

Irmos - Tone 2 samopodoben

Ev-'ry tongue is at a loss to fit-ting-ly ac - claim you; and e - ven
 a supernat-u - ral mind is o - ver-whelmed-when it glorifies you, O The-o - to - kos.
 But in your good-ness ac - cept our faith, since you recog-nize our god - ly love.
 You are the intercessor for Christ - ians, and we ex - tol you.

Communion Hymn (Titus 2:11):

The sav-ing grace of God has ap - peared to all. Al - le - lu - ia! Al - le - lu - ia!
Refrain
 Al - le - lu - ia!

**Divine Liturgy, January 6
 THE THEOPHANY OF OUR LORD, GOD AND SAVIOR, JESUS CHRIST**

Hymn


1. To Jor - dan's wa - ter, to Jor - dan's wa - ter
 2. Three Per - sons in God, Three Per - sons in God,
 3. Saint John the Bap - tist, Saint John the Bap - tist
 Christ comes to be bap - tized. John the Fore - run - ner,
 Are now re - vealed to us. Fa - ther and Son,
 Fore - tells re - lease to - day: The Lamb of God,
 John the Fore - run - ner, Now hum - bly steps a - side.
 Fa - ther and Son, Ho - ly Spir - it, One God.
 The Lamb of God Will wash our sins a - way.
 Christ our Lord is bap - tized. Sal - va - tion is now real - ized.
 Skies of heav - en o - pen, God the Fa - ther spok - en,
 O'er the Jor - dan a Dove, Ho - ly Spir - it of Love:
 Rev - e - la - tion from a - bove.

First Antiphon

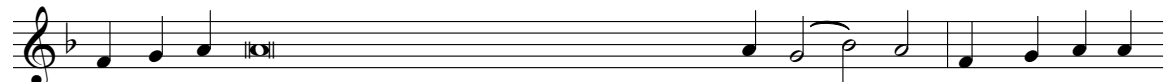


Why is it, O sea, that you fled; O Jor-dan, that you turned back?

Refrain:




Through the pray'rs of the The - o - to - kos, O Sav - ior, save us.




Glo-ry to the Father and to the Son and to the Ho-ly Spir - it: Now and ev - er

Refrain:



and for - ev - er. A - men. Through the pray'rs of the The - o - to - kos, O

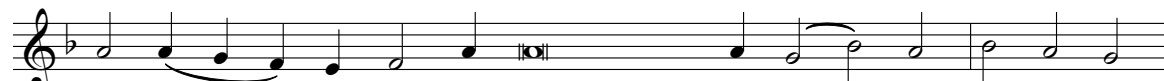


Sav - ior, save us.

Second Antiphon



I love the Lord be-cause he will hear my voice in sup - li - ca - tion.



O Son of God, bap - tized by John in the Jor - dan, save us who



sing to you. Al - le - lu - - - ia.




Trin - i - ty, now set a - side all earth - ly cares, all earth - ly cares.


After the commemorations:



A - men. That we may re-ceive, may re-ceive the King of All,




in - vis - i - bly es - cort-ed by an - gel - ic hosts. Al - le - lu - ia!



Al - le - lu - ia! Al - le - lu - ia!

Anamnesis Acclamation



We praise you, we bless you, we thank you, O Lord, and we pray to you,




our God, pray to you, our God.

Instead of "It is truly proper..."

Magnification



Ex - tol, ex - tol, O my soul, O my soul,



Christ the King bap - tized in the Jor - - - dan.

Spir - it, now and ever and forev-er. A - men. Have been clothed with Christ.

Al - le - lu - - - - ia!

Prokeimenon - Tone 4 (Psalm 117: 26, 27, 1):

Bless-ed is he who comes in the name of the Lord. The Lord is God

and has re-vealed him - self to us.

Verse: Give thanks to the Lord for he is good; for his mercy endures forever.

Alleluia - Tone 4 (Psalm 28:1-3):

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - - - - ia!

Verse: Bring to the Lord, you sons of God, bring to the Lord glory and honor.

Verse: The voice of the Lord over the waters; the God of glory thunders;
the Lord over many waters.

Cherubic Hymn

melody: Divnaja novina

Let us, who mys-tic - 'ly re - pre-sent the cher - u - bim, and sing the thrice -

ho - ly hymn, thrice - ho - ly hymn to the life-cre - a - ting, life-cre - a - ting

Third Antiphon - Tone 1 Troparion (Psalm 117: 1):

Give thanks to the Lord, for he is good; for his mer - cy en - dures

for - ev - - er.

Troparion of Theophany - Tone 1

At your bap - tism in the Jor-dan, O Lord, wor-ship of the

Trin - i - ty was re-vealed; for the Fa - ther's voice bore wit - ness to you, calling

you his be - lov - ed Son, and the Spir - it in the form of a dove

con - firmed the truth of these words. O Christ God, you ap-peared and enlightened the

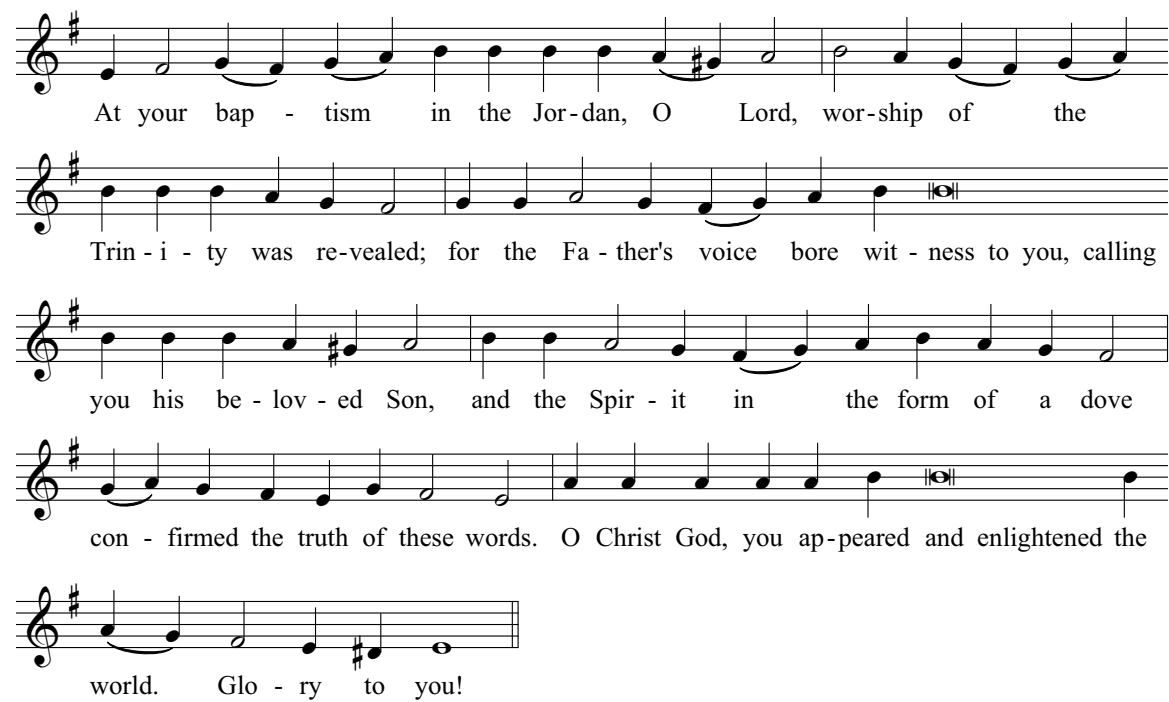
world. Glo - ry to you!

Entrance Hymn - Tone 1 Troparion (Psalm 117: 26, 27):

Bless - ed is he who comes in the name of the Lord; we bless you

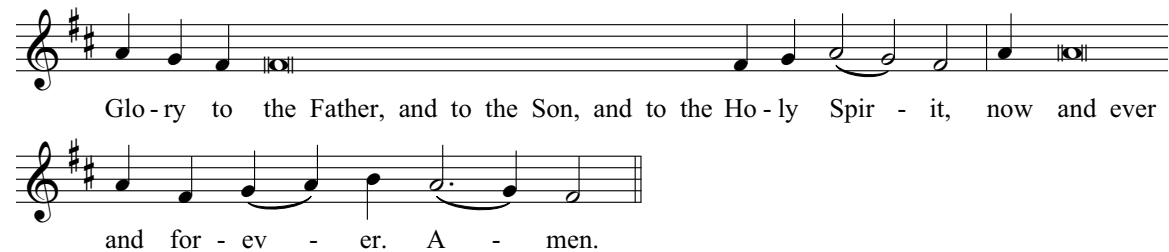
from the house of the Lord. The Lord is God and has re-vealed him-self to us.

Troparion of Theophany - Tone 1



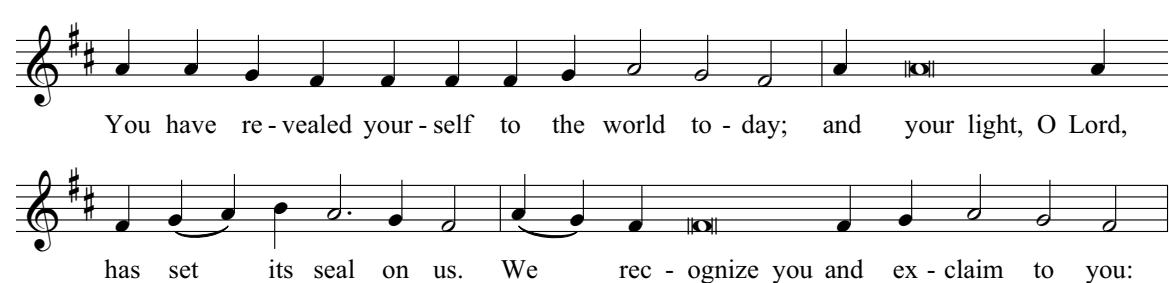
At your bap - tism in the Jor-dan, O Lord, wor-ship of the
 Trin - i - ty was re-vealed; for the Fa - ther's voice bore wit - ness to you, calling
 you his be - lov - ed Son, and the Spir - it in the form of a dove
 con - firmed the truth of these words. O Christ God, you ap-peared and enlightened the
 world. Glo - ry to you!

Cantor

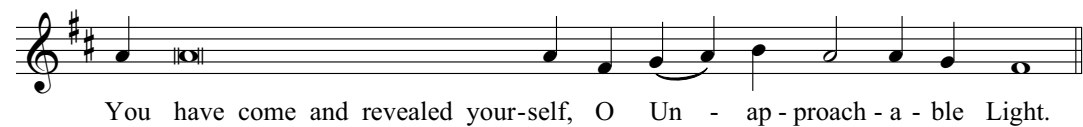


Glo-ry to the Father, and to the Son, and to the Ho-ly Spir - it, now and ever
 and for - ev - er. A - men.

Kontakion - Tone 4



You have re-vealed your-self to the world to - day; and your light, O Lord,
 has set its seal on us. We rec - ognize you and ex - claim to you:

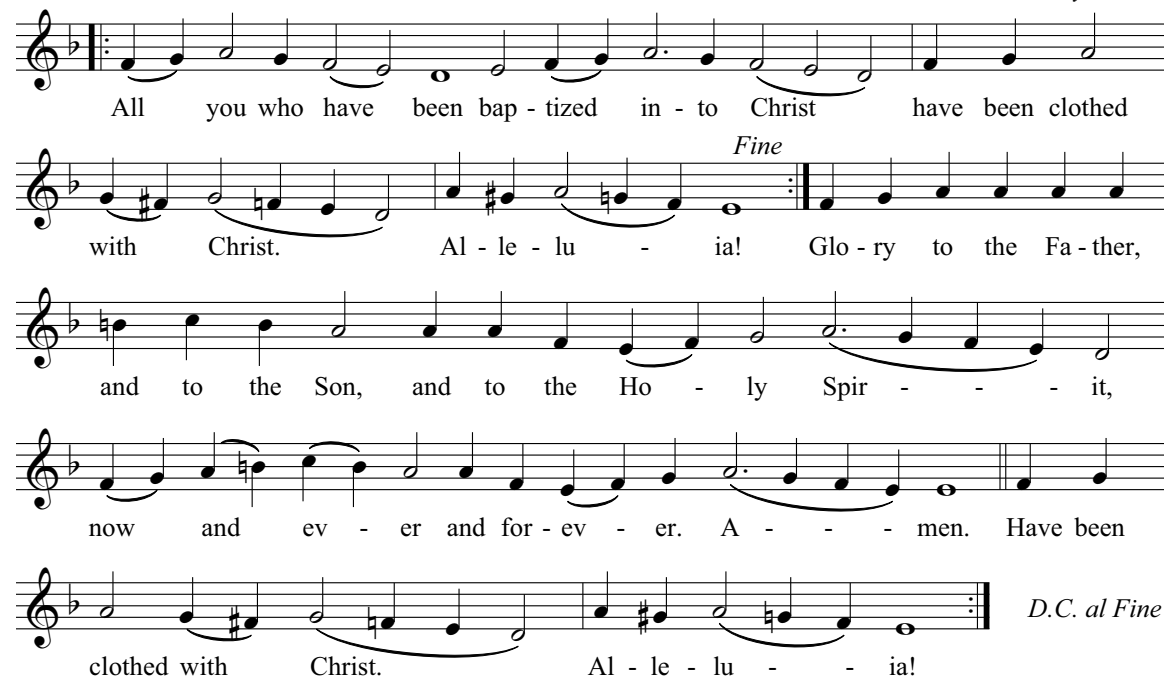


You have come and revealed your-self, O Un - ap - proach - a - ble Light.

Instead of "Holy God"

Three times:

Rusyn chant

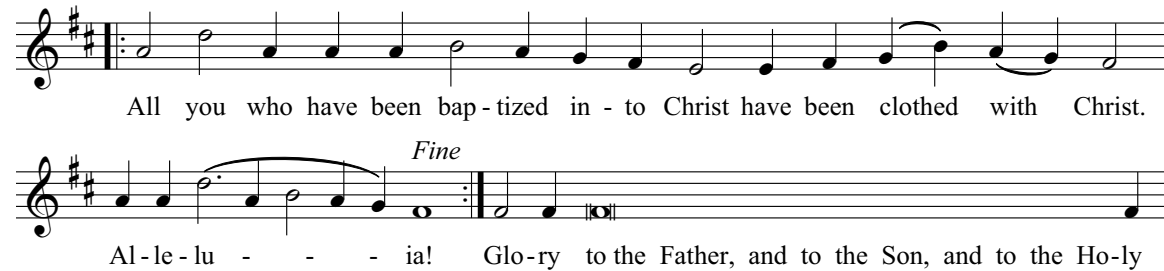


All you who have been bap - tized in - to Christ have been clothed
 with Christ. *Fine* Al - le - lu - ia! Glo - ry to the Fa - ther,
 and to the Son, and to the Ho - ly Spir - - - it,
 now and ev - er and for - ev - er. A - - - men. Have been
 clothed with Christ. *D.C. al Fine* Al - le - lu - - - ia!

Or this melody:

Three times:

Galician chant



All you who have been bap-tized in - to Christ have been clothed with Christ.
Fine Al - le - lu - - - ia! Glo-ry to the Father, and to the Son, and to the Ho-ly