

Divine Liturgy, November 22, 2009
TWENTY-FIFTH SUNDAY AFTER PENTECOST
Post-festive Day of the Entrance

melody: Christijane, Proslavl'ajme / All the Faithful Come Before You



1. Je - sus told this par - a - ble: "There once was a rich man.
2. Said the man, "What shall I do? My barns will hold no more.
3. Then the man said to him-self, "Re - lax! Eat well and drink!
4. On that night God said to him, "Oh fool, what can you know?
5. Je - sus said, "It works that way when grow - ing rich for self;



Full and plen-teous were his har - vests, more than was his plan."
I will build far larg - er ones and there place all my store."
I have bles - sings in re - serve for man - y years, I think!"
When I call you from this life, where will these rich - es go?"
Heed this, all who hear my words: in God place all your wealth!"

Refrain



Wake, a - wake, O sleep - er! and rise now from the dead!



Je - sus Christ will give you light, our ris - en, glo - rious Head!



Live as chil - dren of the Light, and by the Lord be led!

Text based on Luke 12: 16-21 (vv. 1-5), Romans 6: 18-23 (refrain)

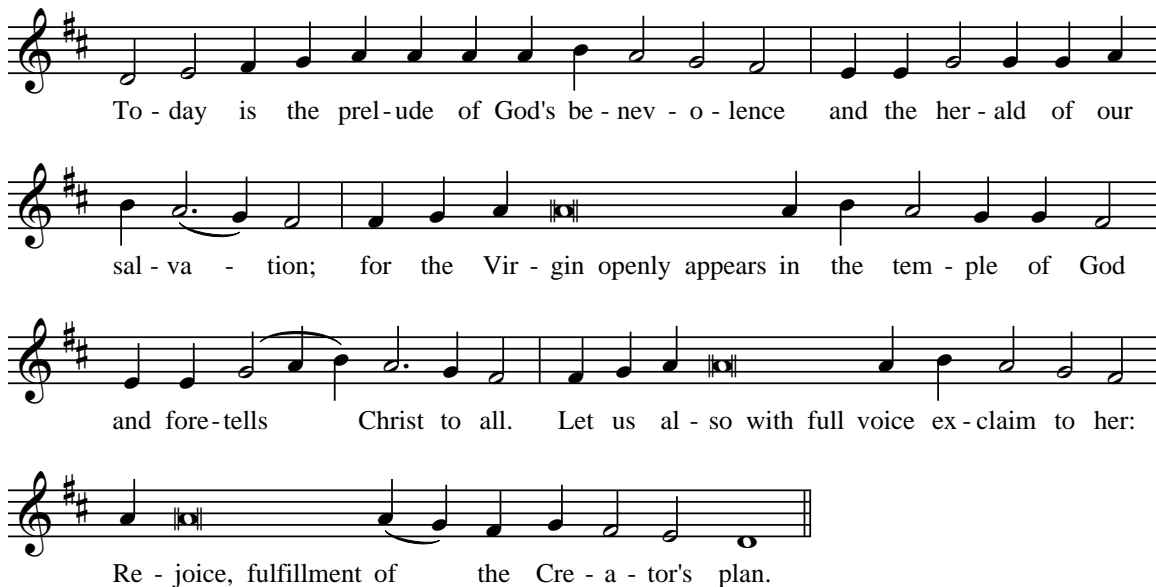
Tune: traditional Rusyn melody

Troparion of the Resurrection - Tone 8



You de-scend-ed from on high, O mer-ci-ful One. You ac-cept-ed bur-i-al for three days to free us from our pas-sions. O Lord, our Res-ur-rec-tion and our Life, glo-ry to you.

Troparion of the Entrance - Tone 4



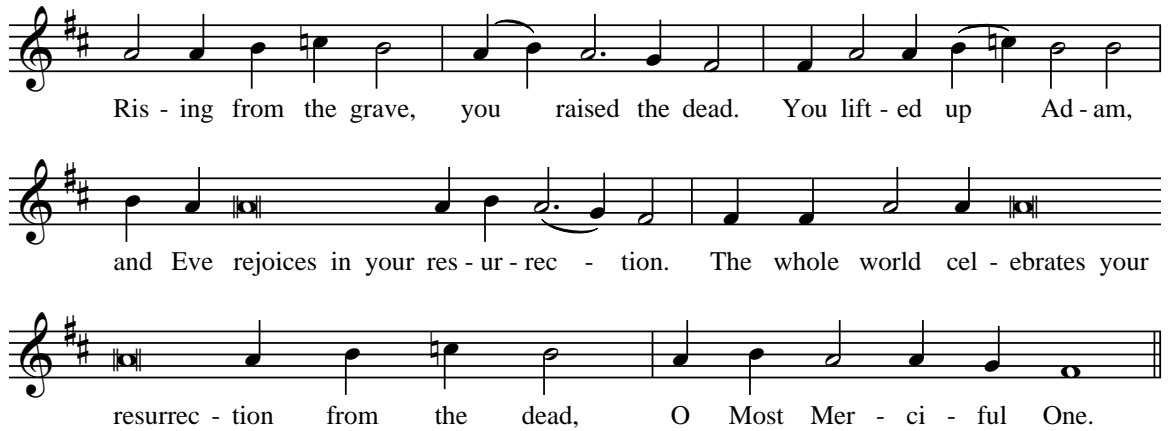
To-day is the pre-l-ude of God's be-nev-o-lence and the her-ald of our sal-va-tion; for the Vir-gin openly appears in the tem-ple of God and fore-tells Christ to all. Let us al-so with full voice ex-claim to her: Re-joice, fulfillment of the Cre-a-tor's plan.

Cantor



Glo-ry to the Father, and to the Son, and to the Ho-ly Spir-it.

Kontakion of the Resurrection - Tone 8



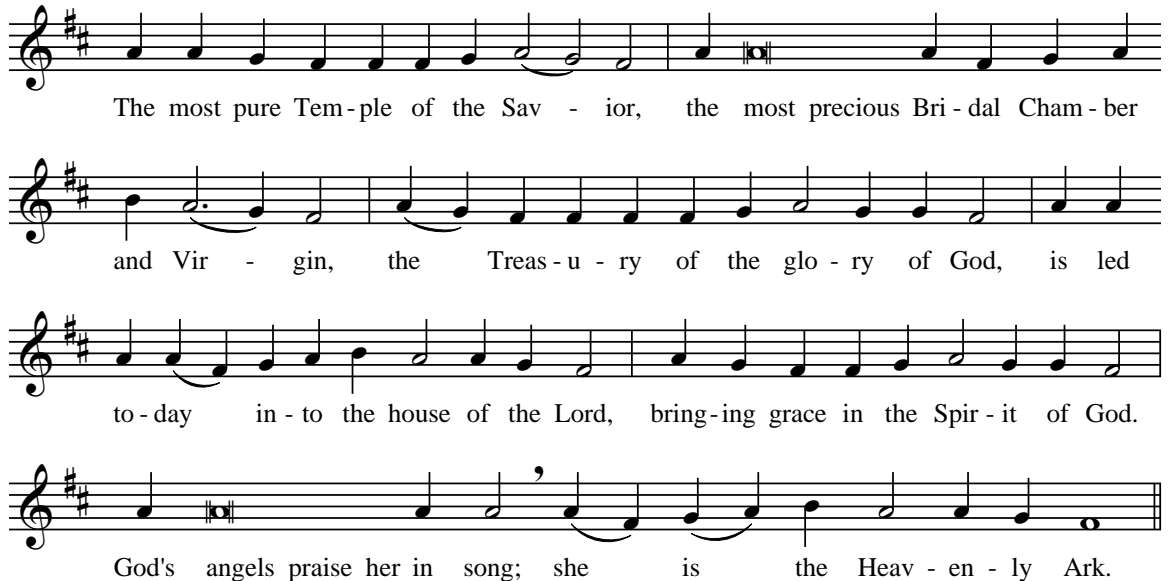
Ris - ing from the grave, you raised the dead. You lift - ed up Ad - am,
and Eve rejoices in your res - ur - rec - tion. The whole world cel - ebrates your
resurrec - tion from the dead, O Most Mer - ci - ful One.

Cantor



Now and ev - er and for - ev - er. A - men.

Kontakion of the Entrance - Tone 4



The most pure Tem - ple of the Sav - ior, the most precious Bri - dal Cham - ber
and Vir - gin, the Treas - u - ry of the glo - ry of God, is led
to - day in - to the house of the Lord, bring - ing grace in the Spir - it of God.
God's angels praise her in song; she is the Heav - en - ly Ark.

Prokeimenon of the Resurrection - Tone 8 (Psalm 75:12,2)

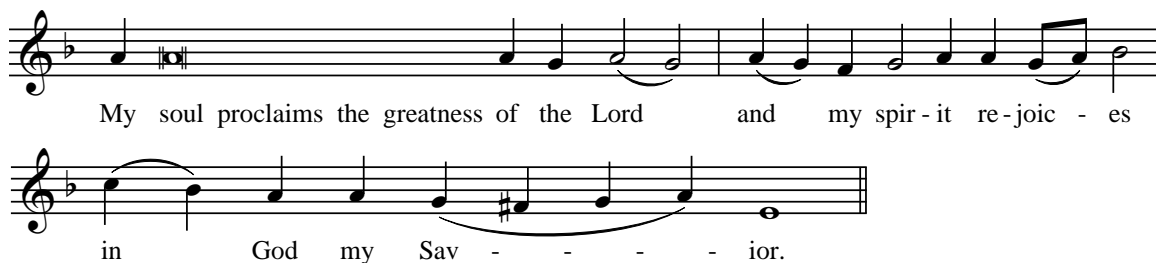


Make vows to the Lord your God, to the Lord your God
and ful - fill them, and ful - fill them.

Verse: God is known in Judah; in Israel his name is great.

And then immediately:

Prokeimenon of the Entrance - Tone 3 (Luke 1:46-48):



My soul proclaims the greatness of the Lord and my spir - it re - joic - es
in God my Sav - - - - - ior.

Alleluia of the Resurrection - Tone 8 (Psalm 94:1,2)



Al - le - lu - ia! Al - le - lu - - - - ia! Al - - - - le - lu - ia!

Verse: Come, let us sing joyfully to the Lord; let us acclaim God our Savior.

Verse: Let us come into his presence with thanksgiving, and let us joyfully sing psalms to him.

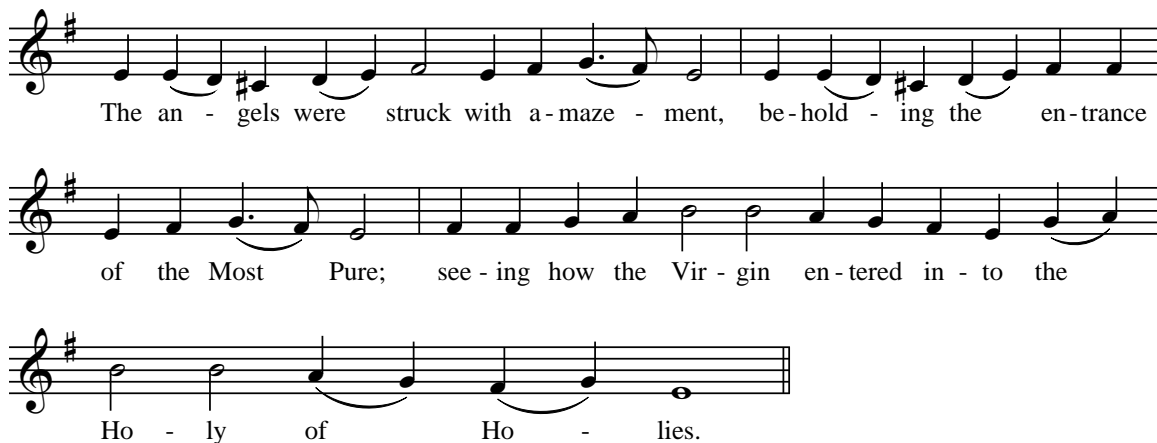
Additional verses for the Entrance:

Verse: Listen, O daughter, and see and incline your ear.

Verse: The rich among the people will seek your favor.

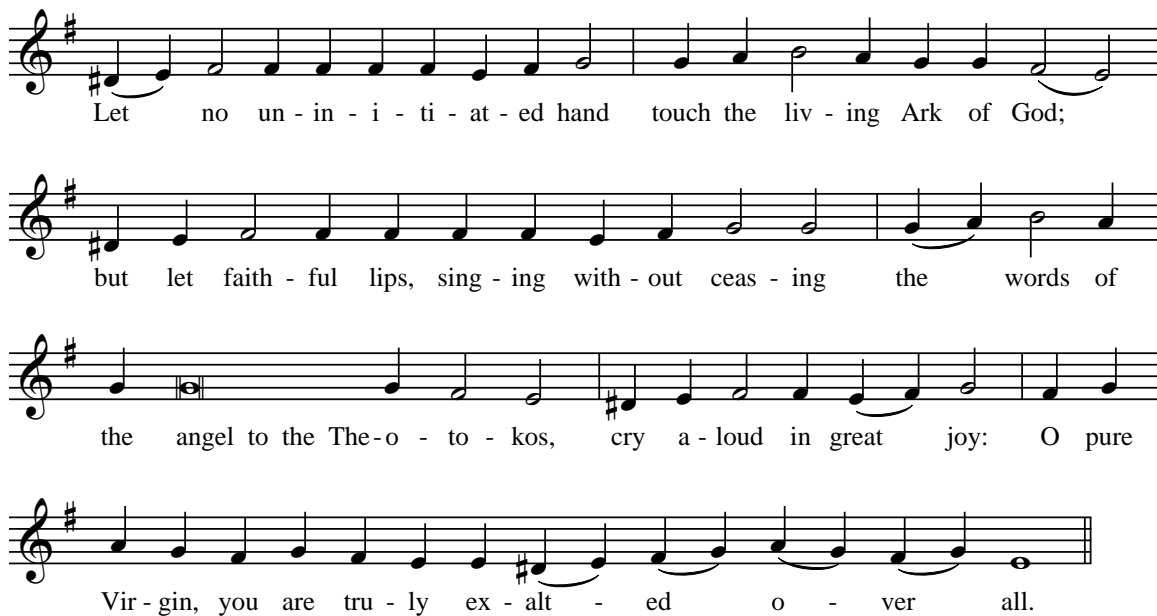
Instead of "It is truly proper . . ."

Magnification:



The an - gels were struck with a-maze - ment, be-hold - ing the en-trance
of the Most Pure; see - ing how the Vir - gin en-tered in - to the
Ho - ly of Ho - lies.

Irmos:



Let no un - in - i - ti - at - ed hand touch the liv - ing Ark of God;
but let faith - ful lips, sing - ing with - out ceas - ing the words of
the angel to the The - o - to - kos, cry a - loud in great joy: O pure
Vir - gin, you are tru - ly ex - alt - ed o - ver all.

Communion Hymns:

For Sunday, the usual Communion Hymn is (Psalm 148:1): (music found on pages 78-81)

Praise the Lord from the heavens, praise him in the highest. Alleluia! Alleluia! Alleluia!

And for the Entrance, the Communion Hymn is (Psalm 115:4):

B



I shall take the chal - - ice, the chal - ice of sal - va - tion,



and call up - on the name of the Lord, the name of the Lord.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - - - ia!

Hymn for the Entrance

text: John Kahanick



1. See - ing Mar - y come this day to the Tem - ple of the Lord,
2. To the Tem - ple brought was she, In - stru - ment of God to be.
3. Child of beau - ty to be - hold, by the Proph - ets was fore - told.
4. Mar - y, Vir - gin full of Grace, cho - sen from the hu - man race,
5. To the Ho - ly of Ho - lies came this maid - en free from sin,



An - gels mar - velled with great joy, sing - ing all in one ac - cord.
all be - cause of Ad - am's fall, came to bring forth Christ for all.
To the Tem - ple came to stay, in God's ser - vice there to pray.
To the Tem - ple came to live, there to Gd her life to give.
Brought by Jo - a - chim and Anne, there her new life to be - gin.



Came this young child, on - ly three, Moth - er of our God to be.



Hail to the Cre - a - tor's plan for sal - va - tion of man.