

**Vesper Propers, June 6, 2010**  
**Second Sunday after Pentecost**

**Our venerable father Bessarion the Wonder-worker**, at Skete in Egypt, anchorite, who stood out as a beggar for the love of God and as a pilgrim. The Greek fathers compared him to Moses and Elijah because of his virtues and miracles. (446)

**Our venerable father Hilary the Younger**, hegumen of the Dalmatian Monastery, who, for the sake of the cult of the holy icons, suffered imprisonment, lashes, and exile with unconquered faith. (845)

*Supplement for The Order of Vespers for Sundays after Pentecost, 2006*

*Lamplighting Psalms in the Tone of the Week (Tone 1, p. 24), stichera 10-7.*

**Cantor:** (Tone 8) If you, O Lord, should mark our guilt, Lord, who would survive?  
(on 6) But with you is found forgiveness: for this we revere you.

**Stichera of our venerable father Bessarion - Tone 8 samohlasen**

6

You were the light of monast-tics, O wise Bes-sa - ri-on, and by the rays of your  
vir-tues and the ra-diance of grace you were like a lamp in the de - sert.  
From the gloom of the passions and the darkness of the wick - ed, from all  
sor-row and temp-ta - tion, de - liver those who fervently honor you and hymn



with faith your di - vine re - pose.

**Cantor:** My soul is waiting for the Lord. I count on his word.

(on 5) My soul is longing for the Lord more than watchman for daybreak.



En - dur - ing stand - ing a - mid thorns in your divine love of ineff - a - ble



strug - gles, you showed forth an effort equal to that of the mar - tyrs.



You sweet - tened the bit - ter wa - ters of the sea and gave drink to those in thirst,



O all - wise one You tra - versed the flowing wa - ters of the Nile,



ma - king your pas - sage o - ver its wat - - - ters with dry feet,



O all - praise - worth - y - Fa - - ther.

**Cantor:** Let the watchman count on daybreak

(on 4) and Israel on the Lord.



Know - ing you to be like the wise E - li - jah, we all clear - ly praise you, O

Bes-sa - ri - on, for you caused tor - rents of water to fall as rain from the sky  
 through God's mer - cy to you and by your honored sup - pli - ca - tions  
 you be - stowed fountains of rain and dew from on high upon the faith ful  
 as well as grace and power and in - vi - si - ble pro - tec - - - tion.

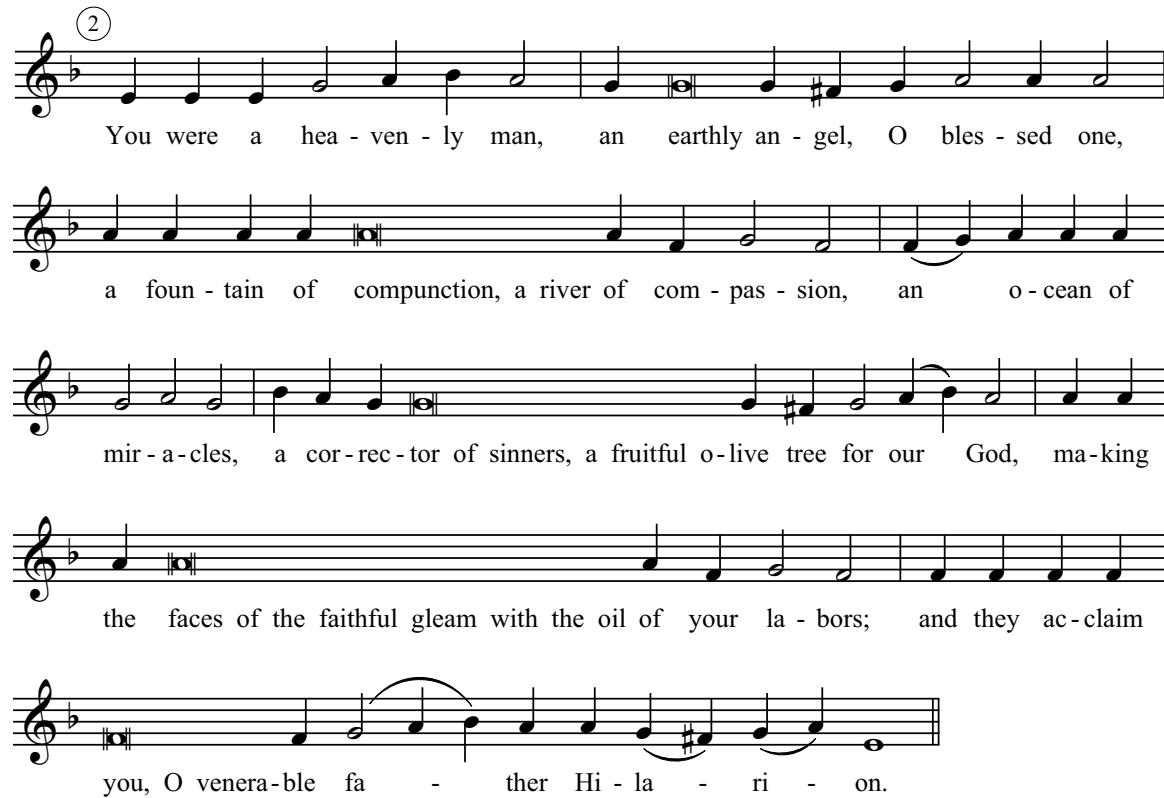
**Cantor:** (Tone 4) Because with the Lord there is mercy and fullness of redemption,  
 (on 3) Israel indeed he will redeem from all its iniquity.

**Stichera of our venerable father Hilarion - Tone 4 samohlasen**

Ha - ving lived an ir - re - proach - a - ble life in patience, gen - tle - ness, com - punc - tion,  
 un - feigned cha - ri - ty, self - mas - te - ry, night - long vi - gils, faith, hope, and  
 com - pas - sion, you seemed to be an angel in a bo - dy on earth,  
 O bles - sed fa - ther Hi - la - ri - on, In - ter - cede for our souls be - fore God.

**Cantor:** Praise the Lord, all you nations,  
(on 2) acclaim him all you peoples!

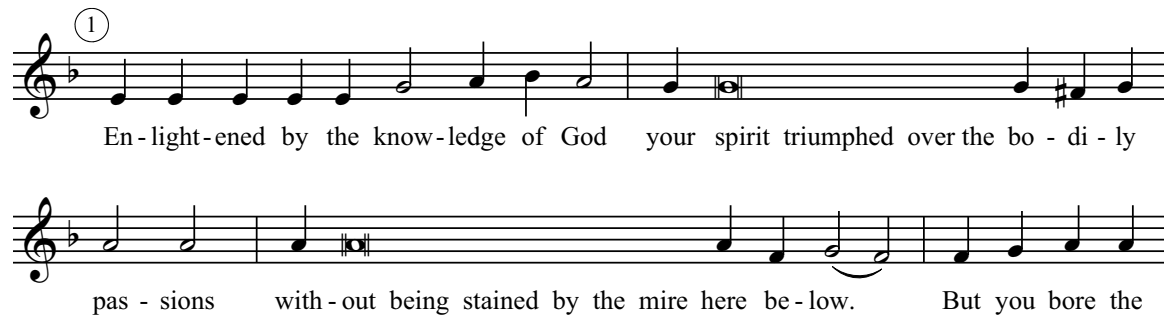
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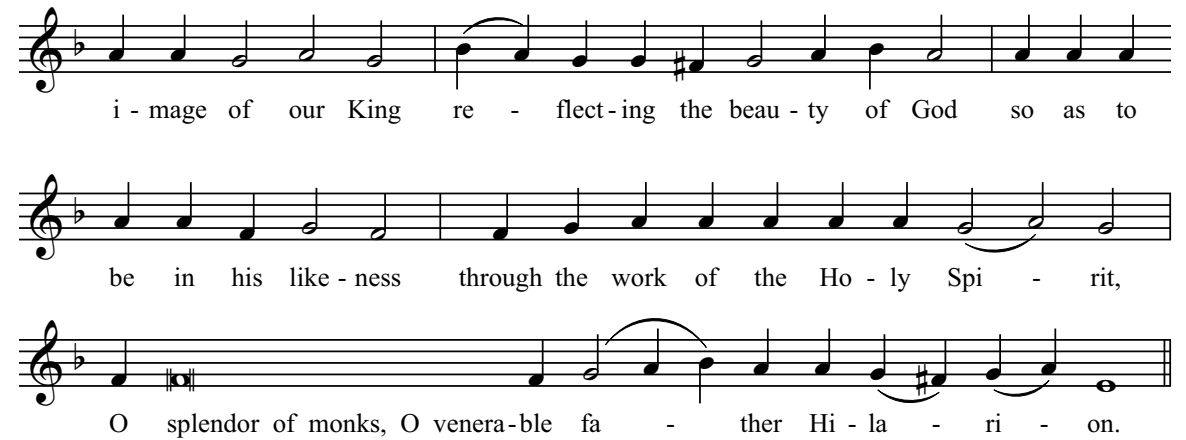
You were a hea - ven - ly man, an earthly an - gel, O bles - sed one,  
a foun - tain of compunc - tion, a river of com - pas - sion, an o - cean of  
mir - a - cles, a cor - rec - tor of sinners, a fruitful o - live tree for our God, ma - king  
the faces of the faithful gleam with the oil of your la - bors; and they ac - claim  
you, O vena - ble fa - ther Hi - la - ri - on.

**Cantor:** Strong is the love of the Lord for us;  
(on 1) he is faithful forever.

①



En - light - ened by the know - ledge of God your spirit triumphed over the bo - di - ly  
pas - sions with - out being stained by the mire here be - low. But you bore the



i - mage of our King re - flect - ing the beau - ty of God so as to  
be in his like - ness through the work of the Ho - ly Spi - rit,  
O splendor of monks, O vena - ble fa - ther Hi - la - ri - on.

**Cantor:** (Tone 1) Glory... now and ever...

*Dogmatikon in the Tone of the week (Tone 1, page 30).*

*Sunday aposticha in the Tone of the Week (Tone 1, p. 31).*

*Troparia in the Tone of the Week (Tone 1, p. 34).*