

Divine Liturgy Propers, April 25, 2010
SUNDAY OF THE PARALYTIC
Fourth Paschal Sunday

The holy apostle and evangelist Mark, who was the first to follow blessed Paul in the apostolate in Jerusalem. He then joined himself to the company of blessed Peter, who called him his son. It is said that Mark gathered Peter's instruction to the Romans into his Gospel. Finally, he founded the Church of Alexandria.

Hymn

melody: "Christos voskres! Pid neba zvid"

Tserkovni pisni, 1926



1. Beth - se - da's pool was oft a place Where sick folk
 2. When Je - sus asked the crip - pled man If he would
 3. All glo - ry, Lord, to you we pay A - ris - en



met God's heal - ing grace. A crip - ple lay there
 want to walk and stand, "No one has helped me,"
 from the grave this day, Whom with the Fa - ther



end - less days, Who longed for heav - en's heal - ing ways.
 was his cry, Till grasped by Christ and raised up high!
 we a - dore, And Par - a - clete, for ev - er - more!



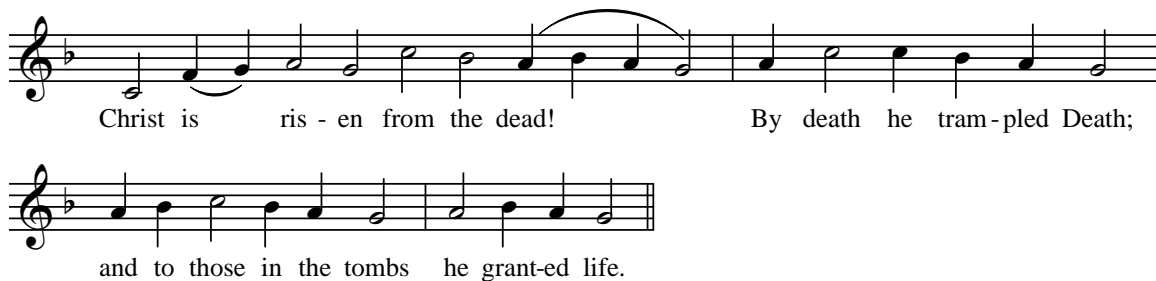
The Lord is ris'n! Chris - tos vos - kres! The Lord is



ris'n! Chris - tos vos - kres!

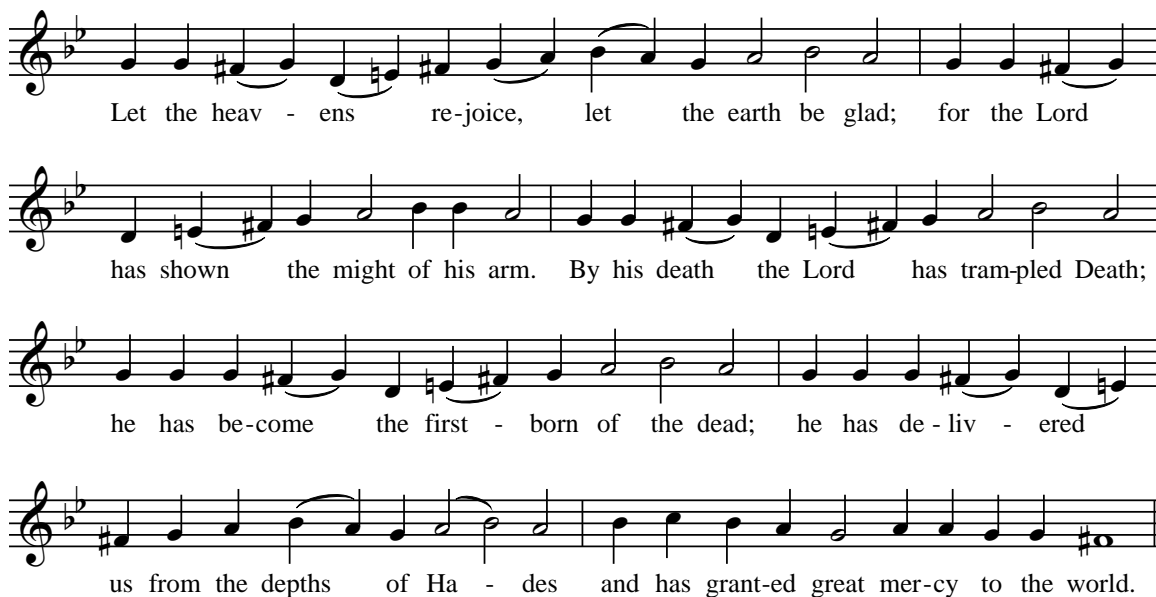
Immediately after the opening blessing, the following is sung once by the priest and then twice by the faithful:

Troparion of Pascha - Special Tone 5



Christ is ris - en from the dead! By death he tram - pled Death;
and to those in the tombs he grant - ed life.

Troparion of the Resurrection - Tone 3:



Let the heav - ens re - joice, let the earth be glad; for the Lord
has shown the might of his arm. By his death the Lord has tram - pled Death;
he has be - come the first - born of the dead; he has de - liv - ered
us from the depths of Ha - des and has grant - ed great mer - cy to the world.

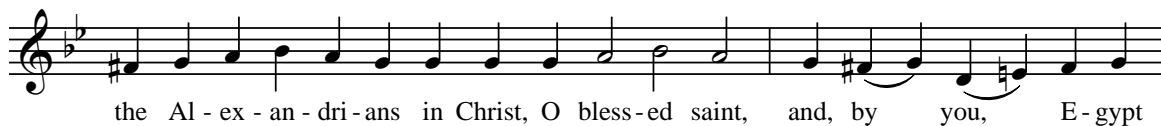
Troparion of the holy apostle and evangelist Mark - Tone 3:



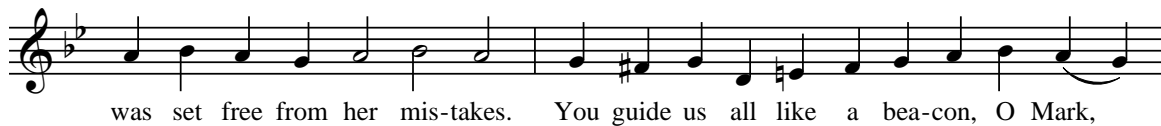
You be - came an a - pos - tle of Christ through the teach - ings of Pe - ter,



and you trav - eled like the sun o - ver for-eign lands. You fa - thered



the Al - ex - an - dri - ans in Christ, O bless-ed saint, and, by you, E - gypt



was set free from her mis-takes. You guide us all like a bea-con, O Mark,



voice of God. You are a pil-lar of the Church by your gos-pel teach - ing.

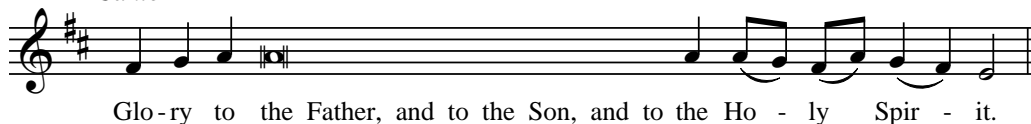


We re-joyce in this and keep your mem-o - ry. In - ter-cede with God,



who pro-claims the Gos-pel through you, to for-give us our man - y sins.

Cantor



Glo-ry to the Father, and to the Son, and to the Ho - ly Spir - it.

Kontakion of the holy apostle andevangelist Mark - Tone 2



Re - ceiv - ing the grace of the Spir - it from heav - en, you si - lenced

the babble of the ora-tors, O a - pos - tle. You at-tract-ed the pagans by the

preach-ing of the Gos - pel and led them to your Mas - ter, O bless-ed Mark.

Cantor

Now and ev - er and for - ev - er. A - - - men.

Kontakion of the Paralytic - Tone 3:

O Lord, with your di-vine au-thor-i - ty, as you once raised the par-a-lyt-ic,

now raise my soul, par - a - lyzed dread - ful - ly with all kinds of sin

and dis-grace - ful deeds, that, be - ing saved, I may cry out to you:

Glo - ry to your pow - er, O mer - ci - ful Christ.

The kontakion of the apostle may be omitted, or the Kontakion of Pascha, Tone 8, may be substituted for that of the Samaritan woman.

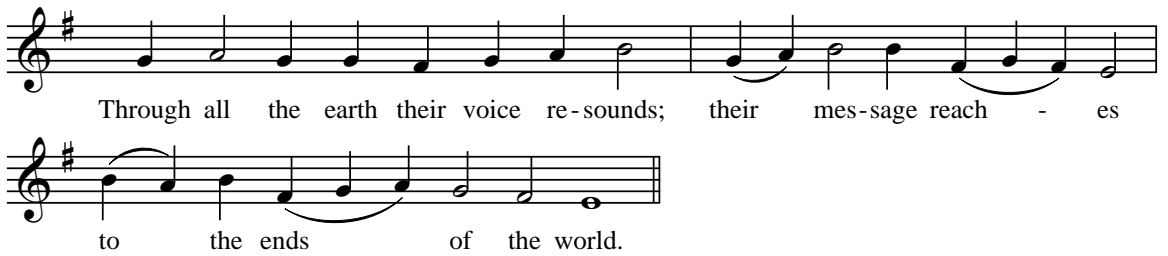
Prokeimenon of the Paralytic - Tone 1 (Psalm 32:22,1):



May your mer - cy, O Lord, be up - on us, may your mer - cy
be up - on us who have placed our hope in you.

Verse: Rejoice in the Lord, you righteous ones; praise from the upright is fitting.

And then immediately, the Prokeimenon of an Apostle, Tone 8 (Psalm 18:5,2):



Through all the earth their voice re-sounds; their mes-sage reach - es
to the ends of the world.

Alleluia of the Paralytic - Tone 5 (Psalm 88:2,3):

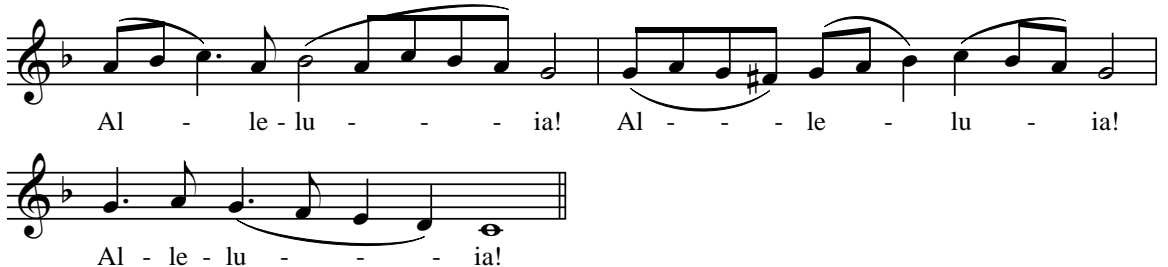


Al - - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Verse: I shall sing forever of your mercies, O Lord;
through all generations my mouth will proclaim your truth.

Verse: For you have said: Mercy is built to last forever.
Your truth is firmly established in heaven.

Alleluia of an apostle - Tone 1 (Psalm 88:6,8):



Al - le - lu - - - ia! Al - - - le - lu - ia!
Al - le - lu - - - ia!

Verse: The heavens declare your wonders, O Lord, and your truth in the assembly of the holy.

[**Verse:** God is glorified in the council of the holy, great and awesome above all who surround him.]

Instead of "It is truly proper . . ."

Magnification:



The an - gel ex - claimed to her, full of grace:



Re - jice, O pure Vir - gin; and a - gain, I say: Re-joyce!



Your Son is ris - en from the grave on the third day



and has raised the dead. Re - jice, all you na - tions!

Irmos:



Shine in splen - dor, O new Je - ru - sa - lem; for the glo - ry of the Lord

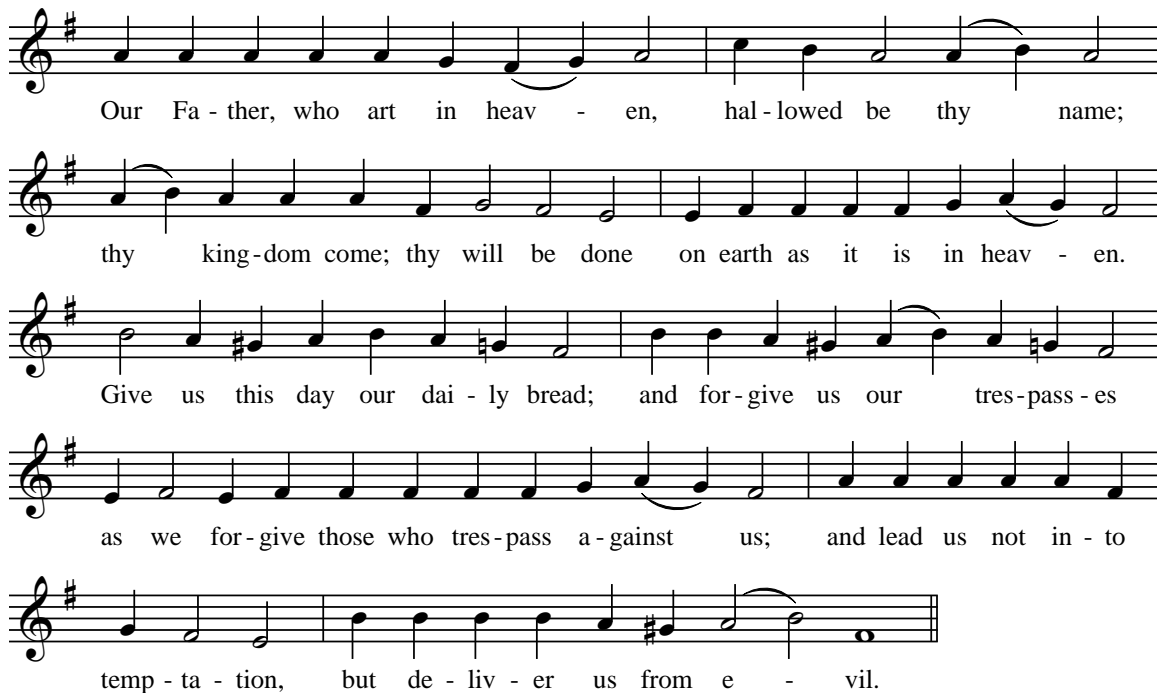


is ris - en up - on you. O Zi - on, now dance and be glad; and



you, pure The - o - to - kos, re - jice in the res - ur - rec - tion of your Son.

Paschal "Our Father" - melody of the Canon of Pascha



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread; and for - give us our tres - pass - es
as we for - give those who tres - pass a - gainst us; and lead us not in - to
temp - ta - tion, but de - liv - er us from e - vil.

Communion Hymn of Pascha: (*music found on page 168-169*)

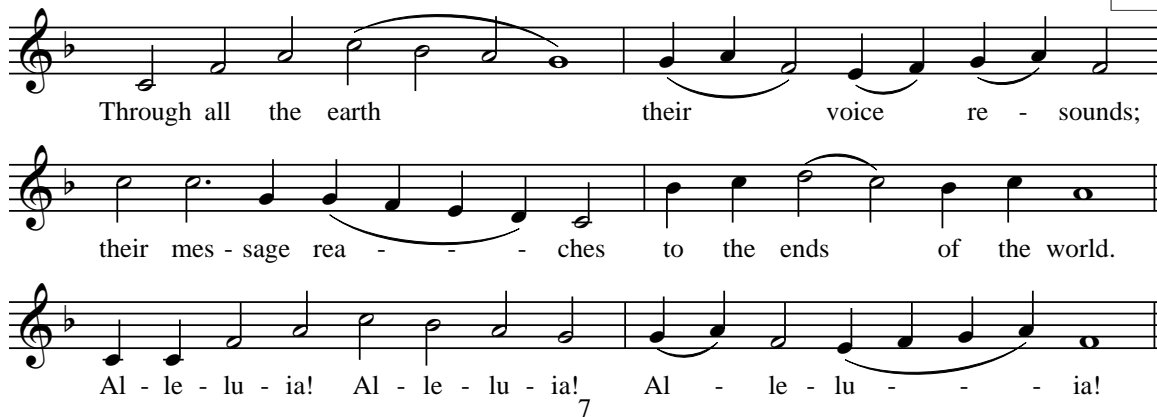
Receive the body of Christ; drink the source of immortality. Alleluia! Alleluia! Alleluia!

Communion Hymn of Sunday (*Psalm 148:1*): (*music found on pages 78-81*)

Praise the Lord from the heavens, praise him in the highest. Alleluia! Alleluia! Alleluia!

Communion Hymn of an Apostle (*Psalm 18:5*):

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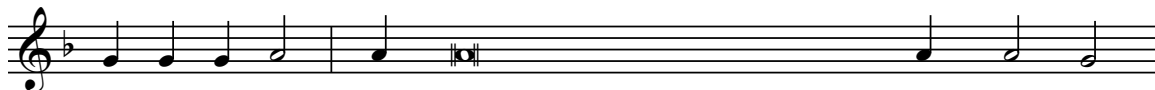
Through all the earth their voice re - sounds;
their mes - sage rea - - - ches to the ends of the world.
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - - - ia!

The Paschal troparion “Christ is risen from the dead. * By death . . .” is sung once in place of “We have seen the true light; . . .”

At the Dismissal, in place of "Glory to the Father...":



Christ is risen from the dead! By death he tram-pled Death; and to those in the tombs



he grant-ed life. Lord, have mercy. Lord, have mercy. Lord, have mer - cy.



Give the bles - sing.

After the Dismissal, the celebrant says three times: “Christ is risen!” and the faithful respond each time: “Indeed he is risen!” The celebrant then sings once: “Christ is risen from the dead! By death . . .,” and the faithful sing:

(Twice)



Christ is ris-en from the dead! By death he tram-pled death; and to those in the



tombs he grant - ed life. And to us he grant-ed life e - ter - nal.



Let us bow be - fore his resur-rec - tion on the third day!