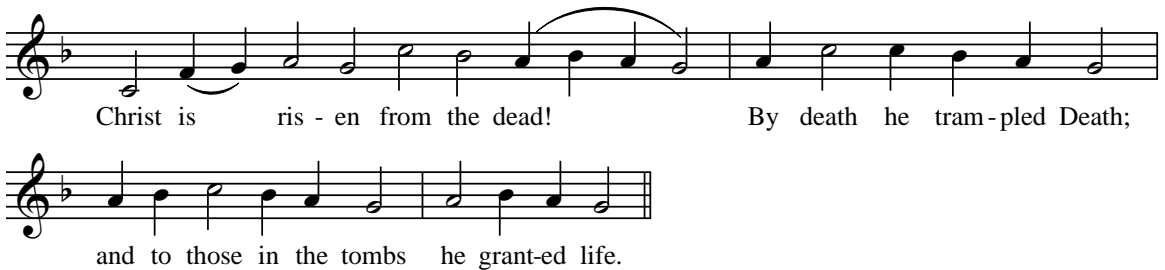


**Divine Liturgy Propers, May 10, 2015**  
**SUNDAY OF THE MAN BORN BLIND**  
**Sixth Paschal Sunday**

**The holy apostle Simon the Zealot**, one of the Twelve; also called the “Canaanean.” Tradition tells us that it was Simon who was the bridegroom of the wedding which Jesus attended in Cana of Galilee. He preached the Gospel in Mauretania in Africa, and was finally crucified like his Lord.

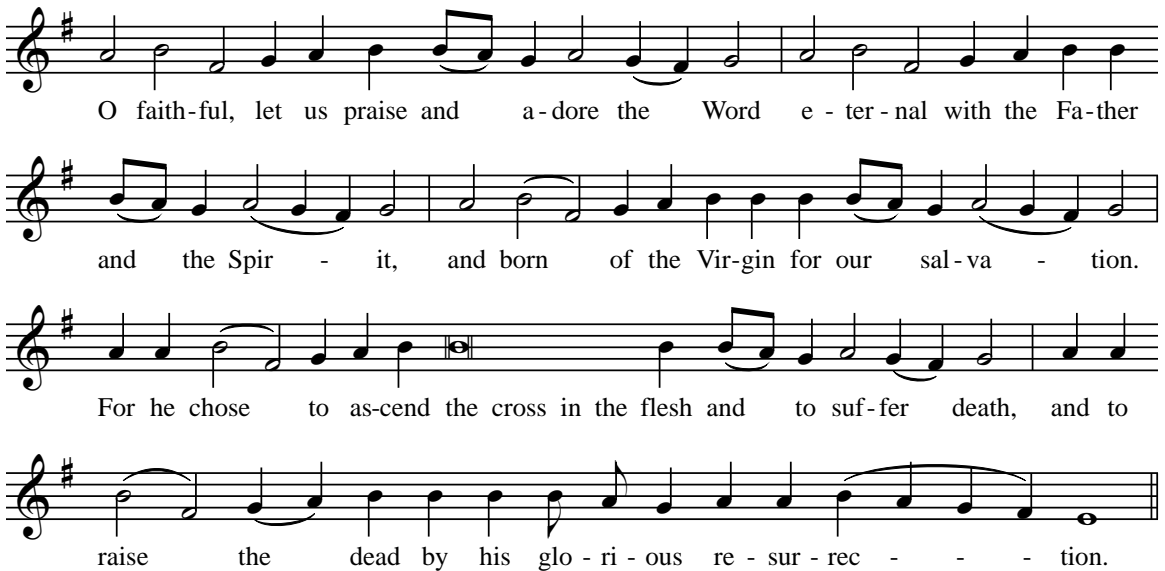
*Immediately after the opening blessing, the following is sung once by the priest and then twice by the faithful:*

**Troparion of Pascha - Special Tone 5**



Christ is ris - en from the dead! By death he tram-pled Death;  
and to those in the tombs he grant-ed life.

**Troparia of the Resurrection - Tone 5:**



O faith-ful, let us praise and a-dore the Word e - ter - nal with the Fa-ther  
and the Spir - it, and born of the Vir-gin for our sal - va - tion.  
For he chose to as-cend the cross in the flesh and to suf-fer death, and to  
raise the dead by his glo - ri - ous re - sur - rec - - - tion.

**Troparion of the holy apostle Simon the Zealot - Tone 3:**



O ho - ly A - pos - tle Si - mon, in - ter - cede with the mer - ci - ful God



that he may grant our souls for - give - ness of sins.

*Cantor*



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it.

**Kontakion of the Man Born Blind - Tone 4:**



With eyes that are spiritually blind I come to you, O Christ; and, like the



man who was blind since birth, I cry out to you with re - pent - ance:



You are a shining light to those in dark - ness.

*Cantor*



Now and ev - er and for - ev - er. A - men.

**Kontakion of Pascha - Tone 8:**



Al-though you descended into the grave, O Im-mor-tal One, you de-destroyed Ha-des'

pow - er. You a - rose as a vic - tor, O Christ God. You ex - claimed  
to the myrrh - bearing wom - en: Re - joyce! You gave peace to your a - pos - tles  
and grant - ed resurrection to the fall - en.

**Prokeimenon of the Man Born Blind - Tone 8 (Psalm 75:12,2):**

Make vows to the Lord your God, to the Lord your God  
and ful - fill them, and ful - fill them.

*Verse:* God is known in Judah; in Israel his name is great.  
*And then immediately:*

**Prokeimenon of an apostle - Tone 8 (Psalm 18:5,2):**

Through all the earth their voice re - sounds; their mes - sage reach - es  
to the ends of the world.

**Alleluia of the Man Born Blind - Tone 8** (Psalm 118:132,133):




Al - le - lu - ia! Al - le - lu - - - ia! Al - - - le - lu - ia!

**Verse:** Turn to me in mercy as you turn to those who love your name.


**Verse:** Guide my footsteps according to your promise, and let no iniquity rule over me.

*And then immediately:*

**Alleluia of an apostle - Tone 1** (Psalm 88:6,8):



Al - le - lu - - - ia! Al - - - le - lu - ia!




Al - le - lu - - - ia!

**Verse:** The heavens declare your wonders, O Lord, and your truth in the assembly of the holy.


[**Verse:** God is glorified in the council of the holy, great and awesome above all who surround him.]

*Instead of "It is truly proper . . ."*


**Magnification:**




The an - gel ex - claimed to her, full of grace:



Re - jice, O pure Vir - gin; and a - gain, I say: Re-joyce!

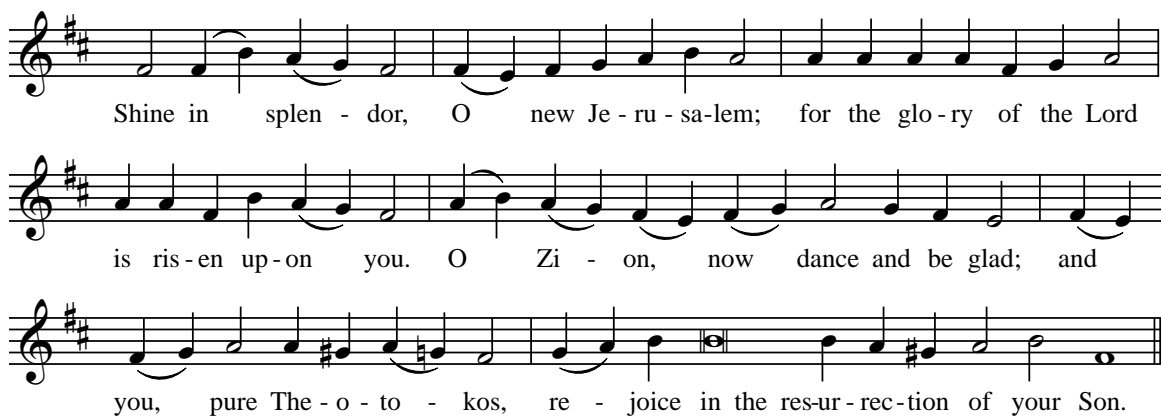


Your Son is ris - en from the grave on the third day



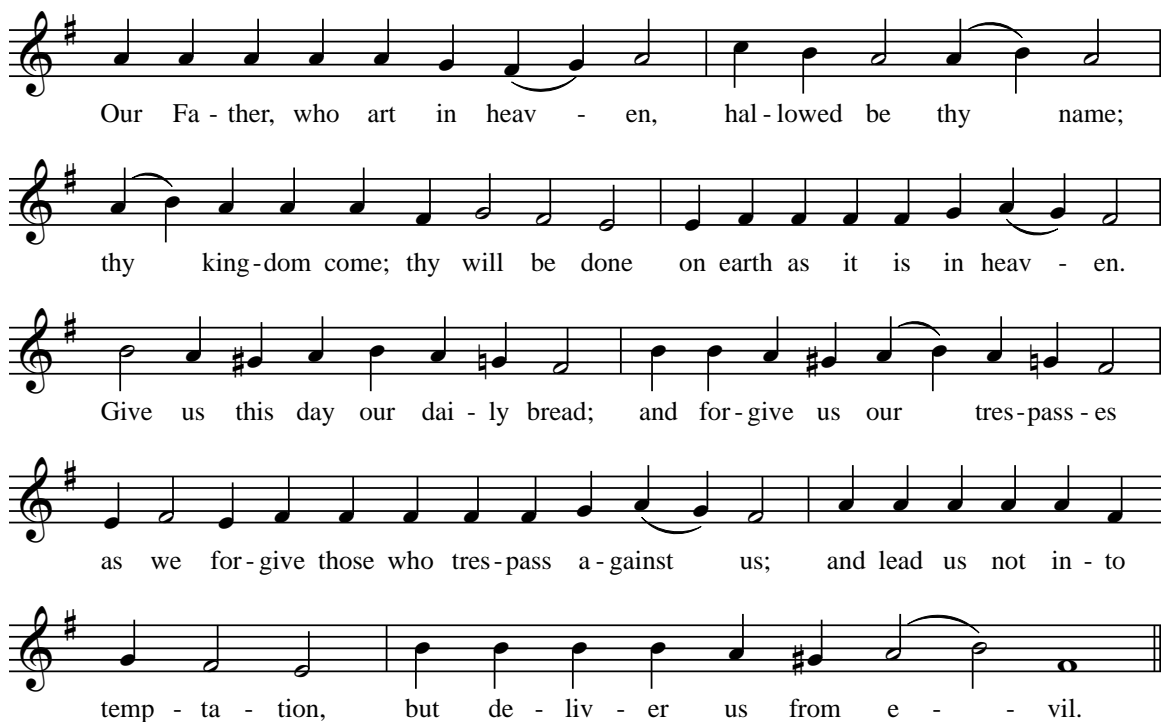
and has raised the dead. Re - jice, all you na - tions!

## Irmos:



Shine in splen - dor, O new Je - ru - sa - lem; for the glo - ry of the Lord  
is ris - en up - on you. O Zi - on, now dance and be glad; and  
you, pure The - o - to - kos, re - joice in the res - ur - rec - tion of your Son.

## Paschal "Our Father" - melody of the Canon of Pascha



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come; thy will be done on earth as it is in heav - en.  
Give us this day our dai - ly bread; and for - give us our tres - pass - es  
as we for - give those who tres - pass a - gainst us; and lead us not in - to  
temp - ta - tion, but de - liv - er us from e - - vil.

**Communion Hymn of Pascha:** (*music found on page 168-169*)

Receive the body of Christ; drink the source of immortality. Alleluia! Alleluia! Alleluia!

**Communion Hymn of Sunday** (*Psalm 148:1*): (*music found on pages 78-81*)

Praise the Lord from the heavens, praise him in the highest. Alleluia! Alleluia! Alleluia!

**Communion Hymn of an apostle** (*Psalm 18:5*):

B

Through all the earth their voice re - sounds;  
their mes - sage rea - - - ches to the ends of the world.

*The Paschal troparion* “Christ is risen from the dead. \* By death . . .” is sung once in place of “We have seen the true light; . . .”

*At the Dismissal, in place of "Glory to the Father...":*

Christ is risen from the dead! By death he tram-pled Death; and to those in the tombs  
he grant-ed life. Lord, have mercy. Lord, have mercy. Lord, have mer - cy.  
Give the bles - sing.

After the Dismissal, the celebrant says three times: "Christ is risen!" and the faithful respond each time: "Indeed he is risen!" The celebrant then sings once: "Christ is risen from the dead! By death . . .," and the faithful sing:

(Twice)

Christ is ris - en from the dead! By death he tram - pled death;  
and to those in the tombs he grant-ed life. And to us he grant-ed life e-ter - nal.  
Let us bow be - fore his resur-rec - tion on the third day!