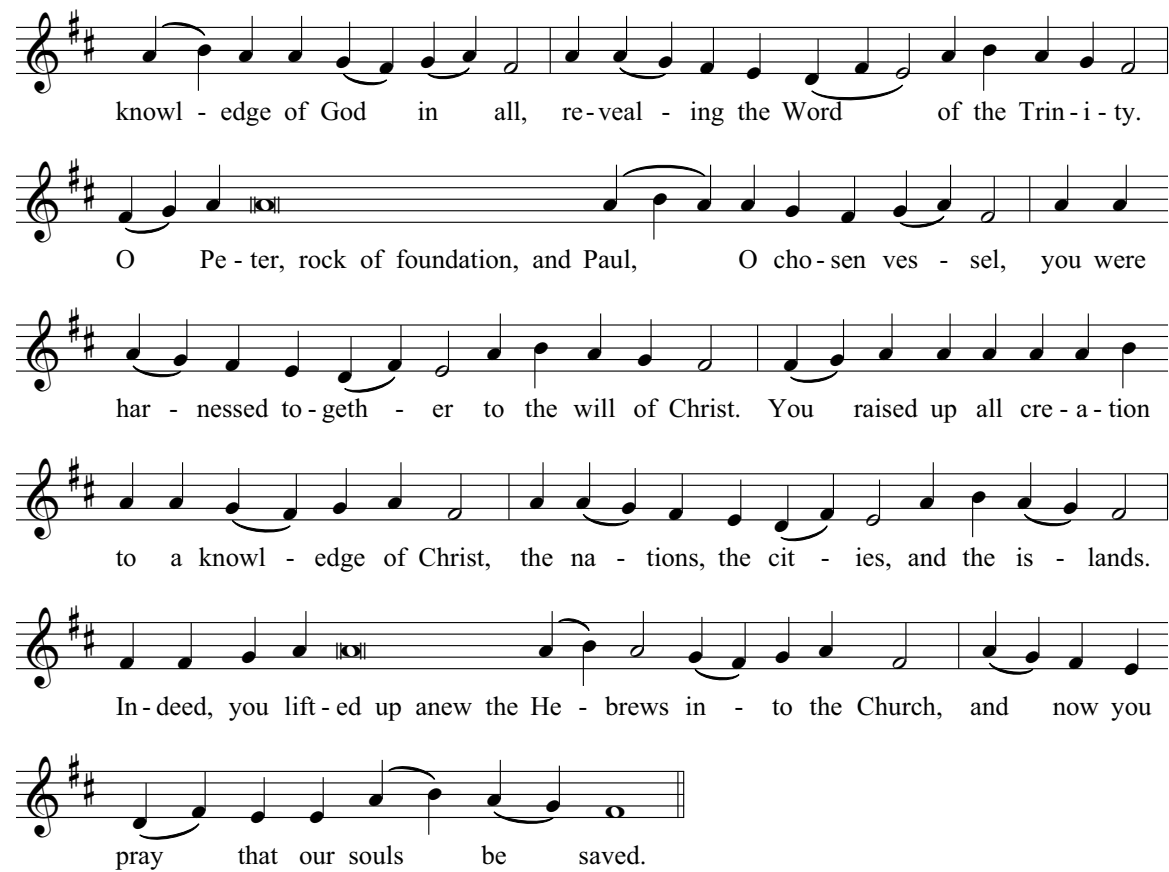
let us say: Re-joyce, O de-stroy - ers of the un - wise,



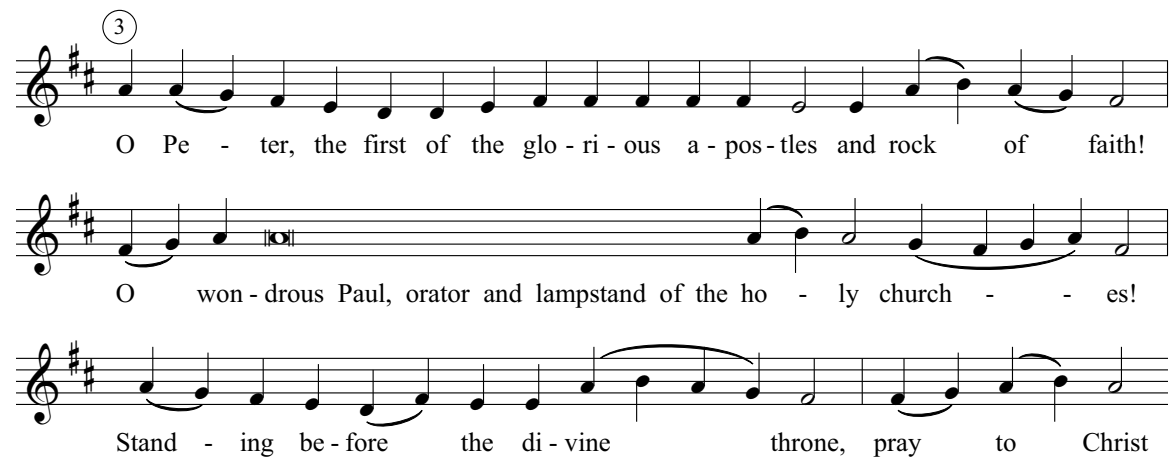
and the serv-ants of the Spir-it - u - al One. Re-joyce, O intermedi - ar - ies  
 for good who ban-ish e - vil. Let us be - seech them to always pray the  
 Cre-a - tor and Teach - er to grant en-dur-ing peace to the world  
 and great mer - cy to our souls.



②  
 Let us praise as in - ter - ces - sors for the world, the teach-ers and  
 foun-da-tions of the Church of Christ, its true pil - lars and walls,  
 trum-pets of the di - vine teach - ings and suf - fer - ings of Christ, the prime  
 a - pos - tles Pe - ter and Paul. They tra - veled through-out the earth  
 as though with a cloud, sow - ing the faith, and plant-ed a



knowl - edge of God in all, re-veal - ing the Word of the Trin-i - ty.  
 O Pe - ter, rock of foundation, and Paul, O cho-sen ves - sel, you were  
 har - nessed to- geth - er to the will of Christ. You raised up all cre - a - tion  
 to a knowl - edge of Christ, the na - tions, the cit - ies, and the is - lands.  
 In - deed, you lift - ed up anew the He - brews in - to the Church, and now you  
 pray that our souls be saved.



③  
 O Pe - ter, the first of the glo - ri - ous a - pos - tles and rock of faith!  
 O won - drous Paul, orator and lampstand of the ho - ly church - - es!  
 Stand - ing be - fore the di - vine throne, pray to Christ