

**Vesper Propers, July 31, 2016**  
**Eleventh Sunday After Pentecost**  
**Prefestive day of the Procession of the Venerable Cross**

**The holy and righteous Eudocimus\***, who lived in the time of the emperor Theophilus, the iconoclast. He was the military governor of Cappadocia, and lived a virtuous life before God and man. He died at the age of thirty-three. (9th century)

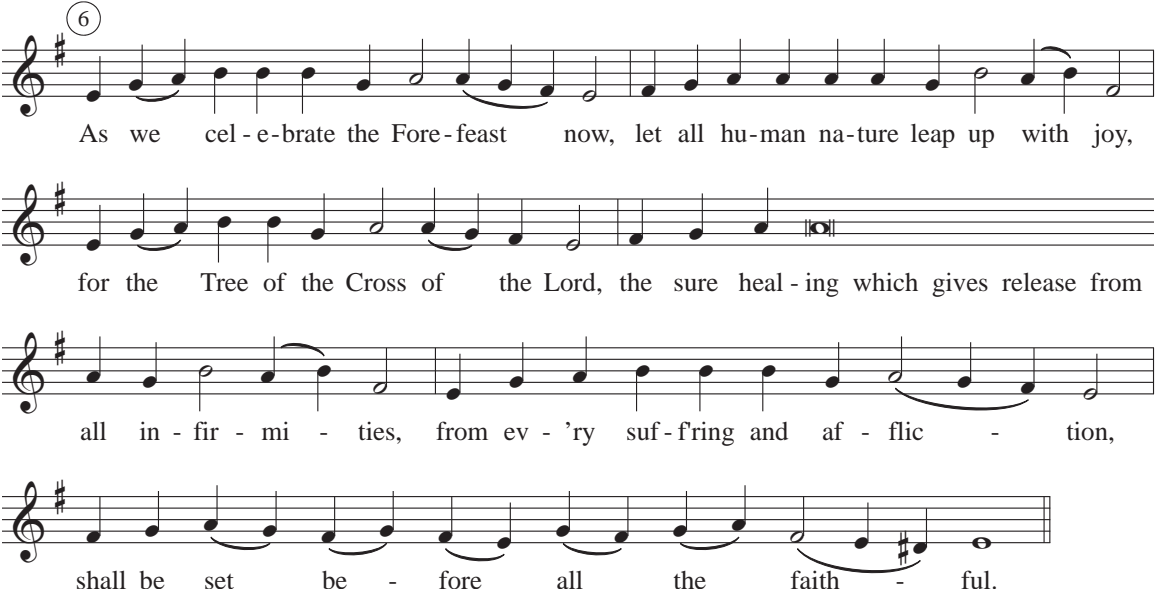
*Supplement for The Order of Vespers for Sundays after Pentecost, 2006*

*Lamplighting Psalms in the Tone of the Week (Tone 2, p. 36), stichera 10-7.*

**Cantor:** (Tone 1) If you, O Lord, should mark our guilt, Lord, who would survive?  
(on 6) But with you is found forgiveness: for this we revere you.

**Stichera of the Cross - Tone 1 podoben: Nebesnych činov**

⑥



As we cel-e-brate the Fore-feast now, let all hu-man na-ture leap up with joy,  
for the Tree of the Cross of the Lord, the sure heal-ing which gives release from  
all in-fir-mi-ties, from ev-'ry suf-fring and af-flic-tion,  
shall be set be-fore all the faith-ful.

**Cantor:** My soul is waiting for the Lord. I count on his word.  
(on 5) My soul is longing for the Lord more than watchman for daybreak.

\* Eudocimus: you-DOH-sih-moos

5

Come, all you faith - ful, let us see the strange won - der— how the Tree  
of the Cross of the Lord quench-es the fe - ver of ev-'ry in - fir - mi - ty  
and ex-tin - quishes the burning heat of the pas - sions of those who cele-brate  
its Fore - feast with faith and hon - or in its fes - ti - val.

**Cantor:** Let the watchman count on daybreak, and Israel on the Lord.  
*(on 4)*

4

O all the liv - ing, cel - e - brate the Fore-feast with those who have died;  
for the Tree of the Cross of the Lord, which slew the pow'r of Ha - des,  
and is the pro-tec - tor of all of us, the res - ur - rec-tion of the dead,  
comes now to im - part true grace to all, be - stow - ing its heal-ings  
on the hu - man race.

## Aposticha

*Sunday aposticha in the Tone of the Week (Tone 2, p. 43), concluding with:*

**Cantor:** (Tone 2) Glory... now and ever

**Aposticha Doxastikon of the prefeast of the Cross - Tone 2 samohlasen**

You are my might and pro - tec - tion, O might - y three - barred Cross of Christ!  
Make me ho - ly with your pow - er, that I may bow down and glo - ri - fy  
you with faith and love!

## Troparia

*Troparion of the Resurrection in the Tone of the Week (Tone 2, p. 47), then:*

**Cantor:** (Tone 1) Glory...now and ever...

**Troparion of the Cross - Tone 1**

Save your peo - ple, O Lord, and bless your in - her - i - tance. Grant vic - to - ry  
to your Church o - ver e - vil, and pro - tect your peo - ple by your cross.

Cantor (on 3)  
Be - cause with the Lord there is mercy and fullness of re - demp - tion,  
Is - rael indeed he will re - deem from all its in - i - qui - ty.

**Stichera of the holy and righteous Eudocimus - Tone 8 podoben: O preslavnaho čudese**

O bless - ed and all - wise Eu - do - ci - mus, your pure soul, shi - ning with the  
un - der - stand - ing of the true faith, and shed - ding the light of the radiance of the  
vir - - - tues, il - lu - mines the full - ness of the faith - ful,  
dis - pel - ling the dark - ness of the de - mons. Where - fore, O all - won - drous one,  
We all hon - or you with pi - e - ty As one who has a share in  
nev - er - wan - ing grace.

Cantor (on 2)  
Praise the Lord, all you na - tions, ac - claim him all you peo - ples!

②  
 Pos - sessed of a mer - ci - ful soul, a pure mind, a vig - i - lant heart,  
 un - wav - ering faith and an un - feigned love, you passed o - ver from the  
 earth to the heav - ens and made your a - bode with the choirs of the right - eous.  
 Thus we hon - or you with sa - cred hymns, and call you blest, O ho - ly  
 Eu - do - ci - mus.

*Cantor (on 1)*  
 Strong is the love of the Lord of us; he is faith - ful for - ev - er.

①  
 When strength - ened by di - vine doc - trines, you drove carnal passions a - way  
 from your soul; you be - came a pure habitation of the Ho - ly Tri - ni - ty.  
 Thus you have departed into di - vine de - light, since God now pre - serves

your body incor - rupt, O bless - ed one, who, by judg - ments known to him a - lone,  
 has man - i - fest - ly glo - ri - fied you, O ho - ly Eu - do - ci - mus.

**Cantor:** *(Tone 1) Glory...*

**Doxastikon of the Cross - Tone 1 samohlasen**

The ho - ly words of David truly reach their ful - fill - ment to - day!  
 For see, we publicly bow down before the footstool of your all - pure feet,  
 and plac - ing our hope in the shel - ter of your wings, we cry aloud to you, O  
 most com - pas - sion - ate One: Let the light of your face be signed up - on us!  
 Ex - alt the horn of your Or - tho - dox peo - ple in the ex - al - ta - tion of your  
 pre - cious cross, O most mer - ci - ful Sav - ior!

**Cantor:** *(Tone 2) Now and ever*

*Dogmatikon in the Tone of the week (Tone 2, p. 42).*