

Vesper Propers, June 12, 2016
Fourth Sunday after Pentecost

Our venerable father Onuphry the Great, anchorite, who piously spent his life for sixty years in the desolate wilderness. (400)

Our venerable father Peter of Mount Athos, a soldier by profession. Captured and imprisoned by the Arabs, he was miraculously freed. He immediately set out for Rome, where he was tonsured a monk by the Pope. He was guided in a vision to Mt. Athos, and spent thirty-five years in the ascetic life. (734)

Supplement for The Order of Vespers for Sundays after Pentecost, 2006

Lamplighting Psalms in the Tone of the Week (Tone 3, p. 36), stichera 10-7.

Cantor: (Tone 8) If you, O Lord, should mark our guilt, Lord, who would survive?
(on 6) But with you is found forgiveness: for this we revere you.

Stichera of our venerable father Onuphrius the Great - Tone 8 samohlasen

⑥

O di - vine - ly - wise fa - ther O - nu - - phry, you cut yourself off from the
tu - mult of the world, and as - cend - ed to celestial per - fec - tion, hav - ing de - sired
him who is the Source of all good things, and there you attained true love, O
bless - ed one. Il - lu - mined with that true light, res - cue us from the
dark - ness of sin by your sup - pli - ca - - - tions.

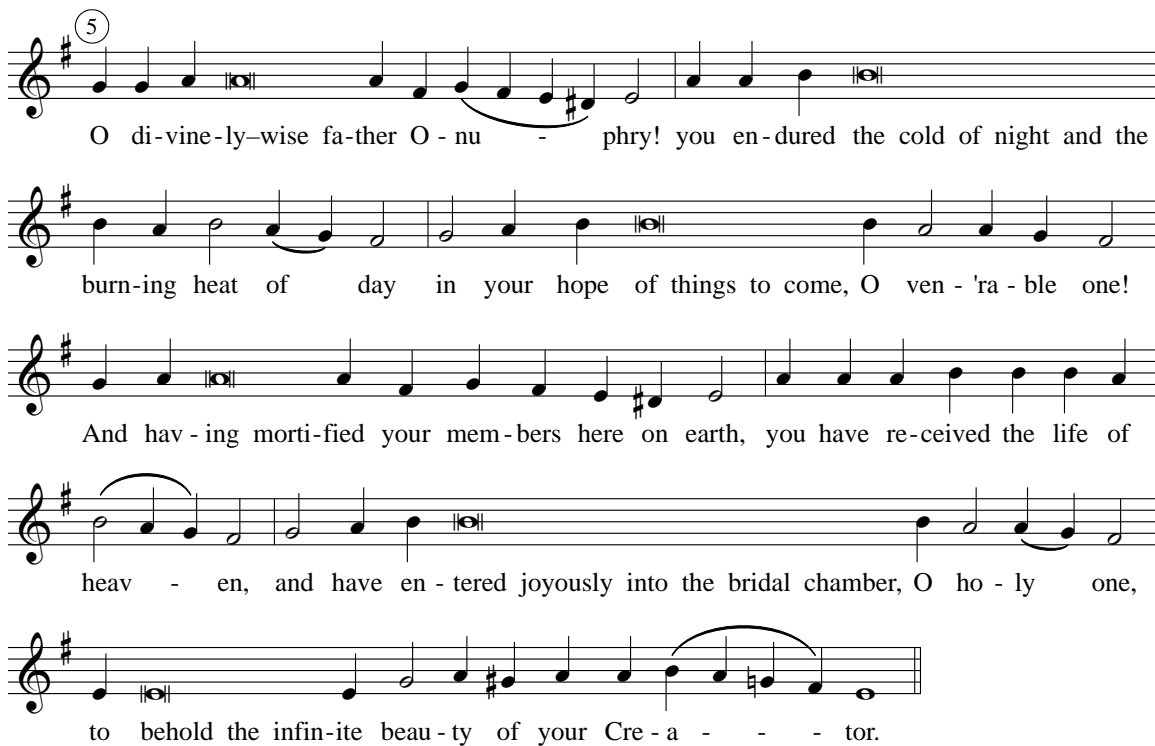
Cantor:

My soul is waiting for the Lord, I count on his word.

(on 5)

My soul is longing for the Lord more than watchman for daybreak.

⑤



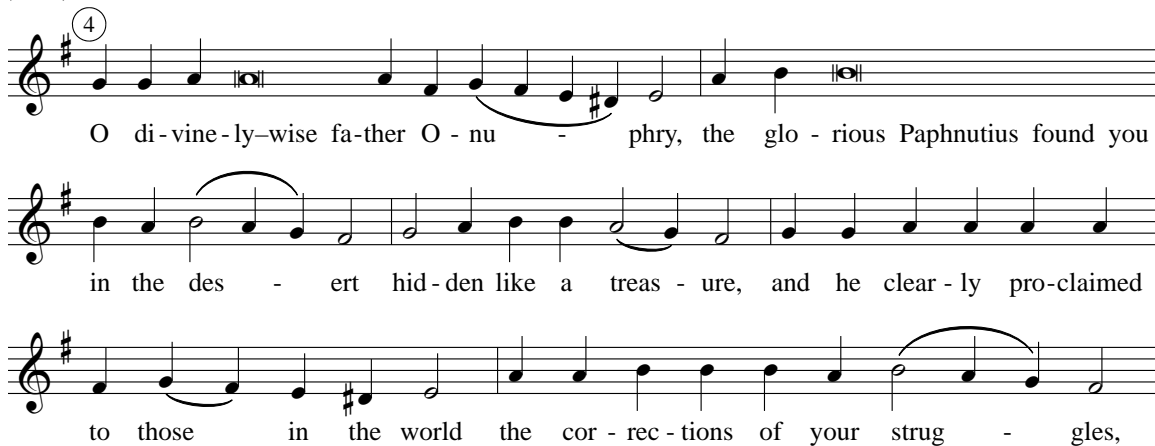
O di-vine-ly-wise fa-ther O - nu - phry! you en-dured the cold of night and the burn-ing heat of day in your hope of things to come, O ven - 'ra - ble one! And hav - ing morti-fied your mem-bers here on earth, you have re-ceived the life of heav - en, and have en - tered joyously into the bridal chamber, O ho - ly one, to behold the infin-ite beau-ty of your Cre - a - - - tor.

Cantor:

Let the watchman count on daybreak and Israel on the Lord.

(on 4)

④



O di-vine-ly-wise fa-ther O - nu - phry, the glo - rious Paphnutius found you in the des - ert hid-den like a treas - ure, and he clear - ly pro-claimed to those in the world the cor - rec - tions of your strug - gles,

and en - riched the faithful with his ac - count of your God - pleas - ing life,
 O all - praised one! By your sup - pli - ca - tions, O glo - rious one,
 show us to be im - i - ta - tors of your life.

Cantor: Because with the Lord there is mercy and fullness of redemption,
 (on 3) Israel indeed he will redeem from all its iniquity.

Stichera of Peter of Mount Athos - Tone 8 samohlasen

We have rec - og - nized you, O ven - er - a - ble one, as the name - sake of the
 di - vine Pe - ter, who tru - ly fol - lowed him and pi - ously shared
 in his zeal for the Faith; for you loved the good Law
 and de - sired its divine precepts, O fa - ther, and a - dorned your soul with
 all the vir - tues. Where - fore, we hon - or and bless you.

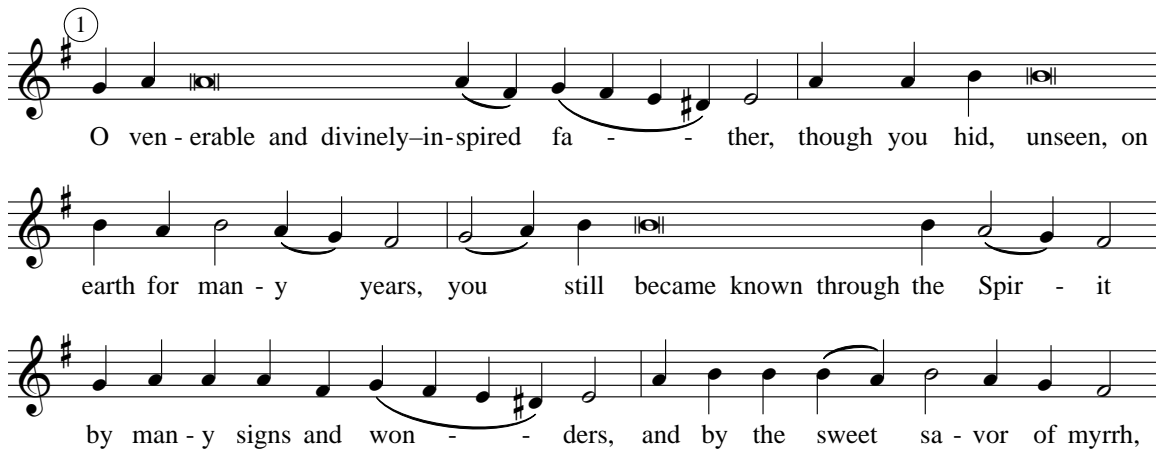
Cantor: Praise the Lord, all you nations,
(on 2) acclaim him all you peoples!



2

O ven - erable and most rich fa - ther, through com - punc - tion of soul
you ob - tained true pa - tience, love un - feigned, stead - fast hope and per - fect
hu - mil - i - ty. In this way you became a temple of the di - vine Spir - it.
Hav - ing re - ceived his light in pu - ri - ty, you be - came to mor - tals a
sec - ond - ar - y sun, through the pu - ri - ty of your life.

Cantor: Strong is the love of the Lord for us; he is faithful forever.
(on 1)



1

O ven - erable and divinely - inspired fa - ther, though you hid, unseen, on
earth for man - y years, you still became known through the Spir - it
by man - y signs and won - ders, and by the sweet sa - vor of myrrh,

for you poured forth a living radiance and ho - li - ness, tru - ly show - ing the grace
of the di - vine Spir - - it to those who love you.

Cantor: (Tone 6) Glory...

Doxastikon of the venerable fathers - Tone 6 Samohlasen

O ven - er - a - ble fa - thers, the sound of your cor - rec - tions
has gone forth in - to all the earth. Be - cause of this, you have found
the reward of your labors in the heav - ens, have de - stroyed the hordes of de - mons,
and at - tained membership in the an - gels' ranks, whose lives you emu - lat - ed
blame - less - ly. As you have bold - ness be - fore the Lord, ask for
his peace for our souls.

Cantor: (Tone 3) Now and ever...

Dogmatikon in the Tone of the Week (Tone 3, p. 53)

Aposticha in the Tone of the week (Tone 3, p. 54), concluding with:.

Cantor: (Tone 6) Glory...

Aposticha Doxastikon of the venerable fathers - Tone 6 Samohlasen

Hav - ing pre - served un - harmed that which was created according to the im - age
of God, and through fast - ing es - tab - lished your mind o - ver all per - ni - cious
pas - sions to ar - rive at the like - ness of God, in - so - far as you were a - ble.
Hav - ing man - fully done violence to your na - ture, you strove to make the
baser subject to the high - er, en - slav - ing the flesh to the spir - it.
By this you have been shown to be the summit of mo - nas - tics, cit - izens of the
desert, teachers of those who run the good race, the man - i - fest rule of the
vir - tues. And now in heaven, where you no longer see through a glass, dark - ly,

but behold the Holy Trini-ty in pu - ri - ty, pray for those who hon - or
you with faith and love.

Cantor: (Tone 6) Now and ever...

Aposticha theotokion in the same tone (Tone 6, p. 90).

Troparia in the Tone of the week (Tone 3, p. 57).