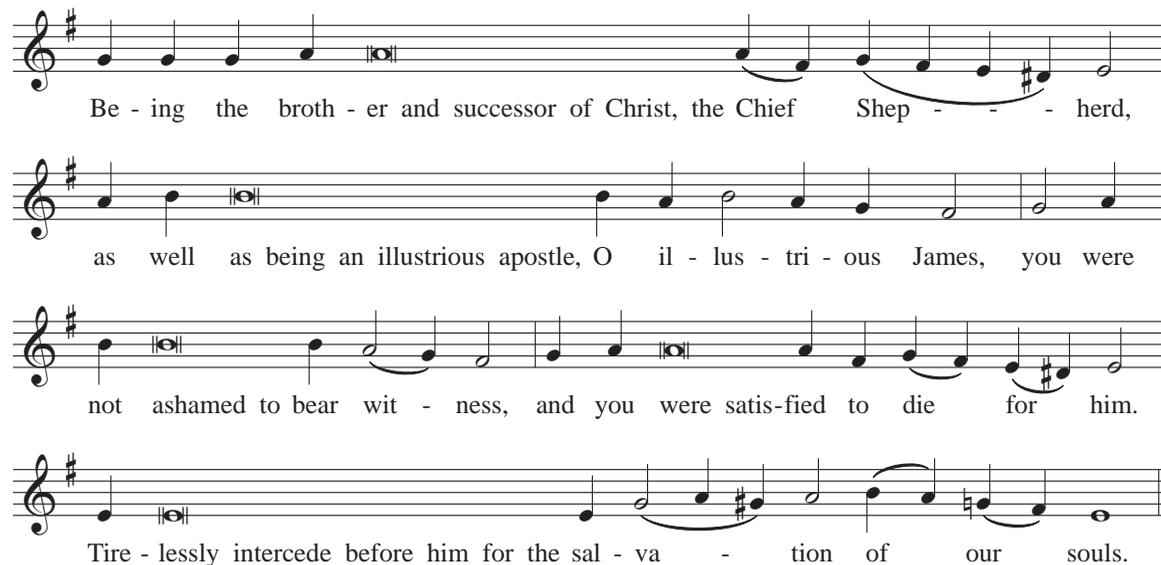


## Aposticha

*Aposticha in the Tone of the Week (Tone 6, p. 88), concluding with*

**Cantor:** (Tone 8) Glory...

**Aposticha doxastikon of the holy apostle James - Tone 8 samohlasen**



Be - ing the broth - er and successor of Christ, the Chief Shep - - - herd,  
as well as being an illustrious apostle, O il - lus - tri - ous James, you were  
not ashamed to bear wit - ness, and you were satis-fied to die for him.  
Tire - lessly intercede before him for the sal - va - - tion of our souls.

**Cantor:** Now and ever...

*Aposticha theotokion in the same tone (Tone 8, p. 110).*

*Troparia in the Tone of the week (Tone 6, p. 91).*

## Vesper Propers, October 23, 2016 Twenty-third Sunday after Pentecost

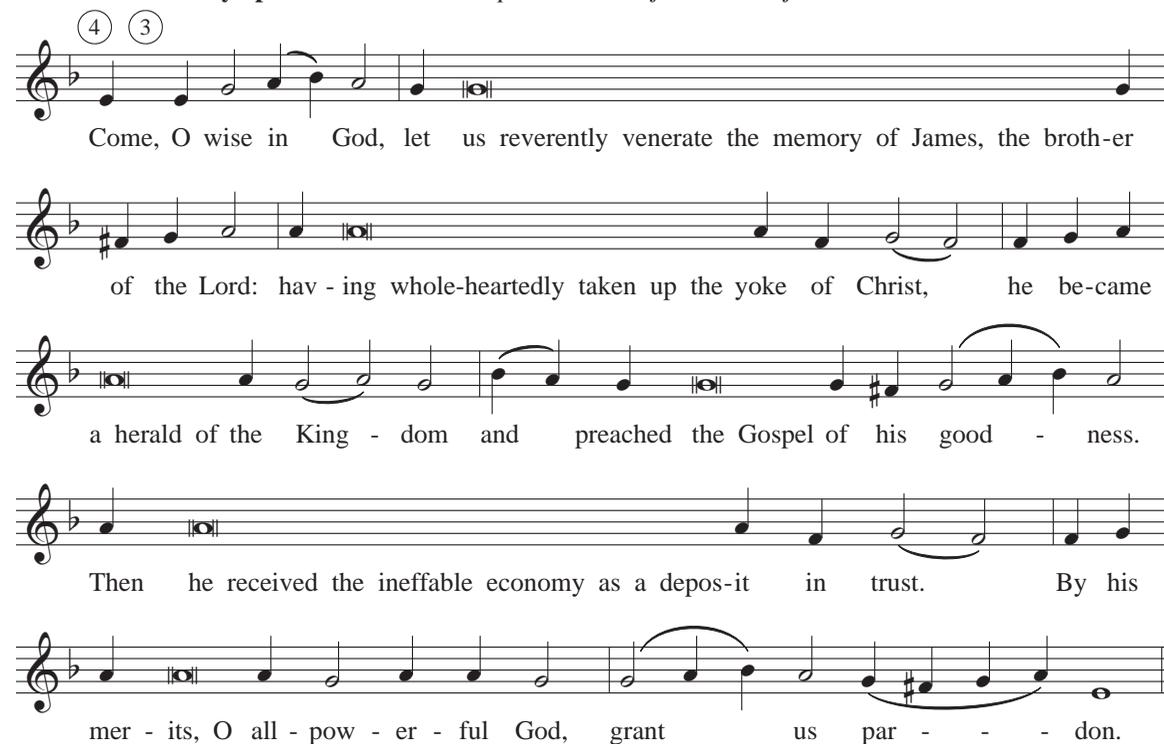
**The holy apostle James, the brother of God,** called the Just One, was the first to rule the Church in Jerusalem. Paul testifies that he was among the witnesses of the Resurrection (cf I Cor. 15:7). When a controversy about circumcision arose, he dissented from the opinion of Peter, that the old yoke not be imposed on the gentiles. Not long afterwards, he crowned his apostolate with martyrdom.

*Supplement for The Order of Vespers for Sundays after Pentecost, 2006*

*Lamplighting Psalms in the Tone of the Week (Tone 6, p. 82), stichera 10-5. Then:*

**Cantor:** (Tone 4) Let the watchman count on daybreak and Israel on the Lord.  
(on 4)

**Stichera of the holy apostle James - Tone 4 podoben: Dal jesi znamenije**

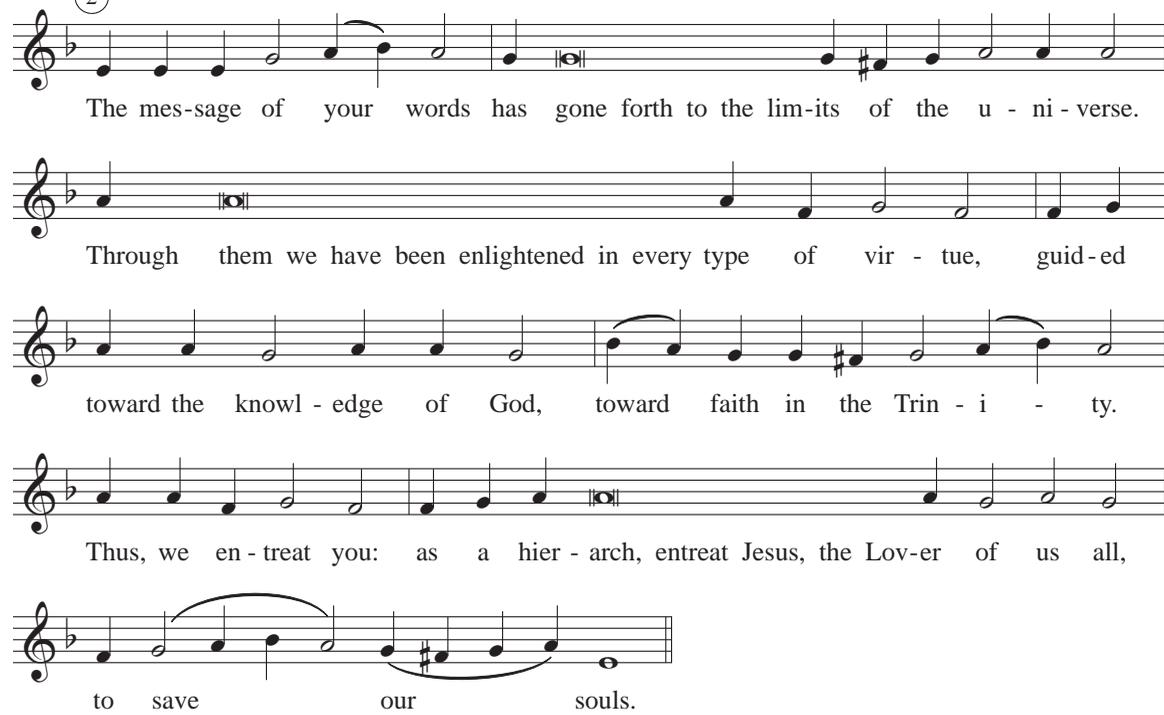


④ ③  
Come, O wise in God, let us reverently venerate the memory of James, the broth-er  
of the Lord: hav - ing whole-heartedly taken up the yoke of Christ, he be-came  
a herald of the King - dom and preached the Gospel of his good - - - ness.  
Then he received the ineffable economy as a depos-it in trust. By his  
mer - its, O all - pow - er - ful God, grant us par - - - don.

**Cantor:** Because with the Lord there is mercy and fullness of redemption,  
(on 3) Israel indeed he will redeem from all its iniquity. *All repeat "Come, O wise in God..."*

**Cantor:** Praise the Lord, all you nations, **Psalm 116**  
(on 2) acclaim him all you peoples!

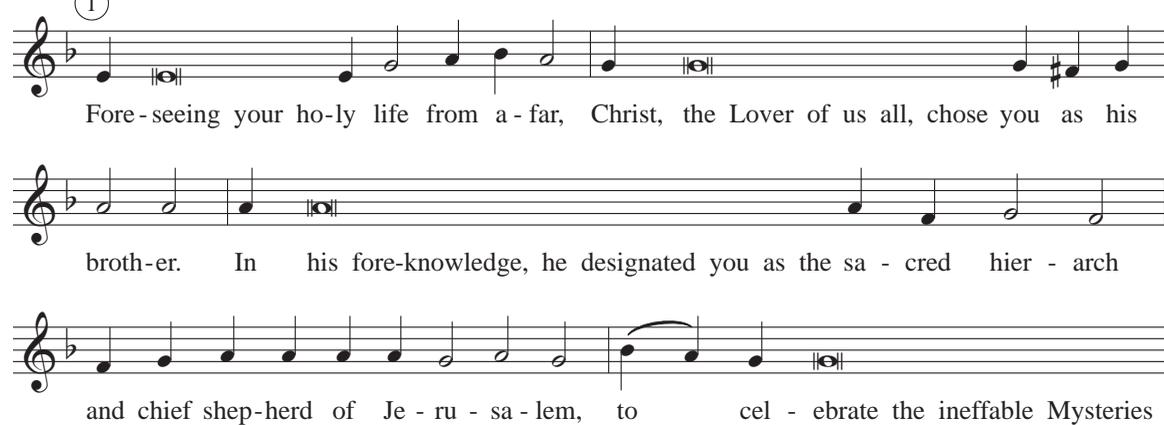
②



The mes-sage of your words has gone forth to the lim-its of the u - ni - verse.  
Through them we have been enlightened in every type of vir - tue, guid-ed  
toward the knowl - edge of God, toward faith in the Trin - i - ty.  
Thus, we en - treat you: as a hier - arch, entreat Jesus, the Lov-er of us all,  
to save our souls.

**Cantor:** Strong is the love of the Lord for us;  
(on 1) he is faithful forever.

①



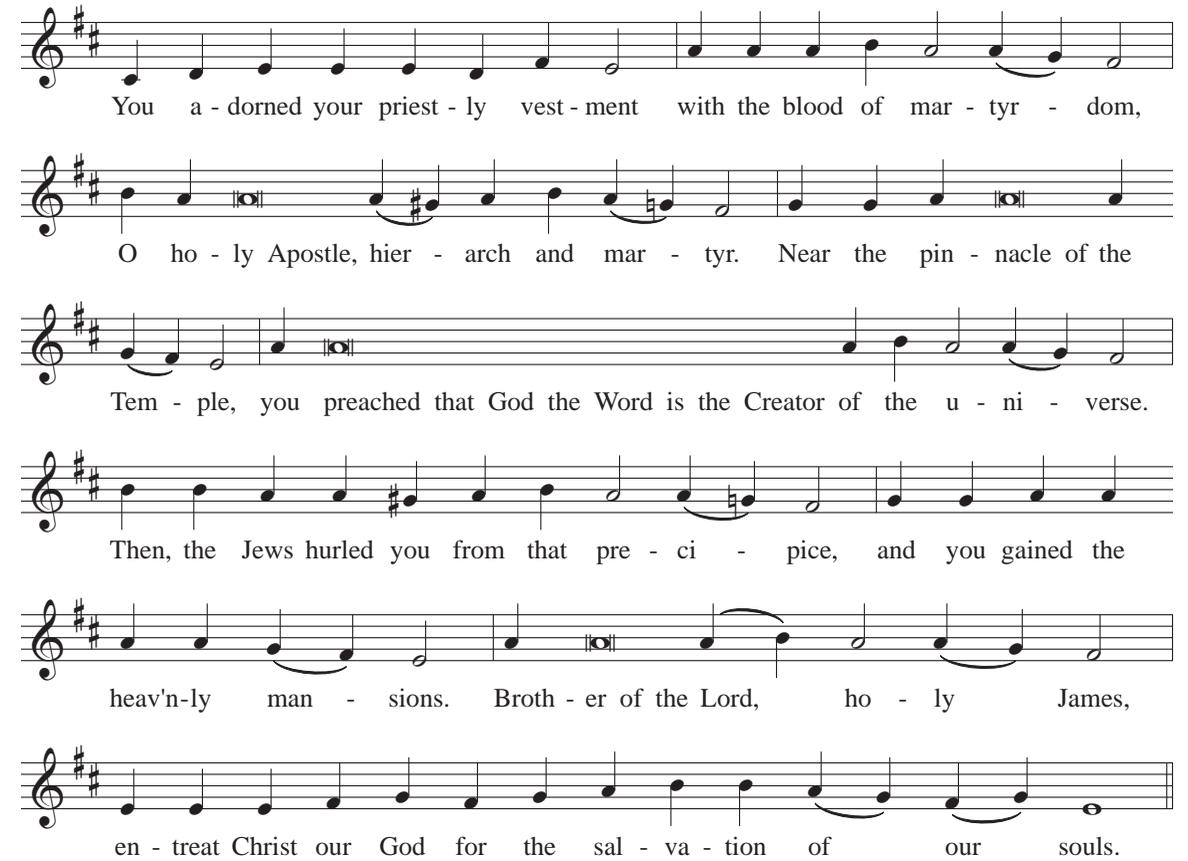
Fore-seeing your ho-ly life from a - far, Christ, the Lover of us all, chose you as his  
broth-er. In his fore-knowledge, he designated you as the sa - cred hier - arch  
and chief shep-herd of Je - ru - sa - lem, to cel - ebrate the ineffable Mysteries



which he had taught you. En-treat him now to save our souls.

**Cantor:** (Tone 6) Now and ever...

**Doxastikon of the holy apostle James - Tone 6**



You a - dorned your priest - ly vest - ment with the blood of mar - tyr - dom,  
O ho - ly Apostle, hier - arch and mar - tyr. Near the pin - nacle of the  
Tem - ple, you preached that God the Word is the Creator of the u - ni - verse.  
Then, the Jews hurled you from that pre - ci - pice, and you gained the  
heav'n-ly man - sions. Broth - er of the Lord, ho - ly James,  
en - treat Christ our God for the sal - va - tion of our souls.

**Cantor:** (Tone 6) Now and ever...

*Dogmatikon in the Tone of the Week (Tone 6, p. 87)*