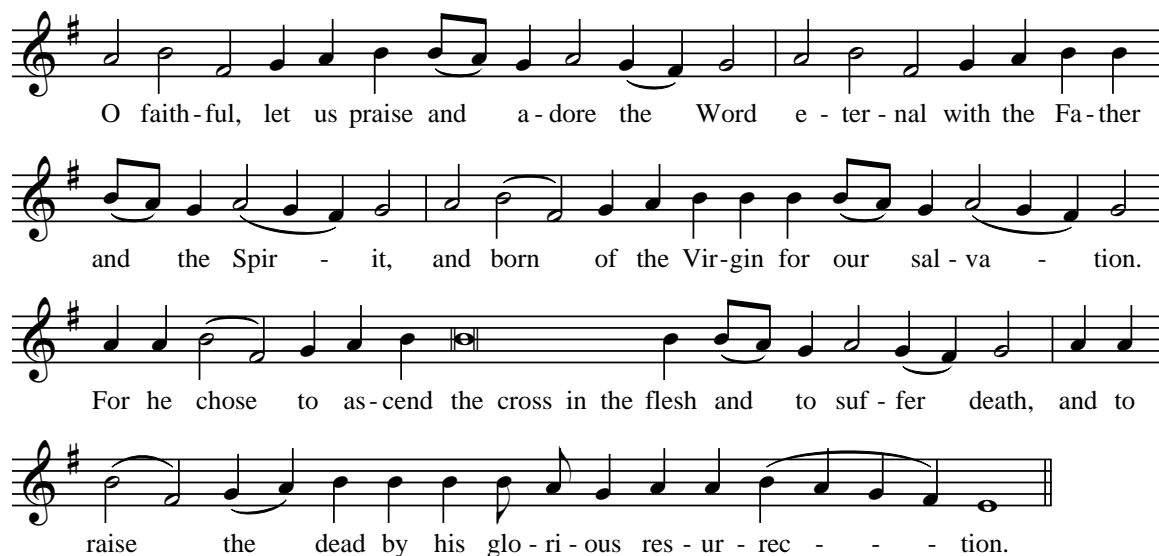


Divine Liturgy Propers, November 13, 2011
TWENTY-SECOND SUNDAY AFTER PENTECOST

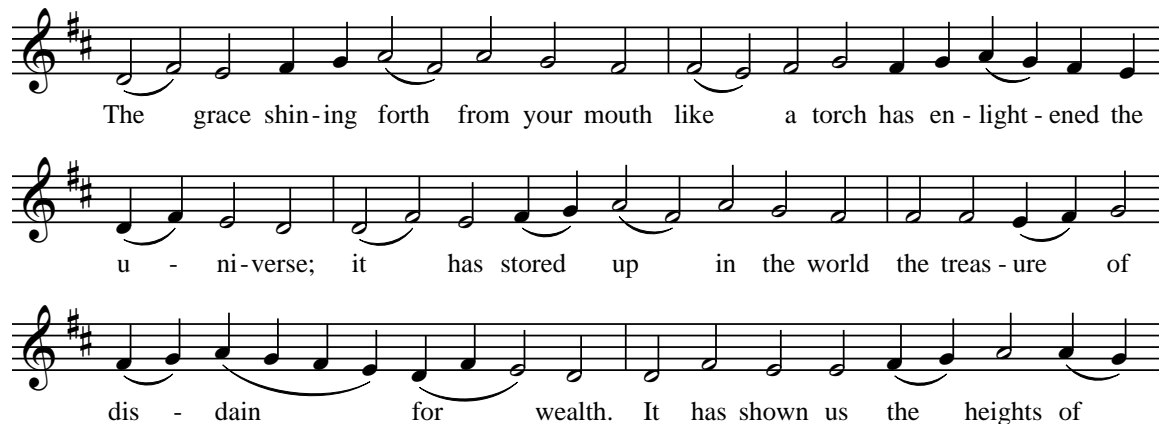
Our holy father John Chrysostom, archbishop of Constantinople. Born in Antioch, he was ordained to the priesthood and found worthy of the title Chrysostom because of his golden eloquence. Chosen for the see of Constantinople, he showed himself to be the best pastor and teacher of the faith. He was forced into exile by his enemies. When he was recalled from his exile by a decree of Pope Saint Innocent I, having suffered many evils from the accompanying soldiers, he returned his soul to God on the fourteenth day of September at Comana. (407)

Troparion of the Resurrection - Tone 5



O faith-ful, let us praise and a-dore the Word e - ter - nal with the Fa-ther
and the Spir - it, and born of the Vir-gin for our sal - va - tion.
For he chose to as-cend the cross in the flesh and to suf - fer death, and to
raise the dead by his glo - ri - ous res - ur - rec - - - tion.

Troparion of our holy father John Chrysostom - Tone 8



The grace shin-ing forth from your mouth like a torch has en - light - ened the
u - ni-verse; it has stored up in the world the treas - ure of
dis - dain for wealth. It has shown us the heights of

hu - mil - i - ty. In - struct us by your words, John Chrys - os - tom

our fa - ther, and in - ter - cede with the Word, Christ our God,

to save our souls.

Cantor

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it.

Kontakion of the Resurrection - Tone 5

O Sav - ior, you de - scend - ed in - to Ha - des. You crushed its

gates as the Al - might - y. You raised the dead and destroyed the sting

of Death as the Cre - a - tor. You de - liv - ered Ad - am from the curse,

O Lov - er of us all; there - fore, all cry out to you, O Lord,

save us.



Now and ev - er and for-ev - er. A - men.

Kontakion of our holy father John Chrysostom - Tone 6



You have re - ceived di - vine grace from heav - en and with your lips you teach



all how to wor - ship one God in the Trin - i - ty, most bless - ed venerable



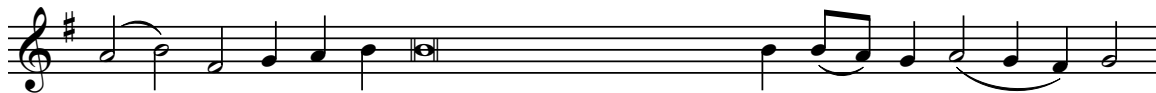
John Chrys - os - tom. It is fit - ting that we praise you; for you are the teacher



who re - veals the di - vine.

Note: the second kontakion (for John Chrysostom) is optional. If it is omitted, sing the Kontakion of the Resurrection after "Glory... now and ever..." in Tone 5:

Cantor



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,



now and ev - er and for - ev - er. A - - men.

Prokeimenon of the Resurrection - Tone 5 (Psalm 11:8,2):

You, O Lord, will keep us and pre - serve us for - ev - - er,
for - ev - - er from this gen - er - a - - - tion.

Verse: Save me, O Lord, for the righteous have vanished.
and then immediately:

Prokeimenon of a hierarch - Tone 1 (Psalm 48:4):

My lips will speak words of wis - dom;
un - der - stand - ing will be the theme of my heart.

Alleluia of the Resurrection - Tone 5 (Psalm 88:2,3):

Al - - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Verse: I shall sing forever of your mercies, O Lord;
through all generations my mouth will proclaim your truth.

Verse: For you have said: Mercy is built to last forever.
Your truth is firmly established in heaven.

and then immediately:

Alleluia of a hierarch - Tone 2 (Psalm 36:30,31):

Al - le - lu - ia! Al - - - le - lu - - - ia!

Al - - - le - lu - ia!

Verse: The mouth of the just will utter wisdom, and his tongue will pronounce judgment.
[**Verse:** The law of his God is in his heart; his steps shall be saved from stumbling.]

Communion Hymns:

For Sunday, the usual Communion Hymn is (Psalm 148:1): (music found on pages 78-81)
Praise the Lord from the heavens, praise him in the highest. Alleluia! Alleluia! Alleluia!

And for John Chrysostom, the Communion Hymn is (Psalm 111:6,7):

B

The just man will be re - mem - bered for - e - ver;

e - vil news he will not fear; e - vil news he will not fear.

Refrain
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - - - ia!