

for - merly saw in the dark - ness when he re - ceived the tables of the Law on Mount
 Si - nai. This is He who speaks through the pro - phets; He is the Cre - a - tor
 of the Law. This is He whom Da - vid an - nounced; He is awe - some to all, yet He has
 great and a - bun - dant mer - cy.

Troparia

Troparion of the Resurrection in the Tone of the Week (Tone 3, p. 57), then:

Cantor: (Tone 1) Glory... now and ever...

Troparion of the Meeting - Tone 1

Re-joyce, The - o - to - kos, Vir - gin full of grace; for from you has shone forth
 the Sun of Jus - tice, Christ our God, en - light - en - ing those who are in
 dark - ness. Re - joyce al - so, you just el - der; you re - ceived in
 your arms the liber - a - tor of our souls, who grants us res - ur - rec - tion.

Vesper Propers, February 4, 2024
SUNDAY OF MEAT-FARE
Commemoration of the Second Coming of Jesus Christ as Judge
Post-festive Day of the Meeting

Supplement for The Order of Vespers for Sundays after Pentecost, 2006

Lamplighting Psalms in the Tone of the Week (Tone 3, p. 48), stichera 10-7.

Cantor: (Tone 6) Let your ears be attentive
 (on 7) to the voice of my pleading.

Stichera of Meatfare Sunday - Tone 8 samohlasen

When you shall come to render just judgement, O right - eous Judge, you shall sit up - on
 your glo - rious throne. A riv - er of fire shall flow be - fore your judge - ment
 seat; the powers of heaven will be there with you. Filled with fear, all humanity
 will be judged ac - cord - ing to their deeds. At this hour, O Christ, spare us,
 and be - cause of your great love, grant that the faith - ful who pray to you
 may be giv - en a place with your cho - sen ones.

Cantor: If you, O Lord, should mark our guilt, Lord, who would survive?
(on 6) But with you is found forgiveness; for this we revere you.

The books will be opened and the secrets laid bare before your awe-some
judge-ment seat; and the whole valley of tears will re-sound with a dread-ful
sigh, when it sees the sinners sent to eternal punishment by your just judge-ment,
and hears them weep-ing hope-less-ly. O God of mercy, there-fore we
pray to you: Spare us who sing to you, O on-ly Good One.

Cantor: My soul is longing for the Lord, I count on his word.
(on 5) My soul is longing for the Lord, more than watchman for daybreak.

The trum-pet shall sound and the tombs shall be o-pened; hu-manity shall
come forth tremb-ling. Those who have done good shall re-joice,
as they await the reward they shall re-ceive. Those who have done evil shall

of death? Do you not fear the Savior's awe-some judge-ment seat?
How will you de-fend your-self? How will you be vin-di-cat-ed?
Your works are there to convict you, and your actions witness a-against you.
More-o-ver, time is grow-ing short, O my soul; has-ten and cry out
in faith: I have sinned, O Lord, I have sinned; but I know your love and
your mer-cy. O Good Shep-herd, in your good-ness, do not
de-prive me of a place at your right hand.

Cantor: (Tone 2) Now and ever...

Aposticha doxastikon of the Post-feast - Tone 2 samohlasen

To-day, Sim-eon takes in his arms the Lord of Glo-ry the One whom Mo-ses

shall tremble at his side and a riv-er of fire rise up, what shall we sin-ners
 then do? When shall we hear the blessed of his Father called to the kingdom of
 heav - en and the sin - ners to e-ter-nal pun - ish - ment, who will be a - ble
 to endure his dreadful con-dem-na - tion? But you, O Savior, hasten to convert
 me be-fore the end, and, O King of the ag - es, have mer-cy on me.

Cantor: (Tone 3) Now and ever...

Dogmatikon in the Tone of the week (Tone 3, page 53).

Aposticha

Sunday aposticha in the Tone of the Week (Tone 3, p. 54), concluding with:

Cantor: (Tone 8) Glory...

Aposticha doxastikon of Meatfare Sunday - Tone 8 samohlasen

A-las, O my dark - ened soul, how long will you per-sist in sin? How
 long will you lie in la - zi - ness? Why do you not think of the dread-ful hour

shriek in ter - ror, as they are sent to pun - ish - ment
 and sep - arated from the e - lect. In your goodness, spare us, O glo - rious Lord,
 and grant that we may en-joy a place with those who love you.

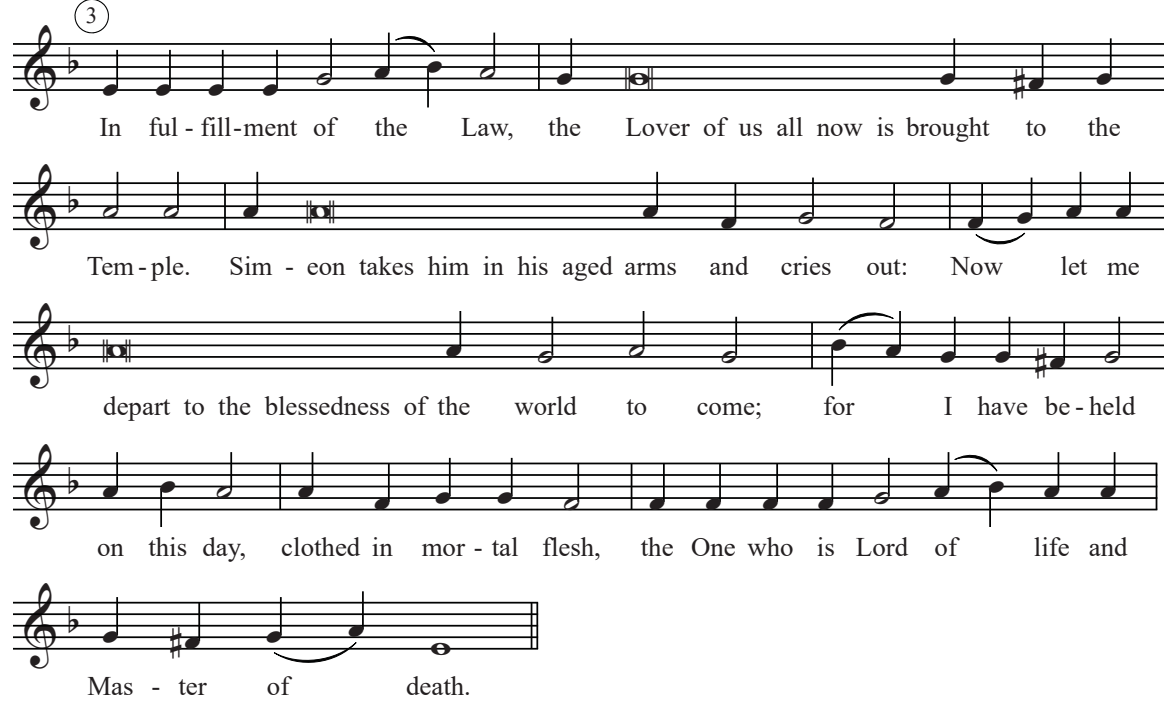
Cantor: Let the watchman count on daybreak
 (on 4) and Israel on the Lord.

I weep and la-ment when I think of the outer darkness and e - ter - nal fire
 to - geth - er with Hades, the worm that consumes, and the gnash - ing of teeth,
 the un - ceas - ing grief that falls upon those who have sinned with-out meas - ure,
 and those who have provoked you to an-ger, O God most good. A-las, among these
 sin - ners, I am first. But in your great mer - cy, O Judge, save me.

Cantor: (Tone 4) Because with the Lord there is mercy and fullness of redemption.
 (on 3) Israel indeed he will redeem from all its iniquity.

Stichera of the Post-feast - Tone 4 samohlasen

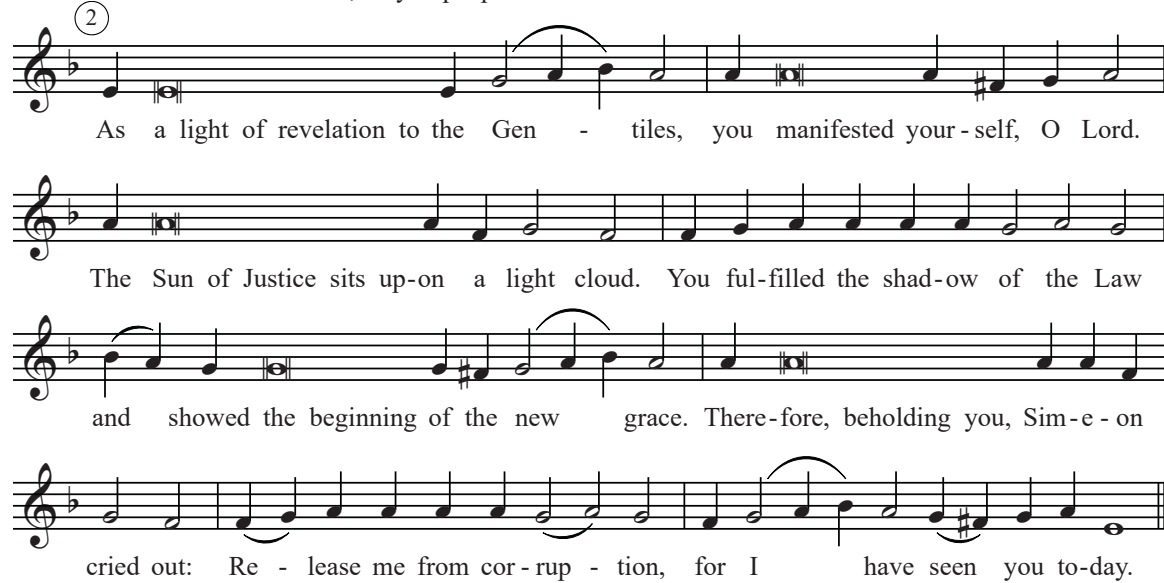
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In ful-fill-ment of the Law, the Lover of us all now is brought to the
 Tem-ple. Sim-eon takes him in his aged arms and cries out: Now let me
 depart to the blessedness of the world to come; for I have be-held
 on this day, clothed in mor-tal flesh, the One who is Lord of life and
 Mas-ter of death.

Cantor: Praise the Lord, all you nations; **Psalm 116**
 (on 2) acclaim him, all you peoples!

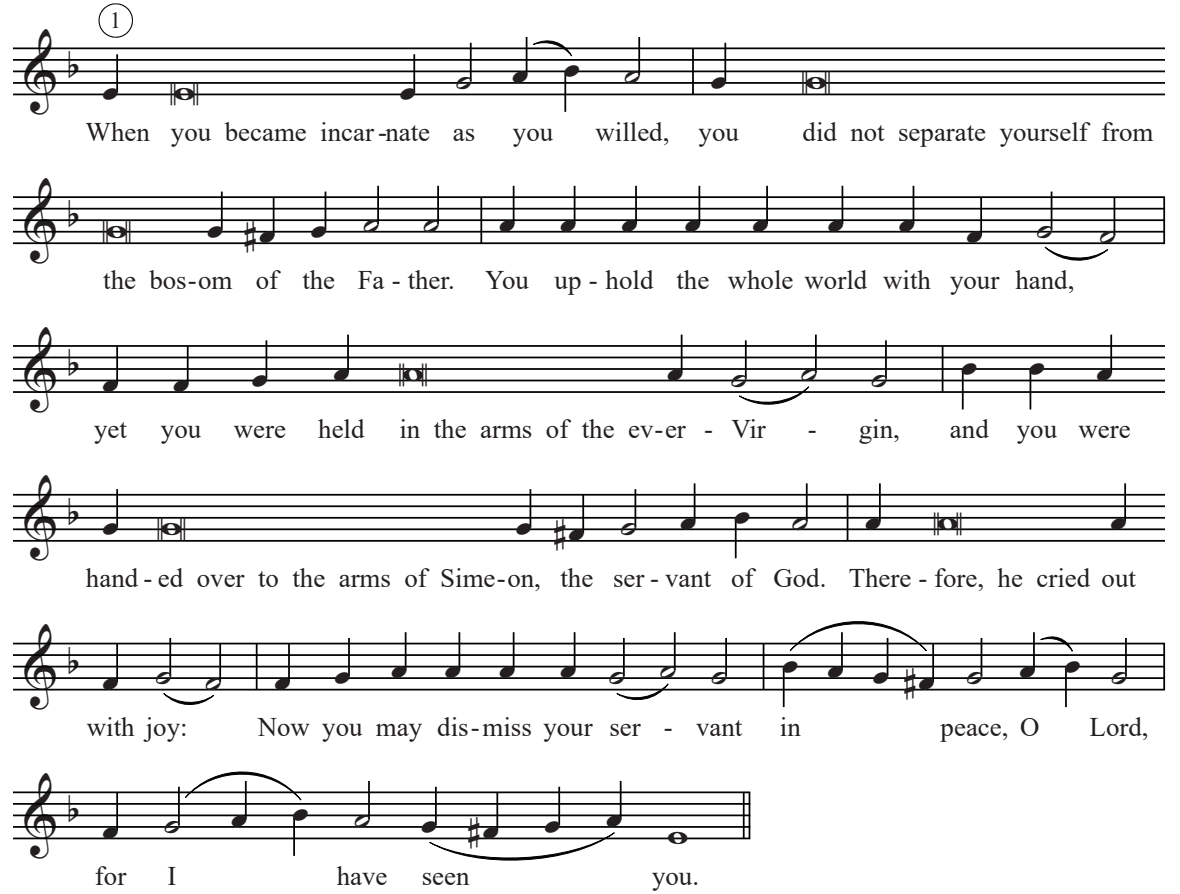
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As a light of revelation to the Gen-tiles, you manifested your-self, O Lord.
 The Sun of Justice sits up-on a light cloud. You ful-filled the shad-ow of the Law
 and showed the beginning of the new grace. There-fore, beholding you, Sim-e-on
 cried out: Re-lease me from cor-rup-tion, for I have seen you to-day.

Cantor: Strong is the love of the Lord for us;
 (on 1) he is faithful forever.

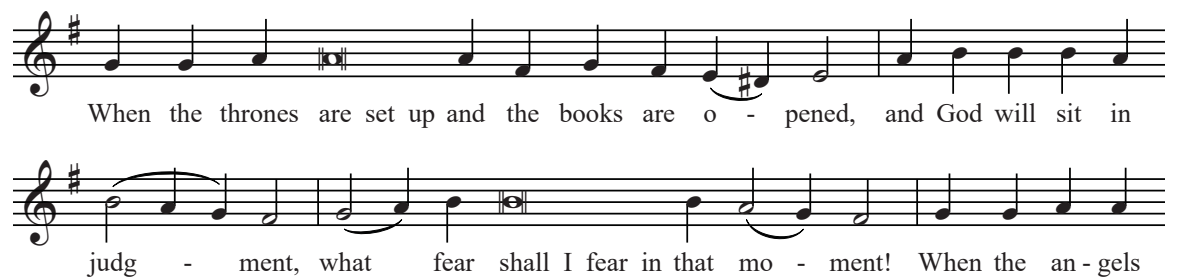
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When you became incar-nate as you willed, you did not separate yourself from
 the bos-om of the Fa-ther. You up-hold the whole world with your hand,
 yet you were held in the arms of the ev-er-Vir-gin, and you were
 hand-ed over to the arms of Sime-on, the ser-vant of God. There-fore, he cried out
 with joy: Now you may dis-miss your ser-vant in peace, O Lord,
 for I have seen you.

Cantor: (Tone 8) Glory...

Doxastikon of Meatfare Sunday - Tone 8 samohlasen



When the thrones are set up and the books are o-pened, and God will sit in
 judg-ment, what fear shall I fear in that mo-ment! When the an-gels