

a life-giving Lord to us. There-fore, we lift our voi - ces to you:

O Lord, Benefactor of All, glo - - ry to you.

*The service continues with the Paschal Stichera on page 38.*

## Matins Propers Bright Monday

*Supplement for Matins of the Resurrection (Paschal Matins), 2009.*

*On each day of Bright Week, Matins is celebrated as on the Sunday of Pascha except that:*

*- The Paschal procession is omitted. The opening Paschal troparion and its verses are sung as the celebrant stands at the holy table.*

*- Small Litanies are not intoned after every Ode of the canon, but only after the third, sixth and ninth Odes.*

## At the Praises

*On Monday, the opening verses of Psalm 148, and the four stichera of the Resurrection, are sung in Tone 2.*

### Psalm 140 - Tone 2 samohlasen

Let ev' - ry - thing that lives and that breathes give praise

to the Lord. Praise the Lord from the heav - ens, praise him in the heights.

To you is due a hymn, O God. Praise him, all his an - gels,

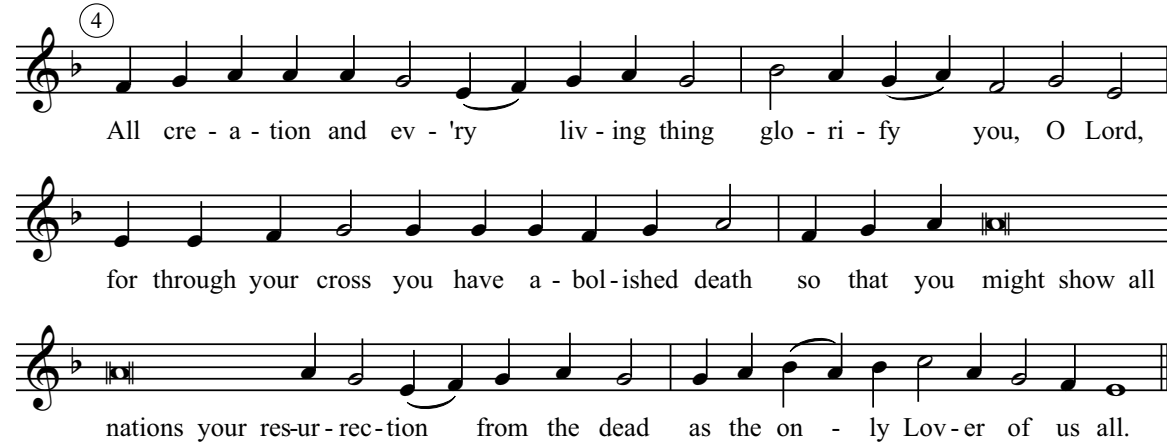
praise him, all his host. To you is due a hymn, O God.

The recited verses are on pages 35-36. Then:

**Cantor:** (Tone 2) Praise him for his powerful deeds, praise his surpassing greatness.

**Stichera of the Resurrection - Tone 2 samohlasen**

④



All cre - a - tion and ev - 'ry liv - ing thing glo - ri - fy you, O Lord,  
for through your cross you have a - bol-ished death so that you might show all  
nations your res-ur-rec-tion from the dead as the on - ly Lov-er of us all.

**Cantor:** O praise him with sound of trumpet, praise him with lute and harp.

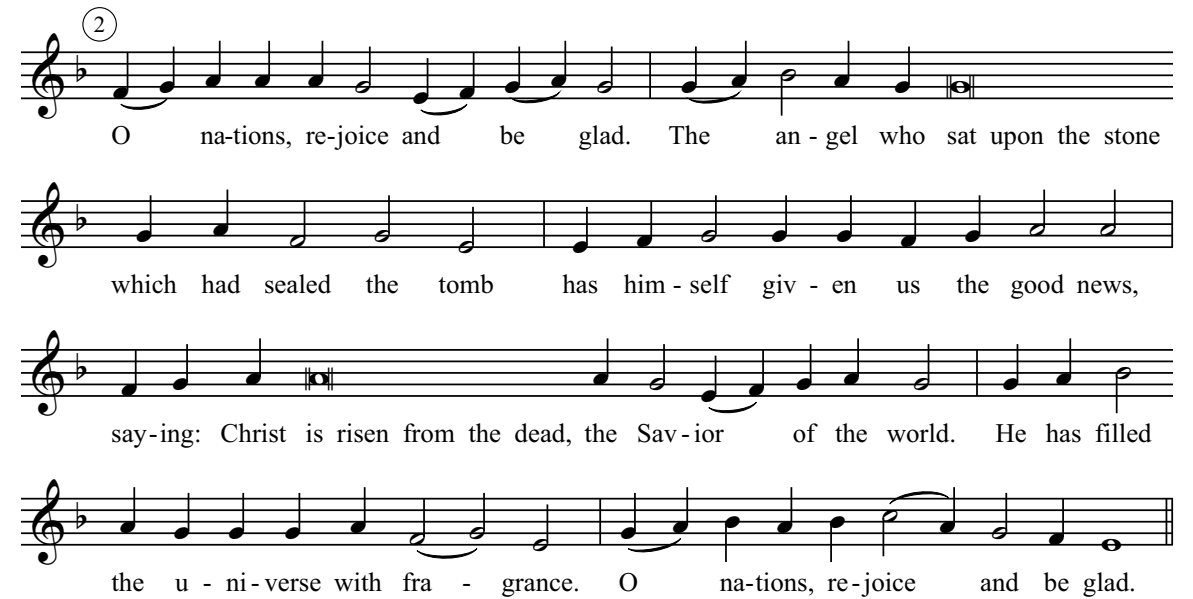
③



Let those who deny the truth give an an - swer: How were the sol-diers  
guard-ing the King o-ver-come? Why did the stone not hold back the Rock of life?  
Let them ei-ther pro-duce the bur-ied corpse or else a-dore the Ris-en Lord  
and say a-long with us: Glo-ry to the a - bun-dance of your mer - cy.  
O our Sav - ior, glo - - ry to you.

**Cantor:** Praise him with timbrel and dance, praise him with strings and pipes.

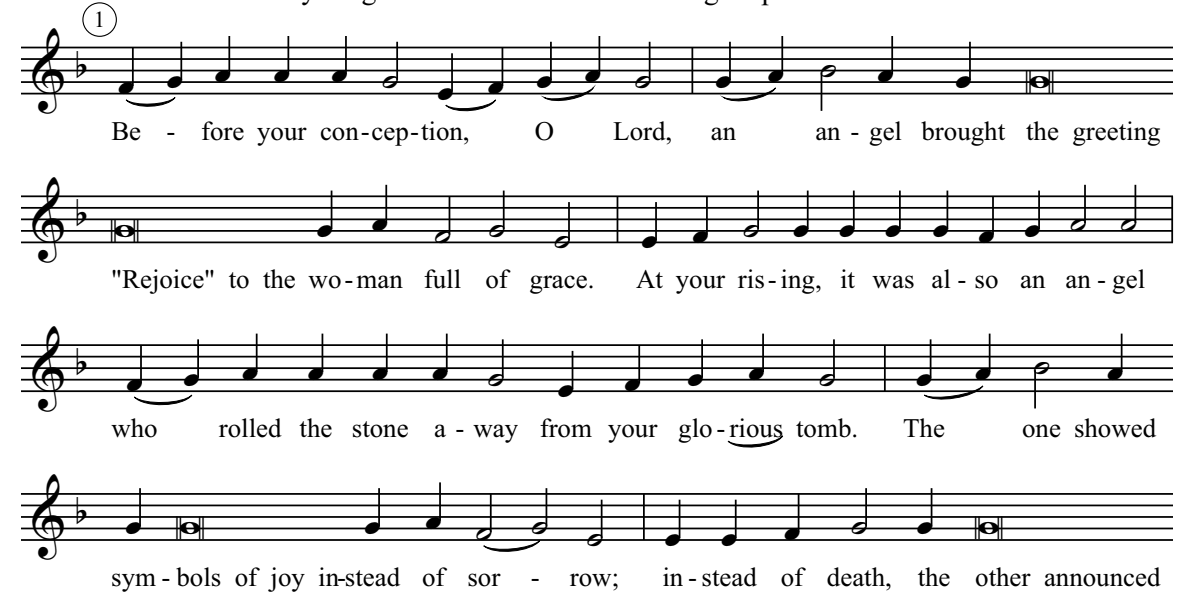
②



O na-tions, re-joyce and be glad. The an - gel who sat upon the stone  
which had sealed the tomb has him - self giv - en us the good news,  
say-ing: Christ is risen from the dead, the Sav-ior of the world. He has filled  
the u - ni-verse with fra - grance. O na-tions, re-joyce and be glad.

**Cantor:** O praise him with resounding cymbals, praise him with clashing of cymbals,  
let everything that lives and that breathes give praise to the Lord.

①



Be - fore your con-cep-tion, O Lord, an an - gel brought the greeting  
"Rejoice" to the wo-man full of grace. At your ris-ing, it was al - so an an - gel  
who rolled the stone a - way from your glo-ri-ous tomb. The one showed  
sym - bols of joy in-stead of sor - row; in-stead of death, the other announced