Divine Liturgy Propers, December 8
THE MATERNITY OF THE HOLY ANNA

Hymn

melody: Hyfrydol / Alleluia, Sing to Jesus

1. All Christ's faith - ful come to - geth - er Join - ing here in joy - ful song, Giv - ing God all thanks and hon - or
2. See this mys - t'ry: all God's peo - ple Are in this con - cep - tion blessed; For in Mar - y's sin - less bod - y,
3. Praise the Fa - ther, source of be - ing; Praise Christ Je - sus, God the Son; Praise the Spir - it, font of bless - ing;

That the ves - sel (planned so long) In the womb of God's own Son would take His rest. Saved by Je - sus,
Glo - ry to the Three - in - One! Joined as one with mother An - na Now is bless - ed - ly con - ceived,
Mar - y mod - els How we, too, may keep God's Word; Mar - y sin - less Mar - y And the saints and an - gels' throng,

Sin - less kept at her con - cep - tion Fo - cused on o - be - dient wit - - ness,
Let us raise to God most lov - - ing

Through the Fa - ther's grace re - ceived.
Faith - ful to the Gos - pel heard.
Here on earth our joy - ful song!
To-day the bonds of barrenness are loosed, for God has heard the pray'rs of Jo-a-chim and An- na. He promised, beyond hope, the birth of their god-ly daugh- ter. The In-des-cri-ble, himself, born of her as a mor-tal, com-mand-ed us through the an-gel to sing to her: Re-joice, O wo-man full of grace, the Lord is with you.

Cantor

Glo-ry to the Father, and to the Son, and to the Ho-ly Spir-it, now and ever and for-ev-er. A-men.

Kontakion - Tone 4

To-day the whole world cel-e-brates how Anna becomes a moth-er by the pow-er of God. She con-ceived the wo-man whose conception of the
Word is beyond our words.

Prokeimenon - Tone 4 (Psalm 67:36,27):

God is wondrous in his saints, the God of Israel, the God of Israel.

Verse: In the churches bless God; from Israel’s wellsprings bless the Lord.

Alleluia - Tone 1 (Psalm 36:39,40):

Al-le-lu-ia! Al-le-lu-ia!

Verse: The salvation of the just is from the Lord; he is their protector in time of distress.
Verse: The Lord will help them and deliver them and rescue them from sinners and save them, for they have hoped in him.

Cherubic Hymn on the hymn, "O kto, kto"

Let us, who mystically represent the cherubim, and sing the thrice-holy hymn to the life-creating, life-creating Trinity,
now set aside all earthly cares.

A - men. That we may re - ceive the King of All, invisibly es - cort - ed by an - gel - ic hosts. Al - le - lu - ia! Al - le - lu - ia!

Al - - le - lu - ia!

Anamnesis Acclamation

We praise you, we bless you, we thank you, thank you, O Lord,

and we pray to you, our God, and we pray to you, our God,

and we pray to you, our God.

Instead of “It is truly proper . . .”

Magnification:

Ex - tol, ex - tol, O my soul, O my soul
the wondrous conception of the Mother of God.

Let us, the faithful, exalt the Theotokos, the ever-flowing Fountain of Life, radiant Beacon of Grace, Living Temple, and most pure Tabernacle, more spacious than earth and heaven.

Rejoice in the Lord, you righteous ones; praise from the upright is fitting.

Communion Hymn (Psalm 132:1):