

Vesper Propers, September 11, 2016
Sunday Before the Exaltation of the Cross
Postfestive day of the Nativity of the Theotokos

Our venerable mother Theodora of Alexandria. As a young married woman, she committed adultery on the advice of a fortune-teller. She was accused by her conscience, and left the world, cutting off her hair and dressing as a man in order to enter the monastery of Octodecatos, assuming the name Theodore. Falsely accused of having sex with a prostitute, she accepted the rebuke as a punishment for her former sin. She ended up in the desert for seven years, until the hegumen took her back. Only at her death did the monks realize that she was a woman. (490)

Transferred from September 12:

The holy bishop martyr Autonomus fled Italy during the Diocletian persecution and settled in Bythinia, where he brought many to the faith. While preaching to pagans, he was attacked in his own church and killed at the altar. (c.300)

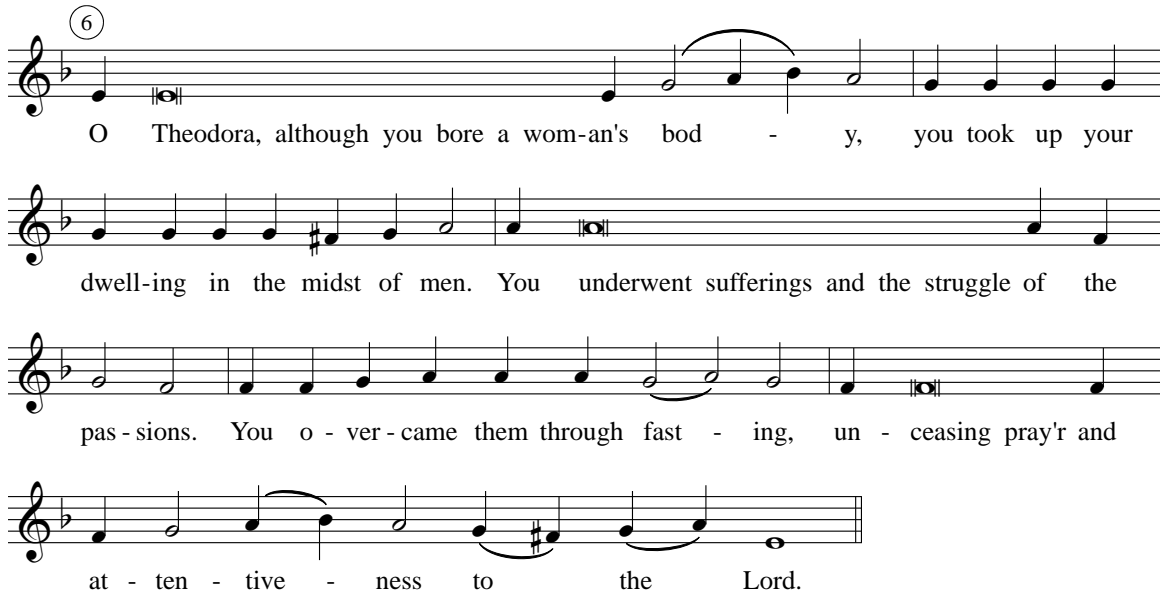
Supplement for The Order of Vespers for Sundays after Pentecost, 2006

Lamplighting Psalms in the Tone of the Week (Tone 8, p. 102), stichera 10-7.

Cantor: (Tone 4) If you, O Lord, should mark our guilt, Lord, who would survive?
(on 6) But with you is found forgiveness: for this we revere you.

Stichera of Theodora - Tone 4 samohlasen

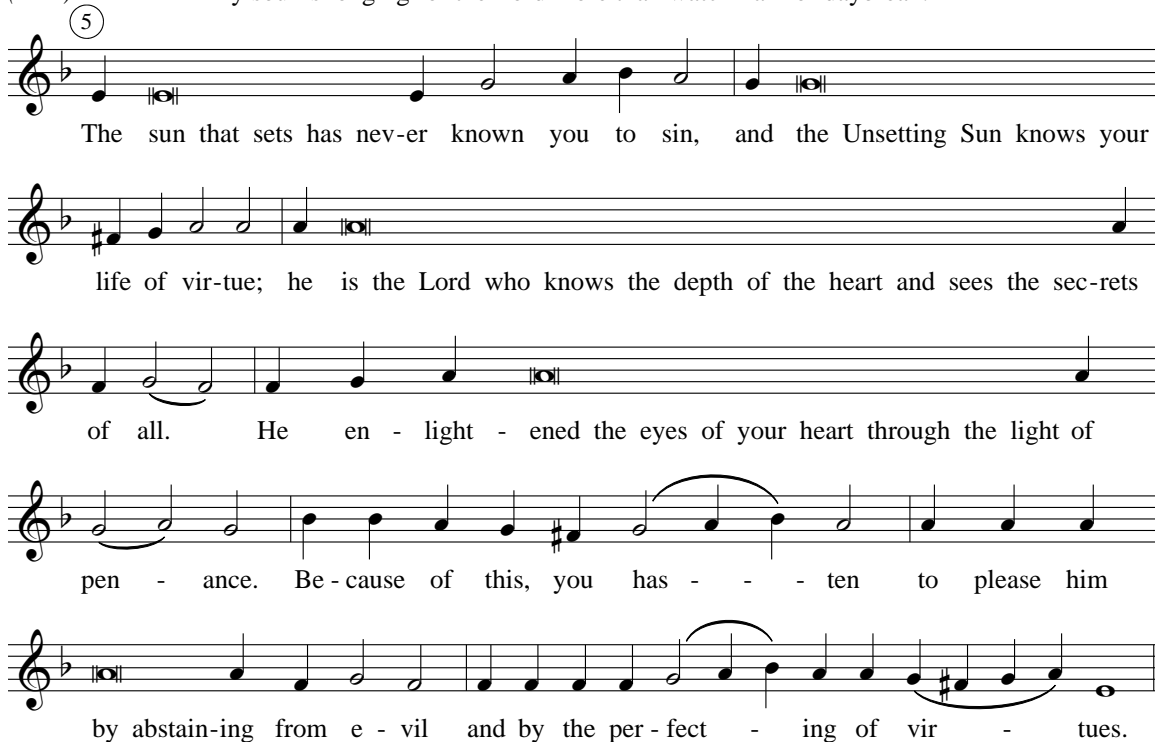
⑥



O Theodora, although you bore a wom-an's bod - y, you took up your
dwell-ing in the midst of men. You underwent sufferings and the struggle of the
pas-sions. You o - ver-came them through fast - ing, un - ceasing pray'r and
at - ten - tive - ness to the Lord.

Cantor: My soul is waiting for the Lord. I count on his word.
(on 5) My soul is longing for the Lord more than watchman for daybreak.

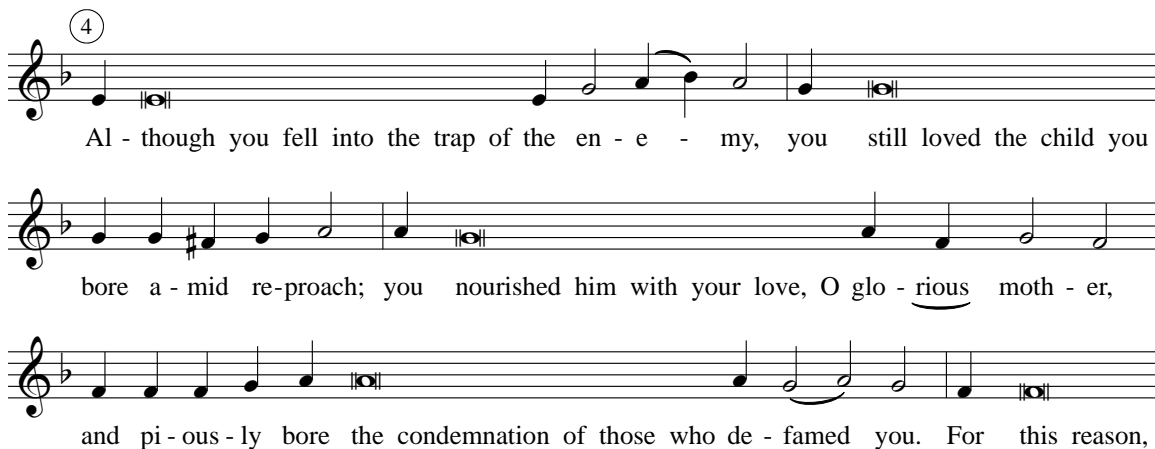
⑤



The sun that sets has nev-er known you to sin, and the Unsetting Sun knows your life of vir-tue; he is the Lord who knows the depth of the heart and sees the sec-rets of all. He en - light - ened the eyes of your heart through the light of pen - ance. Be - cause of this, you has - - - ten to please him by abstain-ing from e - vil and by the per - fect - ing of vir - tues.

Cantor: Let the watchman count on daybreak,
(on 4) and Israel on the Lord.

④



Al - though you fell into the trap of the en - e - my, you still loved the child you bore a - mid re-proach; you nourished him with your love, O glo - rious moth - er, and pi - ous - ly bore the condemnation of those who de - famed you. For this reason,



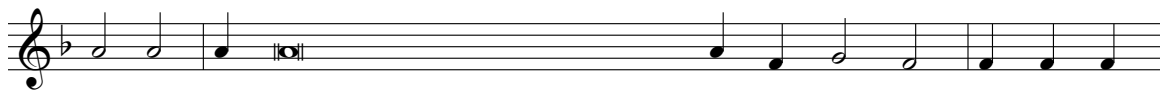
we celebrate your hon - or - a - ble feast, O The - o - do - ra.

Cantor: (Tone 4) Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

Stichera of Autonomous - Tone 4 samohlasen



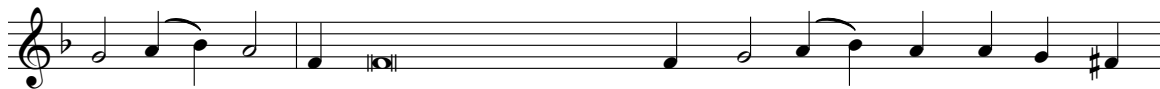
O great preacher Au - to - no - mous, you illumined your - self through



vir-tues. A - dorned with piety, you were a heav-en - ly bish - op. You trav-eled



through the world as a bright sun, im - plant - ing ev - 'ry - where the preach - ing



of the Faith. You destroyed error through your pierc - ing words, O God - wise



bish - op.

Cantor: Praise the Lord all you nations; **Psalm 116**
(on 2) acclaim him all you peoples.



You went forth freely to pain-ful suf - fer - ings, to courageous bat - tles and



wounds. You suffered many stonings, O Au - to - no - mous. As a mar-tyr,



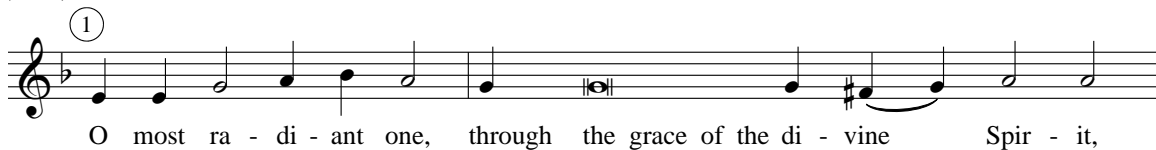
you ascended the ladder of these stones to God. Now you pray with the bodi-less



pow - - - ers for the world.

Cantor: Strong is the love of the Lord for us; he is faithful forever.

(on 1)



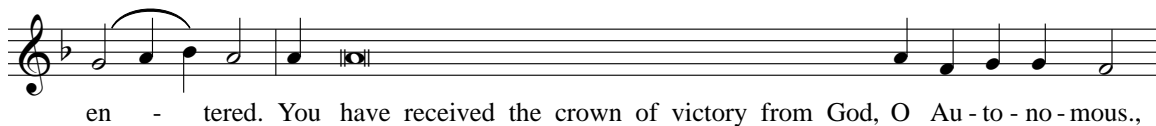
①
O most ra - di - ant one, through the grace of the di - vine Spir - it,



you have attained the garb of mar - tyr - dom. You have has - tened as a priest



to the holy things in heav - en, where Christ our Fore - runner had al-read - y



en - tered. You have received the crown of victory from God, O Au - to - no - mus.,,



in the company of those who poured out their blood for him.

Cantor: (Tone 4) Glory...

Doxastikon of the post-feast - Tone 4 samohlasen

O Virgin, today you were born a most noble child from the two just ones,
Jo - a - chim and An - na, as the angel had promised in his an - nounce - ment.
To God you are a heaven, a throne, and a vessel of ho - li - ness; to the whole world
a her - ald of joy, the cause of our life, the blessing that wiped out the curse.
You are the rea - son for all the bless - ings of God. O Maid - en, whom God has
cho - sen, on this day of your na - tiv - i - ty, ob - tain peace and great
mer - - - cy for our souls.

Cantor: (Tone 8) Now and ever...

Dogmatikon in the Tone of the week (Tone 8, page 107).

Aposticha

Sunday aposticha in the Tone of the Week (Tone 8, p. 108), concluding with:

Cantor: (Tone 4) Glory...now and ever...

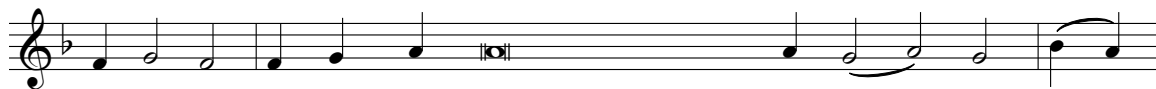
Aposticha doxastikon of the post-feast - Tone 4 samohlasen



To - day Anna, the barren one, claps her hands for joy. The earth is bathed in light



and kings sing their hap - pi - ness, priests enjoy all blessings and the whole uni-verse



re - joic - es; for the Queen and Immaculate Bride of the Fa - ther comes



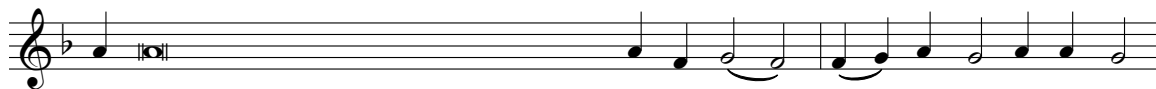
forth from the root of Jes - se. Be - hold, no woman will ever again bear a child



in sorrow or an - xi - e - ty, for joy has come forth in abundance and life and



has filled the world. Jo - a - chim's of - ferings shall no more be re - ject - ed,



for the tears of Anna have now been turned in - to joy. And now An - na can say:



Re - joice with me, all you chosen ones of Is - ra - el, for the Lord has given me



the palace of his divine and liv - ing glo - ry to be a place of joy and happiness for



the whole u - ni - verse and for the sal - va - tion of our souls.

Troparia

Troparion of the Resurrection in the Tone of the Week (Tone 8, p. 111), then:

Cantor: (Tone 4) Glory...now and ever...

Troparion of the Nativity of the Theotokos - Tone 4



Your birth, O Vir - gin The - o - to - kos, her - ald - ed joy to the u - ni - verse;



for from you arose the Sun of Jus - tice, Christ our God. Re - mov - ing the curse, he



gave the bless - ing, and by de - stroy - ing Death, he grant - ed us e - ter - nal life.