

**Vesper Propers, January 10, 2010**  
**Sunday after Theophany**

**Our holy father Gregory of Nyssa**, brother of St. Basil the Great, one of the great theologians of the Byzantine Church. (c.395)

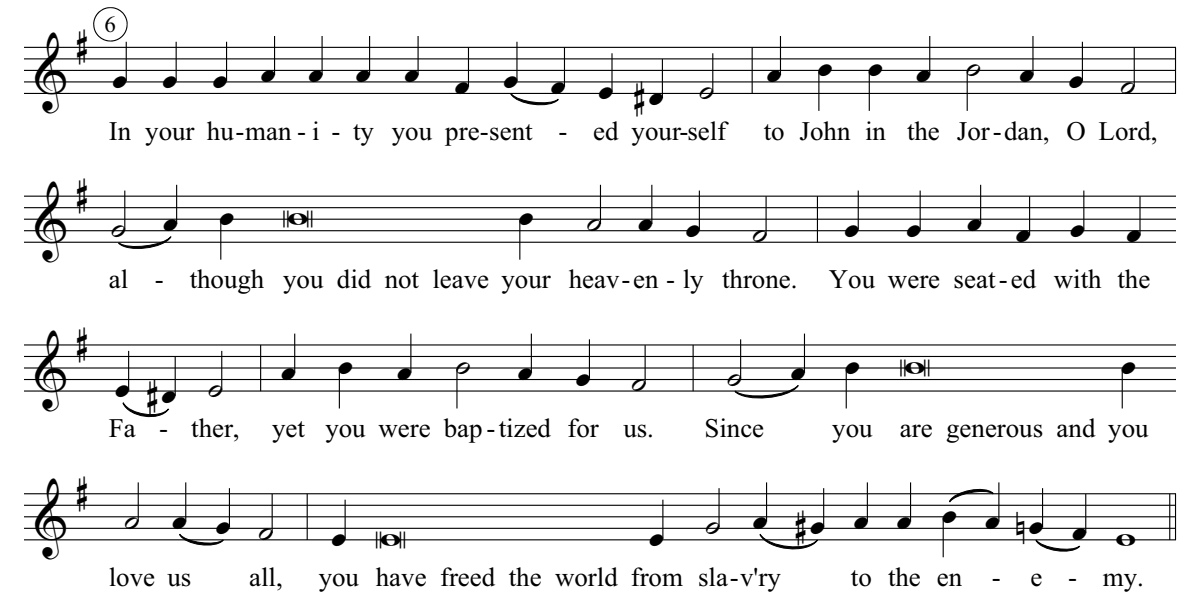
**The venerable Dometian, bishop of Melitene**, who lived under Emperors Justinian the Lesser and Maurice, and was known for his remarkable intelligence, prudence, and spiritual zeal, and for his love for the poor. (602)

*Supplement for **The Order of Vespers for Sundays After Pentecost**, 2006*

*Lamplighting Psalms in the Tone of the Week (Tone 7, p. 92), stichera 10-7.*

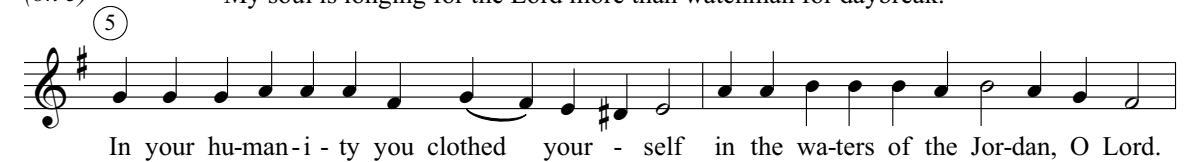
**Cantor:** (Tone 8) If you, O Lord, should mark our guilt, Lord, who would survive?  
(on 6) But with you is found forgiveness: for this we revere you.

**Postfestive stichera of Theophany - Tone 8 samohlasen**

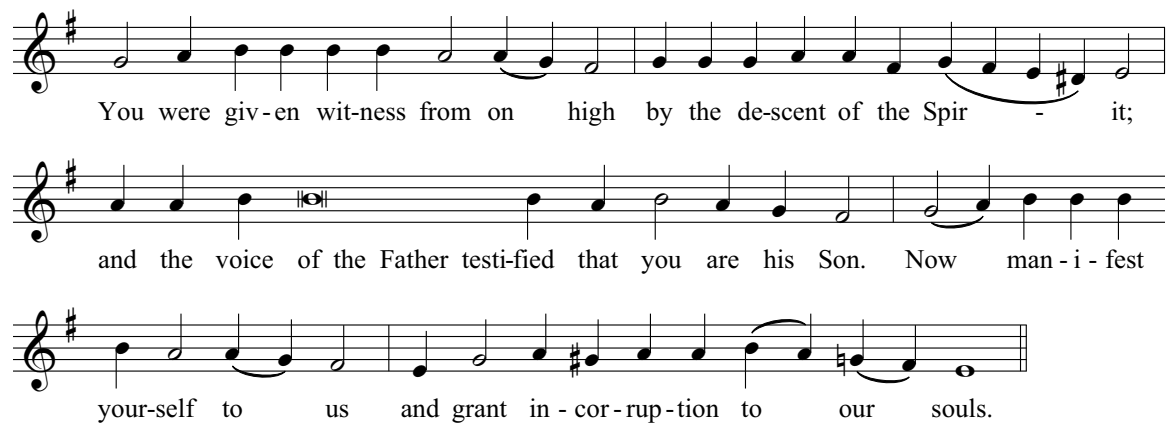


In your hu-man-i - ty you pre-sent - ed your-self to John in the Jor-dan, O Lord,  
al - though you did not leave your heav-en - ly throne. You were seat-ed with the  
Fa - ther, yet you were bap-tized for us. Since you are generous and you  
love us all, you have freed the world from sla-v'ry to the en - e - my.

**Cantor:** My soul is waiting for the Lord. I count on his word.  
(on 5) My soul is longing for the Lord more than watchman for daybreak.

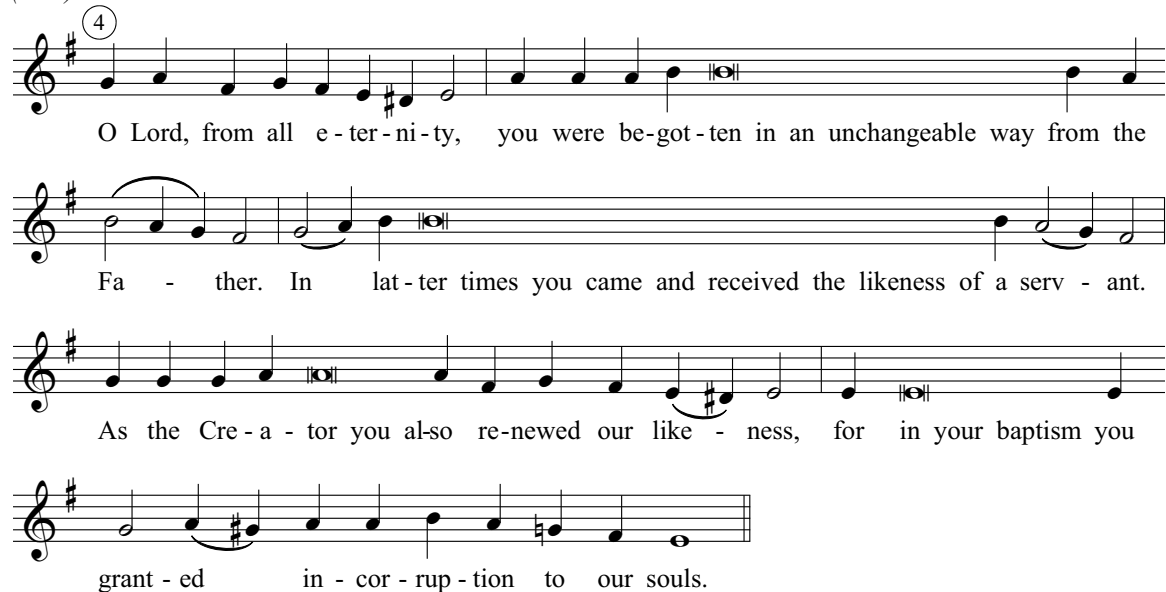


In your hu-man-i - ty you clothed your - self in the wa-ters of the Jor-dan, O Lord.



You were giv-en wit-ness from on high by the de-scent of the Spir - it;  
and the voice of the Father testi-fied that you are his Son. Now man-i - fest  
your-self to us and grant in - cor-rup-tion to our souls.

**Cantor:** Let the watchman count on daybreak,  
(on 4) and Israel on the Lord.



O Lord, from all e - ter - ni - ty, you were be-got - ten in an unchangeable way from the  
Fa - ther. In lat - ter times you came and received the likeness of a serv - ant.  
As the Cre - a - tor you al-so re-newed our like - ness, for in your baptism you  
grant - ed in - cor - rup - tion to our souls.

**Cantor:** (Tone 5) Because with the Lord there is mercy and fullness of redemption,  
(on 3) Israel indeed he will redeem from all its iniquity.

**Stichera of our holy father Gregory of Nyssa - Tone 5**



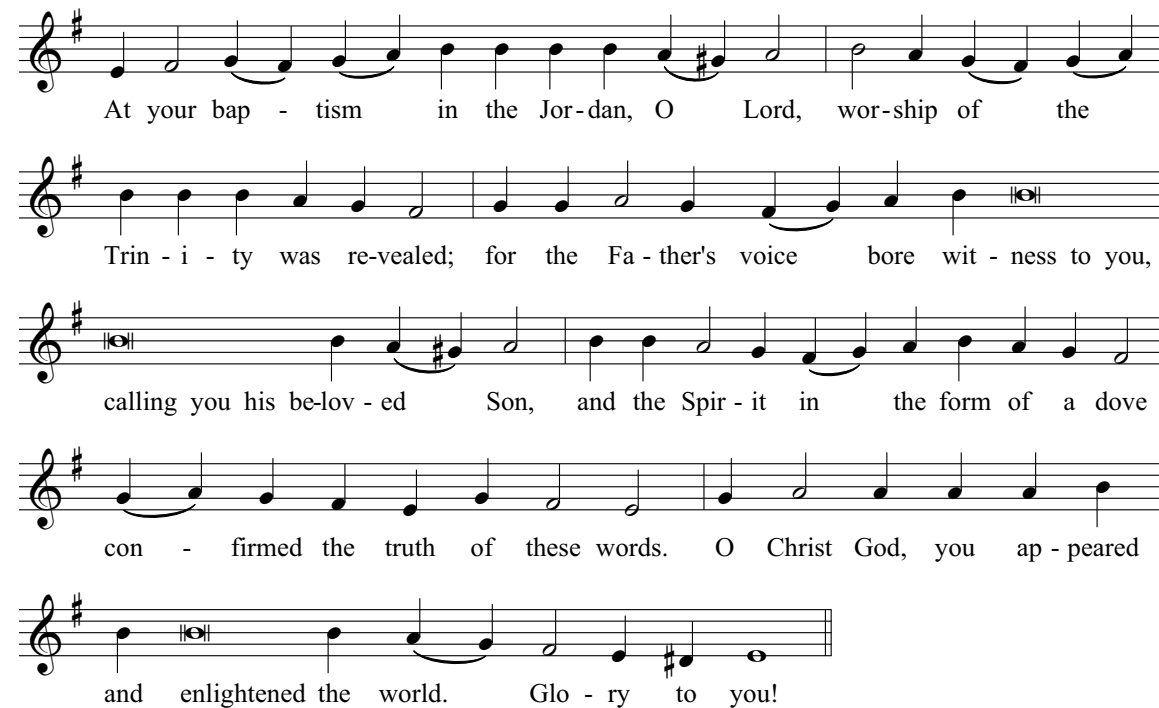
O ven - er - a - ble Fa - ther Greg - o - ry, you are filled with ho - li - ness,

## Troparia

*Troparion of the Resurrection in the Tone of the Week (Tone 7, p. 101).*

**Cantor:** (Tone 1) Glory... now and ever...

**Troparion of Theophany - Tone 1**



At your bap - tism in the Jor-dan, O Lord, wor-ship of the  
Trin - i - ty was re-vealed; for the Fa - ther's voice bore wit - ness to you,  
calling you his be-lov - ed Son, and the Spir - it in the form of a dove  
con - firmed the truth of these words. O Christ God, you ap - peared  
and enlightened the world. Glo - ry to you!

## Aposticha

*Aposticha in the Tone of the Week (Tone 7, p. 99), concluding with:*

**Cantor:** (Tone 4) Glory... now and ever...

**Aposticha doxastikon of the postfeast - Tone 4 samohlasen**

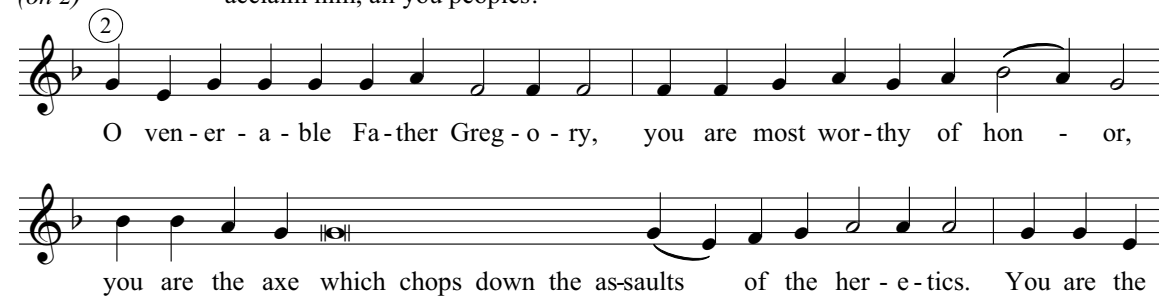


The One who clothes himself with light as with a robe deigned, for our sakes, to  
be-come as we are. To - day he is clothed in the streams of the Jor - dan  
e - ven though he has no need to be pu - ri - fied. What a mar-vel-ous won-der!  
He creates a-new with - out fire and refashions without tear-ing a - part;  
he grants sal - va - tion to those en - light - ened in him, Christ our God,  
the Sav - ior of our souls.



O reed filled with the breath of the Com-fort-er, O clear-est tongue of  
pi - e - ty and man-y-splendored luminary of the di-vine Splen - dor, O  
preach-er of truth and foun-da-tion of the-ol - o - gy, foun-tain of sublime doctrine and  
rich teach-ings, you are a flute in - spired by God. You de-light-ed  
the thoughts of the faithful with your in-spired hymns. O all-wise one, implore Christ  
and pray to Him to save our race, for He renewed the world in the streams  
of the Jor - - - dan.

**Cantor:** Praise the Lord, all you nations; Psalm 116  
(on 2) acclaim him, all you peoples!



O ven - er - a - ble Fa-ther Greg - o - ry, you are most wor-thy of hon - or,  
you are the axe which chops down the as-saults of the her - e - tics. You are the

two-edged sword of the Com-fort-er. You are the shears that prune the wild branches  
and the fire which burns up the brush - wood of her - e - sies. Tru - ly you  
are the winnowing fan that defines both the simple and the dif - fi - cult teach - ings.  
You gave clear rules for the path of sal - va - tion. Im - plo - re Christ and pray to Him to  
save our race, for He renewed the world in the streams of the Jor - dan.

**Cantor:** (Tone 1) Strong is the love of the Lord for us;  
(on 1) he is faithful forever.

**Stichera of the venerable bishop Dometian - Tone 1**

①  
The one who formerly threatened to seize the whole world in his hands, and who  
boast-ed that he could dry up the o - ceans, hum-bly ap-pears be-fore the  
faith - ful this day; for he has be-come a ser - vant of Je - sus Christ.

**Cantor:** (Tone 2) Glory...

**Doxastikon of the Postfeast - Tone 2**

To - day the Creator of heav-en and earth ap - proach-es the Jor-dan  
Riv-er in the flesh; the One who is free from sin seeks to be bap-tized  
in or-der to cleanse the hu-man race from the er-rors of the en - e - my;  
the Mas - ter of all is baptized at the hand of the serv - ant in or - der  
to grant us the cleans-ing through wa - ter. There-fore let us cry out to him:  
O God who has ap - peared to us, glo - ry to you!

**Cantor:** (Tone 7) Glory... now and ever...

*Dogmatikon in the Tone of the Week (Tone 7, p. 98).*