

**Cantor:** (Tone 3) Now and ever...

*Dogmatikon in the Tone of the week (Tone 3, page 53).*

### Aposticha

*Sunday aposticha in the Tone of the Week (Tone 3, p. 54), concluding with:*

**Cantor:** (Tone 2) Glory...

**Aposticha doxastikon of the holy bishop martyr Cyprian - Tone 2 samohlasen**

Let us ac-claim Cyprian, that di-vine-ly en-kin-dled torch, who be-came a sec-ond  
Paul by his deeds and words; he ex-ul-ts in joy with the an-gels,  
hav-ing re-ceived the crown of immortali-ty from the one true God;  
now he in-tercedes before him forever for the sal-va-tion of our souls

**Cantor:** Now and ever...

*Aposticha theotokion in the same tone (Tone 2, p. 45).*

*Troparia in the Tone of the week (Tone 3, p. 57).*

## Vesper Propers, October 2, 2016 Twentieth Sunday after Pentecost

**The holy bishop martyr Cyprian.** He was originally a pagan magician, in league with evil spirits. He was converted by the words and example of St. Justina and became a bishop of the church. He was beheaded with Justina in Nicomedia. (258)

*Supplement for The Order of Vespers for Sundays after Pentecost, 2006*

*Lamplighting Psalms in the Tone of the Week (Tone 3, p. 48), stichera 10-5.*

**Cantor:** (Tone 4) Let the watchman count on daybreak,  
(on 4) and Israel on the Lord.

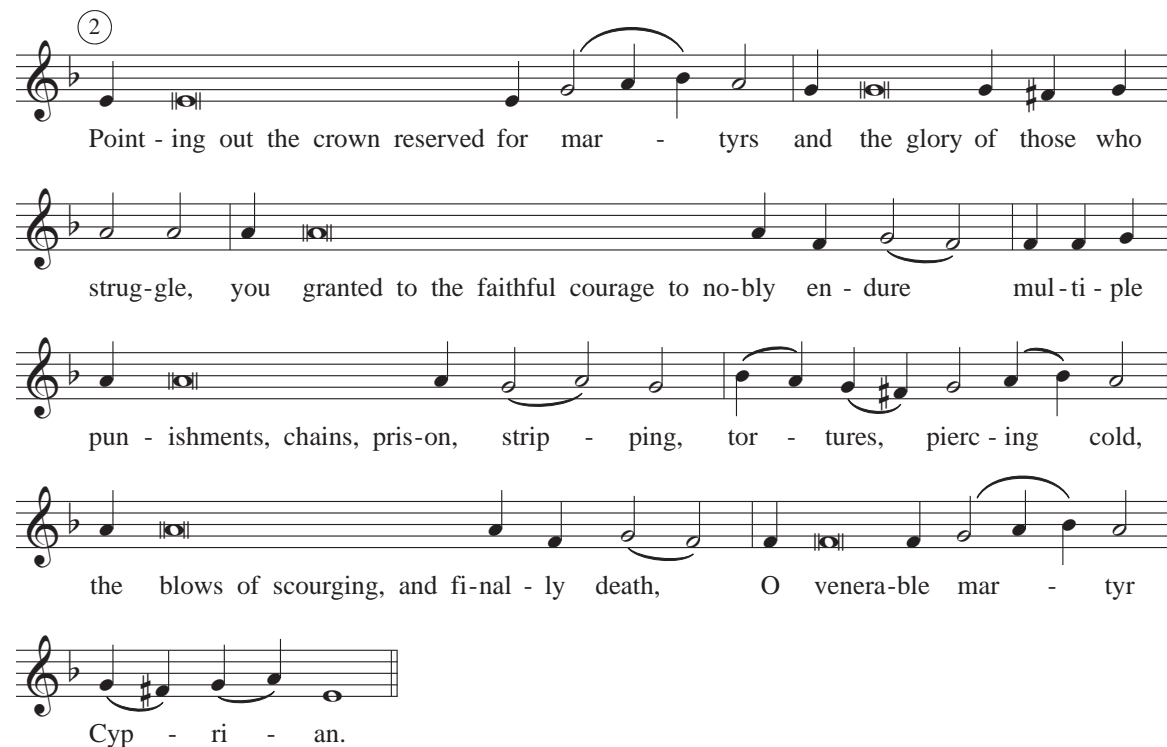
**Stichera of the holy bishop martyr Cyprian - Tone 4 samohlasen**

By your priestly a-noint-ing and your blood shed as a mar-tyr, you drew  
near to God in perfec-tion, O Cyp-ri-an, tru-ly wor-thy of our hymns;  
you in-car-nated the splen-dor of el-o-quence and were the flow-er of  
na-ture, the har-mo-nious order of the ca-nons and the magnificence of the  
Church - - - es of God.

**Cantor:** Because with the Lord there is mercy and fullness of redemption,  
(on 3) Israel indeed he will redeem from all its iniquity.  
*All repeat: "By your priestly anointing...."*

**Cantor:** Praise the Lord all you nations; **Psalm 116**  
(on 2) acclaim him all you peoples.

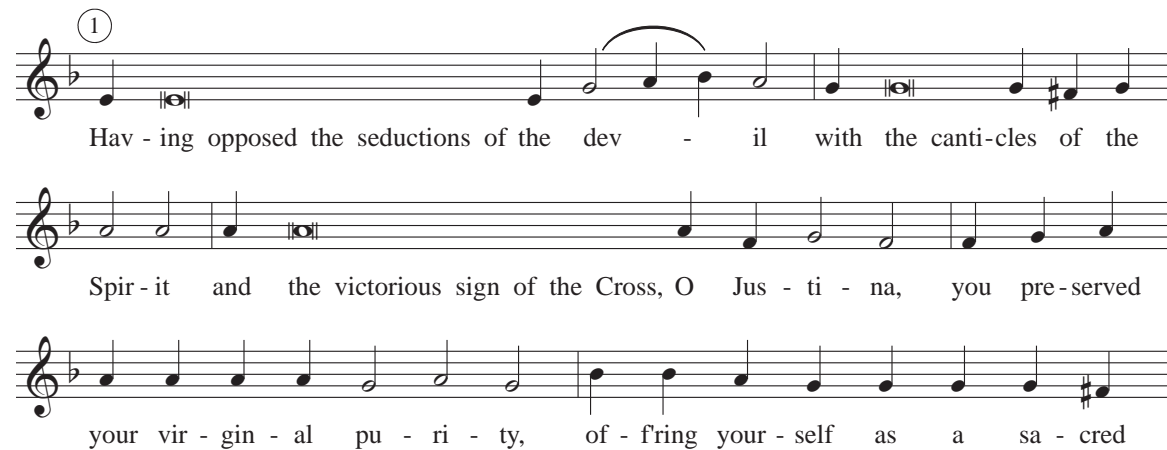
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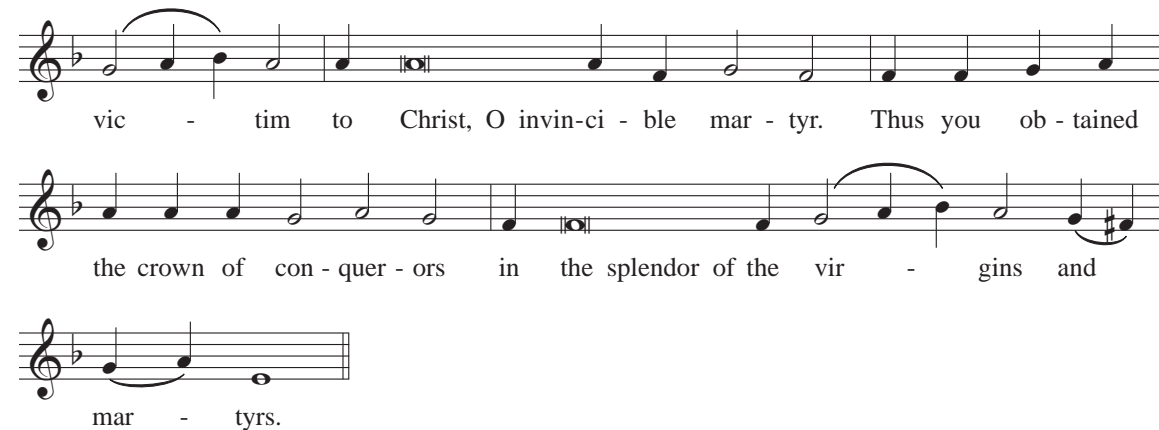
Point - ing out the crown reserved for mar - tyrs and the glory of those who  
strug- gle, you granted to the faithful courage to no- bly en - dure mul - ti - ple  
pun - ishments, chains, pris - on, strip - ping, tor - tures, pierc - ing cold,  
the blows of scourging, and fi - nal - ly death, O vena - ble mar - tyr  
Cyp - ri - an.

**Cantor:** Strong is the love of the Lord for us; he is faithful forever.  
(on 1)

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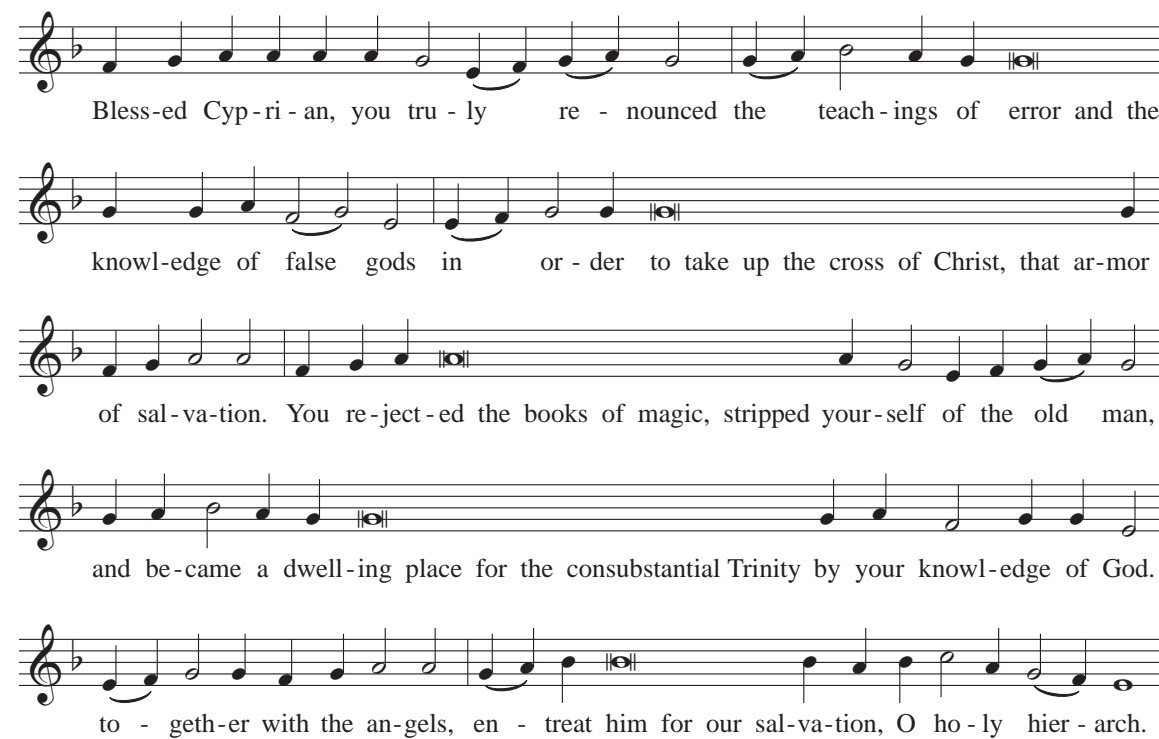
Hav - ing opposed the seductions of the dev - il with the canti - cles of the  
Spir - it and the victorious sign of the Cross, O Jus - ti - na, you pre - served  
your vir - gin - al pu - ri - ty, of - fring your - self as a sa - cred



vic - tim to Christ, O invin - ci - ble mar - tyr. Thus you ob - tained  
the crown of con - quer - ors in the splendor of the vir - gins and  
mar - tyrs.

**Cantor:** (Tone 2) Glory...

**Doxastikon of the holy bishop martyr Cyprian - Tone 2 samohlasen**



Bless - ed Cyp - ri - an, you tru - ly re - nounced the teach - ings of error and the  
knowl - edge of false gods in or - der to take up the cross of Christ, that ar - mor  
of sal - va - tion. You re - ject - ed the books of magic, stripped your - self of the old man,  
and be - came a dwell - ing place for the consubstantial Trinity by your knowl - edge of God.  
to - geth - er with the an - gels, en - treat him for our sal - va - tion, O ho - ly hier - arch.