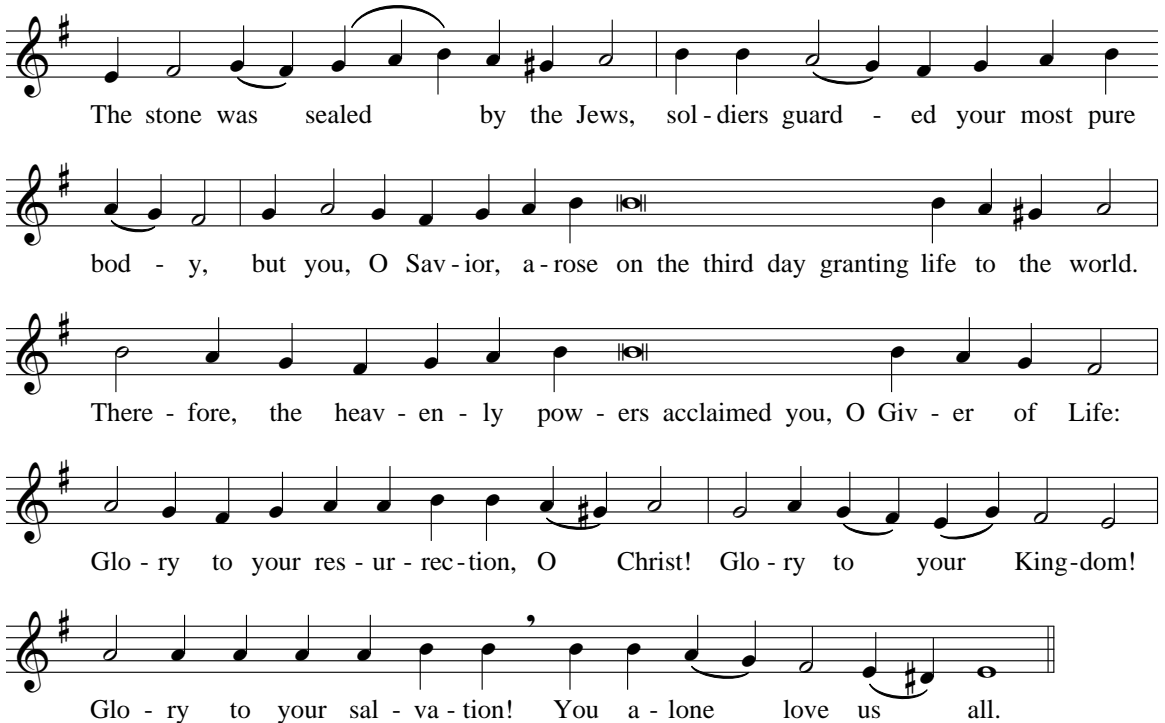


Divine Liturgy, August 1, 2010
TENTH SUNDAY AFTER PENTECOST

The procession of the Wood of the venerable and life-creating Cross. This feast was established in the reign of the Greek Emperor Manuel, as a memorial of Greek victory over the Saracens. The procession with the relic of the Precious Cross was made from the imperial palace to the church of Hagia Sophia; there the relic remained for fourteen days, and was then carried back in procession to the church in the palace grounds.

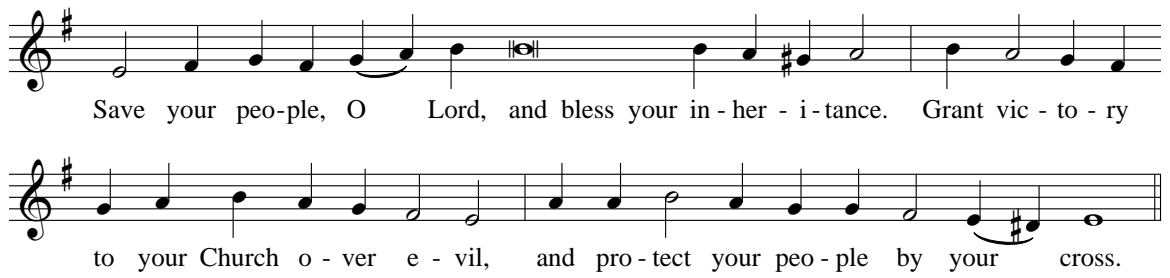
The holy seven Maccabees, their mother Solomonia, and the elder Eleazar at Antioch in Syria, under Antiochus Epiphanes the king. For the sake of keeping the law of the Lord with unconquered faith, they were cruelly handed over to death with their mother. She suffered with her sons as they were martyred, one by one, and was crowned with them, as it is written in the second book of the Maccabees [2 Mac. 7]. Likewise is commemorated St. Eleazar, one of the first scribes, a man of advanced age. In that same persecution, refusing to eat forbidden meat on account of his love for the Torah of the Lord, he achieved a most glorious death rather than a shameful life; he voluntarily went to his punishment, leaving an excellent example of virtue.

Troparion of the Resurrection - *Tone 1*




The stone was sealed by the Jews, sol - diers guard - ed your most pure
bod - y, but you, O Sav - ior, a - rose on the third day granting life to the world.
There - fore, the heav - en - ly pow - ers acclaimed you, O Giv - er of Life:
Glo - ry to your res - ur - rec - tion, O Christ! Glo - ry to your King - dom!
Glo - ry to your sal - va - tion! You a - lone love us all.

Troparion of the Cross - *Tone 1*



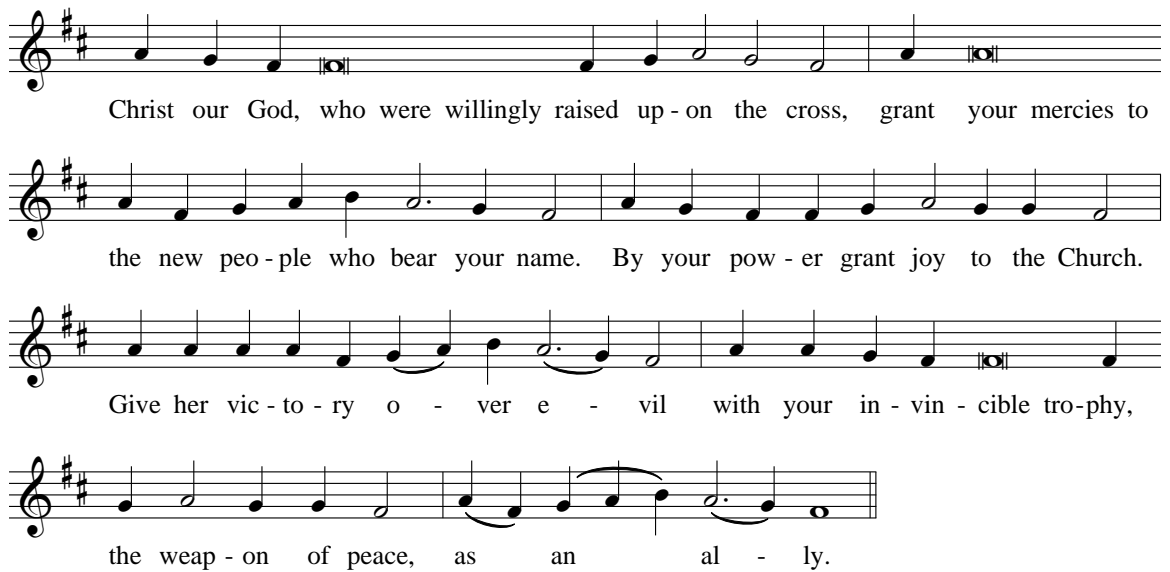
Save your peo-ple, O Lord, and bless your in-her-i-tance. Grant vic-to-ry
to your Church o-ver e-vil, and pro-ject your peo-ple by your cross.

Cantor



Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it.

Kontakion of the Cross - *Tone 4*



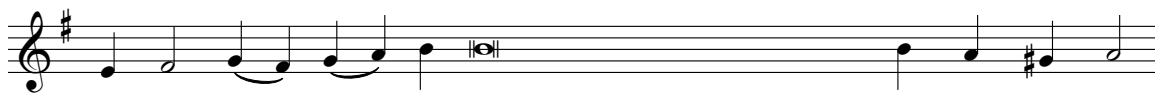
Christ our God, who were willingly raised up-on the cross, grant your mercies to
the new peo-ple who bear your name. By your pow-er grant joy to the Church.
Give her vic-to-ry o-ver e-vil with your in-vin-cible tro-phy,
the weap-on of peace, as an al-ly.

Cantor



Now and ev-er and for-ev-er. A-men.

Kontakion of the Resurrection - Tone 1



As God, you a - rose in glory from the grave and raised the world with you.



Hu - man na - ture prais - es you as God and death has van - ished. Ad - am sings



in ex - ul - ta - tion, O Lord; Eve, freed from bond - age, cries joy - ful - ly:



O Christ, it is you who give res - ur - rec - tion to all.

Prokeimenon of the Procession of the Cross - Tone 6 (Psalm 27: 9,1)



Save your peo - ple, O Lord, and bless your in - her - i - tance,



and bless your in - her - i - tance.

Verse: To you, O Lord, I cry out: My God, be not silent to me.

and then immediately:

Prokeimenon of two or more martyrs - Tone 4 (Psalm 15:3, 8):



To all the saints in his land, the Lord has shown all the



won - ders of his will.

Alleluia - Tone 4 (Psalm 94:1,2)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - - - ia.

Verse: Remember your flock which you acquired long ago.

Verse: God is our King from all ages; he has accomplished salvation in the middle of the earth.

and for the martyrs:

Verse: The just cried out and the Lord heard them, and rescued them from all their distress.

Communion Hymns:

For the Cross (Psalm 4: 7):

A



We have been signed, O Lord, with the light of your face.



We have been signed, O Lord, with the light of your face.




Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

And for the Saints (Psalm 32: 1):

A



Re-joyce in the Lord, you right-eous ones; praise from the up-right is fit-ting,



praise from the up - right is fit - ting. Al - le - lu - ia! Al - le - lu - ia!



Al - le - lu - ia!