

Vesper Propers, November 13, 2016
Twenty-sixth Sunday after Pentecost

Our holy father John Chrysostom, archbishop of Constantinople. Born in Antioch, he was ordained to the priesthood and found worthy of the title Chrysostom because of his golden eloquence. Chosen for the see of Constantinople, he showed himself to be the best pastor and teacher of the faith. He was forced into exile by his enemies. When he was recalled from his exile by a decree of Pope Saint Innocent I, having suffered many evils from the accompanying soldiers, he returned his soul to God on the fourteenth day of September at Comana in Pontus. (407)

Supplement for The Order of Vespers for Sundays after Pentecost, 2006

Lamplighting Psalms in the Tone of the Week (Tone 1, p. 24), stichera 10-7. Then:

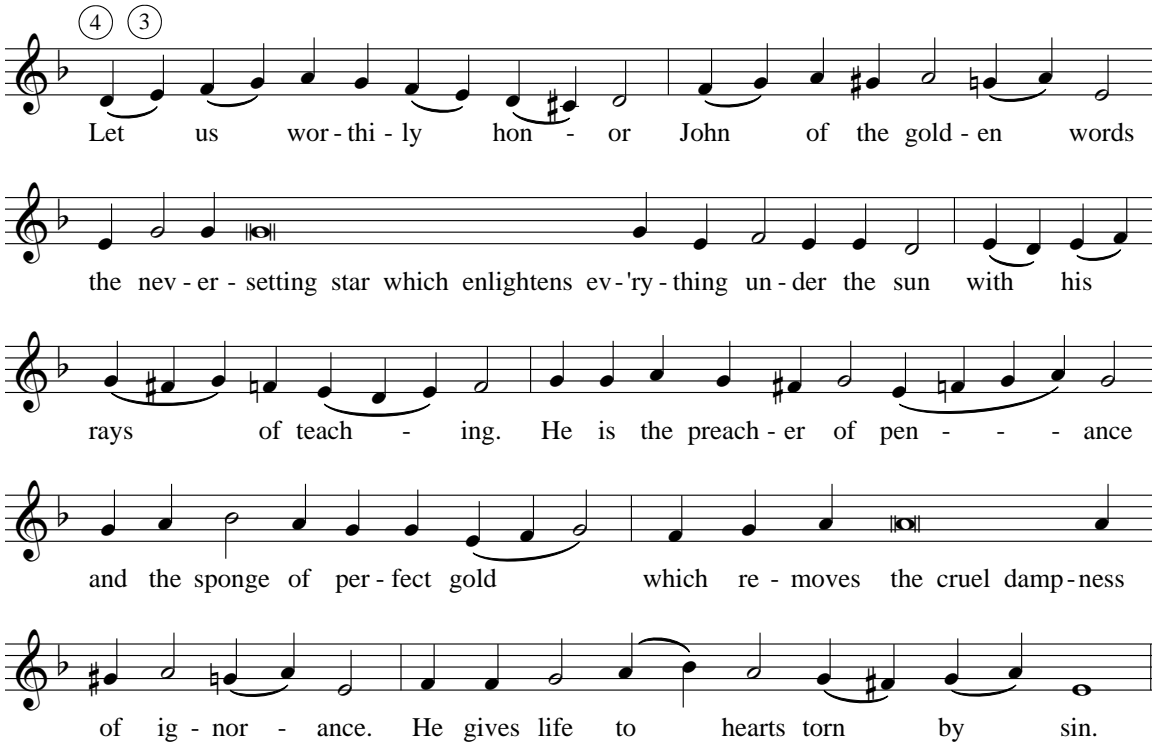
Cantor: (Tone 4) If you, O Lord, should mark our guilt, Lord who would survive?
(on 6) But with you is found forgiveness: for this we revere you.

Stichera of our holy father John Chrysostom - *Tone 4 podoben: Jako dobl'a*

Let us praise in song the God-inspired instrument and gold-en -
forged trum - pet, the bound-less depth of dog - ma, the af - fir - ma - tion
of the Church and of the heav - en - ly mind, the depth of wisdom and the
chal-ice of pur - est gold that poured forth sweet riv - ers of learn - ing
and nour-ished all cre - a - - - tion.

Cantor: My soul is longing for the Lord. I count on his word.
(on 5) My soul is longing for the Lord more than watchman for daybreak.
(Repeat "Let us praise in song...")

Cantor: Let the watchman count on daybreak
(on 4) and Israel on the Lord.



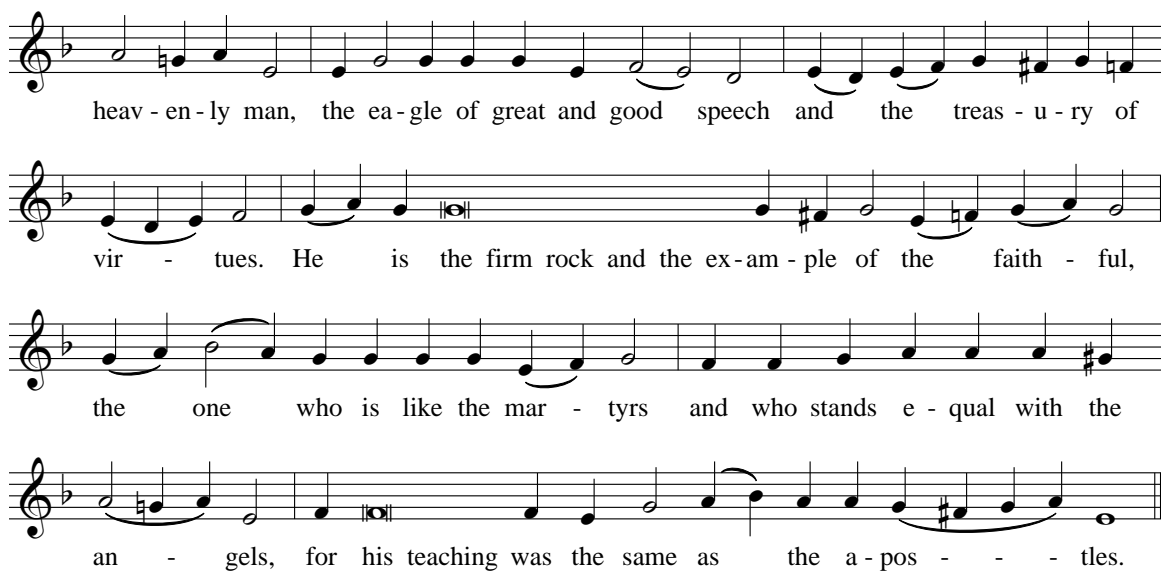
Let us wor - thi - ly hon - or John of the gold - en words
the nev - er - setting star which enlightens ev - 'ry - thing un - der the sun with his
rays of teach - ing. He is the preach - er of pen - - - ance
and the sponge of per - fect gold which re - moves the cruel damp - ness
of ig - nor - ance. He gives life to hearts torn by sin.

Cantor: Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity. (Repeat "Let us worthily honor...")

Cantor: Praise the Lord, all you nations,
(on 2) acclaim him all you peoples!



Let Chrys - os - tom be ex - alt - ed, for he is the earthly angel and the

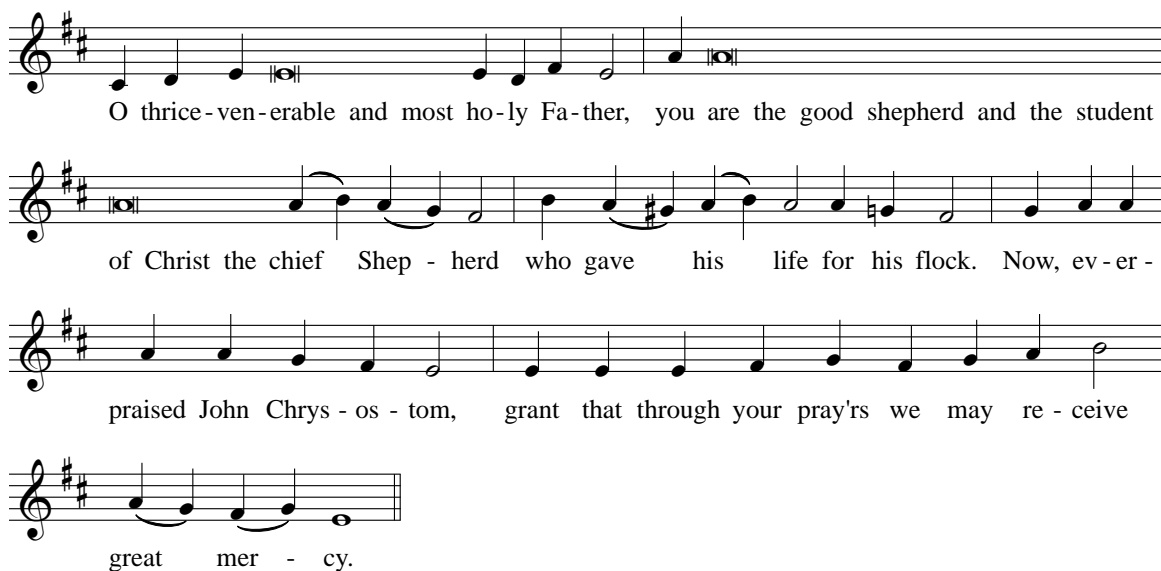


heav - en - ly man, the ea - gle of great and good speech and the treas - u - ry of
vir - tues. He is the firm rock and the ex - am - ple of the faith - ful,
the one who is like the mar - tyrs and who stands e - qual with the
an - gels, for his teaching was the same as the a - pos - - - tles.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever. (*Repeat "Let Chrysostom be exalted..."*)

Cantor: (*Tone 6*) Glory...

Doxastikon of our holy father John Chrysostom - Tone 6 samohlasen



O thrice-ven-erable and most ho-ly Fa-ther, you are the good shepherd and the student
of Christ the chief Shep - herd who gave his life for his flock. Now, ev - er -
praised John Chrys - os - tom, grant that through your pray'rs we may re - ceive
great mer - cy.

Cantor: (Tone 1) Now and ever...

Dogmatikon in the Tone of the Week (Tone 1, p. 30)

Readings: Composite I (Festal Menaion, p. 486)
Composite II (Festal Menain, p. 486-488)
Composite IV (Festal Menaion, p. 489-491)

Aposticha

Aposticha in the Tone of the Week (Tone 1, p. 31), concluding with:

Cantor: (Tone 6) Glory...

Aposticha doxastikon of our holy father John Chrysostom - Tone 6 samohlasen

O Chrys - ostom, you spoke most pure - ly and showed yourself to be the golden -
sound - ing trum - pet. You pur - ified the hearts of the faith - ful
by your true and dedicat - ed teach - ing. The mes - sage of your teach - ing
has gone forth prophetically, O ven - er - a - ble Fa - ther, and you have
en - light - ened the ends of the earth.

Cantor: Now and ever...

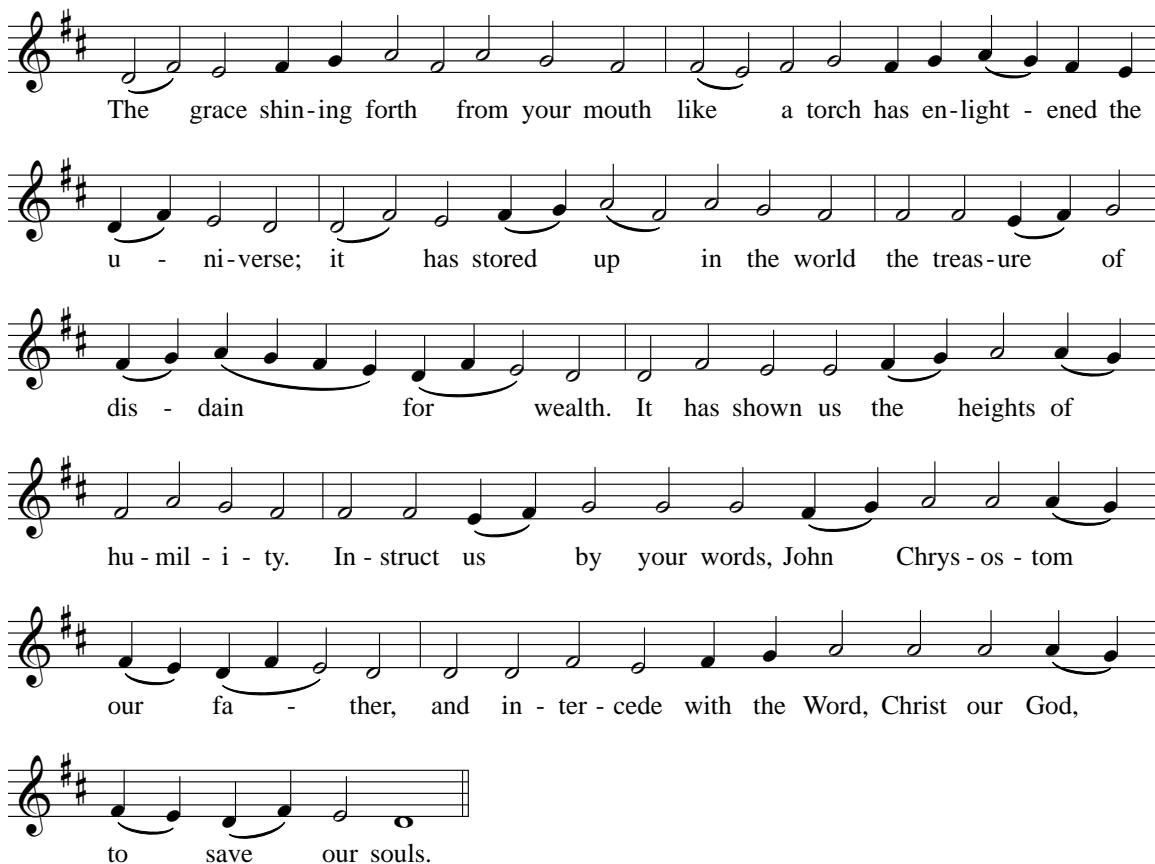
Aposticha theotokion in the same tone (Tone 6, p. 90).

Troparia

Troparion of the Resurrection, in the Tone of the Week (Tone 1, p. 34).

Cantor: (Tone 8) Glory...

Troparion of our holy father John Chrysostom - Tone 8



The grace shin-ing forth from your mouth like a torch has en-light - ened the
u - ni-verse; it has stored up in the world the treas-ure of
dis - dain for wealth. It has shown us the heights of
hu - mil - i - ty. In - struct us by your words, John Chrys - os - tom
our fa - ther, and in - ter - cede with the Word, Christ our God,
to save our souls.

Cantor: Now and ever...

Festal theotokion in the same tone (Tone 8, p. 111).