

**Divine Liturgy Propers, November 1, 2009**  
**TWENTY-SECOND SUNDAY AFTER PENTECOST**

**The holy priest-martyr Theodore Romzha.** Born in Veliky Bychkiv in Carpatho-Russia in 1911, he came from a poor family and exhibited a vocation to the priesthood. Sent to Rome for studies, he was ordained in 1937 and sent to the country parish of Berzovo. In 1939, he was called to the seminary at Uzhhorod and taught there until 1944. In 1944, despite his youth, he was ordained bishop for the Mukachevo Eparchy. During the Soviet Army's occupation of Carpatho-Russia, he was tireless in his care for his flock and in his defense of the rights of the Byzantine Catholic Church. On October 27, 1947, he was severely wounded in a staged accident. He was taken to the hospital in Mukachevo, where he was subsequently poisoned, and died. (1947)

**Hymn**

*melody: Anhel Božij / When the Angel Came*



1. As he walked the land where the pa - gans lived,  
2. De - mons knew his voice, and our souls re - joice  
3. When the pigs, un - clean, van - ished from the scene,



Je - sus met a man in need; He was sore op - pressed  
As we see his might now shine: Cast - ing, by his pow'r,  
Herd - ers ran, spread tid - ings true; Then the town came out,



and, in - deed, pos - sessed; Nak - ed, strong, and strange in - deed!  
in that ve - ry hour, Dev - ils in - to herds of swine!  
said in pan - ic's rout, "We shall have no part in You!"

*Refrain*

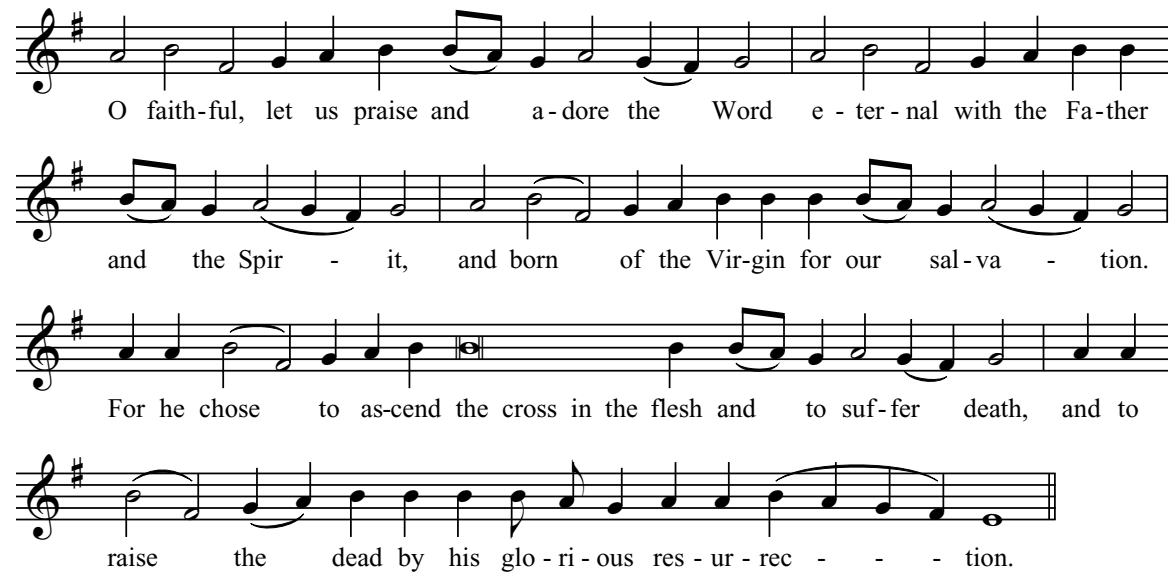


1, 2. "Have you come to med - dle here, Son of God, or make me fear?"  
3. You have come in - to our fear, Feed - ing us who gath - er here!



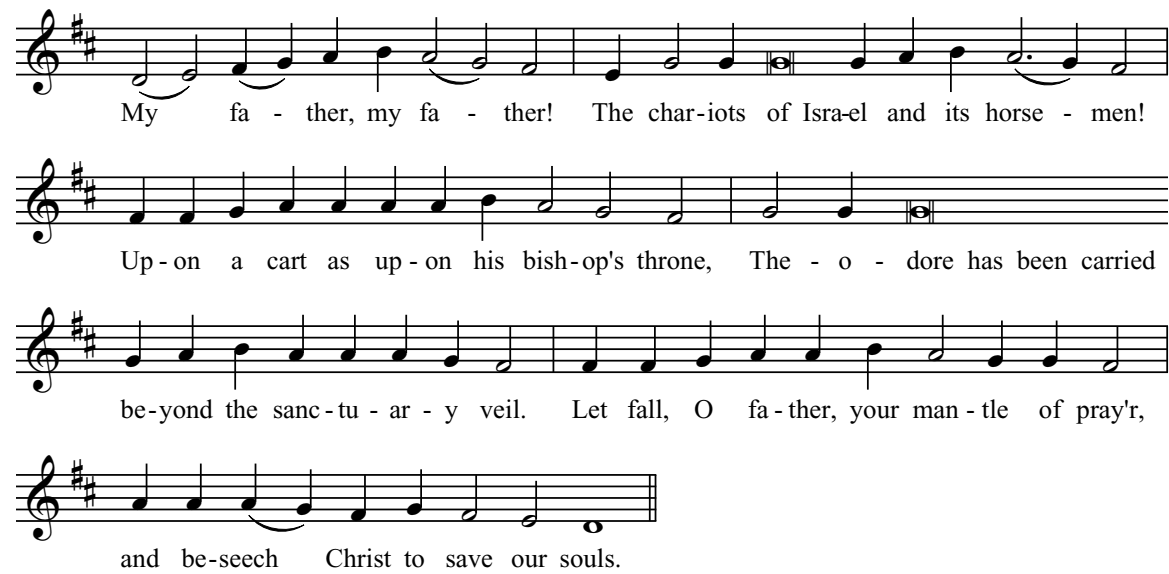
We pro-claim you "Lord," Son of God a-dored, Strong-er than the de - mons' jeer!  
We pro-claim you "Lord," Son of God a-dored, Je - sus, our Re-deem - er dear!

**Troparion of the Resurrection - Tone 5**



O faith-ful, let us praise and a-dore the Word e - ter - nal with the Fa-ther  
and the Spir - it, and born of the Vir-gin for our sal - va - tion.  
For he chose to as-cend the cross in the flesh and to suf-fer death, and to  
raise the dead by his glo - ri - ous res - ur - rec - - - tion.

**Troparion of the holy priest-martyr Theodore - Tone 4**



My fa - ther, my fa - ther! The char-iots of Isra-el and its horse - men!  
Up - on a cart as up - on his bish-op's throne, The - o - dore has been carried  
be-yond the sanc - tu - ar - y veil. Let fall, O fa - ther, your man - tle of pray'r,  
and be-seech Christ to save our souls.

**Hymn to Blessed Theodore**

*melody: Christianje pribihajte*



1. Chris-tians, come with hymns of glad-ness; For this day, with  
 2. The - o - dore, our faith - ful shep - herd, On this day was  
 3. The - o - dore was ev - er faith - ful In the face of  
 4. Give us grace, his zeal to cop - y; As he strove the  
 5. In com - mun - ion with our mar - tyr, We this song of

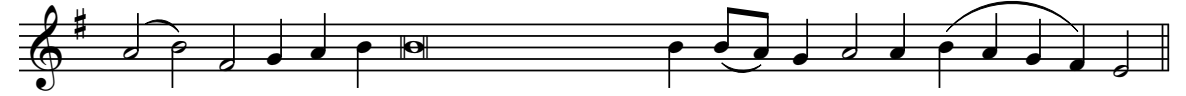


joy o'er - flow - ing, Bids us set a - side all sad - ness:  
 crowned with glo - ry; Hav - ing suf - fered for his Mas - ter,  
 all temp - ta - tion To his Church and to his peo - ple,  
 faith to nour - ish, So in - spire us by his ac - tions  
 praise now ren - der To you, Fa - ther, Son, and Spir - it,



God His peace is here be - stow - ing.  
 Now his peo - ple tell his sto - ry.  
 Through the fier - cest tri - bu - la - tion.  
 That we each your Church will cher - ish.  
 Tri - une God, in heav - en's splen - dor.

*Cantor*



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it.

**Kontakion of the Resurrection - Tone 5**



O Sav - ior, you de - scend - ed in - to Ha - des. You crushed its



gates as the Al - might - y. You raised the dead and destroyed the sting



of Death as the Cre - a - tor. You de - liv - ered Ad - am from the curse,



O Lov - er of us all; there - fore, all cry out to you, O Lord,



save us.

*Cantor*



Now and ev - er and for - ev - er. A - men.

**Kontakion of the holy priest-martyr Theodore - Tone 8**



Though the god - less poured poison in - to your veins, your heart still beats with

love for Christ, O bishop Theodore, martyred father, who now  
raise your prayers before the Throne of God.

*Note: the second kontakion (of the priest-martyr) is optional. If it is omitted, sing the Kontakion of the Resurrection after "Glory... now and ever..." in Tone 5:*

*Cantor*

Glorify to the Father, and to the Son, and to the Holy Spirit,  
now and ever and forever. Amen.

**Prokeimenon of the Resurrection - Tone 5 (Psalm 11:8,2):**

You, O Lord, will keep us and preserve us forever,  
forever from this generation.

*Verse:* Save me, O Lord, for the righteous have vanished.  
*and then immediately:*

**Prokeimenon of a priest-martyr - Tone 7 (Psalm 149:5,1):**

Let the faithful rejoice in glory, rejoice  
in glory, shout for joy, and take their rest.

**Alleluia of the Resurrection - Tone 5 (Psalm 88:2,3):**

Alleluia! Alleluia! Alleluia!

*Verse:* I shall sing forever of your mercies, O Lord;  
through all generations my mouth will proclaim your truth.

*Verse:* For you have said: Mercy is built to last forever.  
Your truth is firmly established in heaven.

**Alleluia of a priest-martyr - Tone 2 (Psalm 131:9):**

Alleluia! Alleluia!  
Alleluia!

*Verse:* Your priests will be clothed with righteousness and your saints will rejoice.

**Communion Hymns:**

*For Sunday, the usual Communion Hymn is (Psalm 148:1): (music found on pages 78-81)*

Praise the Lord from the heavens, praise him in the highest. Alleluia! Alleluia! Alleluia!

*And for a priest-martyr, the Communion Hymn is (Psalm 111:6,7):*

The just man will be remembered forever;  
evil news he will not fear; evil news he will not fear.  
Alleluia! Alleluia! Alleluia!

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