

Vesper Propers, November 23, 2008

23 Postfestive day of the Entrance.

Our holy fathers Amphilocius, bishop of Iconium, in Lycaonia, who, a companion of Saints Basil and Gregory of Nazianzus in the desert and a colleague in the episcopate, famous for his holiness and teaching, underwent many trials for the Catholic faith (395) **and Gregory, bishop of Agrigento,** a great wonderworker and bishop who took part in the Fifth Ecumenical Council at Constantinople in 553. (7th century)

Supplement for The Order of Vespers for Sundays after Pentecost, 2006

Tone of the Week: Tone 3 (begins on page 48), stichera 10 - 7.

Cantor: (Tone 3) If you, O Lord, should mark our guilt, Lord who would survive?
(on 6) But with you is found forgiveness: for this we revere you.

Stichera of the Bishop Amphilochius - Tone 4 podoben: Dal jesi znamenije

⑥

O all-bless-ed one, you disciplined your mind and con-trolled your
pas-sions, there-by choos-ing good ra-ther than e-vil.
You used a just measure to make the compari-son, O Fa-ther. Be-cause
of that you were able to see and know God, O in-spired Hier-arch.

Cantor: My soul is waiting for the Lord. I count on his word.
(on 5) My soul is longing for the Lord more than watchman for daybreak.

⑤

O ven-'ra-ble one, you tore the nets and destroyed the catch-es of

her - e - sy. With true dog - mas and the - ol - o - gy you es - caped
 from disunity and evil confu - sion, O Fa - ther. You preached the Trinity in the
 oneness of the Di - vin - i - ty and re - mained in the bounds of our true faith.

Cantor: Let the watchman count on daybreak,
(on 4) and Israel on the Lord.

Hav - ing given wisdom to the Emperor The - o - do - si - us who was reign - ing on earth,
 you re - buked his ob - tin - ate son. O ven - er - able one, you taught him
 that the Lord of the u - ni - verse ab - hors those who are ungrate - ful
 towards his Son, their Sav - ior and Ben - e - fac - tor.

Cantor (on 3)

Be - cause with the Lord there is mercy and fullness of redemp - tion,

cel - e - brate with them, for the Queen of all has opened the kingdom of heaven for us.
 Let all peo - ple be glad and re - joice.

Troparion, Tone 3, p. 57

Glory...now and ever...Tone 4

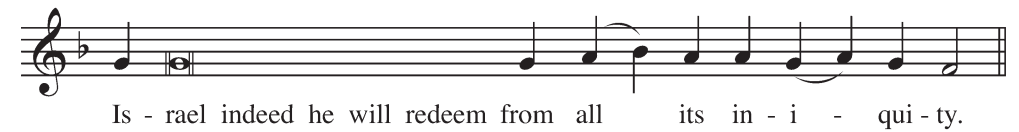
Troparion of the Entrance - Tone 4

To - day is the pre - lude of God's be - nev - o - lence and the her - ald of our
 sal - va - tion; for the Vir - gin openly appears in the tem - ple of God
 and fore - tells Christ to all. Let us al - so with full voice ex - claim to her:
 Re - joice, fulfillment of the Cre - a - tor's plan.

Aposticha Doxastikon of the Postfeast - Tone 5 samohlasen

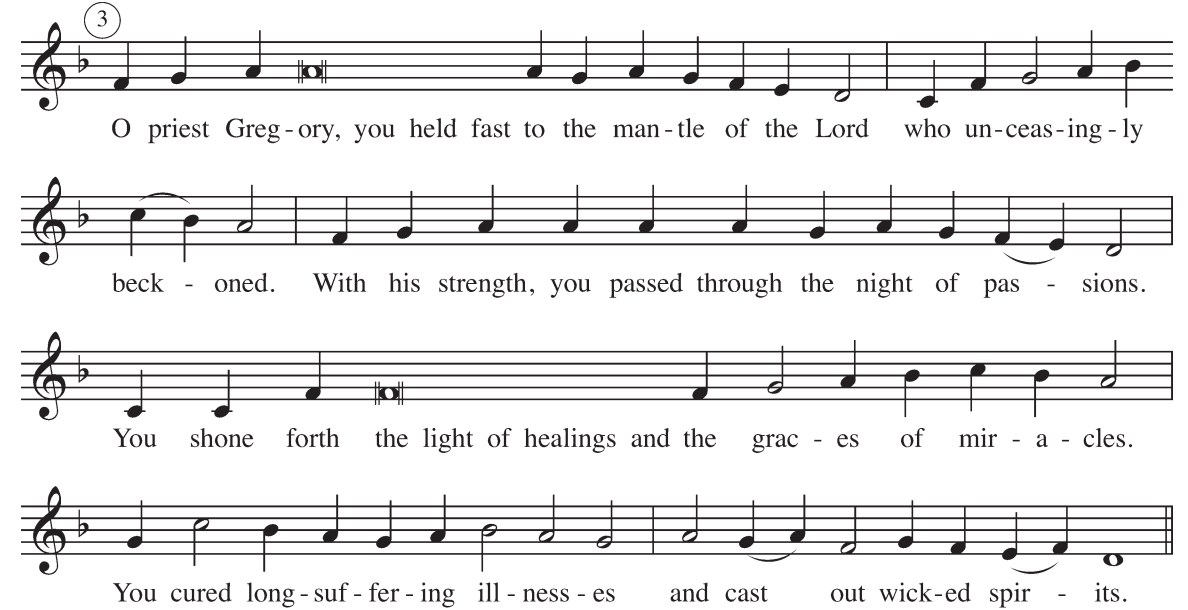


A day of joy has tru - ly dawned. It is a most pre-cious feast for us,
be - cause she who was virgin before and af - ter child - birth, to-day is
of-fered in the tem-ple. The ag - ed Zechariah, father of the Forerunner, cries
a - loud, re - joic - ing: The in - tercessor of those in af - flic - tion
comes in - to the holy temple, since she her-self is ho - ly. She will be
san-ctified in the a-bode of the King of all. Let her fa-ther, Jo - a-chim, be glad
and let An-na re-joice ex-ceed-ing-ly, be - cause they have of-fered to God
the im - mac - u late Queen as a three year old child. Re - joice with them,
all you wom - en; all you vir - gins and bar - ren ones, dance for joy and



Is - rael indeed he will redeem from all its in - i - qui - ty.

Stichera of Gregory - Tone 8 podobn: O preslavnoho čudese



O priest Greg - ory, you held fast to the man - tle of the Lord who un - ceas - ing - ly
beck - oned. With his strength, you passed through the night of pas - sions.
You shone forth the light of healings and the grac - es of mir - a - cles.
You cured long - suf - fer - ing ill - ness - es and cast out wick - ed spir - its.

Cantor (on 2)



Praise the Lord all you na - tions; ac - claim him, all you peo - ples.
O won - drous Fa - ther Greg - o - ry, your mind reflected the light of
rev - el - a - tions, and you lived a most chaste life.

Se - rene - ly you passed to the place of in - ef - fa - ble beau - ty. Al - ways

pray for us who hon - or you.

Cantor (on 1)

Strong is the love of the Lord for us; he is faith - ful for - ev - er.

O Fa - ther of fa - thers, Greg - o - ry, you are the mod - el of the

priest - hood and self - con - trol. You are the strength of those who

lead mon - as - tic lives, a fir - mament of the Church, a coun - sel - or of love,

a throne of af - fection, and a well - spring of mir - a - cles. With your fer - vent tongue

you spoke sweet - ly. You were an in - strument of the Di - vine

Spir - it and a spir - it - ual par - a - dise, O bless - ed one of God.

Cantor: *(Tone 4) Glory...*

Doxastikon of the Postfeast - Tone 4 samohlasen

Come all you peo - ple, and let us praise the only - Im - mac - u - late One

who was foretold by the proph - ets and is be - ing led into the tem - ple.

She was cho - sen from eternity to be the Moth - er;

and in time she was revealed as the The - o - to - kos. O Lord, by her pray'rs

grant us your peace and great mer - cy.

Cantor: *(Tone 3) Now and ever...*

Dogmatikon, Tone 3, p. 53

Aposticha, Tone 3, p. 54

Cantor: *(Tone 5) Glory...now and ever...*