

Vesper Propers, June 12, 2016
Fourth Sunday after Pentecost

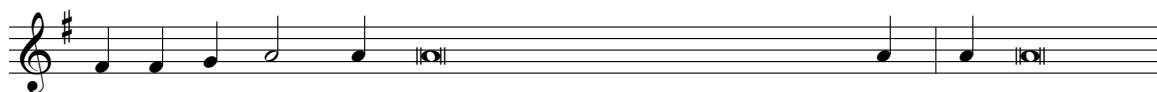
Our venerable father Onuphry the Great, anchorite, who piously spent his life for sixty years in the desolate wilderness. (400)

Our venerable father Peter of Mount Athos, a soldier by profession. Captured and imprisoned by the Arabs, he was miraculously freed. He immediately set out for Rome, where he was tonsured a monk by the Pope. He was guided in a vision to Mt. Athos, and spent thirty-five years in the ascetic life. (734)

Supplement for The Order of Vespers for Sundays after Pentecost, 2006

Lamplighting Psalms in the Tone of the Week (Tone 3, p. 36), stichera 10-7.

Cantor (on 6)



If you, O Lord, should mark our guilt, Lord, who would sur-vive? But with you is



found forgiveness; for this we re - vere you.

Stichera of our venerable father Onuphry the Great - Tone 8 podobn: "O preslavnoho čudese"



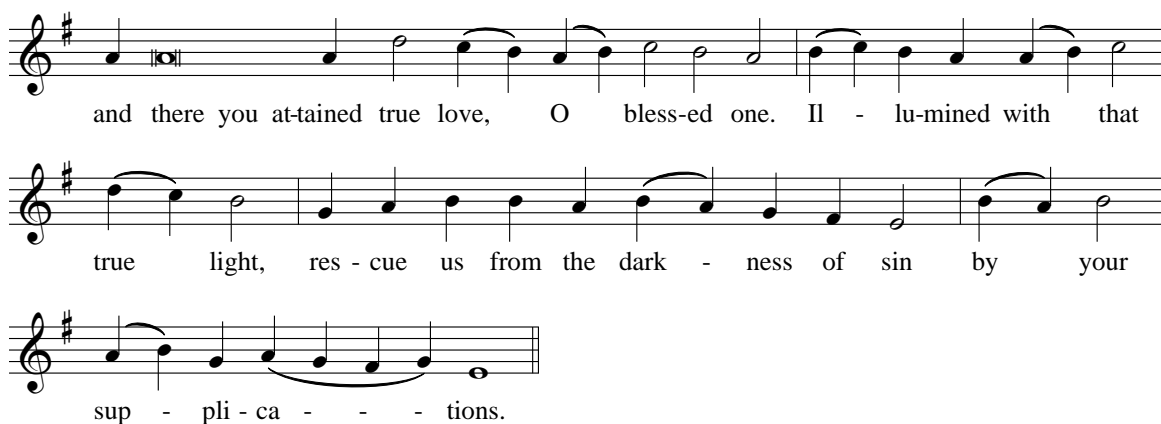
O di-vine-ly-wise fa-ther O - nu - phry, you cut yourself off from the



tu-mult of the world, and as-cend-ed to celes-tial per-fec - - - tion,

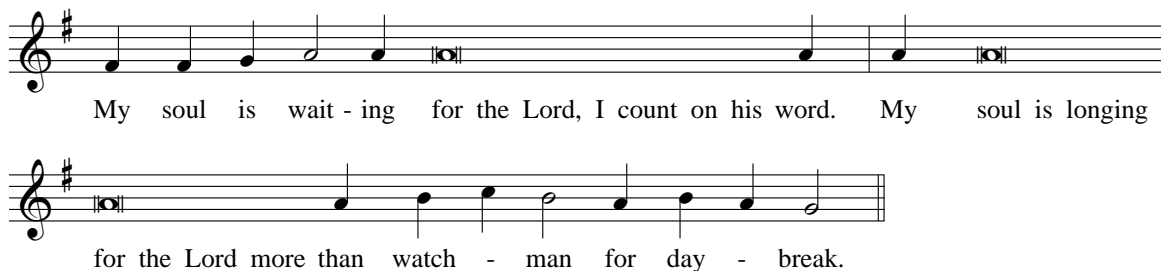


hav - ing de - sired him who is the Source of all good things,

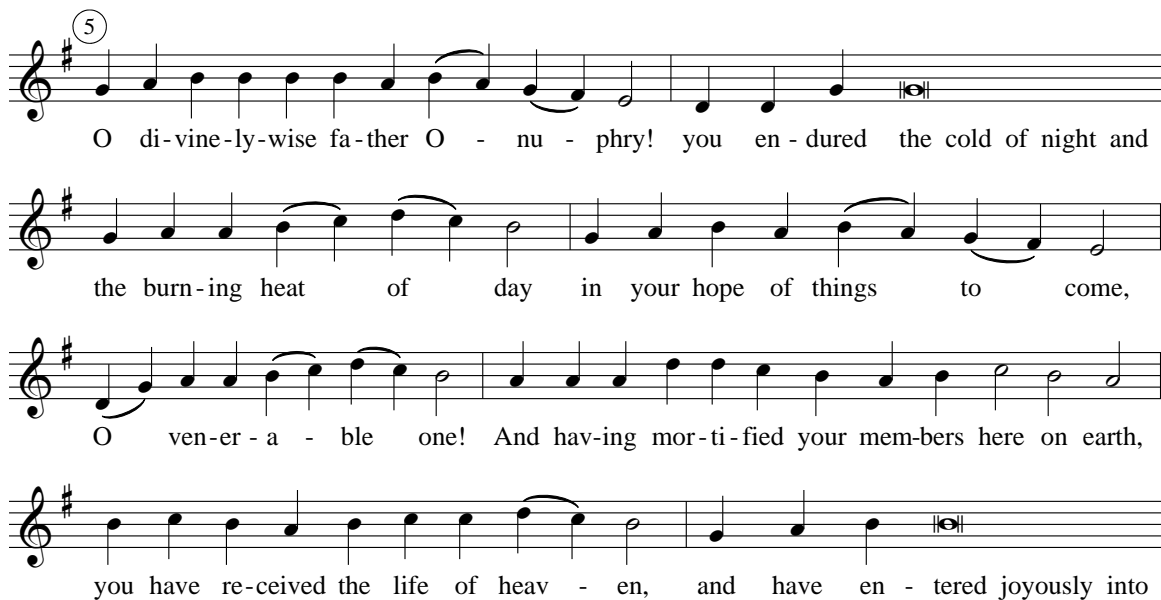


and there you at-tained true love, O bless-ed one. Il - lu-mined with that
 true light, res - cue us from the dark - ness of sin by your
 sup - pli - ca - - - tions.

Cantor (on 5)



My soul is wait - ing for the Lord, I count on his word. My soul is longing
 for the Lord more than watch - man for day - break.



5
 O di-vine-ly-wise fa-ther O - nu - phry! you en - dured the cold of night and
 the burn-ing heat of day in your hope of things to come,
 O ven-er - a - ble one! And hav-ing mor-ti-fied your mem-bers here on earth,
 you have re-ceived the life of heav - en, and have en - tered joyously into

the bridal cham-ber, O ho - ly one, to behold the in-fin-ite beau-ty of
your Cre - a - tor.

Cantor (on 4)

Let the watch - man count on daybreak and Is - ra - el on the Lord.

O di-vine-ly-wise fa-ther O - nu - phry, the glo - rious Paphnuti-us found you

in the des - ert hid-den like a treas - ure, and he clear - ly proclaimed

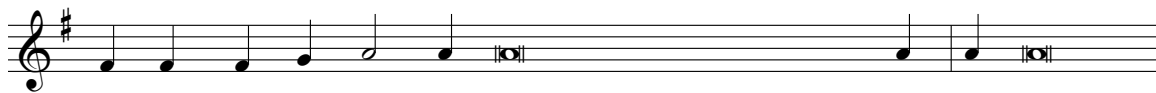
to those in the world the cor - rec-tions of your strug - gles,

and en-riched the faith - ful with his ac-count of your God-pleas-ing life, O

all - praised one! By your sup-pli-ca-tions, O glo-rious one, show us to be

im - i - ta - tors of your life.

Cantor (on 3)



Be-cause with the Lord there is mercy and fullness of redemp-tion, Is - rael indeed



he will redeem from all its in - i - qui - ty.

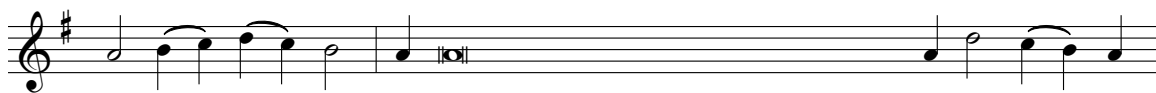
Stichera of Peter of Mount Athos - Tone 8 podobn: "O preslavnoho čudese"



We have rec - og - nized you, O ven - er - a - ble one, as the name - sake of the di - vine



Pe - - ter, who tru - ly fol - lowed him and pi - ously shared in his



zeal for the Faith; for you loved the good Law and desired its di - vine pre - cepts,



O fa - ther, and a - dorned your soul with all the vir - tues. Where - fore, we



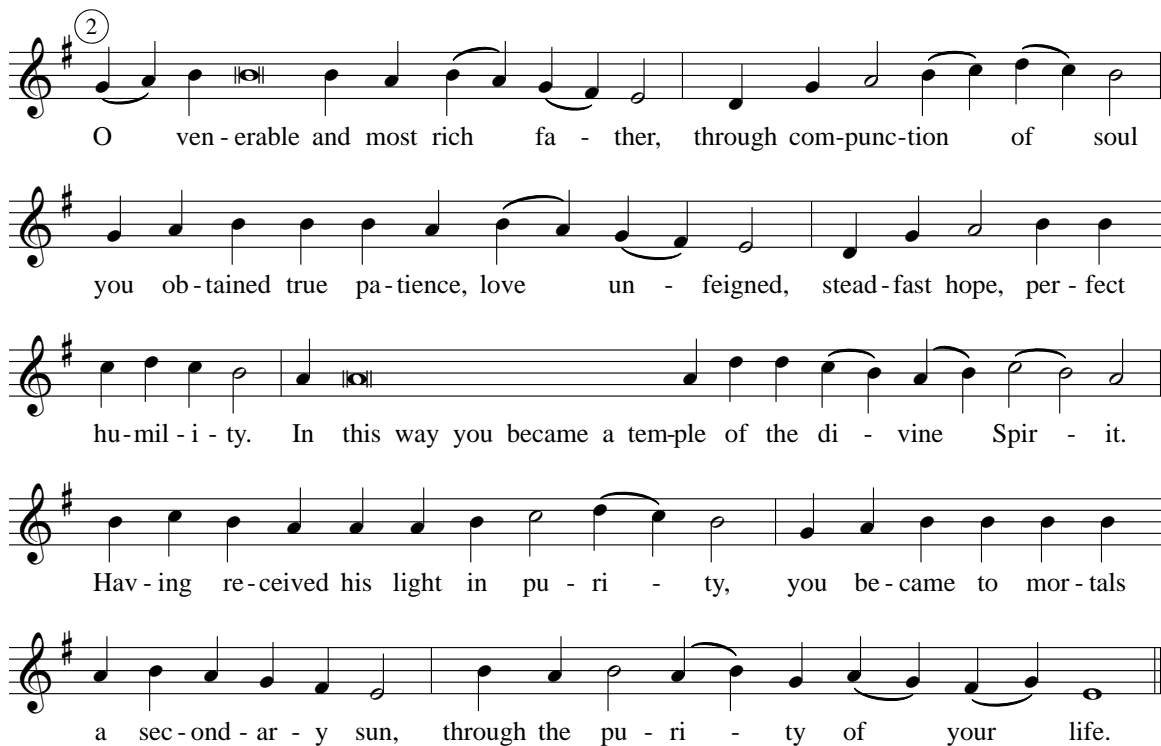
hon - or and bless you.

Cantor (on 2)



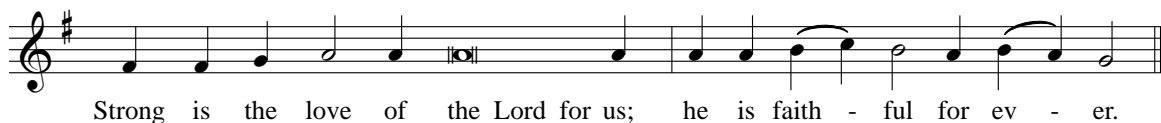
Praise the Lord, all you na - tions, ac - claim him, all you peo - ples!

②



O ven-erable and most rich fa - ther, through com-punc-tion of soul
 you ob-tained true pa-tience, love un - feigned, stead-fast hope, per - fect
 hu-mil - i - ty. In this way you became a tem-ple of the di - vine Spir - it.
 Hav - ing re-ceived his light in pu - ri - ty, you be-came to mor - tals
 a sec - ond - ar - y sun, through the pu - ri - ty of your life.

Cantor (on 1)



Strong is the love of the Lord for us; he is faith - ful for ev - er.

①



O ven-erable and divine-ly - in-spired fa - ther, though you hid, unseen, on earth
 for man - y years, you still be-came known through the Spir - it
 by man - y signs and won - ders, and by the sweet sa - vor of myrrh,

for you poured forth a living radiance and ho - li - ness, tru - ly showing the
 grace of the di-vine Spir - it to those who love you.

Cantor: (Tone 6) Glory...

Doxastikon of the venerable fathers - Tone 6 Samohlasen

O ven - er - a - ble fa - thers, the sound of your cor - rec - tions
 has gone forth in - to all the earth. Be - cause of this, you have found
 the reward of your labors in the heav - ens, have de - stroyed the hordes of de - mons,
 and at - tained membership in the an - gels' ranks, whose lives you emu - lat - ed
 blame - less - ly. As you have bold - ness be - fore the Lord, ask for
 his peace for our souls.

Cantor: (Tone 3) Now and ever...

Dogmatikon in the Tone of the Week (Tone 3, p. 53)

Aposticha in the Tone of the week (Tone 3, p. 54), concluding with:.

Cantor: (Tone 6) Glory...

Aposticha Doxastikon of the venerable fathers - Tone 6 Samohlasen

Hav - ing pre - served un - harmed that which was created according to the im - age
of God, and through fast - ing es - tab - lished your mind o - ver all per - ni - cious
pas - sions to ar - rive at the like - ness of God, in - so - far as you were a - ble.
Hav - ing man - fully done violence to your na - ture, you strove to make the
baser subject to the high - er, en - slav - ing the flesh to the spir - it.
By this you have been shown to be the summit of mo - nas - tics, cit - izens of the
desert, teachers of those who run the good race, the man - i - fest rule of the
vir - tues. And now in heaven, where you no longer see through a glass, dark - ly,

but behold the Holy Trini-ty in pu - ri - ty, pray for those who hon - or
you with faith and love.

Cantor: (Tone 6) Now and ever...

Aposticha theotokion in the same tone (Tone 6, p. 90).

Troparia in the Tone of the week (Tone 3, p. 57).