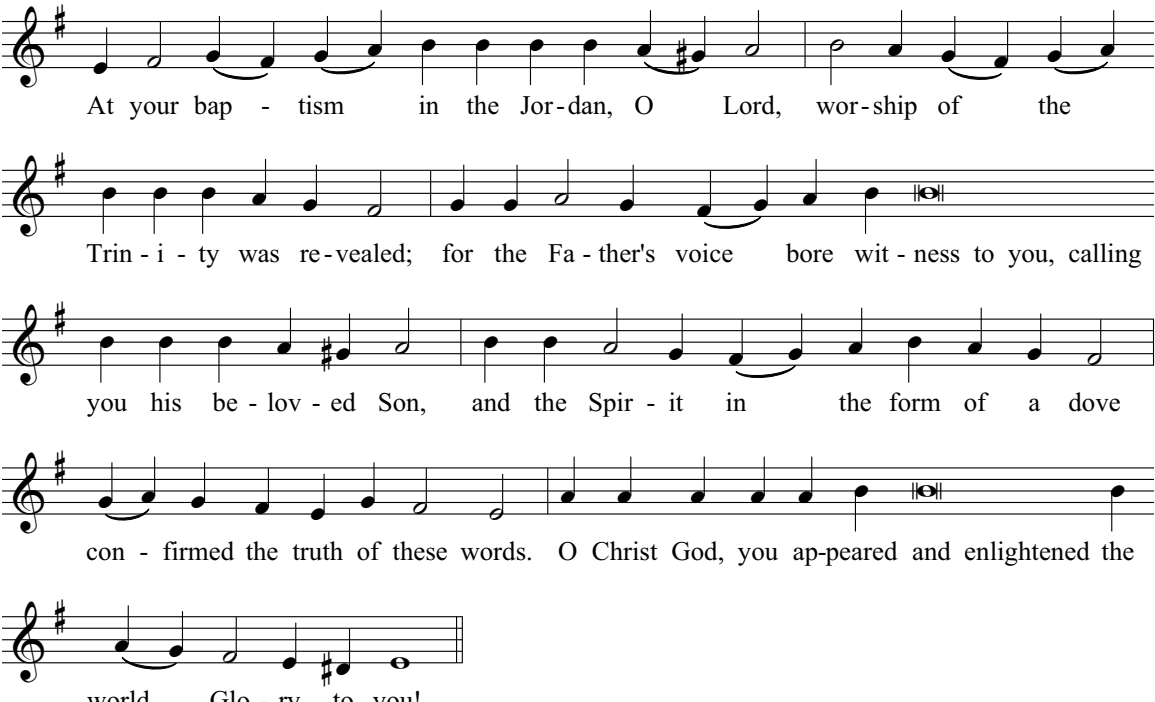


**Propers for Great Compline
of the Theophany of Our Lord, God and Savior, Jesus Christ**

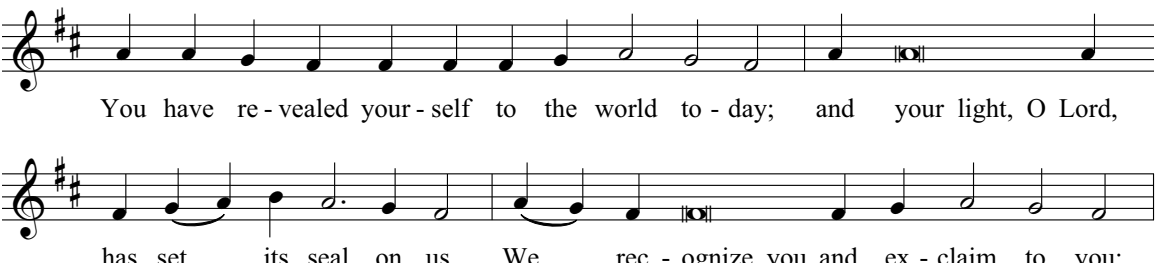
Supplement for The Office of Great Compline, 2006

Troparion of Theophany - Tone 1



At your bap - tism in the Jor-dan, O Lord, wor-ship of the
Trin - i - ty was re-vealed; for the Fa - ther's voice bore wit - ness to you, calling
you his be - lov - ed Son, and the Spir - it in the form of a dove
con - firmed the truth of these words. O Christ God, you ap-peared and enlightened the
world. Glo - ry to you!

Kontakion of Theophany - Tone 4



You have re-vealed your-self to the world to - day; and your light, O Lord,
has set its seal on us. We rec - ognize you and ex - claim to you:



You have come and revealed your-self, O Un - ap - proach - a - ble Light.

Hymns of the Litija

Tone 4 Bolhar



The One who clothes him - self with light as with a robe deigned, for our



sakes, to be - come as we are. To - day he is clothed in the



streams of the Jor - dan e - ven though he has no need to be pu - ri - fied.



He re - fash - ions us through the cleans - ing he re - ceives. What a mar - vel - ous



won - - - - der! He cre - ates a - new with - out fire



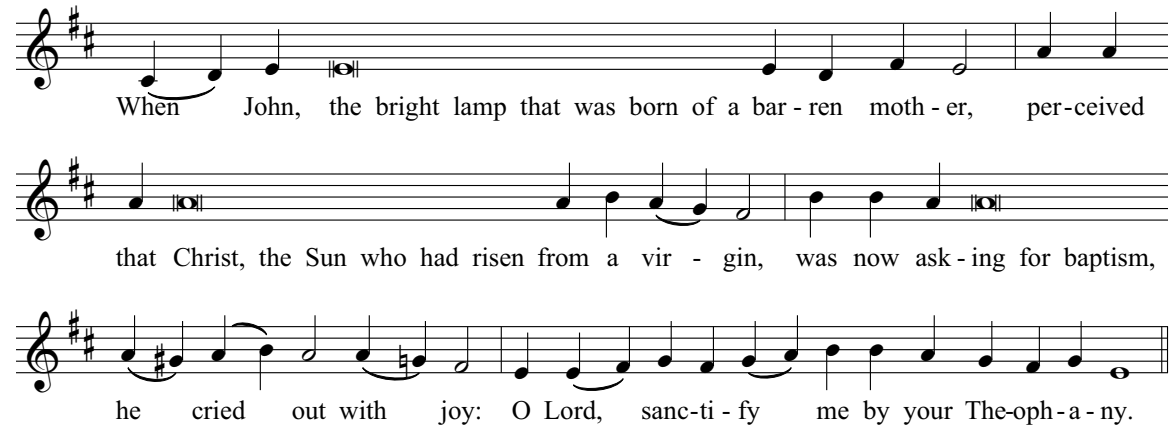
and re - fash - ions with - out tear - - - ing a - part; he grants sal - va - tion to



those en - light - ened in him, Christ our God, the Sav - ior of our souls.

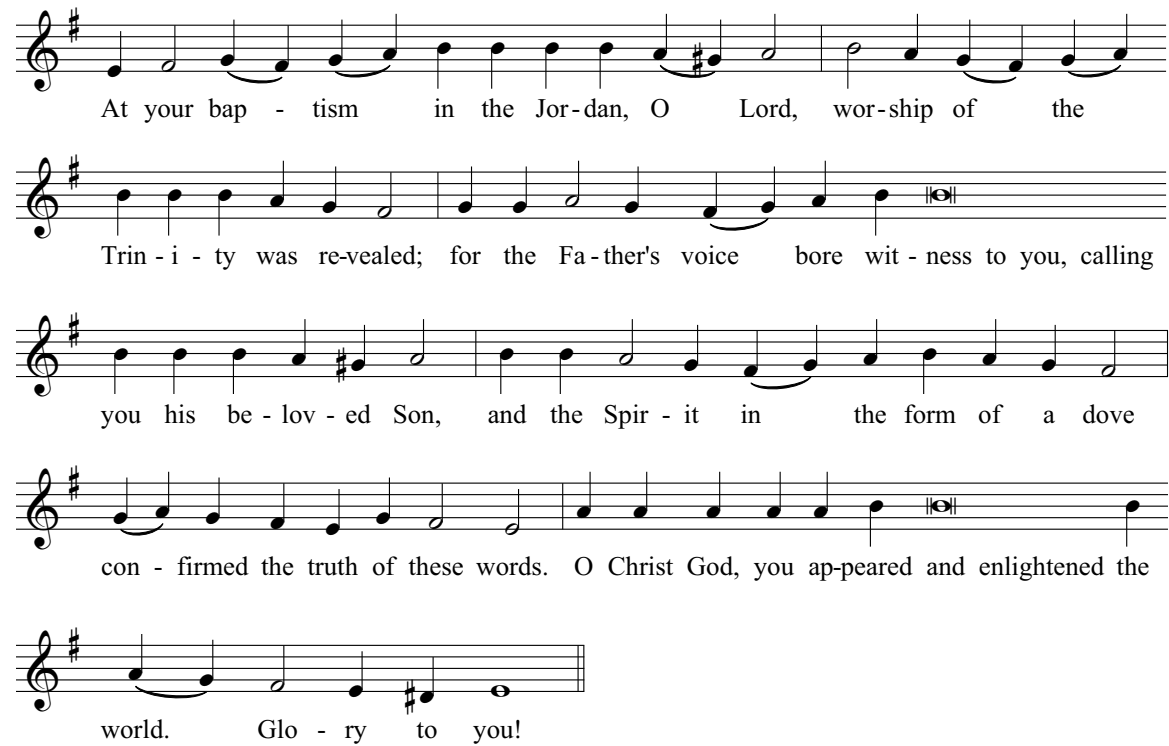
Cantor: (Tone 6) Glory...now and ever...

Doxastikon - Tone 6 samohlasen

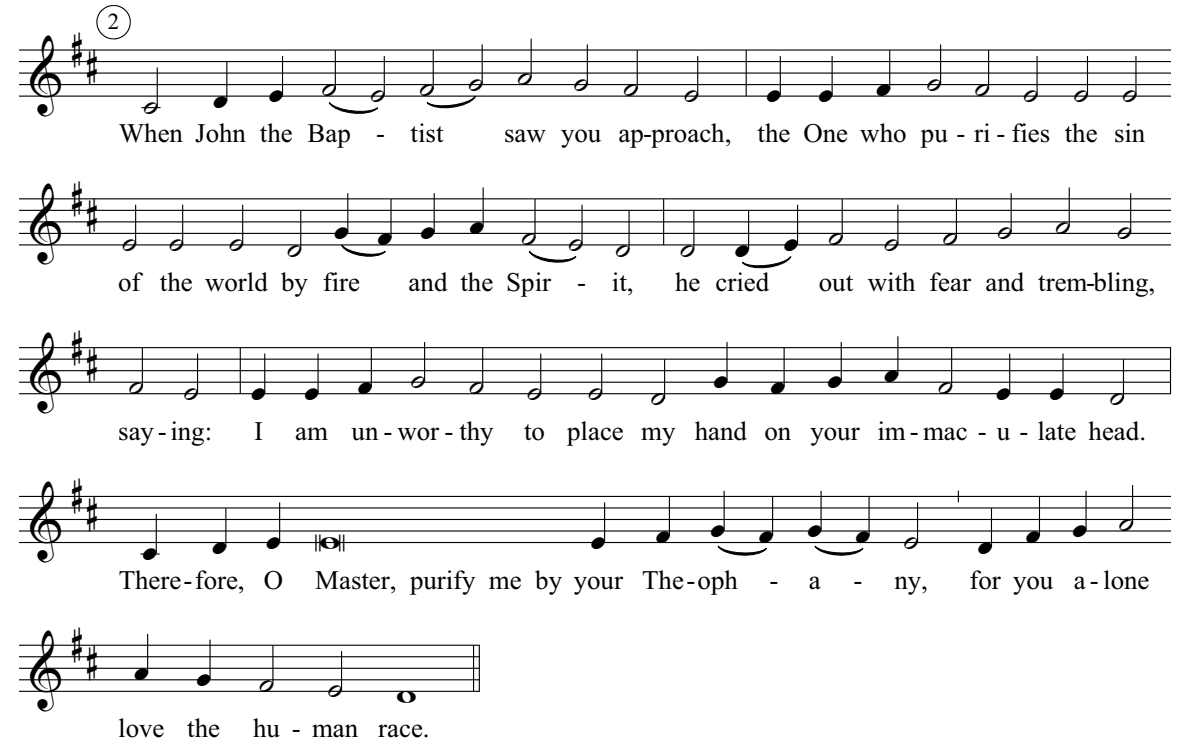


When John, the bright lamp that was born of a bar-ren moth-er, per-ceived that Christ, the Sun who had risen from a vir-gin, was now ask-ing for baptism, he cried out with joy: O Lord, sanc-ti-fy me by your The-oph-a-ny.

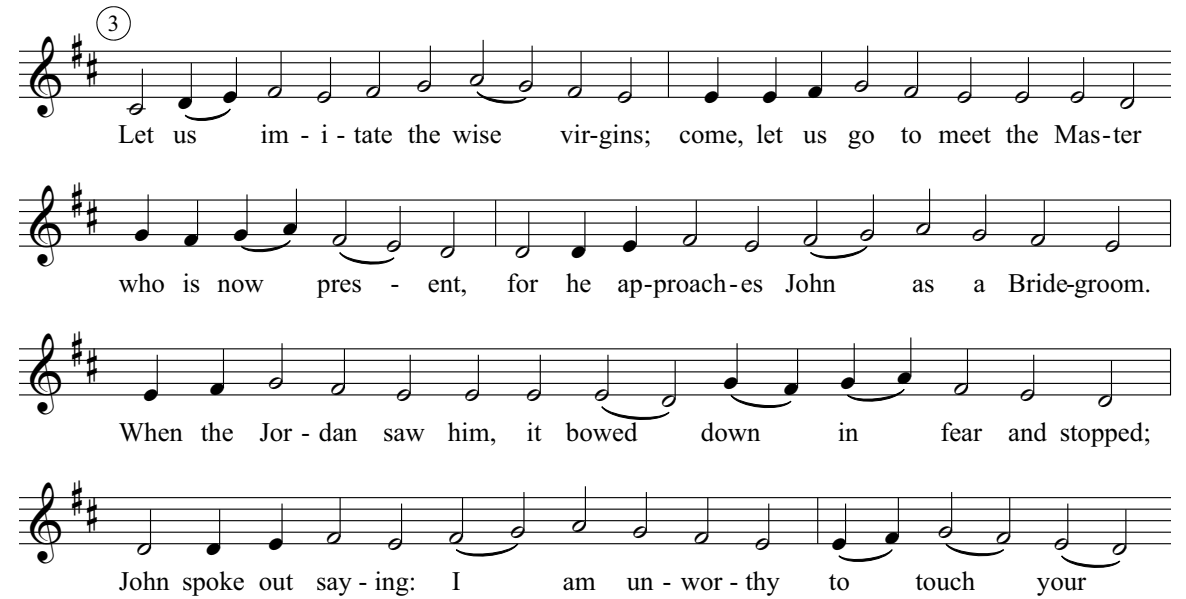
Troparion of Theophany - Tone 1



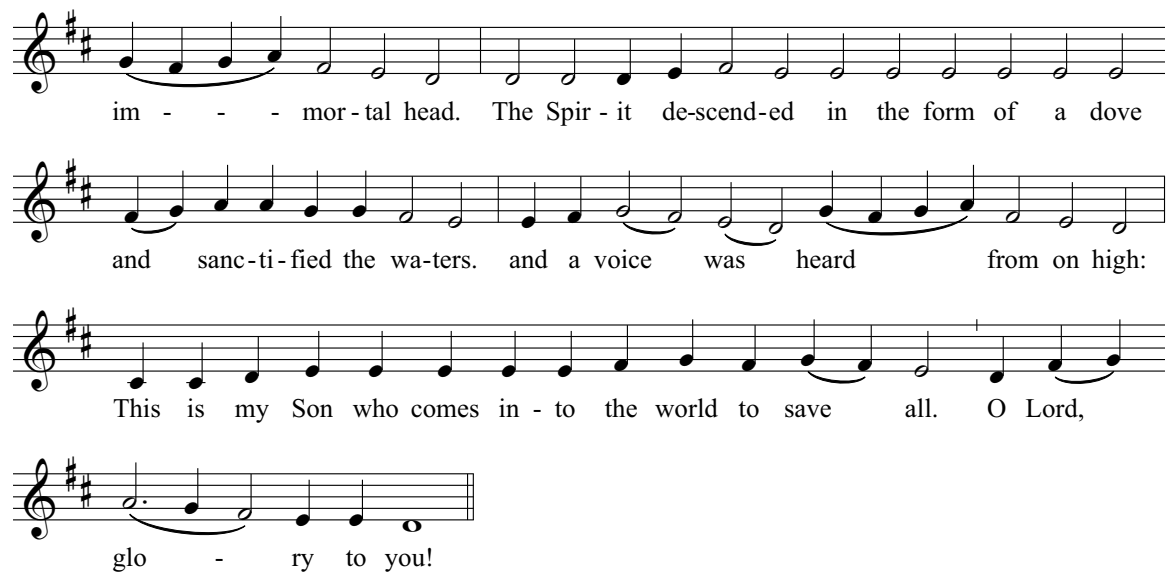
At your bap-tism in the Jor-dan, O Lord, wor-ship of the Trin-i-ty was re-vealed; for the Fa-ther's voice bore wit-ness to you, calling you his be-lov-ed Son, and the Spir-it in the form of a dove con-firmed the truth of these words. O Christ God, you ap-peared and enlightened the world. Glo-ry to you!



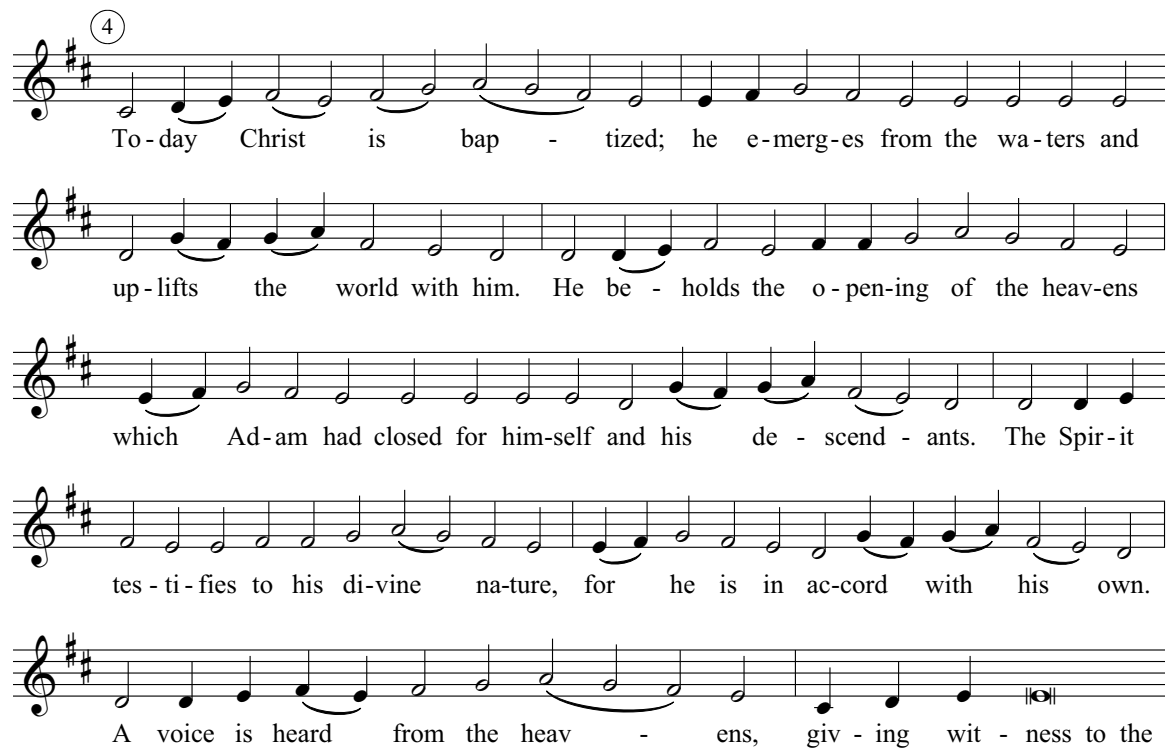
②
When John the Bap-tist saw you ap-proach, the One who pu-ri-fies the sin of the world by fire and the Spir-it, he cried out with fear and trem-bling, say-ing: I am un-wor-thy to place my hand on your im-mac-u-late head. There-fore, O Master, purify me by your The-oph-a-ny, for you a-lone love the hu-man race.



③
Let us im-i-tate the wise vir-gins; come, let us go to meet the Mas-ter who is now pres-ent, for he ap-proach-es John as a Bride-groom. When the Jor-dan saw him, it bowed down in fear and stopped; John spoke out say-ing: I am un-wor-thy to touch your



im - - - mor-tal head. The Spir - it de-scend-ed in the form of a dove
and sanc-ti-fied the wa-ters. and a voice was heard from on high:
This is my Son who comes in - to the world to save all. O Lord,
glo - ry to you!



To-day Christ is bap - tized; he e-merg-es from the wa-ters and
up-lifts the world with him. He be - holds the o-pen-ing of the heav-ens
which Ad-am had closed for him-self and his de - scend - ants. The Spir-it
tes-ti-fies to his di-vine na-ture, for he is in ac-cord with his own.
A voice is heard from the heav - ens, giv - ing wit - ness to the



to us, have mer - cy on us.
Cantor
Why was it, O sea, that you fled, that you turned back, O Jor-dan,
on your course?
To - day the Creator of heav-en and earth ap - proach-es the Jor-dan Riv-er
in the flesh; the One who is free from sin seeks to be bap-tized in or-der
to cleanse the human race from the er - ror of the en - e - my; the Mas-ter
of all is baptized at the hand of the serv - ant in or - der to grant us the
cleans - ing through wa - ter. There - fore, let us cry out to him: O
God who has appeared to us, glo - ry to you!

your - self? In the name of the Son, while you are the ver - y Son in the flesh?

In the name of the Holy Spirit whom you grant to the faithful with the breath

of your mouth? O God who has appeared to us, glo - ry to you!

Cantor

The sea fled at the sight; the Jor - dan turned back on its course.

⁽²⁾ The wa - ters have seen you, O Lord. When the wa - ters saw you, they

trem - bled, for the ver - y Cher - u - bim do not dare to look up - on your glo - ry,

nor can the Ser - a - phim rest their eyes up - on you. They stand in awe

be - fore you, some on guard, oth - ers glori - fy - ing your might. To - geth - er with them

we proclaim your praise, O Mer - ci - ful One, and say: O God who has appeared

One who has de - scend - ed; for he is the Sav - ior of our souls.

⁽⁵⁾ Up - on touch - ing your im - mac - u - late head, the hand of the Bap - tist

trem - bled. The streams of the Jor - dan turned back, feel - ing un - wor - thy

to serve you. How could the one who stood in awe

of Josh - u - a the son of Nun, be un - a - fraid to stand

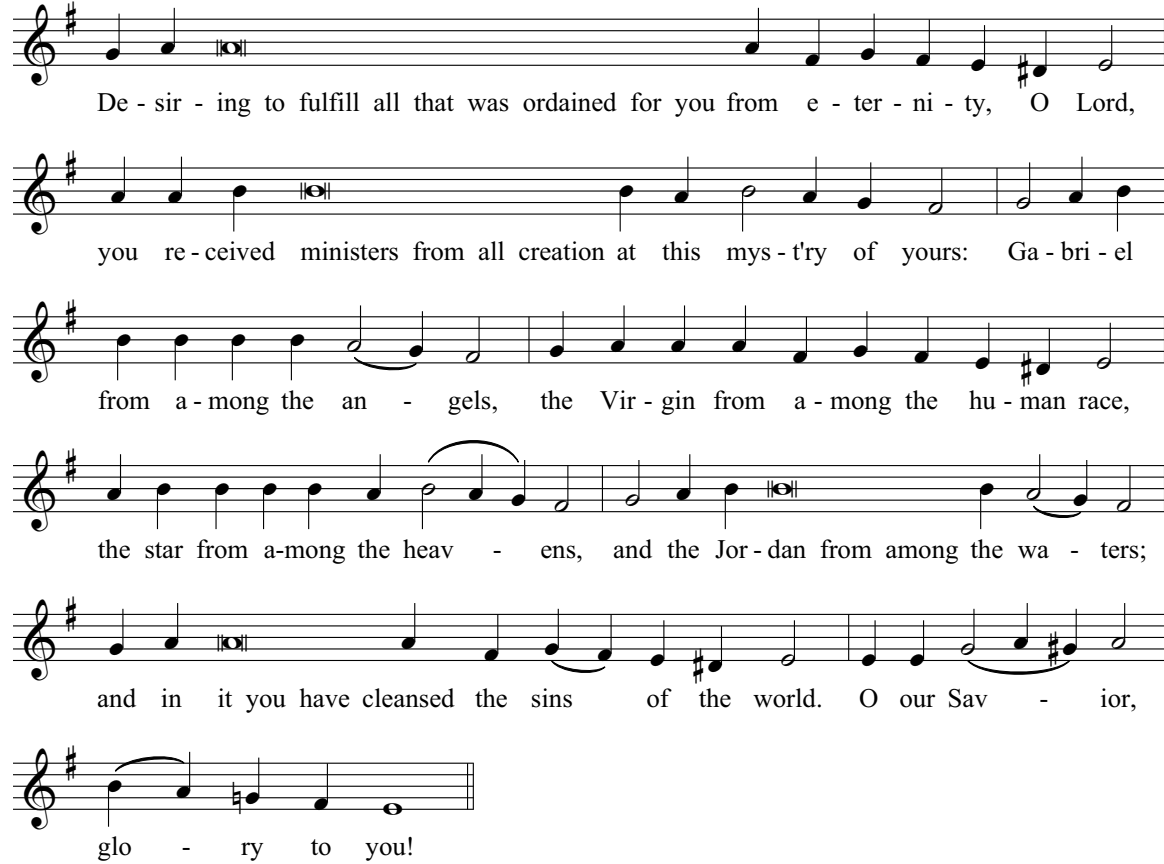
be - fore the Cre - a - tor of Josh - u - a? You have com - plet - ed all that was

as - signed to you, O Sav - ior, so that you might redeem the world by

your The - oph - a - ny, for you a - lone love the hu - man race.

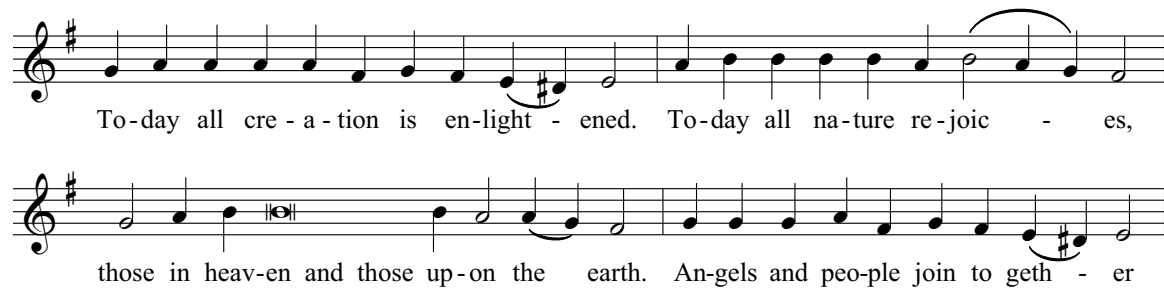
Cantor: (Tone 8) Glory...

Doxastikon - Tone 8 samohlasen

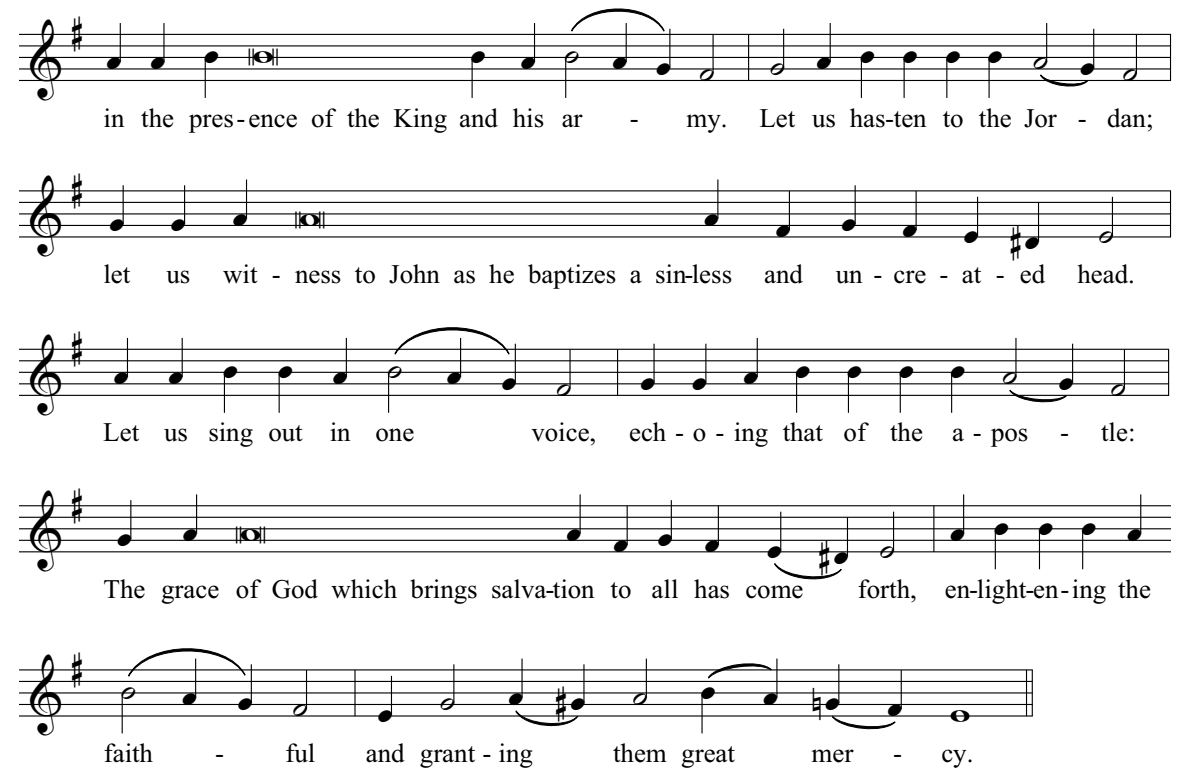


De - sir - ing to fulfill all that was ordained for you from e - ter - ni - ty, O Lord,
you re - ceived ministers from all creation at this mys - t'ry of yours: Ga - bri - el
from a - mong the an - gels, the Vir - gin from a - mong the hu - man race,
the star from a - mong the heav - ens, and the Jor - dan from among the wa - ters;
and in it you have cleansed the sins of the world. O our Sav - ior,
glo - ry to you!

Cantor: Now and ever...



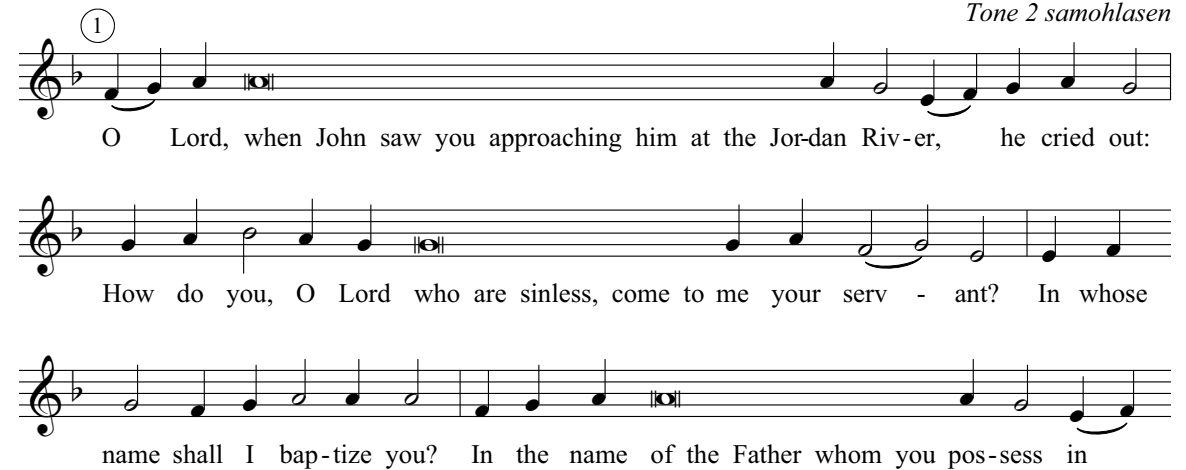
To - day all cre - a - tion is en - light - ened. To - day all na - ture re - joic - es,
those in heav - en and those up - on the earth. An - gels and peo - ple join to geth - er



in the pres - ence of the King and his ar - my. Let us has - ten to the Jor - dan;
let us wit - ness to John as he baptizes a sin - less and un - cre - at - ed head.
Let us sing out in one voice, ech - o - ing that of the a - pos - tle:
The grace of God which brings salva - tion to all has come forth, en - light - en - ing the
faith - ful and grant - ing them great mer - cy.

Aposticha

Tone 2 samohlasen



O Lord, when John saw you approaching him at the Jor - dan Riv - er, he cried out:
How do you, O Lord who are sinless, come to me your serv - ant? In whose
name shall I bap - tize you? In the name of the Father whom you pos - sess in