

**December 8**  
**THE MATERNITY OF HOLY ANNA**

*Supplement for The Order of Vespers for Sundays After Pentecost, 2006*

*"O Lord, I have cried" is sung in Tone 4, page 58.*

Bring my soul out of this prison  
and then I shall praise **your** name.

Around me the just will assemble  
because of your goodness **to** me.

Out of the depths I cry to you, O Lord;  
Lord, hear **my** voice!

Let your ears be attentive  
to the voice of **my** pleading.

**Cantor:** If you, O Lord, should mark our guilt, Lord who would survive?  
*(on 6)* But with you is found forgiveness: for this we revere you.

*Tone 4 samohlasen*

The barren An-na leaped for joy when she gave birth to Mar-y the Vir-gin,  
who in turn will give birth in the flesh to God the Word. O-ver-flow-ing  
with happiness, she cried out: Re-joice with me, all tribes of Is-ra-el,  
for I have conceived and put aside my bur-den of child-less-ness as the  
Cre-a-tor has deigned. He heard my pray'r and healed the pains of my



yearn-ing heart.

**Cantor:** My soul is longing for the Lord. I count on his word.  
(on 5) My soul is longing for the Lord more than watchman for daybreak.  
(Repeat "The barren Anna...")

**Cantor:** Let the watchman count on daybreak  
(on 4) (4) (3) and Israel on the Lord.



O Anna, the One who made waters gush forth from a rock be - stows as a fruit of



your womb, the ev-er - vir - gin La - dy. Through her, our salva-tion will come.



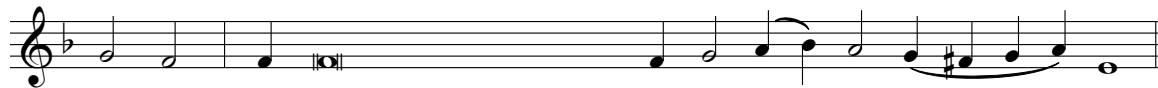
Be - cause of this you were de - liv - ered from shame. No long - er will you be on



earth as a fruit-less soil, for you have pro-duced an earth which will bring forth the



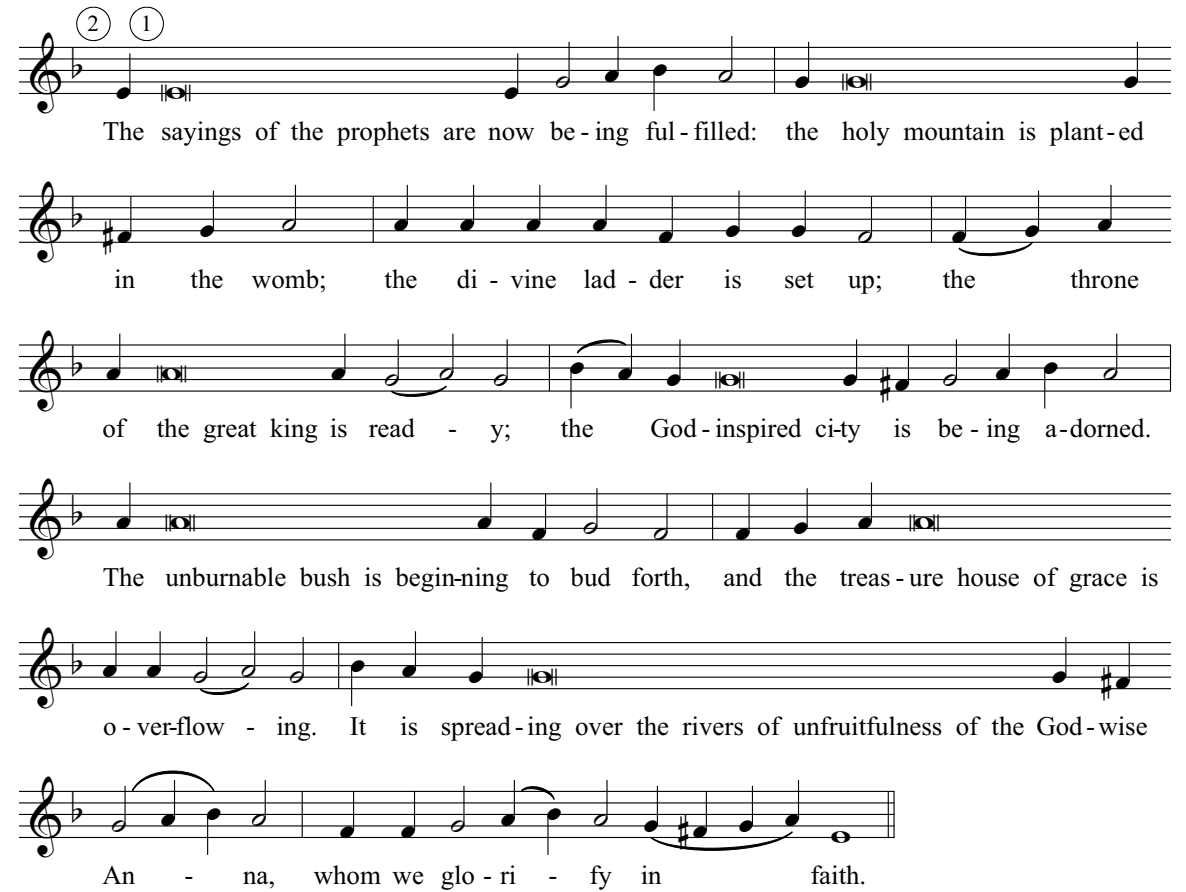
Tree of Life. Ac - cord-ing to his will, he delivered the human race from



all shame when he became man out of his com-pas-sion - ate mer - - - cy.

**Cantor:** Because with the Lord there is mercy and fullness of redemption,  
(on 3) Israel indeed he will redeem from all its iniquity. (Repeat "O Anna...")

**Cantor:** Praise the Lord, all you nations, **Psalms 116**  
(on 2) acclaim him all you peoples! 2

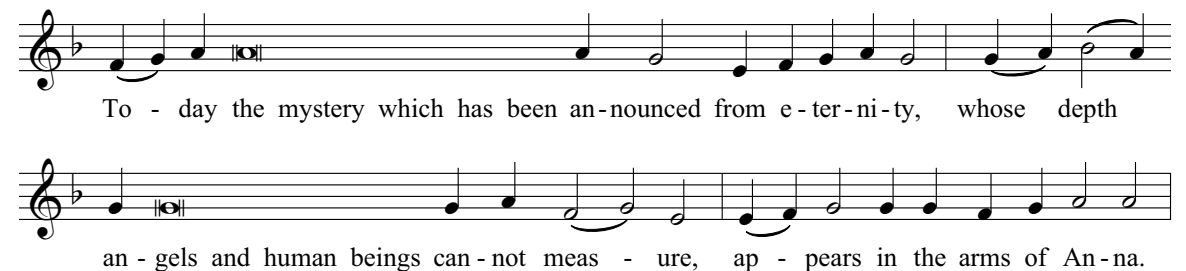


The sayings of the prophets are now be-ing ful-filled: the holy mountain is plant-ed  
in the womb; the di-vine lad-der is set up; the throne  
of the great king is read-y; the God-inspired ci-ty is be-ing a-dorned.  
The unburnable bush is begin-ning to bud forth, and the treas-ure house of grace is  
o-ver-flow-ing. It is spread-ing over the rivers of unfruitfulness of the God-wise  
An-na, whom we glo-ri-fy in faith.

**Cantor:** Strong is the love of the Lord for us;  
*(on 1)* he is faithful forever. *(Repeat "The sayings of the prophets...")*

**Cantor:** *(Tone 2)* Glory...now and ever...

**Doxastikon - Tone 2 samohlasen**



To-day the mystery which has been an-nounced from e-ter-ni-ty, whose depth  
an-gels and human beings can-not meas-ure, ap-pears in the arms of An-na.

Mar-y, the mai-den of God, is pre - pared to be the dwell-ing of the King  
of the a - ges who will re - new our hu - man na - ture. Let us en - treat her  
with a pure heart and say: Since you are the intercessor for all  
Chris - tians, im - plore your Son and God to save our souls.

*Prokeimenon for the day of the week, page 114*

**Readings:** Genesis 28: 10-17 (EOT 304-305)  
Ezekiel 43: 27 through 44: 4  
Proverbs 9: 1-11

**Litija**

*Tone 1 Bolhar*

It is fit - ting that the Queen of heav-en and earth, who is more pre-cious  
than the Cher - u - bim, and in - com - par - a - bly more glo - rious than the  
Ser - a - phim, be con - ceived and remain im - mac - u - late as the an - gels,

**Troparion**

*Priest first, then all:*

*Tone 4*

To - day the bonds of bar - ren - ness are loosed, for God has heard the pray'rs of  
Jo - a - chim and An - na. He prom - ised, beyond hope, the birth of their god - ly  
daugh - ter. The In - des - cribable, himself, born of her as a mor - tal,  
com - mand - ed us through the an - gel to sing to her: Re - joice, O wo - man  
full of grace, the Lord is with you.

Glory...now and ever...

*The Troparion is repeated*

stand-ing to the Lamb of God who is to be sacri-ficed for all. Be-cause of this,  
 they of-fer to the Lord an un-ceas-ing and humble hymn of praise.  
 Let us, there-fore, praise them with fer - vor. And let us joy - fully celebrate  
 the birth of the One who was born of them. Mar-y, the The - o - to - kos;  
 be - cause through her, great mer - cy is grant - ed to all of us.

**Cantor:** (Tone 2) Glory...now and ever...

**Doxastikon - Tone 2 samohlasen**

On this day the roy - al pur - ple ap - pears, de - scend-ing from the root of  
 Da - vid. The mys - tic - al flower of Jes - se buds forth; from her shall  
 blos - som Christ our God, the Sav - ior of our souls.

so that they who are serv - ants of the Lord can boast of  
 their own Queen, the The - o - to - kos. Glo-ry and praise to the Lord  
 who willed it so, the Cre - a - tor of all things.

**Cantor:** Glory...now and ever...

**Doxastikon - Tone 1 Bolhar**

Be - fore the na - tiv - i - ty of the Son of God, it was fit - ting  
 for the Fa - - - ther to be - stow the most pure con - cep - tion up - on the  
 The - o - to - kos, who is be - trothed of the Ho - ly Spir - it, that  
 she might be filled with heav - en - ly gifts in a man - ner be - yond  
 all oth - er crea - tures. Glo - ry and praise to the Lord who willed it so,  
 the Cre - a - tor of all things.

**Aposticha**

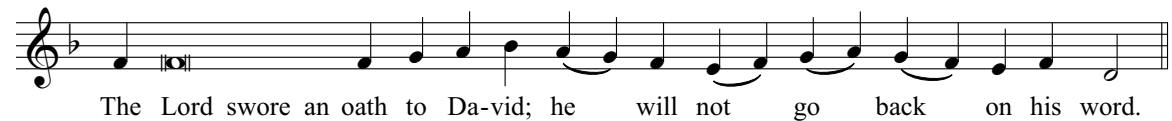
*Tone 5 samohlasen*

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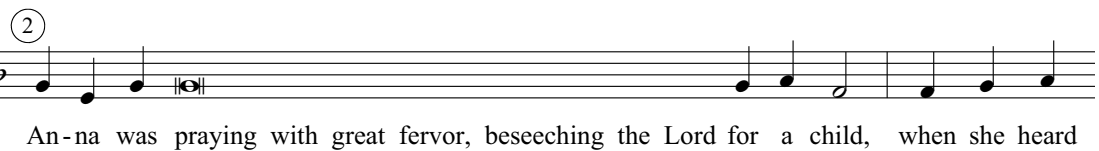
An - na, whose name means di-vine grace, once cried out in her pray'r,  
ask-ing for a child. She in-voked the God and Creator of all, say-ing:  
Lord of Hosts, you know what shame it is to be bar-ren. Heal the pains of my  
heart. Make my fruit - less womb fruit - ful so that we may offer  
to you the child who is born as a gift, and that with one mind, we may bless, praise,  
and glo-ri - fy your love through which the world ob-tains great mer - cy.

*Cantor*

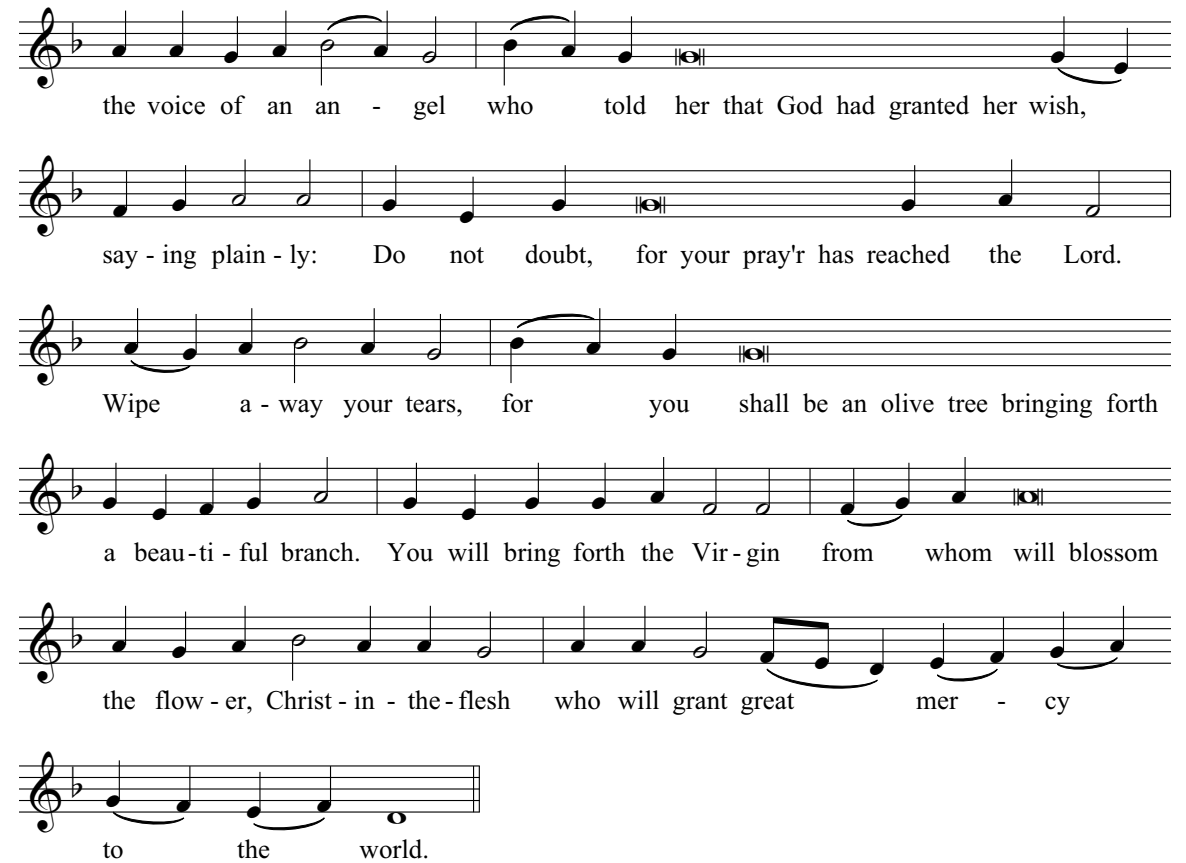


The Lord swore an oath to Da-vid; he will not go back on his word.

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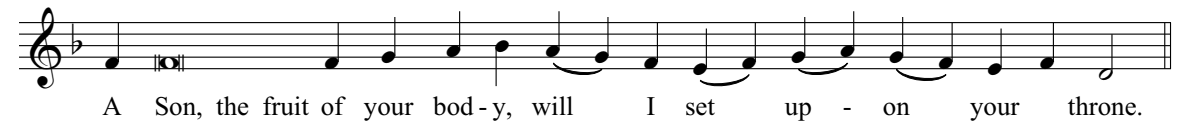


An-na was praying with great fervor, beseeching the Lord for a child, when she heard



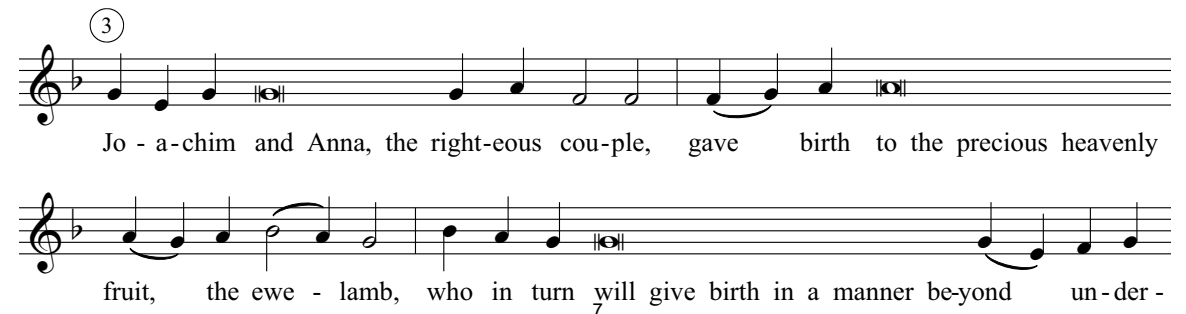
the voice of an an - gel who told her that God had granted her wish,  
say - ing plain - ly: Do not doubt, for your pray'r has reached the Lord.  
Wipe a - way your tears, for you shall be an olive tree bringing forth  
a beau-ti - ful branch. You will bring forth the Vir-gin from whom will blossom  
the flow - er, Christ - in - the-flesh who will grant great mer - cy  
to the world.

*Cantor*



A Son, the fruit of your bod-y, will I set up - on your throne.

③



Jo - a-chim and Anna, the right-ous cou-ple, gave birth to the precious heavenly  
fruit, the ewe - lamb, who in turn will give birth in a manner beyond un-der -