

Vesper Propers, July 4, 2010
Sixth Sunday after Pentecost

Our holy father Andrew of Jerusalem, archbishop of Crete, whose passing over is remembered this day at Erissus on the island of Lesbos. He was bishop of Gortyna, and sang--with singular art--praises to God by his prayers, hymns, and songs. He exalted the Virgin Mother of God, immaculate and assumed into heaven. (740)

Our venerable mother Martha, mother of St. Simeon the Venerable, on the Admirable Mountain in Syria. She was notable for following the ancient practice of rising at midnight for prayer, and gave help to the needy with great compassion by visiting the sick and the poor. (551)

Supplement for The Order of Vespers for Sundays after Pentecost, 2006

Lamplighting Psalms in the Tone of the Week (Tone 5, p. 69), stichera 10-7.

Cantor: *(Tone 1)* If you, O Lord, should mark our guilt, Lord, who would survive?
(on 6) But with you is found forgiveness: for this we revere you.

Stichera of our holy father Andrew of Jerusalem - Tone 1 samohlasen

⑥

Hat - ing the earth - ly domination of the bo - dy, with pure tem - perament
and a sim - ple heart, you held fast to the Lord, O wise fa - ther,
and were shown to be a divinely-inspired instrument of the Com - fort - er,
play - ing the psalm - o - dy of sal - va - tion for us.

Cantor:

My soul is waiting for the Lord. I count on his word.

(on 5)

My soul is longing for the Lord more than watchman for daybreak.

5

Find-ing the Mo - ther of the Lord to be the sub - ject of great praise, O
An - drew, you al - so hymned with melodious discourses the sac-red
a - pos - tles and the com - pany of the bles - sed mar - tyrs. With them,
be mind - ful of us who hon - or you.

Cantor:

Let the watchman count on daybreak

(on 4)

and Israel on the Lord.

4

We know you to be a pillar of orthodoxy, a mod-el of chas - ti - ty, an
ex - am - ple of meek - ness, and a god - ly hym - no - graph - er, il - lum - in - ing
the Church of Christ, O fath - er An - drew, initiate of sa - cred mys - ter - ies.



There - fore, we cel - e - brate your fes - ti - val.

Cantor: (Tone 4) Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

Stichera of our venerable mother Martha - Tone 4 samohlasen



Through fasting and tears, you set your-self a - part for painful ascetic labor and



cou - ra-geous bat-tle a - gainst the hordes of the enemy who had crippled hu - man



na-ture, spa - ring not your flesh for the sake of God's love. There-fore you



un-der-took god - ly strug - gles, cast - ing down the mind of the ad-ver-sa - ry,



O honored and all - glo - ri - ous Mar - - - tha.

Cantor: Praise the Lord, all you nations,
(on 2) acclaim him all you peoples! *All repeat: "Through fasting and tears..."*

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.

①

You spurned tran - si - to - ry things, a - voided the love of what is cor - rup - ti - ble,
 and desired the heavenly portion which is ev - er - last - ing, right for the
 just and incorrupt and never-ending life, O pure one. There - fore, cel - ebrating
 your radiant and splen - did me - mo - ry with faith, O glorious Martha, we ho - nor
 you with di - vine hymns.

Cantor: (Tone 5) Glory... now and ever...

Dogmatikon in the Tone of the week (Tone 5, page 76).

Sunday aposticha in the Tone of the Week (Tone 5, p. 77).

Troparia in the Tone of the Week (Tone 5, p. 80).