

The service continues on page 9.

Prokeimenon for the fourth Sunday of the Great Fast, p.10

Aposticha of the fourth Sunday of the Great Fast, p. 79

**Vesper Propers on the Evening of the
Fourth Sunday of the Great Fast
March 10, 2024**

Our venerable father and confessor Theophane of the Sygrian Mountain in Bithynia in the monastery of Ager Magnus. He was called the Chronographer. Having been a very wealthy man, he became a poor monk. He was held in prison for two years by the emperor Leo the Armenian on account of his defense of the cult of holy icons. From there he was deported to Samothrace, where, consumed by his tribulations, he yielded up his spirit. (817)

Supplement for The Order of Vespers on the Sunday of Forgiveness (Cheesefare Sunday) and the Sundays of the Great Fast.

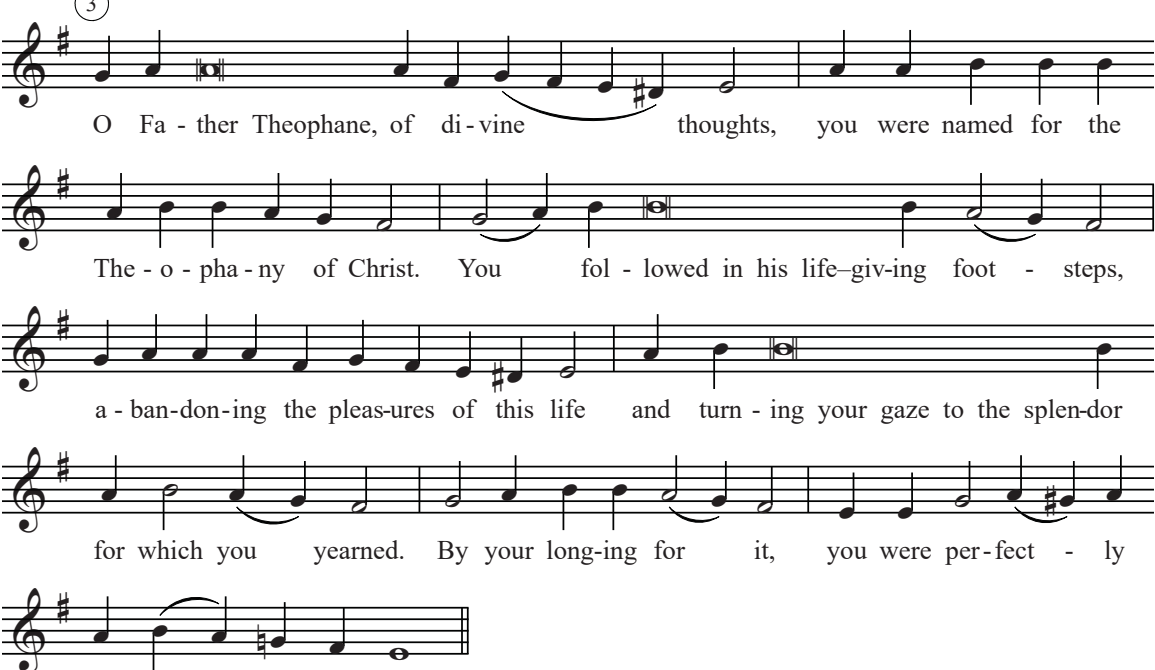
Psalm 140 and Stichera of Forgiveness in the tone of the week (Tone 8, p. 52)

Stichera of the fourth Sunday of the Great Fast, p. 77

Cantor: (Tone 8) Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

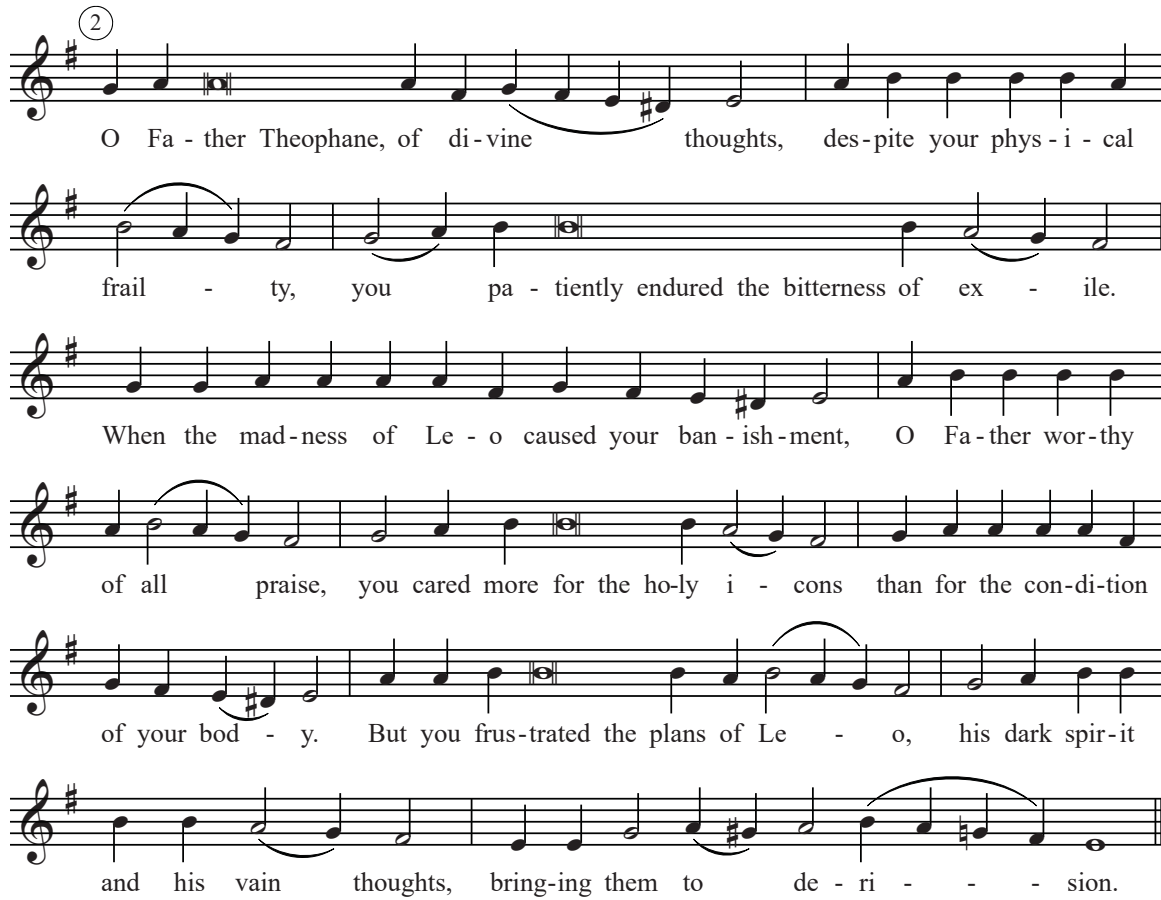
Stichera of our venerable father Theophane - Tone 8 samohlasen

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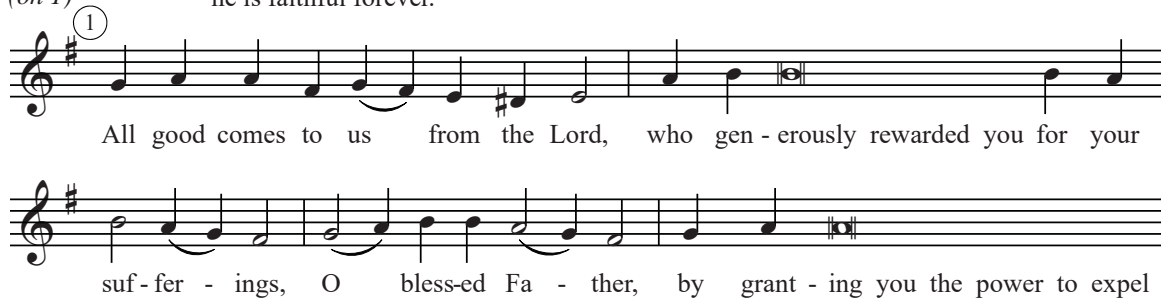
O Fa - ther Theophane, of di - vine thoughts, you were named for the
The - o - pha - ny of Christ. You fol - lowed in his life - giv - ing foot - steps,
a - ban - don - ing the pleas - ures of this life and turn - ing your gaze to the splen - dor
for which you yearned. By your long - ing for it, you were per - fect - ly
u - nit - ed to God.

Cantor: Praise the Lord, all you nations, Psalm 116
(on 2) acclaim him all you peoples!

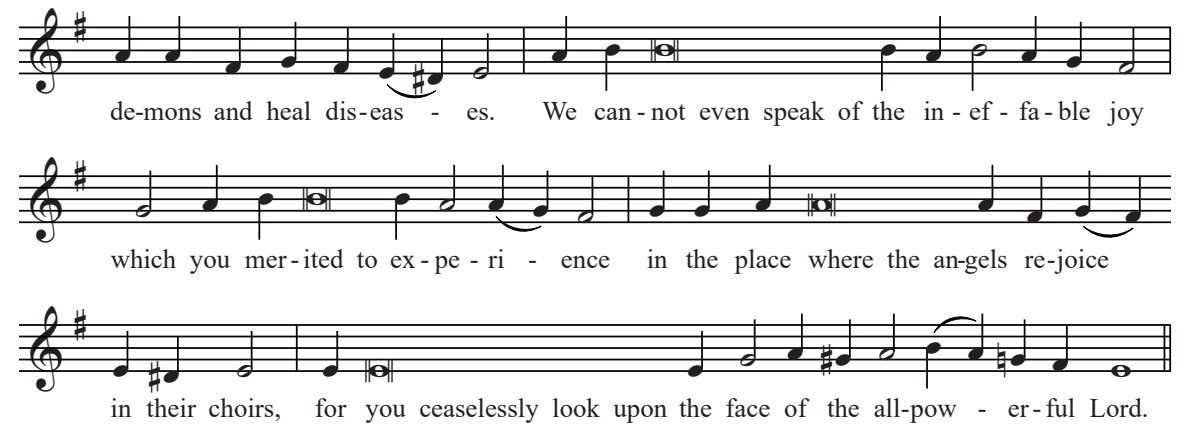


O Fa - ther Theophane, of di - vine thoughts, des - pite your phys - i - cal
frail - ty, you pa - tiently endured the bitterness of ex - ile.
When the mad - ness of Le - o caused your ban - ish - ment, O Fa - ther wor - thy
of all praise, you cared more for the ho - ly i - cons than for the con - di - tion
of your bod - y. But you frus - trated the plans of Le - o, his dark spir - it
and his vain thoughts, bring - ing them to de - ri - - - sion.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.



All good comes to us from the Lord, who gen - erously rewarded you for your
suf - fer - ings, O bless - ed Fa - ther, by grant - ing you the power to expel



de - mons and heal dis - eas - es. We can - not even speak of the in - ef - fa - ble joy
which you mer - ited to ex - pe - ri - ence in the place where the an - gels re - joice
in their choirs, for you ceaselessly look upon the face of the all - pow - er - ful Lord.

Cantor: (Tone 8) Glory...now and ever...

Theotokion - Tone 8 samohlasen



Re - joice, bearer of the di - vine light, most bright star, taberna - cle of
ho - li - ness. From your all - pure womb, light shone forth up - on us,
il - lu - min - ing the ends of the earth and en - light - en - ing them with his grace.
Re - joice, all - pure Lady, origin of sal - va - tion! Re - joice, good news and awe - some
tid - - - ings to those who trust in you.