

**Vesper Propers, November 1, 2020**  
**Twenty-second Sunday after Pentecost**

**The holy unmercenary healers and wonder-workers Cosmas and Damian, who, it is said, practiced medicine asking for no money in Cyrrhus in Euphratesia and many were healed by their free cures. (284)**

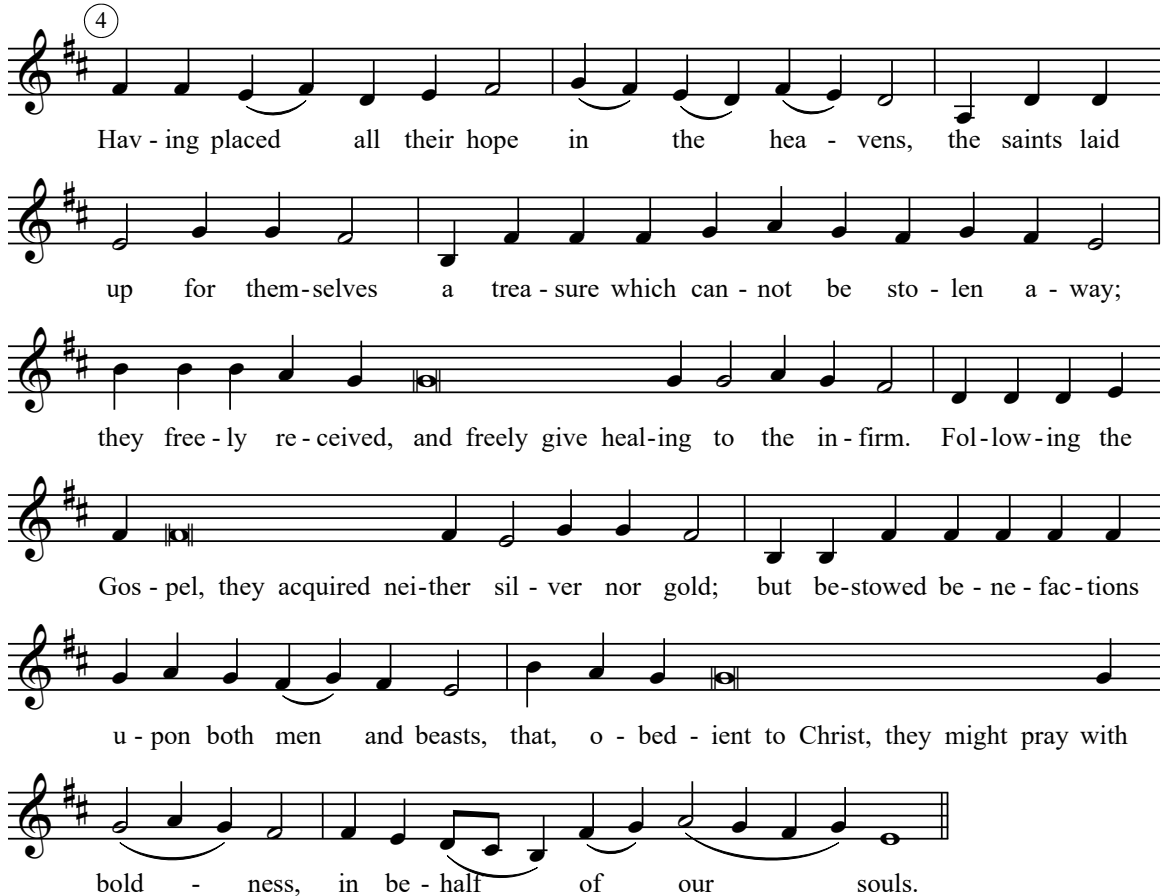
*Supplement for The Order of Vespers for Sundays after Pentecost, 2006*

*Lamplighting Psalms in the Tone of the Week (Tone 5, p. 69), stichera 10-5.*

**Cantor:** (Tone 6) Let the watchman count on daybreak  
(on 4) and Israel on the Lord.

**Stichera of Cosmas and Damian - Tone 6 podoben: Vsju otloživše**

④



Hav - ing placed all their hope in the hea - vens, the saints laid  
up for them-selves a trea - sure which can - not be sto - len a - way;  
they free - ly re - ceived, and freely give heal - ing to the in - firm. Fol - low - ing the  
Gos - pel, they acquired nei - ther sil - ver nor gold; but be - stowed be - ne - fac - tions  
u - pon both men and beasts, that, o - bed - ient to Christ, they might pray with  
bold - ness, in be - half of our souls.

**Cantor:** Because with the Lord there is mercy and fullness of redemption,  
(on 3) Israel indeed he will redeem from all its iniquity.

③

The two ho - ly ones, who shared a sin - gle character and a sin - gle soul,  
the like - mind - ed com - pan - ions, dis - dained corrupt - i - ble things on earth  
and showed them - selves to be inhabitants of hea - ven, like un - to the  
an - gels, al - though dwel - ling in the flesh; there - fore, they grant  
heal - ings to all who suf - fer, be - stow - ing be - nefactions to those in need  
with - out ex - act - ing a - ny fee. Let us hon - or them as is meet  
with an an - nu - al fes - ti - val, for they pray to Christ with bold - ness,  
in be - half of our souls.

**Cantor:** Praise the Lord all the nations; **Psalm 116**  
(on 2) acclaim him all you people.

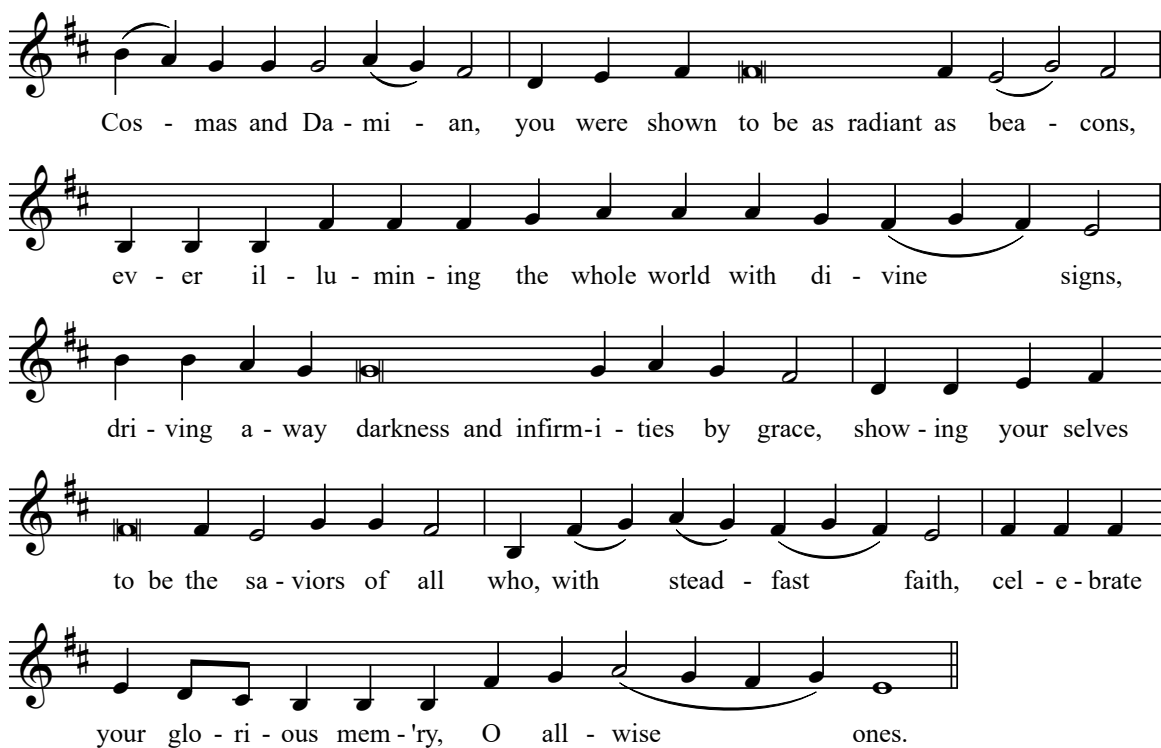
②

The divinely-wise Cos - mas and Dam - i - an, the e - ver mem - or - a - ble pair,  
hav - ing made themselves wholly the abode of the Tri - ni - ty, pour forth like tor - rents  
the wa - ters of heal - ing from the life - bestow - ing well - spring,  
and their rel - ics cure suffer - ing by their touch; and their ve - ry names drive in - firm - i - ties  
a - way from all who have re - course to the sav - ing ha - vens in Christ;  
and they pray with bold - ness in be - half of our souls.

**Cantor:** Strong is the love of the Lord for us;  
*(on 1)* he is faithful forever.

①

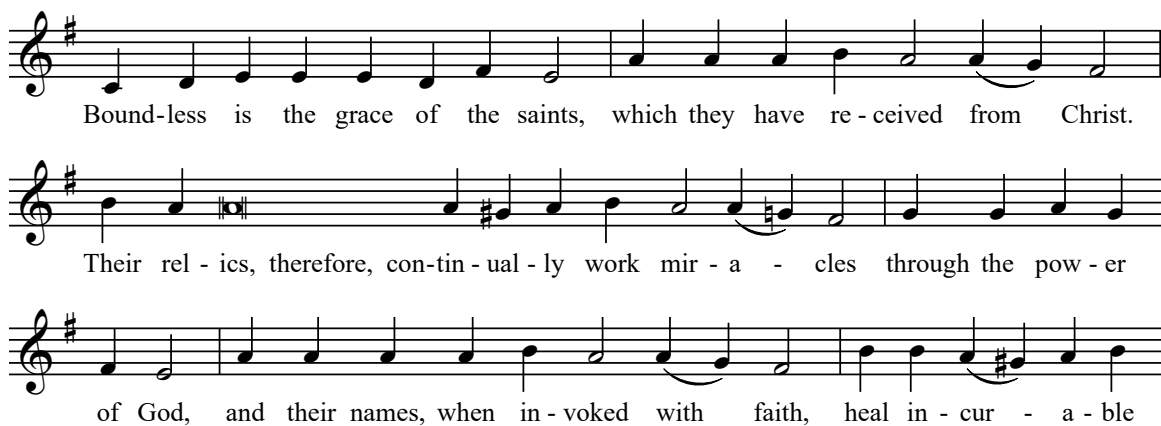
Hav - ing spurned the ty - ran - ny of suf - fer - ing, and, in Christ, tram - pled down  
ev - 'ry plot of the e - vil ser - pent, O ho - ly un - mer - ce - na - ry ones,



Cos - mas and Da - mi - an, you were shown to be as radiant as bea - cons,  
 ev - er il - lu - min - ing the whole world with di - vine signs,  
 dri - ving a - way darkness and infirm-i - ties by grace, show - ing your selves  
 to be the sa - viors of all who, with stead - fast faith, cel - e - brate  
 your glo - ri - ous mem - 'ry, O all - wise ones.

**Cantor:** (Tone 6) Glory...

**Doxastikon of Cosmas and Damian - Tone 6 samohlasen**



Bound-less is the grace of the saints, which they have re - ceived from Christ.  
 Their rel - ics, therefore, con-tin - ual - ly work mir - a - cles through the pow - er  
 of God, and their names, when in - voked with faith, heal in - cur - a - ble



ill-ness - es. Through them, O Lord, free us also from passions of soul and bod-y,



for you are good and love us all!

**Cantor:** (Tone 5) Now and ever...

*Dogmatikon in the Tone of the Week (Tone 5, p. 76).*

### Aposticha

*Aposticha in the Tone of the Week (Tone 5, p. 77), concluding with:*

**Cantor:** (Tone 6) Glory...

**Aposticha doxastikon of Cosmas and Damian - Tone 6 samohlasen**



Ō ho - ly unmer-ce - na - ry ones, ev - er having Christ work-ing with-in you,



you work won - ders in the world and heal the sick. For your heal - ing



is an inexhausti-ble well - spring: Drawn from, it flows in a - bun - dance;



and, poured forth, it gush - es out, flow - ing ev - 'ry day in great quan - ti - ty,

grant - ing healing to all but re - main - ing un - drained. And those who draw forth  
 from it are filled with heal - ing, yet it re - mains al - ways full.  
 What, there - fore, shall we call you? Heal - ing phys - i - cians of souls and  
 bod - ies? Heal - ers of in - curable sufferings who heal all, hav - ing received  
 this gift from Christ the Sav - ior? who grants his great mer - cy to us all.

**Cantor:** Now and ever...

*Aposticha theotokion in the same tone (Tone 6, p. 90).*

*Troparion and Theotokion in the Tone of the Week (Tone 5, page 81).*