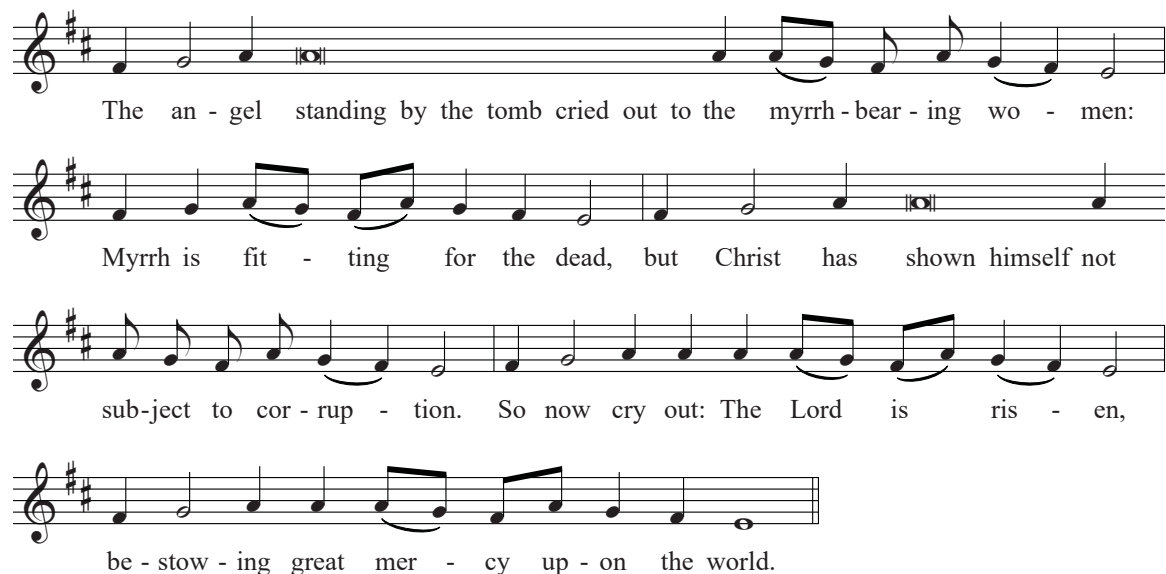


the ty-rants of their wick-ed-ness. You off-ered yourself as an accept-a-ble
 sac-ri-fice to God. There-fore, you received a crown of vic-to-ry,
 and through your prayers, O ho-ly one, you obtain for-give-ness of sins for all.

Cantor: (Tone 2) Now and ever...

Troparion of the Sunday of the Myrrh-bearing Women - Tone 2



The an-gel standing by the tomb cried out to the myrrh-bear-ing wo-men:
 Myrrh is fit-ting for the dead, but Christ has shown himself not
 sub-ject to cor-rupt-ion. So now cry out: The Lord is ris-en,
 be-stow-ing great mer-cy up-on the world.

Vesper Propers, April 23, 2026
The Holy and Victorious Great-Martyr George

All page numbers refer to the *Paschal Vespers Book*.

Psalm 140 - Tone 2



O Lord, I have cried to you, hear me. Hear me, O Lord!
 O Lord, I have cried to you, hear me; re-ceive the voice of my pray'r when I
 call up-on you. Hear me, O Lord! Let my pray'r
 as-cend to you like in-cense and the lift-ing up of my hands
 like an eve-ning sac-ri-fice. Hear me, O Lord!

O Lord, set a guard before my mouth
 and set a seal on the door of *my* lips.

Let not my heart be inclined to evil,
 nor make excuse for the sins I *commit*.

Let me never share in sinners' feasting.
 If a just man strikes or reproves me it *is* kindness

but let the oil of the wicked not anoint my head.
 Let my prayer be ever against *their* malice.

The princes were thrown down by the side of the rock;
 then they understood that my words *were* kind.

As a millstone is shattered to pieces on the ground,
so their bones were strewn at the mouth of **the** grave.

To you, Lord God, my eyes are turned;
in you I take refuge; spare **my** soul!

From the trap they have laid for me keep me safe;
keep me from the snares of those who **do** evil.

Let the wicked fall into the traps they have set
while I pursue my way **un**harmed.

With all my voice I cry to the Lord,
with all my voice I entreat **the** Lord.

I pour out my trouble before him;
I tell him all my distress while my spirit faints **with** in me.

But you, O Lord, know my path.
On the way where I shall walk they have hidden a snare to **entrap** me.

Look on my right and see:
there is no one who takes **my** part.

I have no means of escape,
not one who cares for **my** soul.

I cry to you, O Lord.
I have said: "You are my refuge, all I have in the land of **the** living."

Listen, then, to my cry
for I am in the depths of **distress**.

Rescue me from those who pursue me
for they are stronger **than** I.

Bring my soul out of this prison *
and then I shall praise **your** name.

Around me the just will assemble *
because of your goodness **to** me.

Cantor: (Tone 2) Now and ever...

Doxastikon of Wednesday evening in the week of the Myrrh-bearing Women - Tone 2 *samohlasen*

The wom - en brought spices mixed with tears to your tomb, but their words
be - came full of joy when they said: The Lord is ris - en!

Troparia

Troparion of the Sunday of the Myrrh-bearing Women - Tone 2

The no - ble Joseph took down your most pure bod - y from the cross.
He wrapped it in a clean shroud and with fra - grant spices laid it in bur - ial
in a new tomb. But you, O Lord, a - rose on the third day,
be - stow - ing great mer - cy up - on the world.

Cantor: (Tone 4) Glory...

Troparion of the holy great-martyr George - Tone 4

You fought the good fight with faith, O George, mar - tyr of Christ, you con - vict - ed

the throne of the Mas - ter, pray unceasingly that he save and en - light - en
our souls.

Cantor: Glory...

Doxastikon of the Great-Martyr

Let us spiritually praise the great-mar - tyr George, the liv - ing steel of en - dur - ance.
He was tried by fire and brand - ing irons and sharp in - struments of torture for the
sake of Christ. These var - ious tortures ravaged the body which is perisha - ble by
na - ture; but love con - quered na - ture, per - suad - ing the beloved to make his
way through death to Christ our God, the Sav - ior of our souls.

Cantor: (Tone 2) Out of the depths I cry to you, O Lord; **Psalm 129**
(on 8) Lord, hear my voice!

Stichera for Wednesday evening in the week of the Myrrh-bearing Women - Tone 2 samohlasen

When they heard the joy - ful words of the an - gel sit - ting in the tomb of the
Word, the wom - en who ran there with good in - tent real - ized that their pur - pose would
be changed. No long - er would they car - ry myrrh. In - stead, they evangel - ized the
a - pos - tles: He who was hid - den in the earth is ris - en from Ha - des. They in - i - ti - a - ted
the apostles in - to the mys - te - ry of him who be - came man for us.

Cantor: Let your ears be attentive
(on 7) to the voice of my pleading.

Be - fore the first light of dawn, the myrrh - bear - ing women came to the
tomb in fear, bring - ing sweet spi - ces for Christ, the Giv - er of life, who killed
Ha - des by be - ing num - bered a - mong the dead. An an - gel stood be - fore them,

cry - ing: Why do you seek the Lifegiver, the Living One, a - mong the dead?

Go and pro - claim his Re - sur - rec - tion.

Cantor: If you, O Lord, should mark our guilt, Lord, who would survive?
(on 6) But with you is found forgiveness: for this we revere you.

O bles - sed Jo - seph, you car - ried in your arms the Word en - throned u - pon the

Che - ru - bim. You bore on your shoulders the One who first clothed him - self in our flesh,

and then died to give life to us who lay dead. Once, you mourned

his death; but now, with the honora - ble myrrh - bear - ers, you see his

Re - sur - rec - tion and re - joice.

Cantor: (Tone 4) My soul is waiting for the Lord. I count on his word.
(on 5) My soul is longing for the Lord more than watchman for daybreak.

Stichera of the Great-Martyr and Wonderworker George - Tone 4 podoben: Jako dobl'a

Hav - ing gath - ered to geth - er to - day, we praise you, O George, as a

who were hunt - ing you. In - flamed with the fire of Christ, you scoffed

at the barbarity of the meaning-less i - dols. You ex - claimed to Christ, to the

warrior king, and to the trans - gres - sors: Nei - ther wild beasts nor wheels of tor - ture,

nei - ther fire nor sword shall ever separate me from the love of Christ my God.

Im - plore him now to save and en - light - en our souls.

Cantor

Plant - ed in the house of the Lord, they will flourish in the court - yard of our God.

(3)

O crown - bear - er George, you scorned the various instruments of torture and the

ter - ri - fy - ing weap - ons. There - fore we crown your resplendent memory with flow - ers of

hymns, and we kiss your pre - cious rel - ics with faith. Since you stand be - fore

Aposticha

Tone 4

①

With psalms and hymns the people are praising your glorious mem-o - ry, O George;
for you shone forth as a beautiful bearer of the light, and you are ra-diant with
grace. There - fore, the angelic ranks now dance with joy. The martyrs and
apostles are prais - ing the strug - gles of the suf - fering ones, O Mar - tyr.
They are ex - alt - ing the Savior, Christ our God, who glo - ri - fied you.
Im - plore him to save and il - lu - mine our souls.

Cantor

The just will flourish like the palm tree, and grow like a ce-dar of Le - ba - non.

②

You have put on the shield of Christ, O George, and you were not found by those

val-iant mar - tyr. You kept the faith and com-plet - ed the course and re-ceived
from God the crown of vic - to-ry. En - treat him to deliver from trib-ul - la-tions
and cor-rup - tion those who faithful-ly ob-serve your pre-cious mem - o - ry.

Cantor: Let the watchman count on daybreak
(on 4) and Israel on the Lord.

④

Draw-ing hope from your firm-ness of mind, O glo-rious one, you will-ing-ly
persevered to martyrdom like a li - on. Scorn - ing the body as something
that would with - er, you were wise-ly concerned with your in-cor-rupt-i - ble soul.
Cov - ered with wounds by various forms of tor - ture, O George,
like gold you were pu - ri - fied sev - en - fold.

Cantor: Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

3
 You suf - fered mar - tyr - dom in behalf of the Sav - ior, O glo - rious one,
 by a death similar to his vol - un - tar - y death. You reign glo - rious - ly with him,
 clothed with the re - splen - dent pur - ple robes of your blood, and you are adorned with
 the scep - ter of your suf - frings. O great mar - tyr George,
 you are re - splen - dent in your crown of vic - to - ry through - out all

gen - er - a - tions.
Cantor: Praise the Lord all the nations;
 (on 2) acclaim him all you people.

2
 With faith as your ar - mor and grace as your shield, with the cross as your
 spear, you waged war. You were in - vin - ci - ble in fac - ing the foes, O George.
 Like a might - y war - rior, you destroyed the camps of the de - mons. Now

Cantor: (Tone 5) Glory...now and ever...

Of the Martyr - Tone 5 samohlasen

Come, let us be filled with de - light. Spring has come and brought forth the
 Re - sur - rec - tion of Christ. Come, let us be joy - ful.

The com - mem - oration of the martyr has arrived and illu - mined the faith - ful.

There - fore, come, O lov - ers of the feasts; let us cel - e - brate that mys - ter - y.

For, as a good soldier, he courageously overcame and confound - ed the tor - tur - ers.

He was an im - itator of the passion of Christ the Sav - ior. He did not

spare his earth - en ves - sel, but ex - posed it naked, allowing it to suf - fer tor - tures.

Let us cry out to him: O Mar - tyr, pray that our souls may be saved.

The Litany of the Litija is found in the Appendix on page 26.

God of all to grant us great mer - cy.

②
Come, O as-sem-bly of the faith - ful. Come, let us cel - e - brate

the feast. To-day is man-i - fested the glorious memo-ry of George the mar-tyr.

Spark-ling with vi-rtues, he is in vis - i - bly il - lu - min - a - ting our hearts.

There-fore, let us cry out with one mind: Re - joice, O war-rior of

Christ the great king! Re-joice, O most splen-did and rich one!

O most bless-ed one, on our behalf, im-ple-re Christ our God the Mas-ter of all,

that we may be pre - served from the tempta-tions of the E - vil One

and that our souls may be saved.

Tone 4 Bolhar

you are dancing joyfully with the an - gels. In - deed you defend, sanctify, and

save the faith - ful who in - voke you.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.

①
We re-cog-nize you as a ver - y bright star, a sun shining in the firmament

of the hea - vens, a ver - y pre - cious pearl, spark-ling more than a gem.

O George, the con-quer-or, we glo-ri - fy you as a son of the day

and cour - a - geous mar - tyr. We commemorate you as a defender of the

faith - - ful in trib - u - la - tions.

Cantor: (Tone 6) Glory...

Doxastikon of the Great-Martyr George - Tone 6 samohlasen

You were true to your name, O war-rior George, for you took the cross of Christ

up-on your shoul-ders. You ploughed well the land made barren by the de-ceits
of the dev il; you root-ed out the weeds of i-dol wor - ship and plant-ed
the vine of the true faith. There - fore your healing overflows to the faithful through-
out the whole world, and you have shown yourself to be the righteous
gardener of the Trin - i - ty. Pray for peace in the world and sal - va - tion
for our souls.

Cantor: *(Tone 1)* Now and ever...

Doxastikon of Wednesday evening in the week of the Myrrh-bearing Women - Tone 1 samohlasen

Ma - ry Mag - dal - ene and the other Mary came to the tomb seek - ing the Lord
and saw an angel radiant as light sit-ting u - pon the stone. He said to them:
Why do you seek the Living One a - mong the dead? He is ris-en as he said,

and you shall find him in Ga - li - lee. To Him let us bow down and sing:
O Lord, ris - en from the dead, glo - ry to you!

The service continues on page 12.

The Prokeimenon for Wednesday evening is found on page 25.

- Readings:**
- 1) Isaiah 43: 9-14 EOT 303
 - 2) Wisdom 3:1-9 EOT 315
 - 3) Wisdom 4: 7-15 EOT 308

Litija

¹ Be - cause of his glo-rious suf - fer - ing, the bril - liant warrior George rejoices
with the pow - ers a - bove. At this time we al - so re - joice with them.
He has in-spired the faith - ful on earth to ob-serve the fast and to cel - e - brate
with them. Be - cause of that he was consid-ered a serv - ant of Christ.
Let us there-fore, worth - i - ly ven - er - ate him who prays unceasingly to the