

Vesper Propers, July 27, 2008
ELEVENTH SUNDAY AFTER PENTECOST

27 The holy great martyr Panteleimon (or Pantaleon) at Nicomedia in Bithynia, martyr, who is venerated in the East as a physician who exercised his craft without a fee. (304)

Supplement for The Order of Vespers for Sundays after Pentecost, 2005

Tone of the Week: Tone 2 (begins on page 36), stichera 10 - 5.

Cantor: (Tone 4) Let the watchman count on daybreak
(on 4) and Israel on the Lord.

Stichera of the Great-Martyr - Tone 4 samohlasen

④

O Pan - te - lei - mon, you have been well named: since you showed
such great mer - cy to all as you watch over souls and care for bo - dies,
you re - ceived your fitting name as a prize for your vir - tue, a recompense
for your pi - e - ty. You are seen to be an invinci - ble war - ri - or
crowned by our God: En - treat him to en - ligh - ten
and save our souls.

Cantor: Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

③



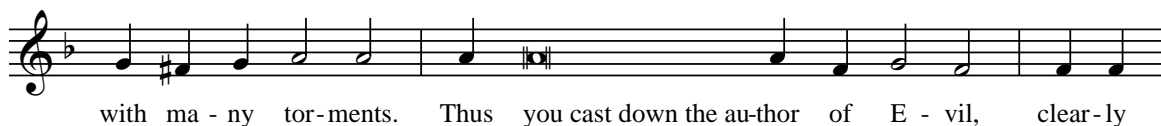
You ceaselessly draw the grace of heal - ing from the immaterial foun - tains
of the Sav - ior; then you generously pour them forth,
be - stowing them generous - ly on those who draw near to
you with faith. By the grace of God, enlighten all the faith - ful
who cel - e - brate your glorious, holy and ra - diant feast. Bles - sed one,
your name and good - ness both reflect the image of the compassion - ate God:
en - treat him to take pi - ty on those who sing to you.

Cantor: Praise the Lord, all you nations; **Psalm 116**
(on 2) acclaim him all you peoples.

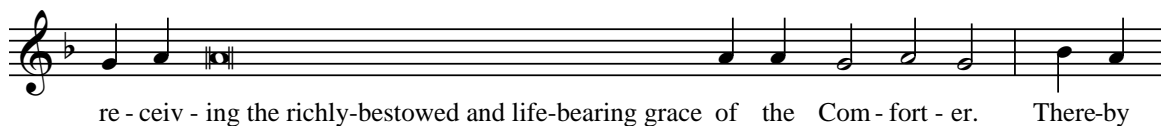
②



Cruel-ly as-sault-ed by sea and fire was your love for Christ test - ed



with ma - ny tor-ments. Thus you cast down the au-thor of E - vil, clear-ly



re - ceiv - ing the richly-bestowed and life-bearing grace of the Com - fort - er. There-by



you most gloriously showed forth the dead man as a - live, O di - vine - ly



bles-sed one, and accomplished ma - ny heal-ings, O all-bles - sed one.

Cantor: (Tone 2) Strong is the love of the Lord for us;
(on 1) he is faithful forever.

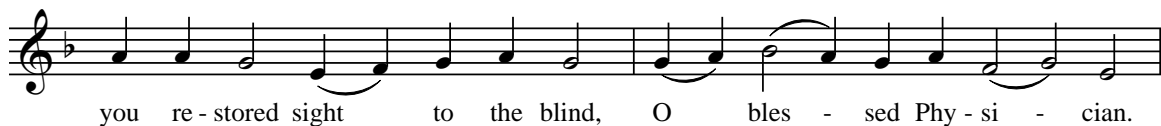
Tone 2 samohlasen



① You free-ly grant grace to all, il - lus - tri-ous martyr Pan-te - lei - mon.



By call - ing Christ, you drive a - way spi - rits. As his faith - ful ser - vant



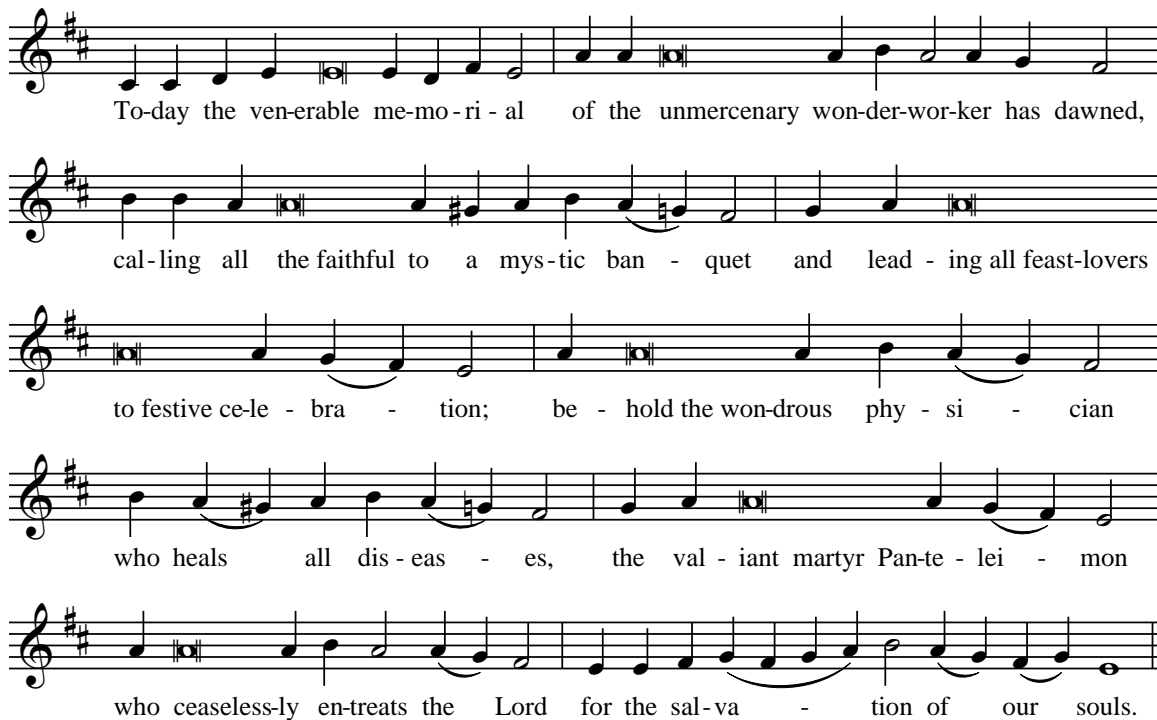
you re - stored sight to the blind, O bles - sed Phy - si - cian.



In - ter - cede that we be gi - ven great mer - cy.

Cantor: (Tone 6) Glory...

Doxastikon of the Great-Martyr - Tone 6 samohlasen



To-day the ven-er-able me-mo-ri-al of the unmercenary won-der-wor-ker has dawned,
cal-ling all the faithful to a mys-tic ban-quet and lead-ing all feast-lovers
to festive ce-le-bra-tion; be-hold the won-drous phy-si-cian
who heals all dis-eas-es, the val-iant martyr Pan-te-lei-mon
who cease-less-ly en-treats the Lord for the sal-va-tion of our souls.

Cantor: (Tone 2) Now and ever...

Dogmatikon in the Tone of the Week (Tone 2, p. 42)

Aposticha in the Tone of the Week (Tone 2), page 43, concluding with:

Cantor: (Tone 8) Glory...

Aposticha Doxastikon of the Great-Martyr - Tone 8 samohlasen



In fol - lowing the holy faith of your mo - ther, you cor - rect - ed the impiety
of your fa - ther. In or - der to serve the Physi - cian of Souls,
you stud - ied the heal - ing arts of med - i - cine. Suc - cess - ful in all your undertakings
by the grace of God, you made ma - ny pains dis - ap - pear
and you be - came the heal - er of souls. Con - stant in your struggles
and as - sid - u - ous in pray'er, O val - iant wit - ness of Christ,
you intercede be - fore him that he save our souls.

Cantor: Now and ever...

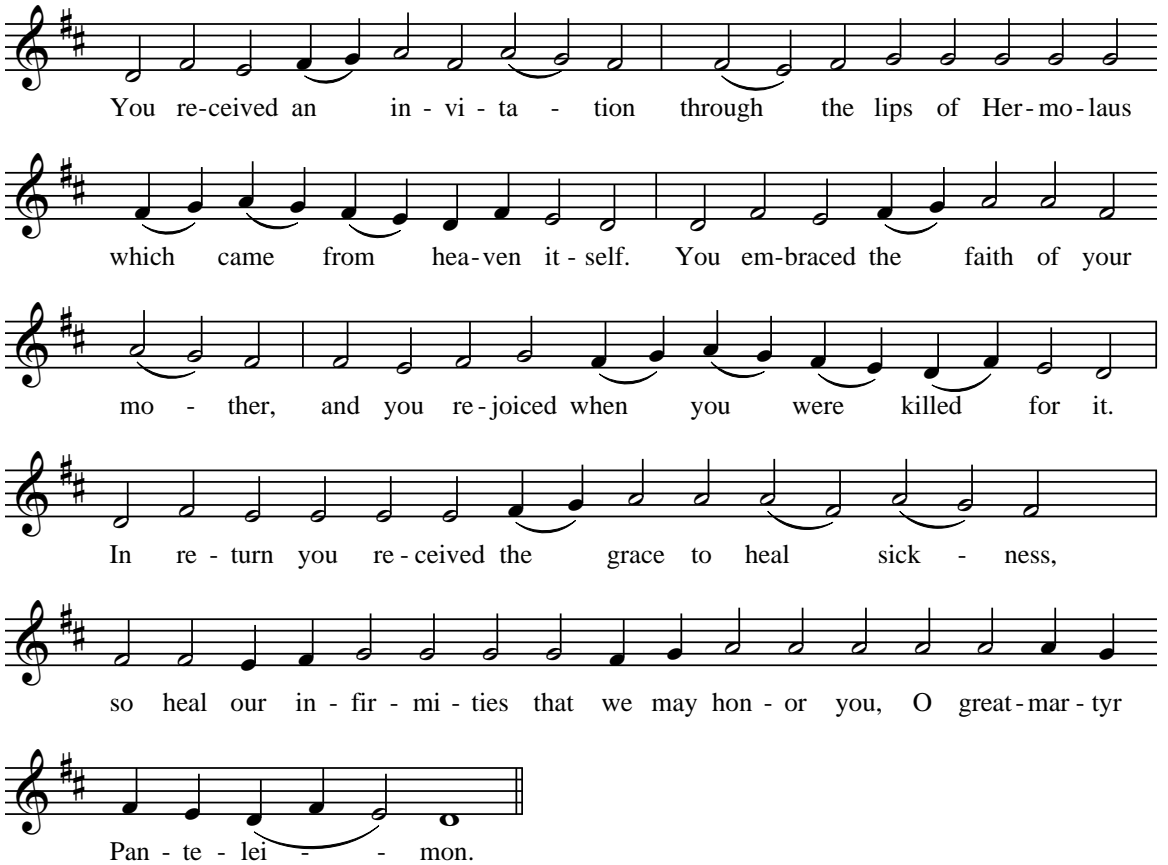
Aposticha theotokion of Saturday in Tone 8, page 110

Troparia

Troparion of the Resurrection in the Tone of the Week (Tone 2), page 47

Cantor: (Tone 8) Glory to the Father....

Troparion of the Great-Martyr Panteleimon - Tone 8



You re-ceived an in - vi - ta - tion through the lips of Her - mo - laus
which came from hea - ven it - self. You em-braced the faith of your
mo - ther, and you re-joiced when you were killed for it.
In re - turn you re - ceived the grace to heal sick - ness,
so heal our in - fir - mi - ties that we may hon - or you, O great-mar - tyr
Pan - te - lei - mon.

Cantor: Now and ever....

Festal Theotokion in the same Tone (Tone 8), page 111