

**Vesper Propers, January 24, 2010**  
**Sunday of the Publican and the Pharisee**

*Supplement for The Order of Vespers for Sundays after Pentecost, 2006*

*Lamplighting Psalms in the tone of the week (Tone 1, page 24), stichera 10-4.*

**Cantor:** Because with the Lord there is mercy and fullness of redemption.  
(on 3) Israel indeed he will redeem from all its iniquity.

**Stichera of the Publican and Pharisee - Tone 1 samohlasen**

O faith-ful, let us not pray as the Phar-i-see, for those who exalt themselves  
shall be hum - bled. Let us hum-ble our-selves be-fore God, and with the  
Pub-li-can let us say: "Lord have mer-cy on me a sin - ner."

**Cantor:** Praise the Lord, all you nations; **Psalm 116**  
(on 2) acclaim him, all you peoples!  
*All repeat: "O faithful, let us not pray as the Pharisee..."*

**Cantor:** Strong is the love of the Lord for us;  
(on 1) he is faithful forever.

The Phar-i-see, o-ver-come with his pride, and the Pub-lican, bent down in  
re-pent - ance, came be-fore you, the on - ly Lord; the first trusted in himself

and was deprived of your bless - ings; the oth - er spoke but a few words and  
 received your blessings in a - bun - dance. Be - hold my tears and strengthen me, O  
 Christ our God, for you are in - deed the Lov - er of us all.

**Cantor:** (Tone 8) Glory...

**Doxastikon - Tone 8 samohlasen**

O al - might - y Lord, I real - ize the pow - er of tears; they saved Hezekiah from the  
 gates of death; by them, the sinful woman was forgiv - en all her sins;  
 and through them, the Publican was justified but the Phar - i - see was not.  
 Num - ber me with them, O Lord, and have mer - cy on me.

**Cantor:** (Tone 1) Now and ever...

*Dogmatikon in the Tone of the week (Tone 1, page 30).*

## Aposticha

*Aposticha in the Tone of the Week (Tone 1, page 31), concluding with:*

**Cantor:** (Tone 5) Glory...

**Aposticha doxastikon of the Publican and Pharisee - Tone 5 samohlasen**

Be - cause of my sins, my eyes are weight - ed down, and I can no longer raise  
 them up to see the light of heav - en. But grant that I may re - pent like the  
 Pub - li - can: O Lord, have mer - cy on me.

**Cantor:** Now and ever...

*Aposticha theotokion in the same tone (Tone 5, p. 79).*

*Troparion and theotokion in the Tone of the Week (Tone 1, page 34).*