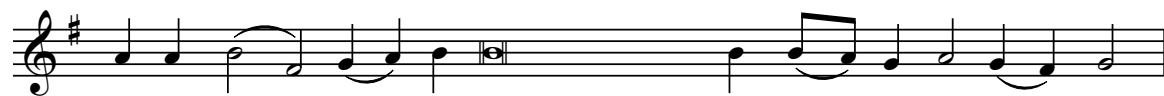


## Troparia

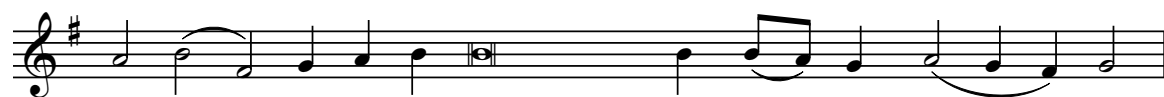
*Troparion of the Resurrection, in the Tone of the Week (Tone 3, p. 57).*

**Cantor:** (Tone 5) Glory...

**Troparion of the holy apostle Luke - Resurrection Tone 5**



Let us praise the ho - ly and glorious apos-tle Luke with sa-cred chants;



for he is a liv - ing doctor who heals hu - man weak - ness,



the ills of souls, and the sick-ness of na - - - - - ture.



He is the awe-some writ - er of the gos - pel of Christ,



and the sto - ry of the Acts of the A - pos - - - - - tles.



He re-cord-ed for the Church what had been un-writ - - - - - ten.

**Cantor:** Now and ever...

*Festal theotokion in the same tone (Tone 5, p. 80).*

## Vesper Propers, October 18, 2009 Twentieth Sunday after Pentecost

**The holy apostle and evangelist Luke** who, as it is told, was born of a pagan family in Antioch and was a doctor by profession. He was converted to the faith and became a most-beloved companion of blessed Paul the Apostle. A scribe with the gentleness of Christ, he diligently arranged all the things which Jesus did and taught in the book of his Gospel. Likewise, in his Acts of the Apostles, he told the beginnings of the life of the Church up to the time of the first visit of Paul to Rome.

*Supplement for The Order of Vespers for Sundays after Pentecost, 2005*

*Lamplighting Psalms in the Tone of the Week (Tone 3, p. 48), stichera 10-7. Then:*



If you, O Lord, should mark our guilt, Lord, who would survive? But with you



is found forgive-ness: for this we re - vere you.

**Stichera of the holy apostle Luke - Tone 8 podoben: Čto vas narečem**



What shall I call you, O bless-ed A-pos - - - - - tle? A heav-en pro-claim-ing the



glo - ry of God? A star shin-ing light up - on the world?



A cloud rain-ing down di-vine show - ers? A cup of Wisdom pouring



out for us the wine that brings joy to our hearts? In - ter-cede for the

sal - va - tion of our souls.

*Cantor (on 5)*

My soul is wait-ing for the Lord, I count on his word. My soul is long-ing for the Lord  
 more than watch-man for day - - - break.

⑤  
 What shall I call you, O divinely in-spired A-pos - tle? A riv - er flow-ing  
 to us from Par - a - dise? The Ark of the Covenant es - tab-lished  
 by Christ? A star shin-ing forth the su-preme Light? A ra-diance  
 il - lu-min-ing the Church of God? A ta - ble of the Bread of Life and a  
 di-vine Chal-ice? In - ter-cede for the sal - va - tion of our souls.

*Cantor (on 4)*

Let the watch-man count on day-break and Is - ra - el on the Lord.

## Aposticha

*Aposticha in the Tone of the Week (Tone 3, p. 54), concluding with*

**Cantor:** *(Tone 6) Glory...*

**Aposticha doxastikon of the holy apostle Luke - Tone 6 samohlasen**

Ó ho - ly a - pos-tle of Christ, skilled fisherman, worker in the vineyard of the  
 Sav - ior: you de-scribed his Pas - sion. Ha - ving gone over the  
 whole world with faith, you gathered the wan-der-ing na - tions and of-fered  
 them to our God; like in - cense. you rose to heav - en.  
 In the presence of the judge, in - ter-cede for us, that he may deliver us from  
 our in - i - qui-ties and from all pain on the day of judg - ment.

**Cantor:** *Now and ever...*

*Aposticha theotokion in the same tone (Tone 6, p. 90).*

you have drawn back from the abyss of per-di - tion the hearts dark - ened by  
 ig - nor - ance. You save them from the violence of the storm - y waves,  
 O you who were both the companion and imitator of the Vessel of E - lec - tion.  
 O won - drous Luke, we en treat you, O jewel of the An - ti - och - i - ans:  
 in - tercede be - fore the Sav - ior, our God, for the faith - ful who cel - e - brate your  
 sa - cred mem - o - ry.

**Cantor:** (Tone 3) Now and ever...

*Dogmatikon in the Tone of the Week (Tone 3, p. 53)*

**Readings:** 1 John 1: 1-7  
 James 1: 1-12  
 Jude 1-7, 17-25

What shall I call you, who have seen our God? An ef - fi - cient stew - ard of the  
 mys - ter - ies of Christ? A wise build - er of the spirit - ual tab - er - na - cle?  
 The hew - er of the tab - lets of grace on which you en - graved the new - est  
 of laws, which came from Zion and are preached by you?  
 In - ter - cede for the sal - va - tion of our souls.

*Cantor (on 3)*

Be - cause with the Lord there is mercy and fullness of redemption.  
 Israel indeed he will re - deem from all its in - i - qui - ty.

What shall I call you, O glo - rious A - pos - tle? An at - ten - tive phy - si - cian  
 who heals souls and bod - ies with the treas - ures of heav - en's gra - ces?

A col-lab - o - rator and travel-ing com-pan - ion of Paul? The writ - er  
of the Acts of the Apos-tles, O ho - ly Luke? There are man-y names for your  
man - y qual - i - ties. In - ter-cede for the sal - va - tion of our souls.

*Cantor (on 2)*

Praise the Lord, all you na-tions, ac-claim him all you peo - - ples!  
What shall I call you, O di-vine preach - er? A dis-ci - ple who gave us the  
good news of Christ: A phy-si-cian through whom our souls are healed of their  
pas-sions? A ra-diance shn-ing the su-preme Light? The sol - id foun-da-tion  
of the Faith who wrote an account of the all-holy Gos-pel for our sake?  
In - ter-cede for the sal - va - tion of our souls.

*Cantor (on 1)*

Strong is the love of the Lord for us; he is faith-ful for ev - - - er.  
What shall I call you, O won-drous A-pos - - - tle? A faith-ful ob-serv-er  
of the Wis-dom which in - - - structs us? The writ-er of the Acts of the Apostles,  
whose teach-ings you re-late? The un-shak - a - ble pil-lar of the Faith,  
ram-part of the Church, invi-o-late for - - - tress? Count-less are your deeds, and more  
count-less your gifts. In - ter-cede for the sal - va - tion of our souls.

**Cantor:** *(Tone 6) Glory...*

**Doxastikon of the holy apostle Luke - Tone 6**

O ho - ly a - pos - tle of Christ, whose di - vine teach - ing you re - late,  
foun - da - tion stone of the church: tru - ly, by your preach - ing,