

**Vesper Propers, October 25, 2009**  
**Twenty-first Sunday after Pentecost**

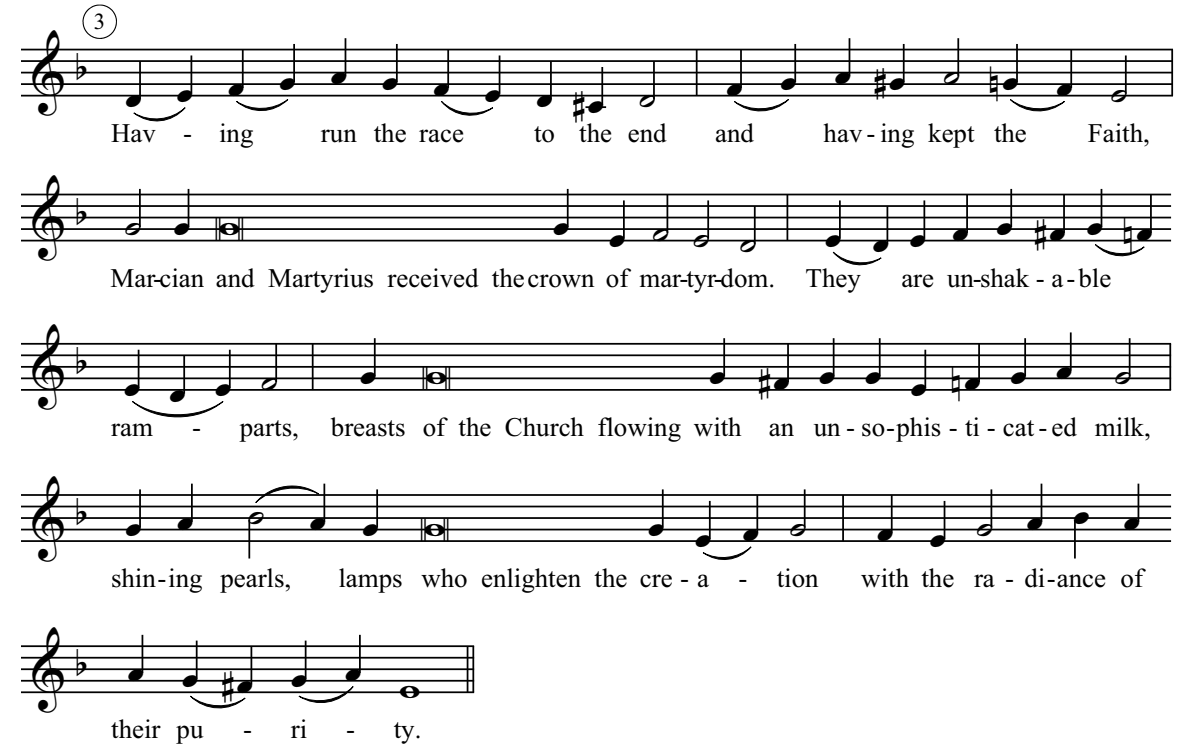
**The holy martyrs and notaries Marcian and Martyrius.** Martyrius was a subdeacon, and Marcianus was a cantor, in Constantinople. They were killed by the Arians under Constantius the emperor. (355)

*Supplement for The Order of Vespers for Sundays after Pentecost, 2005*

*Lamplighting Psalms in the Tone of the Week (Tone 4, p. 58), stichera 10-4.*

**Cantor:** (Tone 4) Because with the Lord there is mercy and fullness of redemption,  
(on 3) Israel indeed he will redeem from all its iniquity.

**Stichera of the holy martyrs Marcian and Martyrius - Tone 4 podoben: Jako dobl'a**



Hav - ing run the race to the end and hav - ing kept the Faith,  
Marcian and Martyrius received the crown of mar - tyr - dom. They are un - shak - a - ble  
ram - parts, breasts of the Church flowing with an un - so - phis - ti - cat - ed milk,  
shin - ing pearls, lamps who enlighten the cre - a - tion with the ra - di - ance of  
their pu - ri - ty.

**Cantor:** Praise the Lord, all you nations,  
(on 2) acclaim him all you peoples!

②

These two u-nit - ed mar - tyr - s, con - fess-ing the u - ni - ty in Christ,  
 re - fut-ed the division pro-posed by A - ri - us, as they taught the ven - er - a - tion  
 of the Son as One who shares eterni-ty and lack of be - gin - ning  
 with the Fa - ther and the Ho - ly Spir - it: U - ni - ty in Trinity, Trini-ty in  
 U - ni - ty, one single undi-vid-ed Es-sence in Three Per - sons.

**Cantor:** Strong is the love of the Lord for us;  
*(on 1)* he is faithful forever.

O Mar-cian and Mar - tyr - i - us, you im-itated the life of the holy Archbishop  
 Paul and his zeal for God. You made the en - e - my dis-ap-pear un - der the  
 streams of your blood; re - fresh - ing the Church of Christ.

**Cantor:** *(Tone 1)* Glory...

**Doxastikon of the holy martyrs Marcian and Martyrius - Tone 1 samohlasen**

You are dis - ci - ples and com-pan - ions of the con - fes - sor who preached the  
 consub-stan-tial Trin - i - ty, and you were per - se - cuted for it a-long with him.  
 O bless-ed ones, you pre-ferred death by a sword ra-ther than submit to the babbling  
 of the her - e - tics. Thus, hav - ing received from God the crown of mar - tyr - dom  
 and the pow - er to speak be-fore him, in - ter - cede that he save from dan - ger  
 all those who ven - er - ate your sa - cred mem - o - ry.

**Cantor:** *(Tone 4)* Now and ever...

*Dogmatikon in the Tone of the Week (Tone 4, p. 64)*

*Sunday aposticha in the Tone of the Week (Tone 4, p. 65).*

*Troparia in the Tone of the Week (Tone 4, p. 68).*