

**First Sunday of the Great Fast: Sunday of Orthodoxy
Memory of the Holy Prophets**

All page references are to The Order of Vespers for Sundays after Pentecost, 2006

1. *Beginning Prayers, p. 1*
2. *Psalm 103, p. 2 (chant) or p. 6 (melodic)*
3. *Litany of Peace, p. 8*
4. *First Kathisma, p. 10*
5. *Lamplighting Psalms and stichera 10-5 in the Tone of the Week*

Cantor: Let the watchman count on daybreak
(on 4) and Israel on the Lord.

Stichera of the Sunday of Orthodoxy - Tone 6 samohlasen

④

O Lord, whom the universe can - not con - tain, be - fore the dawn of time
you were born of the immaterial and incor-po - re - al Fa - ther;
through the Ho - ly Spirit, the prophets have announced your coming as an in - fant
who took flesh of the most pure Vir - gin so that you might converse with
mor - tals and be seen by them. Count us wor - thy of your light, O com - pas - sion - ate
Lord, for we praise your ineffa - ble and ho - ly Res - ur - rec - tion.

Cantor: Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

③



The ho - ly proph - ets have merited e - ter - nal life, for they an - nounced you by
their word and served you by their works. They did not wish to serve
cre - a - tion in - stead of you, the Cre - a - tor, O God; they de - spised the
world to an - nounce you. They were con - formed to your Pas - sion,
which they have seen in a pro - phet - ic vi - sion. By their prayers, grant that we
may complete the course of this Fast in all pu - ri - ty, O
Lord most mer - ci - ful.

Cantor: Praise the Lord, all you nations, **Psalm 116**
(on 2) acclaim him all you peoples!

②




By your na - ture you are beyond meas - ure, O Lord; yet in these last times,



you deigned to accept the lim - i - ta - tions of the flesh. By your In - carnation,




you assumed all aspects of our hu - man na - ture. We now inscribe the image



of your like - ness so that we may wor - thi - ly ven - er - ate it, and that



we might be raised up to your love, from which we draw your great mer - cy,




ac - cording to the tradition of your ho - - - ly A - pos - - - tles.


Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.




It is an a - dorn - ment, a pearl of great price, that the



Church of Christ has received in the ho - ly i - cons of the Sav - ior, the Theotokos



and all the saints. Rais - ing them on high, she shines with splen - dor and bright - ness



and puts down all her - e - sies. In joy, she glorifies God, who by

his love for us, has deigned to free-ly suf - fer his Pas - sion.

Cantor: (Tone 2) Glory...

Doxastikon of the Sunday of Orthodoxy - Tone 2 samohlasen

The grace of truth has shown forth; that which was for - mer - ly pre - fig - ured

ob - scure - ly is now o - pen - ly ful - filled. Be - hold the Church is clothed

as with a heav'n - ly gar - ment by the i - con of the Bod - y of Christ,

which was pre - fig - ured by the Ark of the Cov - e - nant. She pre - serves

the true faith, so that we might keep with - out blem - ish the im - age

of the One whom we wor - ship. May those who do not believe this be cov - ered

with shame! For we glo - ry in the image of the in - car - nate Word, which we

ven - e - rate but do not wor - ship as an i - dol. O faith - ful, let us hold it in

rev'-rence and sing: Save your peo-ple, O God, and bless your in-he-ri-tance.

Cantor: Now and ever...

Dogmatikon in the Tone of the Week

- 6. *Hymn of the Evening, p. 12*
- 7. *Saturday Prokeimenon, p. 13*
- 8. *Litany of Fervent Supplication, p. 13*
- 9. *Hymn of Glorification, p. 14*
- 10. *Litany of Supplication, p. 16*

Litija

Of the Prophets - Tone 2 Bolhar

Re-joyce, O ven-'ra-ble proph - ets, who have pre-pared so well

for the law of God and were the un-shak - a - ble col-umns of the faith.

You are al - so the mediators of the new cov - e - nant of Christ. Now that

you are in the heav - ens, pray that he may send peace to the world and great

mer - cy to our souls.

Cantor: Glory...now and ever...

Theotokion



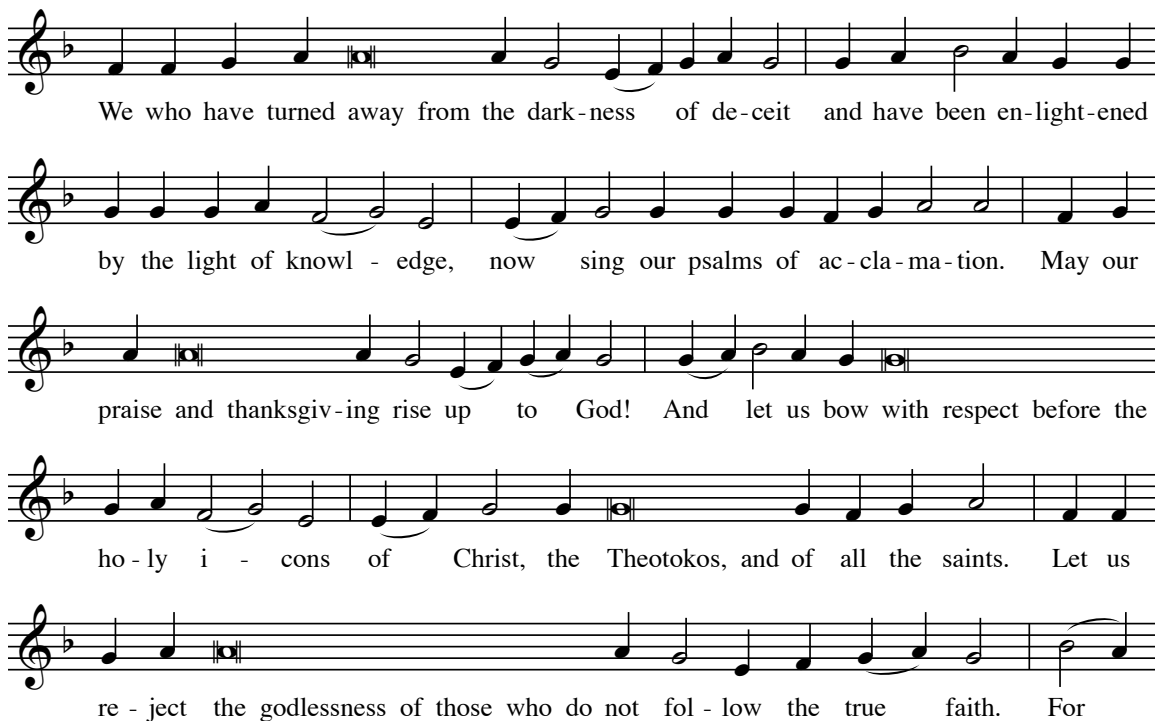
O The - o - to - kos, I place all my hope in you; guard me with
your pro - tec - - tion.

11. Litany of the Litija, p.116

12. Apostichera in the Tone of the Week

Cantor: (Tone 2) Glory...

Aposticha Doxastikon - Tone 2



We who have turned away from the dark-ness of de-ceipt and have been en-light-ened
by the light of knowl - edge, now sing our psalms of ac-cla-ma-tion. May our
praise and thankgiv-ing rise up to God! And let us bow with respect before the
ho - ly i - cons of Christ, the Theotokos, and of all the saints. Let us
re - ject the godlessness of those who do not fol - low the true faith. For

Saint Ba-sil has said: The ve-ne-ra-tion of the icon passes over to the one who
 is re-pre-sent-ed. Through the prayers of your most pure Moth-er and all the saints,
 we im-plore you, O Christ, to grant us your great mer - cy.

Cantor: Now and ever...

Aposticha Theotokion, Tone 2, p. 45

13. *Prayer of St. Simeon, p. 19*

14. *Trisagion Prayers, p. 19*

15. *If the vigil is served, the Troparion on p. 119 is sung once by the priest, twice by the people.*

If a vigil is not served, see below for the Troparia.

16. *Blessing of Bread, p. 119*

17. *Psalm 33, p. 120*

18. *Dismissal, p 21*

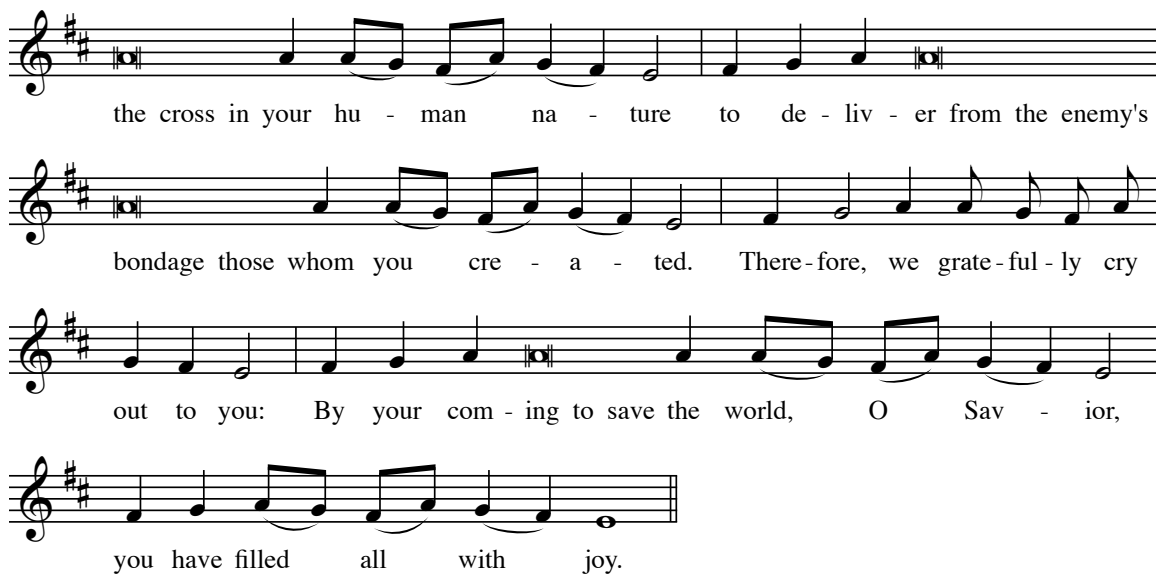
Troparia

Troparion of the Resurrection, Tone of the Week

Glory...

Troparion of the Sunday of Orthodoxy - Tone 2

We bow be-fore your sa-cred im-age, O gra-cious Lord, and beg for-giveness for
 our of-fens-es, O Christ our God; for you, of your own good will, ascended



the cross in your hu - man na - ture to de - liv - er from the enemy's
bondage those whom you cre - a - ted. There - fore, we grate - ful - ly cry
out to you: By your com - ing to save the world, O Sav - ior,
you have filled all with joy.

Now and ever...

Festal Theotokion, Tone 2, p 47