

Cantor ^(on 2)

Praise the Lord, all you nations, ac-claim him all you peo - ples!

Stichera of the Dormition - Tone 1 samohlasen

²

O what a won - der! The Source of Life It-self is placed in a tomb; the grave
 be - comes a lad - der to heav - en. Re - joice, Gethsemane, holy chamber of the
 The - o - to - kos. As for us, O faith - ful, let us cry out with Gabriel, the
 prince of an - gels: Re - joice, O wo - man full of grace, the Lord is with you!
 the Lord, who be - cause of you be - stows great mer - cy on our souls.

Cantor ^(on 1)

Strong is the love of the Lord for us; he is faith - ful for - ev - er.

¹

O La - dy, marvelous are your mys - ter - ies. You have be - come the throne of the
 Most High, and to - day are taken from earth to heav - en.

Your glo - ry shines forth with the radiance of di - vine grace and sur - pass - es
 ev - 'ry oth - er splen - dor. Rise up to the heavens, all you vir - gins,
 to - geth - er with the Mother of the King, and cry out: Re - joi - ce, O wo - man
 full of grace, the Lord is with you! the Lord, who be - cause of you
 be - stows great mer - cy on our souls.

Cantor

Glo - ry to the Fa - ther, and to the Son, and to the Holy Spir - it, now and ev - er
 and for - ev - er. A - - - men.

Doxastikon of the Dormition - Tone 1 samohlasen

The ho - ly apostles were taken up from ev'ry cor - ner of the world and car - ried
 up - on clouds by the com - mand of God. They gath - ered around your pure bod - y,

her sublime is beyond un - der - stand - - ing. There-fore, O most pure
 The - o - to - kos, for - ev - er alive with your Son, the Source of Life,
 do not cease to in - ter - cede with him that he may guard and save your people
 from ev - 'ry trou - ble; for you are our in - ter - ces - sor.
 To you we sing a hymn of glo - ry with loud and joyful voic-es
 now and for ev - er.

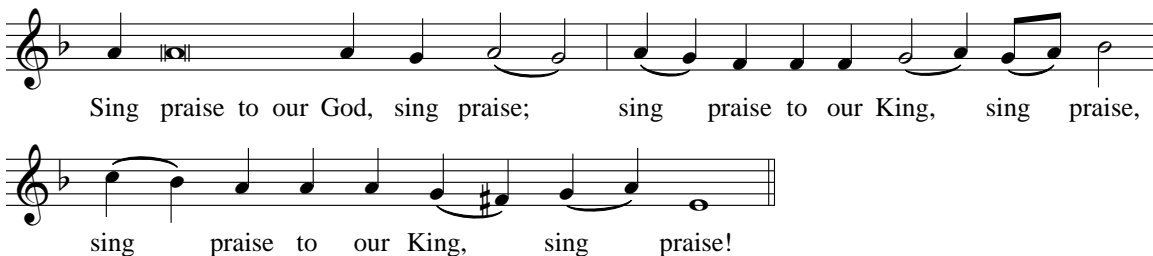
As the doxastikon is sung, the clergy enter the Holy Place with the gospel book and censer.

The service continues on page 117 with the singing of the Hymn of the Evening, "O Joyful Light". The prokeimenon of Saturday evening is sung (page 118), and the following readings may be chanted:

Readings: Genesis 28: 10-17 (EOT 304-305)
 Ezekiel 43:27 through 44:4
 Proverbs 9: 1-11

*After the Small Litany (page 122), the Divine Liturgy continues with the Thrice-Holy Hymn ("Holy God") on page 27 of the **Divine Liturgies** book.*

Prokeimenon of the Resurrection - Tone 3 (Psalm 46:7,2):

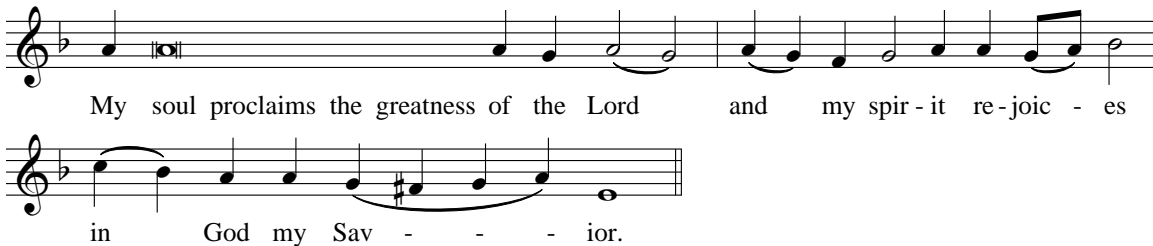


Sing praise to our God, sing praise; sing praise to our King, sing praise,
sing praise to our King, sing praise!

Verse: All you peoples, clap your hands; shout to God with cries of gladness.

And then immediately:

Prokeimenon of the Dormition - Tone 3 (Luke 1:46-48):



My soul proclaims the greatness of the Lord and my spir - it re - joic - es
in God my Sav - - - ior.

Alleluia of the Resurrection - Tone 3 (Psalm 30:2,3):



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - - - ia!

Verse: In you, O Lord, I have placed my trust; let me never be put to shame.

Verse: Be a protector for me, O God, and a house of refuge for my salvation.

And then immediately:

Alleluia of the Dormition - Tone 8 (Psalm 131:8,11):



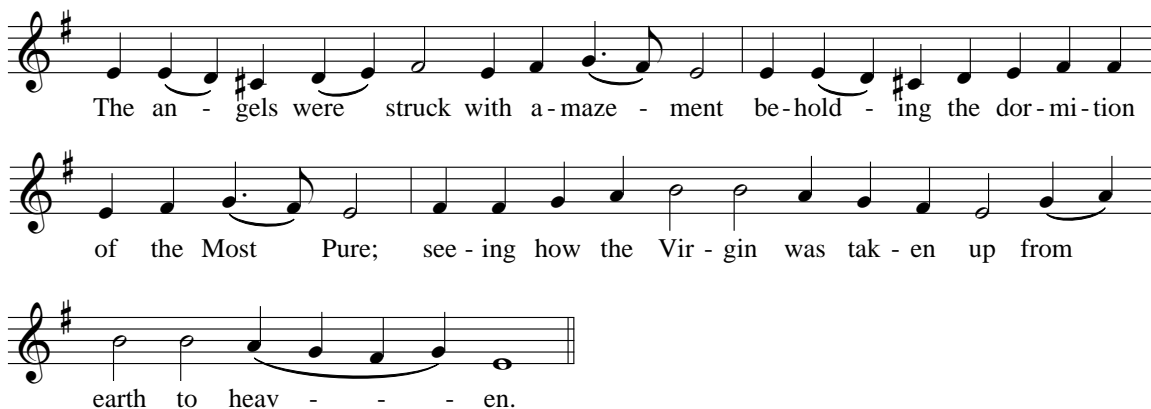
Al - le - lu - ia! Al - le - lu - - - ia! Al - - - le - lu - ia!

Verse: Go up, Lord, to your rest, you and your holy ark.

[**Verse:** The Lord swore a true oath to David; he will not go back on his word.]

Instead of "It is truly proper . . ."

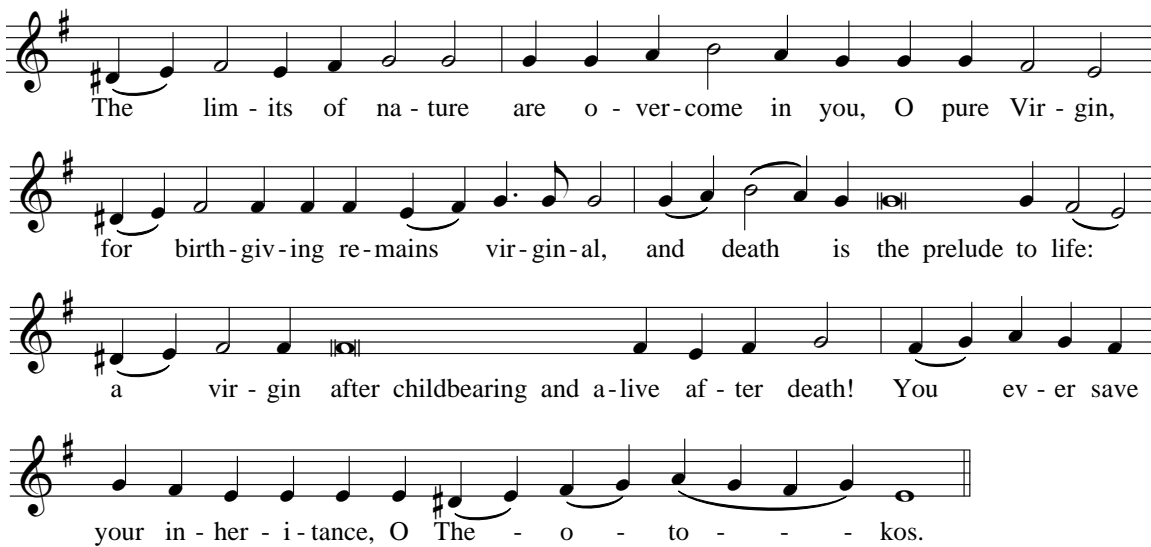
Magnification:



The an - gels were struck with a-maze - ment be-hold - ing the dor-mi-tion
of the Most Pure; see - ing how the Vir - gin was tak - en up from
earth to heav - - - en.

Irmos:

Tone 6 Irmos, simple setting



The lim - its of na - ture are o - ver-come in you, O pure Vir - gin,
for birth-giv-ing re-mains vir-gin-al, and death is the prelude to life:
a vir - gin after childbearing and a-live af - ter death! You ev - er save
your in - her - i - tance, O The - o - to - - - kos.

Communion Hymn for Sundays (Psalm 148:1):

A



Praise the Lord, praise the Lord from the heav - ens, praise him in the high-est,



praise him in the high-est. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Communion Hymn of the Dormition (Psalm 115:4):

A



I shall take the chal - ice, the chal-ice of sal - va - tion and call up - on the



name of the Lord, and call up - on the name of the Lord. Al - le - lu - ia! Al - le - lu - ia!



Al - le - lu - ia!