

Vesper Propers. September 22, 2013
Eighteenth Sunday after Pentecost

The holy apostle Quadratus of Magnesia in Greece, disciple of the Apostles. It is told that he, by his faith and diligence, gathered together the Church, which had been scattered by terror in the persecution of Hadrian the emperor. He also presented a book in defense of the Christian religion, worthy of the apostolic teaching, to that same emperor. (c. 130) (*Transferred from September 21*)

The holy martyr Phocas, bishop of Sinope. As bishop, he strengthened the faithful by his example and words, and brought many pagans to the true faith. The governor of the province had him seized and tortured, and then killed him by throwing him into boiling water. He died during the reign of the emperor Trajan. (103)

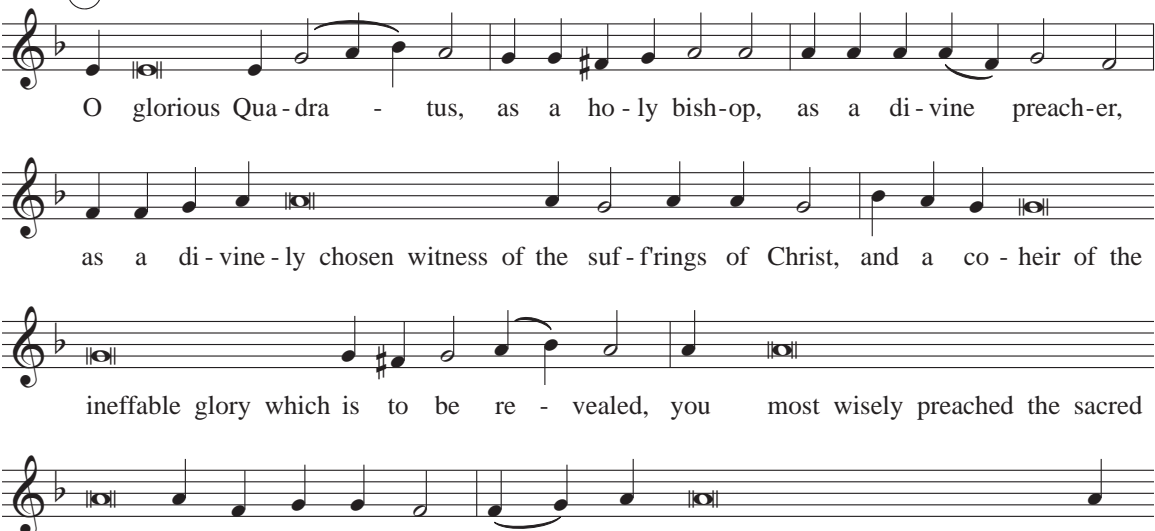
Supplement for The Order of Vespers for Sundays after Pentecost, 2006

Lamplighting Psalms in the Tone of the Week (Tone 1, p. 14), stichera 10-7.

Cantor: (Tone 4) If you, O Lord, should mark our guilt, Lord who would survive?
(on 6) But with you is found forgiveness: for this we revere you.

Stichera of the holy apostle Quadratus - Tone 4 samohlasen

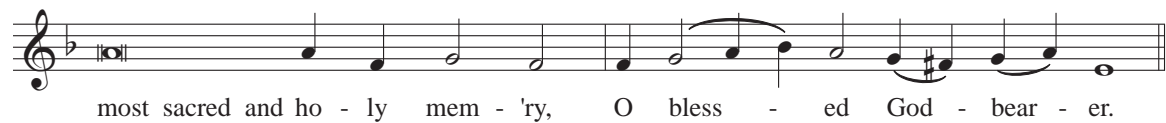
⑥



O glorious Qua - dra - tus, as a ho - ly bish - op, as a di - vine preach - er,
as a di - vine - ly chosen witness of the suf - frings of Christ, and a co - heir of the
ineffable glory which is to be re - vealed, you most wisely preached the sacred
Gospel, O most sa - cred one, and guid - ed those that are in the darkness of

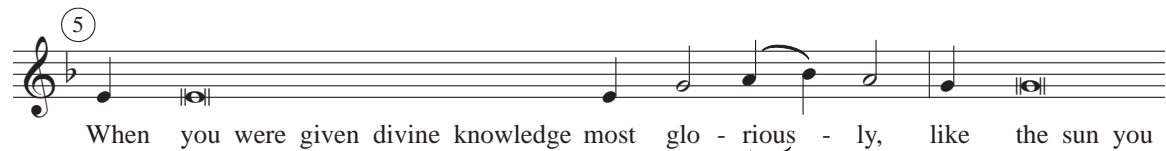


ig - nor - ance with light. There - fore, joy - ous - ly keep - ing your feast, we honor your

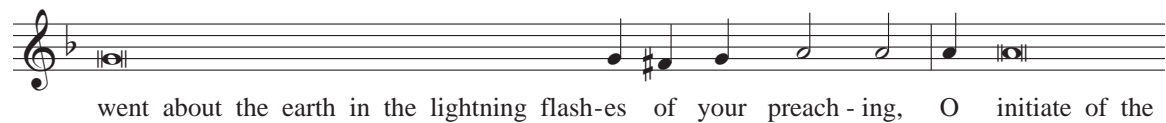


most sacred and ho - ly mem - 'ry, O bless - ed God - bear - er.

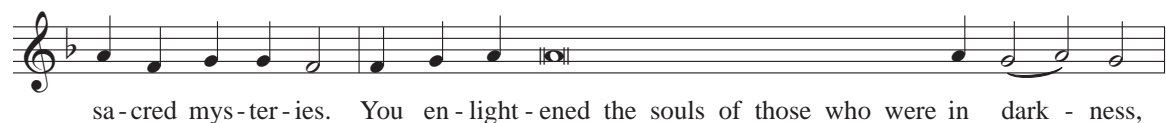
Cantor: My soul is longing for the Lord. I count on his word.
(on 5) My soul is longing for the Lord more than watchman for daybreak.



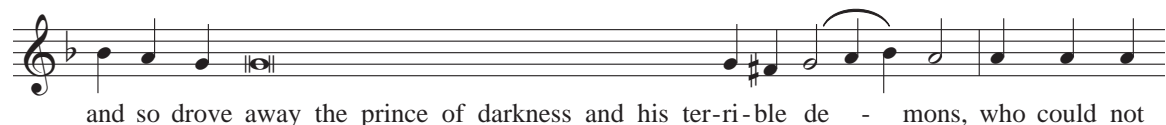
When you were given divine knowledge most glo - rious - ly, like the sun you



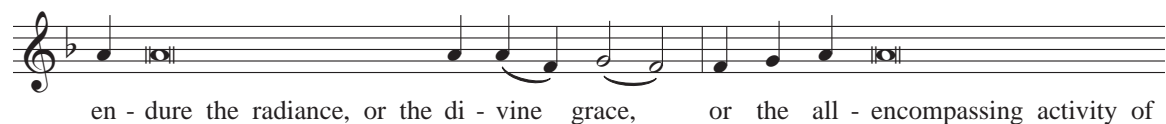
went about the earth in the lightning flash - es of your preach - ing, O initiate of the



sa - cred mys - ter - ies. You en - light - ened the souls of those who were in dark - ness,



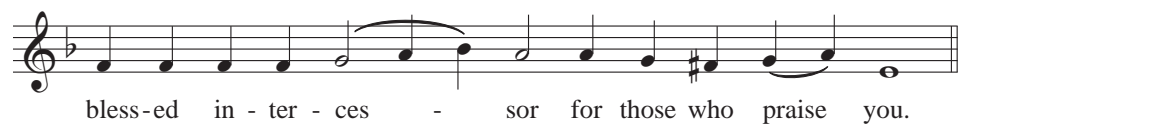
and so drove away the prince of darkness and his ter - ri - ble de - mons, who could not



en - dure the radiance, or the di - vine grace, or the all - encompassing activity of



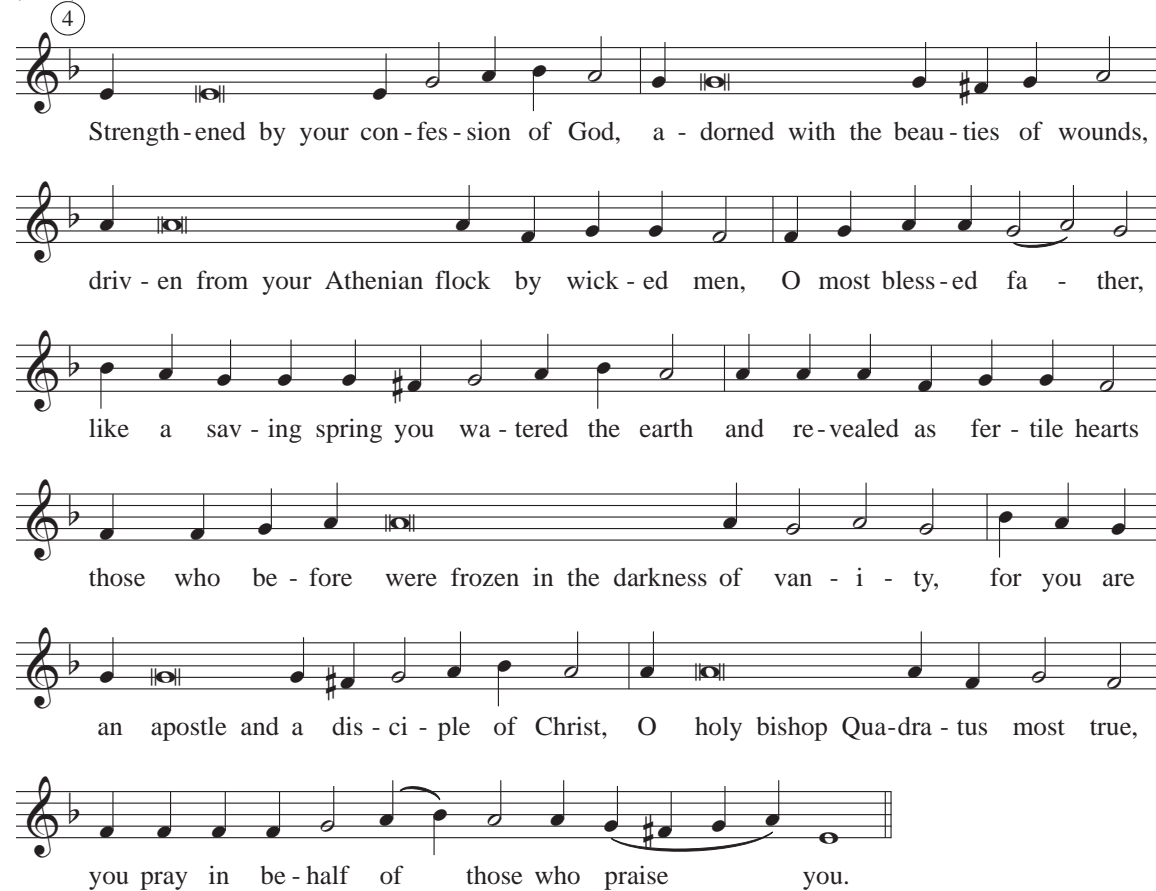
the Spirit which dwelt with - in you, O ho - ly bish - op Qua - dra - tus,



bless - ed in - ter - ces - sor for those who praise you.

Cantor: Let the watchman count on daybreak
(on 4) and Israel on the Lord.

④

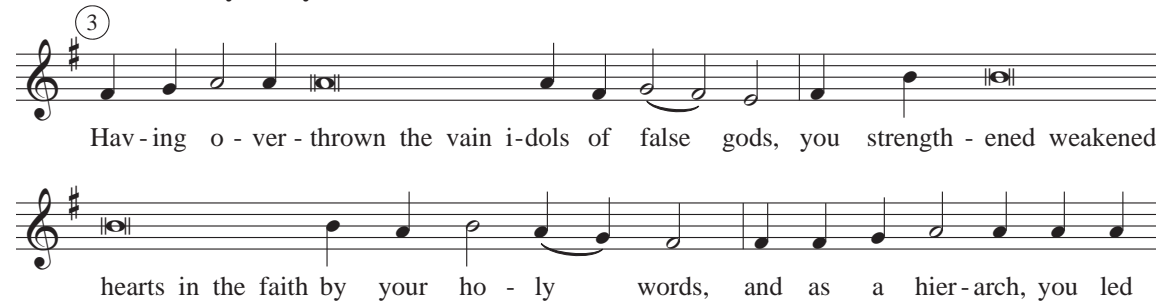


Strength-ened by your con-fes-sion of God, a - dorned with the beau-ties of wounds,
driv - en from your Athenian flock by wick - ed men, O most bless - ed fa - ther,
like a sav - ing spring you wa - tered the earth and re-vealed as fer - tile hearts
those who be - fore were frozen in the darkness of van - i - ty, for you are
an apostle and a dis - ci - ple of Christ, O holy bishop Qua-dra - tus most true,
you pray in be - half of those who praise you.

Cantor: (Tone 1) Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

Stichera of the holy martyr Phocas - Tone 1 samohlasen

③



Hav - ing o - ver - thrown the vain i-dols of false gods, you strength - ened weakened
hearts in the faith by your ho - ly words, and as a hier - arch, you led

them toward life. Strug - gling in keeping with the rule of faith,
 you be - came a witness for the Lord, O Pho - cas.

Cantor: Praise the Lord all the nations;
 (on 2) acclaim him all you people.

Hav - ing dyed your sacred vestments in your own blood, O ho - ly fa - ther,
 you re - ceived a dou - ble crown from Christ. You ex - ult with the angels in
 heav - en, O bless - ed one, in - ter - ced - ing for our sal - va - tion.

Cantor: Strong is the love of the Lord for us;
 (on 1) he is faithful forever.

O ho - ly fa - ther, you give light to the whole world through your ra - diant mir - a - cles,
 dai - ly you come to the aid of mar - i - ners; you drive out de - mons and bring an
 end to mal - a - dies, and the weak - ness - es of bod - y and soul,

O bless - ed Pho - cas, for you re - ceived pow - er from the Lord.

Cantor: (Tone 4) Glory to the Father, and to the Son, and to the Holy Spirit.

Doxastikon of the Holy Martyr Phocas, Bishop of Sinope - Tone 4 samohlasen

From child - hood you loved the Lord, O blessed Phocas, wit - ness for Christ;
 tak - ing on your shoulders the armor of the Cross, you un - swerv - ingly set out on the
 way of sal - va - tion; thus you be - came the companion of the ho - ly an - gels,
 the ad - ver - sar - y to de - mons, and a powerful in - ter - ces - sor
 for the world.

Cantor: (Tone 1) Now and ever...

Dogmatikon in the Tone of the week (Tone 1, page 30).

Aposticha in the Tone of the week (Tone 1, p. 31).

Troparia in the Tone of the week (Tone 1, p. 34).