

PARAKLESIS

*Office of Consolation to the Most Holy Mother of God
during the Great Fast*

*Metropolitan Cantor Institute
Pittsburgh, Pennsylvania
2007*

Canon of Supplication to the Most Holy Theotokos sung in the case of any spiritual or physical need, the work of the Monk Theostiriktus. Foundational text: Iereiskij Molitvoslov, Rome, 1950, pp. 369-390.

No rubrics are given in the foundational text. The basic rubrics for a Moleben are presupposed. The priest may wear phelonion and epitrachilion for the whole service, or he may wear them only for the reading of the Gospel. The deacon is fully vested.

Bright vestments are usually worn, but dark vestments are worn on weekdays of the Great Fast, and the Penitential tones are used.

The priest stands before the Royal Doors, the deacon to his right.

Deacon: Reverend Father, give the blessing!

Priest: Blessed is our God, ✠ now and ever and forever.

Response:



Heavenly King, Comforter, Spirit of Truth,
everywhere present and filling all things,
Treasury of Blessings and Giver of Life,
come and dwell within us, cleanse *us* of all stain,
and save our *souls*, O gracious One.

Holy God, Holy and Mighty, Holy and Immortal,
have *mercy* on us. (*Three times*)

Glory to the Father, and to the Son, and to the *Holy* Spirit,
now and ever *and* forever. Amen.

Most Holy Trinity, have mercy on us;
Lord, cleanse us of our sins;
Master, forgive our *transgressions*;
Holy One, come to us and heal our infirmities *for* your name's sake.

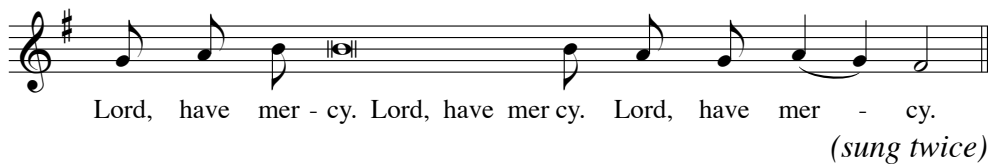
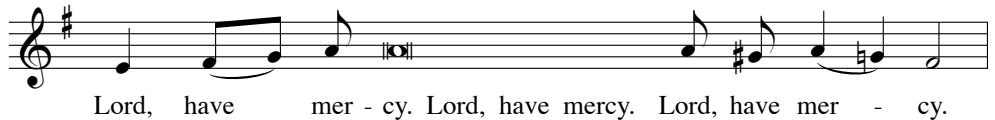
Lord, have mercy. Lord, *have* mercy
Lord, *håve* mercy.

Glory to the Father, and to the Son, and to the *Holy* Spirit,
now and ever *and* forever. Amen.

Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into *temptation*,
but deliver *us* from evil.

Priest: For thine is the kingdom and the power and the glory,
Father, Son, and Holy Spirit, now and ever and forever.

Response:



Glory to the Father, and to the Son, and to the *Holy* Spirit,
now and ever *and* forever. Amen.

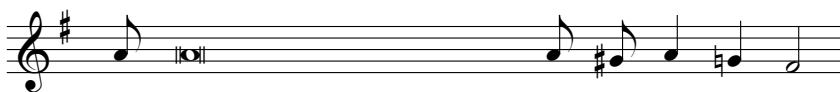
Come, let us worship our King and God.

Come, let us worship Christ, *our* King and God.

Come, let us worship and bow before the only Lord Jesus *Christ*
the King and our God.

The priest returns to the altar. If there is no deacon, the priest remains before the Royal Doors.

Psalm 142



Lord, listen to my prayer: turn your ear *to* my ap - peal.



You are faithful, you are *just*; give an - swer.

Do not call your servant *to* judgment
for no *one* is just in your sight.

The enemy pursues my soul;
he has crushed *my* life to the ground;
He has made me dwell in darkness
like the dead, *long* forgotten.

Therefore *my* spirit fails;
my heart is *numb* within me.

I remember *the* days that are past:
I *ponder* all your works.

I muse on what your hand has wrought
and to you I *stretch* out my hands.
Like a parched land my *soul* thirsts for you.

Lord, make haste and answer;
for my spirit fails *within* me.
Do not hide your face
lest I *become* like those in the grave.

In the morning let *me* know your love
for I *put* my trust in you.

Make me know *the* way I should walk;
to you *I* lift up my soul.

Rescue me, Lord, from **my** enemies;
I have fled to **you** for refuge.

Teach me to do your will
for you, **O** Lord, are my God.
Let your good Spirit guide me
in ways **that** are level and smooth.

For your name's sake, **Lord**, save my life;
in your justice **save** my soul from distress.

In your love make an end of my foes;
destroy all those who **oppress** me
for I **am** your servant, O Lord.

Glory to the Father, and to the Son, and to the **Holy** Spirit,
now and ever **and** forever. Amen.

And then, three times with a bow each time:

Alleluia! Alleluia! **Allel**uia!
Glory to you, O God !

The Lord is God

The deacon remains at the ambon and chants the verses. If there is no deacon, the priest remains at the Royal Doors and chants the verses.

Tone 4

The Lord is God and has re-vealed him-self to us; bless-ed is he who comes
in the name of the Lord.

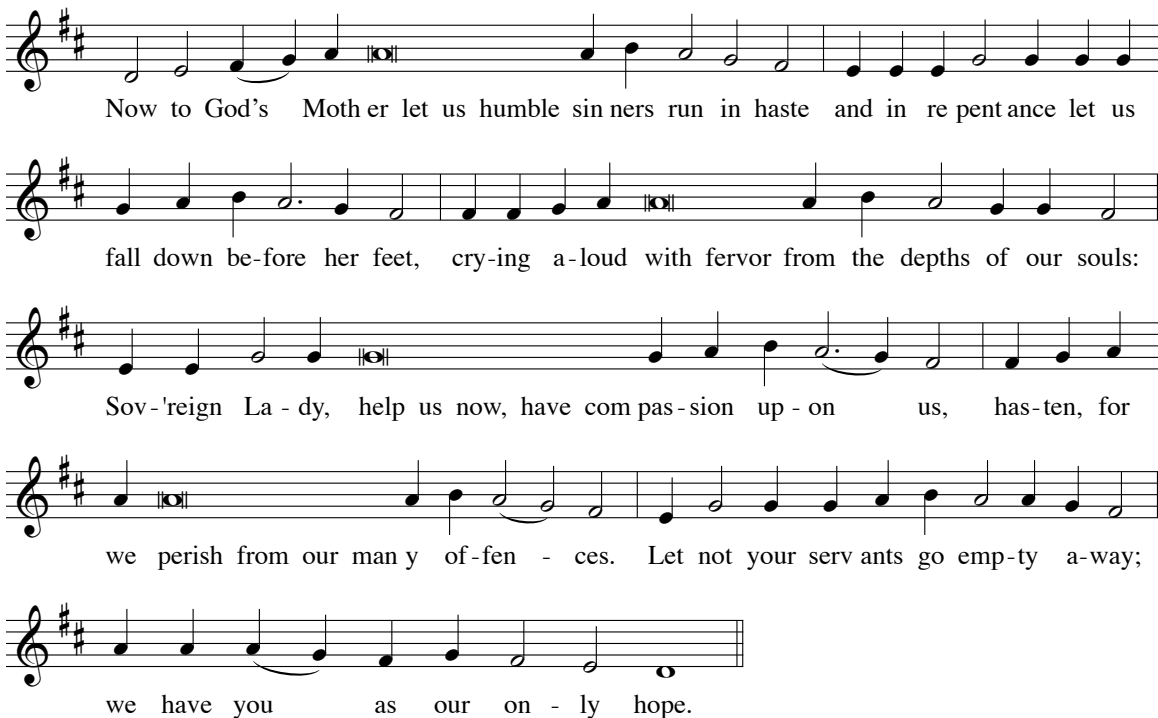
Verse: Give thanks to the Lord, for he is good; for his love endures forever.
All repeat "The Lord is God..."

Verse: They encircled me, compassed me about; in the Lord's name I crushed them.
All repeat "The Lord is God..."

Verse: I shall not die, I shall live and recount the deeds of the Lord.
All repeat "The Lord is God..."

Verse: The stone which the builders rejected has become the corner stone.
This is the work of the Lord, a marvel in our eyes.
All repeat "The Lord is God..."

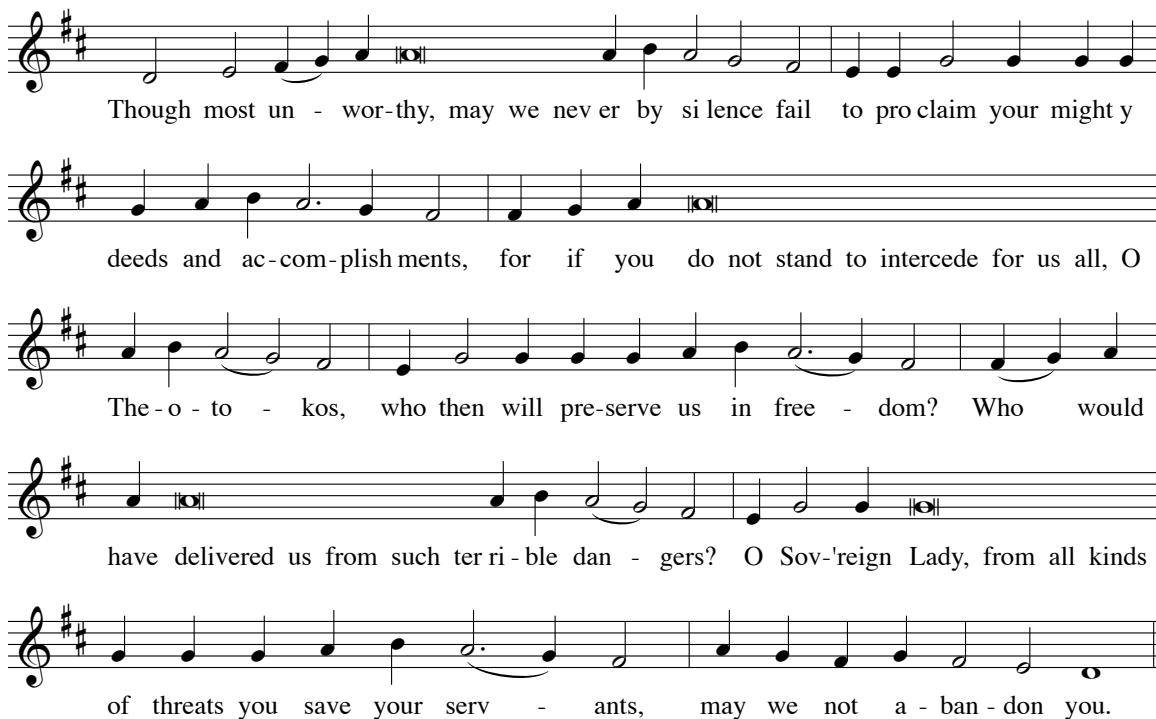
Troparion - Tone 4



Now to God's Moth er let us humble sin ners run in haste and in re pent ance let us
fall down be-fore her feet, cry-ing a-loud with fervor from the depths of our souls;
Sov-'reign La - dy, help us now, have com pas-sion up - on us, has-ten, for
we perish from our man y of-fen - ces. Let not your serv ants go emp-ty a-way;
we have you as our on - ly hope.

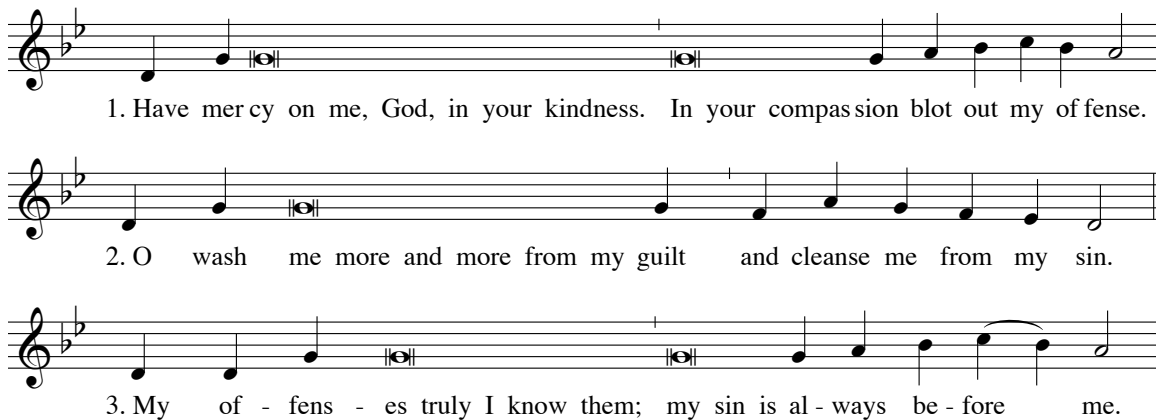
Glory...now and ever...

Theotokion - Tone 4

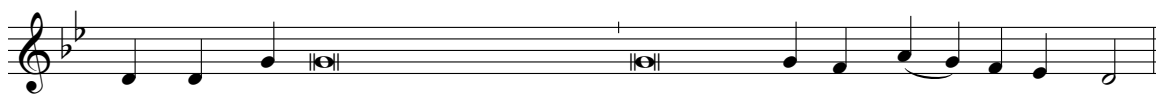


Though most un - wor - thy, may we nev er by si lence fail to pro claim your might y
deeds and ac - com - plish ments, for if you do not stand to intercede for us all, O
The - o - to - kos, who then will pre - serve us in free - dom? Who would
have delivered us from such ter ri - ble dan - gers? O Sov - 'reign Lady, from all kinds
of threats you save your serv - ants, may we not a - ban - don you.

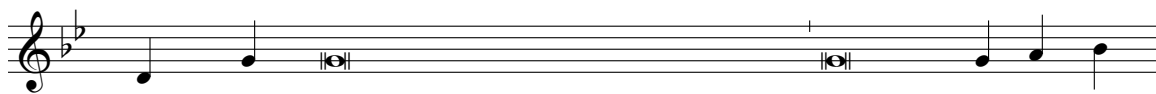
Psalm 50



1. Have mercy on me, God, in your kindness. In your compassion blot out my of fense.
2. O wash me more and more from my guilt and cleanse me from my sin.
3. My of - fens - es truly I know them; my sin is al - ways be - fore me.



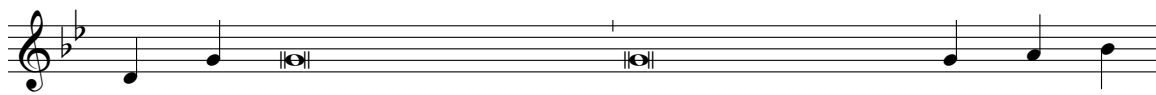
4. A-against you, you alone, have I sinned; what is evil in your sight I have done.



5. That you may be justified when you give sentence and be without re-proach



when you judge. 6. O see, in guilt I was born, a sinner was I conceived.



7. In - deed, you love truth in the heart; then in the secret of my heart teach me



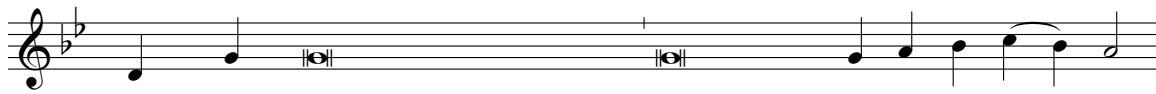
wis - dom. 8. O pur - ify me, then I shall be clean; O wash me, I shall be whit - er



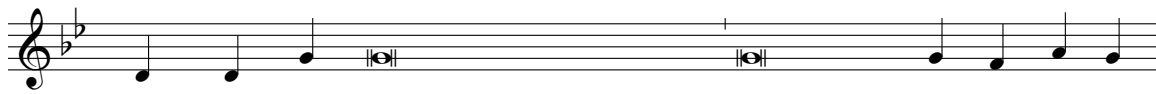
than snow. 9. Make me hear rejoicing and gladness, that the bones you have



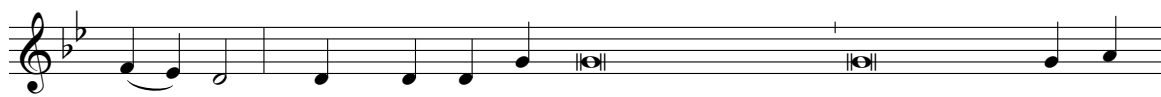
crushed may thrill. 10. From my sins turn away your face and blot out all my guilt.



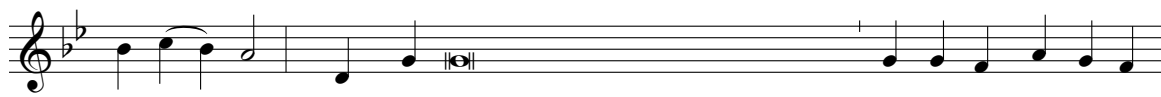
11. A pure heart create for me, O God, put a steadfast spirit with-in me,



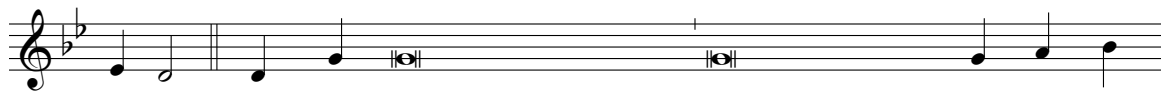
12. Do not cast me away from your presence, nor deprive me of your ho - ly



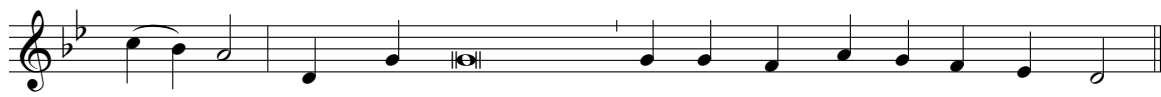
spir - it. 13. Give me a - gain the joy of your help; with a spirit of fer - vor



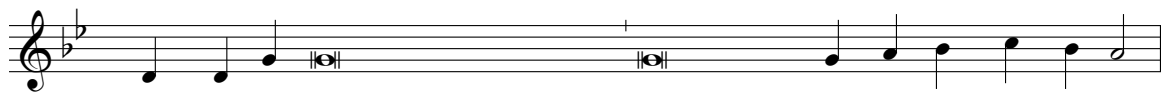
sus - tain me, 14. That I may teach transgressors your ways and sinners may re - turn



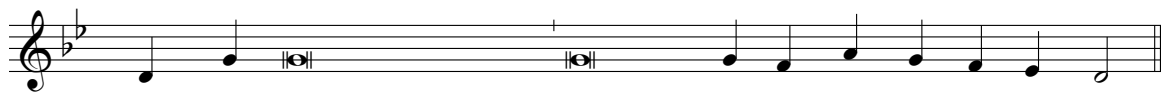
to you. 15. O res - cue me, God, my helper, and my tongue shall ring out your



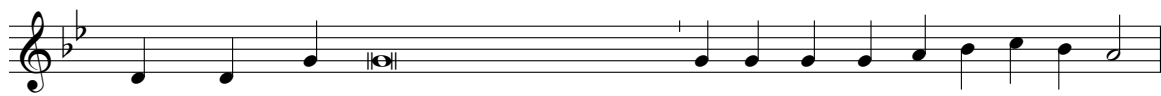
good - ness. 16. O Lord, open my lips and my mouth shall de - clare your praise.



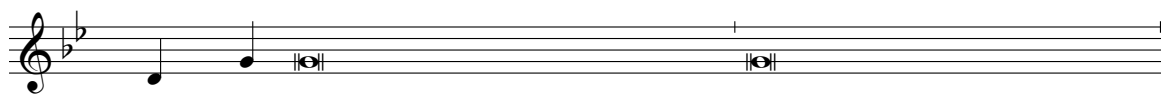
17. For in sac - rifice you take no delight, burnt offering from me you would re - fuse,



18. My sac - rifice, a contrite spirit. A humbled, con - trite heart you will not spurn.



19. In your good - ness, show favor to Zion: re - build the walls of Je - ru - sa - lem.



20. Then you will be pleased with lawful sacrifice, burnt offerings wholly consumed,

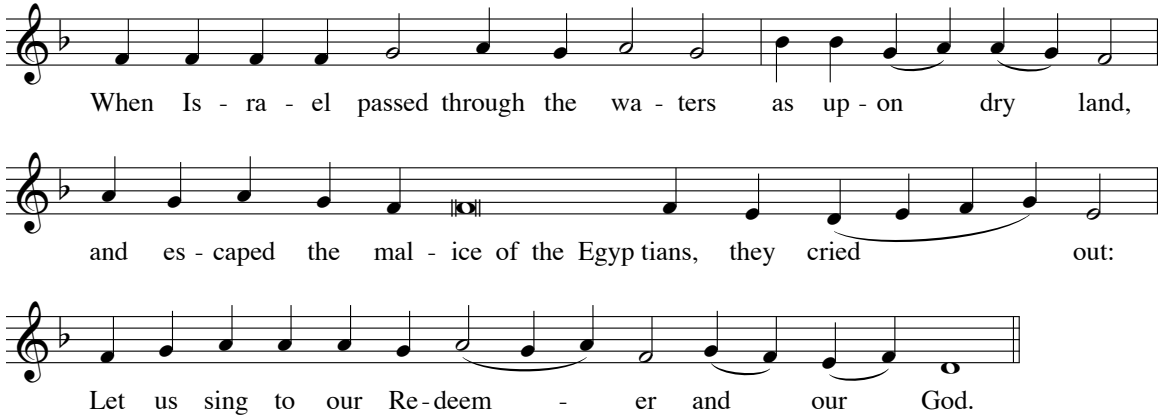


then you will be offered young bulls on your al - tar.

Supplicatory Canon to the Theotokos

Tone 8

Ode 1 Irmos



When Is - ra - el passed through the wa - ters as up - on dry land,
and es - caped the mal - ice of the Egyp tians, they cried out:
Let us sing to our Re - deem - er and our God.

Refrain



O most ho - ly The - o - to - kos, save us.

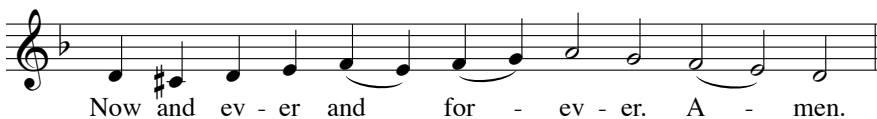
Many temptations have surrounded me, O Virgin. To you I come for shelter and salvation. O Theotokos, deliver me from all trouble and affliction! *Refrain*

The assaults of my passions disturb me; they fill my soul with great discouragement. O Maiden, preserved from all stain, restore the balance of my soul through the peace of your Son and your God!



Glo - ry to the Fa - ther and to the Son, and to the Ho - ly Spir - it.

O Virgin, I beseech you who have given birth to God the Savior, deliver me from my afflictions. It is to you I now come for shelter, to you I lift up my heart and thoughts.



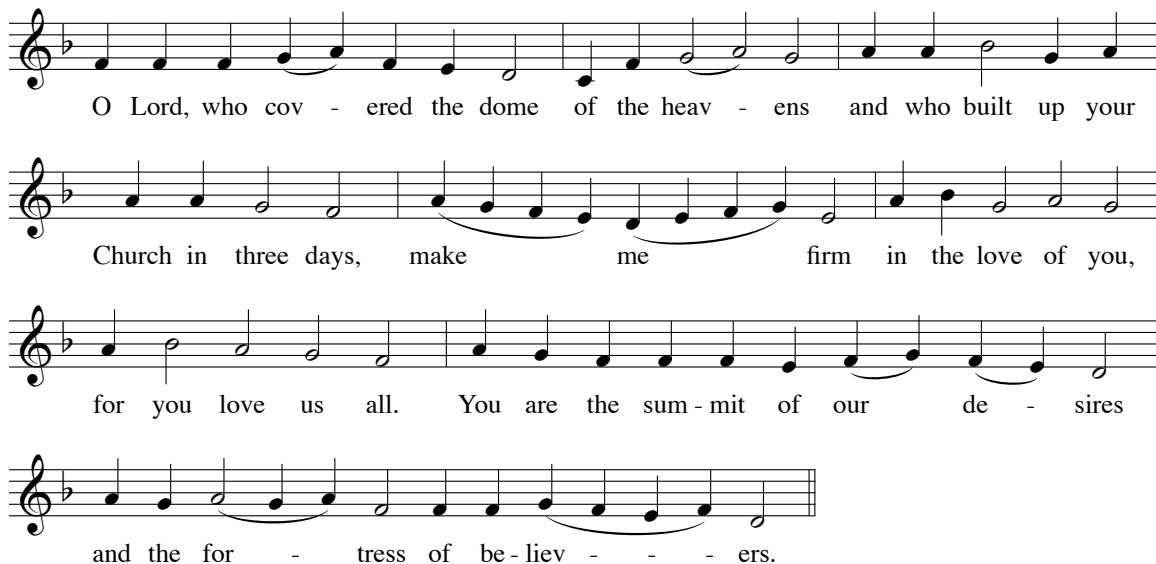
Now and ev - er and for - ev - er. A - men.

You alone are the Theotokos; you are good and the Mother of Goodness. Take away the disease of my body and soul; make me worthy of your good care and of the coming of God.

Katavasia - Repeat *Irmos* from above.

Ode 3

Irmos



O Lord, who cov - ered the dome of the heav - ens and who built up your
Church in three days, make me firm in the love of you,
for you love us all. You are the sum - mit of our de - sires
and the for - tress of be - liev - - - ers.

Refrain



O most ho - ly The - o - to - kos, save us.

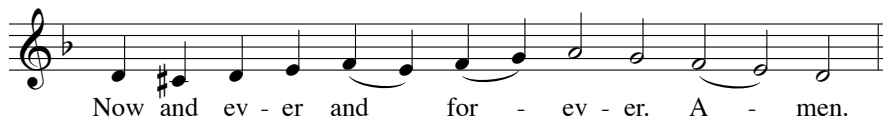
O Virgin Theotokos, I choose you to be my protection and the shelter of my life. Direct me towards your haven, for you are the channel of all good things and the support of the faithful, and you alone are worthy of every praise. *Refrain*

I beseech you, O Virgin, dispel the troubles of my soul, quiet the surge of my despair; for you, O Bride of God, have carried the Prince of Peace, and you alone are perfectly pure.



Glo - ry to the Fa - ther and to the Son, and to the Ho - ly Spir - it.

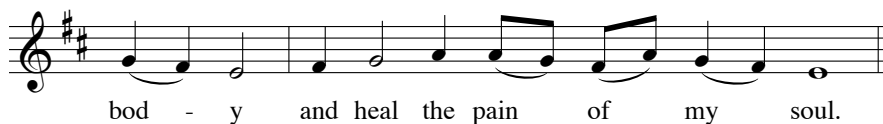
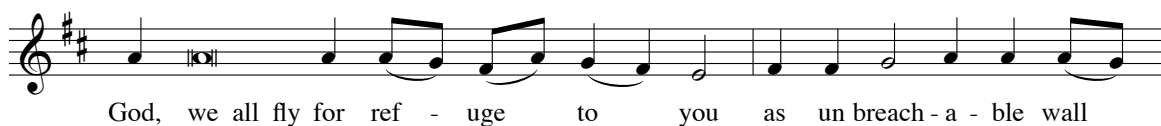
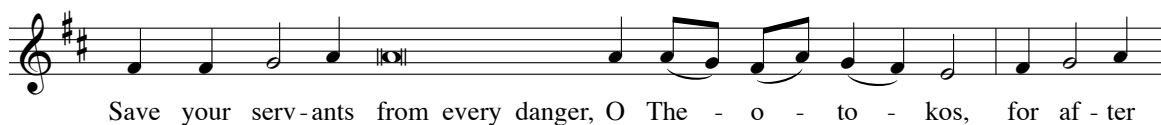
You gave birth to the Doer of Good, to the Cause of All Delight. Let the wealth of his generosity abound within all souls; for since you have borne the Almighty Christ, you have power to act as you please, O you who are blessed of God.



O Virgin, help me, who am pressed by incurable ills and distressing passions; for I know that you, All-blameless Lady, are a perfect and abundant treasury of healing.

Katavasia - Repeat *Irmos* from above.

Troparia - Resurrection Tone 2



The deacon chants this litany at the ambon.

Litany of Fervent Supplication

Deacon: Have mercy on us, O God, according to your great mercy, we pray you, hear and have mercy.

Response:



Deacon: Again we pray for our holy father (*Name*), pope of Rome, and for our most reverend metropolitan (*Name*), for our God-loving bishop (*Name*), for those who serve and have served in this holy church, for our spiritual fathers, and for all our brothers and sisters in Christ.

Response: Lord, have mercy. (*Three times*)

Deacon: Again we pray for our government and for all in the service of our country.

Response: Lord, have mercy. (*Three times*)

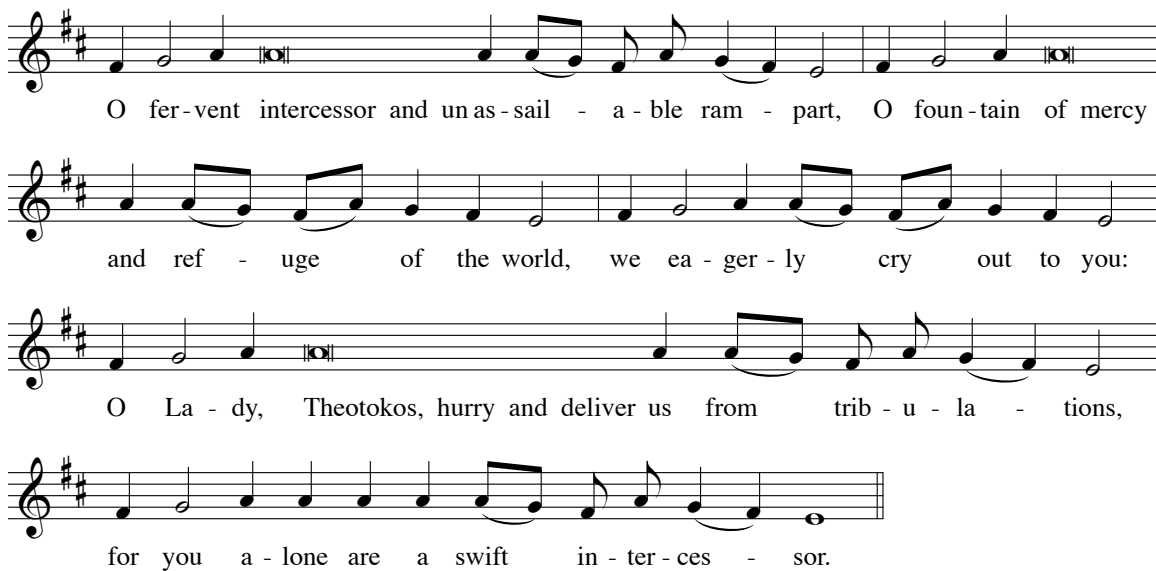
Deacon: Again we pray for the people here present who await your great and abundant mercy, for those who show us mercy, and for all Christians of the true faith.

Response: Lord, have mercy. (*Three times*)

Celebrant: For you are a merciful and loving God, and we give glory to you, Father, Son, and Holy Spirit, now and ever and forever.



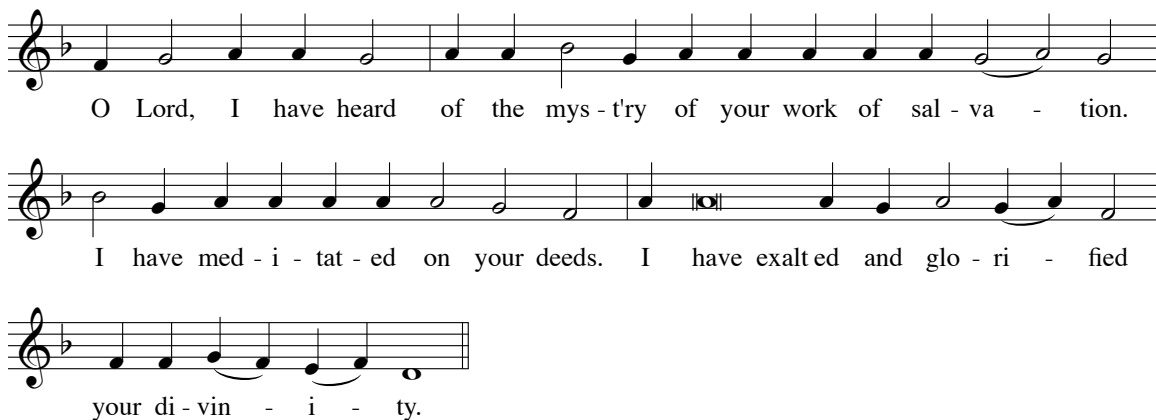
Troparion - Tone 2



O fer-vent intercessor and un-as-sail - a - ble ram - part, O foun-tain of mercy
and ref - uge of the world, we ea - ger - ly cry out to you:
O La - dy, Theotokos, hurry and deliver us from trib - u - la - tions,
for you a - lone are a swift in - ter - ces - sor.

Ode 4:

Irmos:



O Lord, I have heard of the mys - t'ry of your work of sal - va - tion.
I have med - i - tat - ed on your deeds. I have exalted and glo - ri - fied
your di - vin - i - ty.

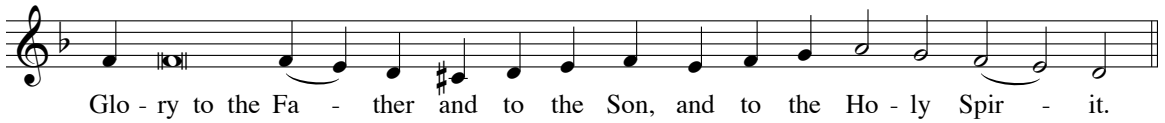
Refrain



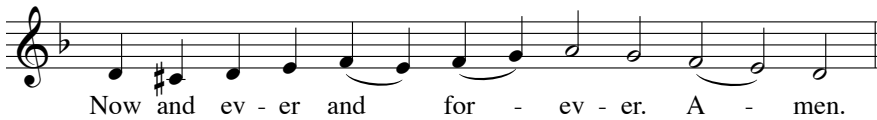
O most ho - ly The - o - to - kos, save us.

Quiet the seething of my passions and calm the storm of my sins, for you are the Bride of God who gave birth to the good Lord. *Refrain*

O Virgin who gave birth to the compassionate Lord, the Savior of those who praise you, grant that I who cling to you may enjoy the depth of your compassion.



We who rejoice on account of your gifts are aware that you are the Theotokos, and so we sing a hymn of gratitude to you who are perfectly pure.



You whom we possess as our hope, our supporting strength, our indestructible wall of salvation, are worthy of all praise. Grant that we may be worthy to be delivered from all affliction.

Katavasia - Repeat *Irmos* from above.

Ode 5:
Irmos:

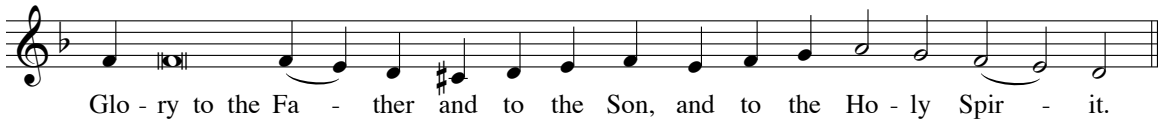


Refrain

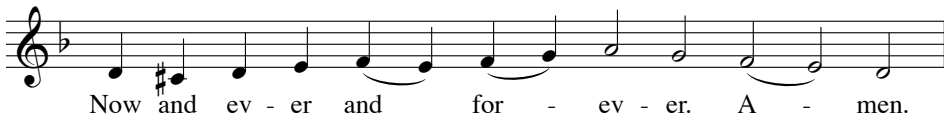


O Immaculate Lady, give me your pure happiness. You gave birth to the Cause of Joy; fill my heart with joy! *Refrain*

Deliver us from dangers, O Immaculate Mother of God, for you gave birth to Eternal Salvation and to Peace beyond our understanding.



With the brightness of your light, dispel the darkness of my sins, O Bride of God who gave birth to the Divine and Eternal Light.

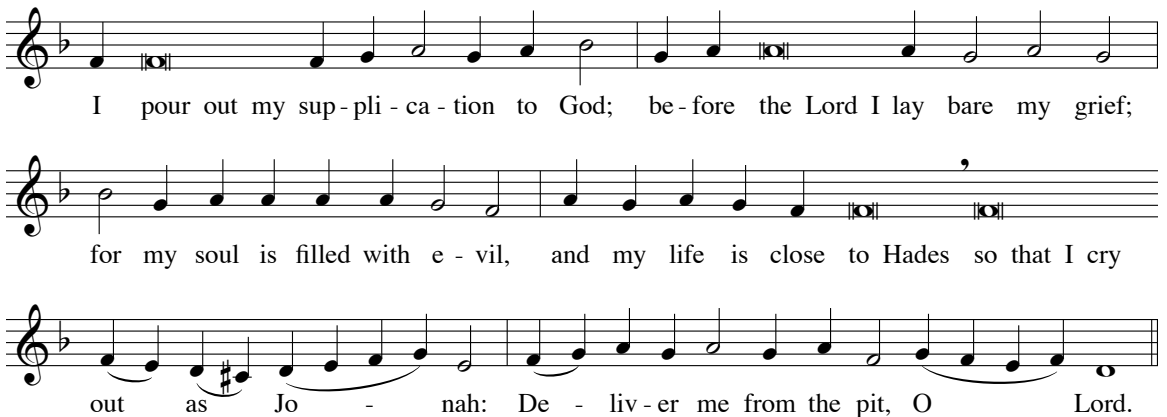


Heal the misery of my passions, make me worthy of your assistance, and through your intercession, grant me health.

Katavasia - Repeat *Irmos* from above.

Ode 6:

Irmos:



Refrain

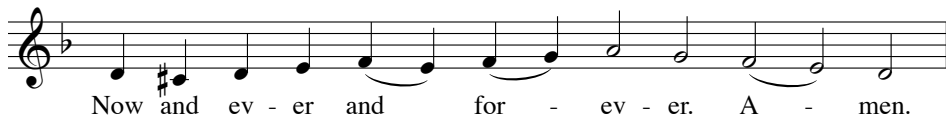


O Virgin, beseech your Lord and your Son who delivered himself to death and saved my nature from death and corruption to which it had been bound, that he may deliver me from the hands of the enemy. *Refrain*

I believe, O Virgin, that through your intercession you save and protect my life, dispelling many temptations and casting out the cunning snares of the devil. Now I implore you without ceasing: Deliver me from my corrupting passions.



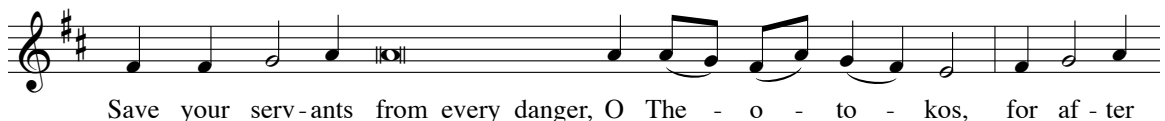
O Maiden, you have been given to us as a wall behind which we may seek refuge, as a perfect means of salvation for our souls, as a joy in our tribulations; for we always find delight in your light. O Lady, save us always from every danger and evil desire.



Behold how sick I am; I lie upon my bed, and there is no healing for me. I come to you in your goodness, for you have given birth to the Savior of the World. Deliver me from my disease and raise me from the pain of my affliction.

Katavasia - Repeat *Irmos* from above.

Troperia - *Resurrection Tone 2*



God, we all fly for ref - uge to you as un breach - a - ble wall

and pro - tec - tion.

With kind ness, all praised The - o - to - kos, look on the dire af - flic tion of my

bod - y and heal the pain of my soul.

The deacon chants this litany at the ambon.

Small Litany

Deacon: Again and again let us pray to the Lord in peace.

Response: Lord, have mer - cy.


Deacon: Protect us, save us, have mercy on us, and preserve us, O God, by your grace.

Response: Lord, have mer - cy.

Deacon: Commemorating our most holy, most pure, most blessed and glorious Lady, the Theotokos and ever-Virgin Mary with all the saints, let us commit ourselves and one another and our whole life to Christ our God.

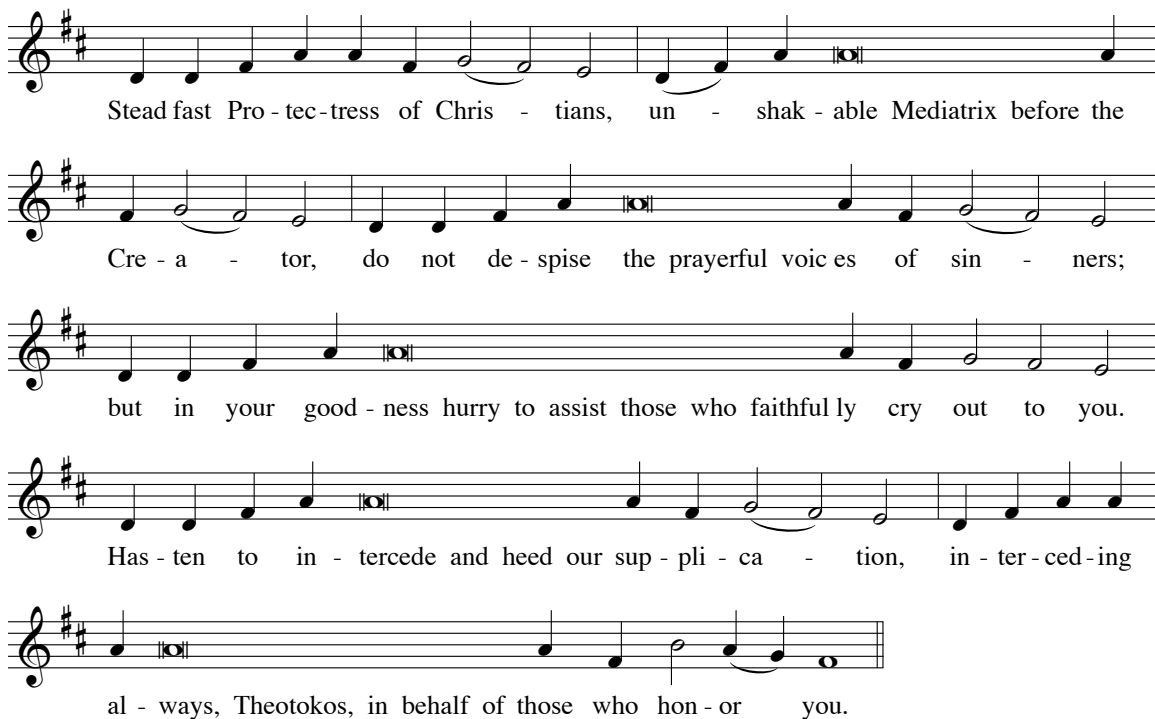
Response: 
To you, O Lord.

Priest: For you are the King of Peace, and the Savior of our souls, and we give glory to you, Father, Son and Holy Spirit, now and ever and forever,

Response: 
A - - - - men.

During the following Kontakion, the deacon opens the Royal Doors. [The priest vests in the phelonion.]

Theotokion - Tone 6 Kontakion



Stead fast Pro-tec-tress of Chris-tians, un-shak-able Mediatrix before the
Cre-a-tor, do not de-spise the prayerful voic-es of sin-ners;
but in your good-ness hurry to assist those who faith-ful-ly cry out to you.
Has-ten to in-tercede and heed our sup-pli-ca-tion, in-ter-ced-ing
al-ways, Theotokos, in behalf of those who hon-or you.

[If the priest wishes, the Akathist may be said now, before the tetrapod.]

Deacon: Let us be attentive!

Priest: ❖ Peace be to all!

Deacon: Wisdom! Be attentive!

Prokeimenon -Tone 4: (Ps 44:18,11)

I shall make your name re - mem - bered in all gen-er - a - tions.

Verse: Listen, O daughter, and see and incline your ear. *All repeat the Prokeimenon.*

The deacon censes the altar and the people.

Deacon: Let us pray to the Lord:

Response:
Lord, have mer - cy.

Priest: For you are holy, O our God, and you dwell in the holy place, and to you we give glory, Father, Son and Holy Spirit, now and ever, and forever.

Response:
A - - - - men.

Deacon: Let everything that lives and that breathes give praise to the Lord.

Response:

Let ev - 'ry-thing that lives and that breathes give praise to the Lord,


give praise to the Lord.

Deacon: Praise God in his holy place, praise him in his mighty heavens.

Response: *All repeat "Let everything that lives..."*

Deacon: That we may be deemed worthy of hearing the holy Gospel, let us pray to the Lord, our God.

Response:



Lord have mer - cy. Lord have mer-cy. Lord have mer - - cy.

Deacon: Wisdom, let us stand and listen to a reading of the Holy Gospel.

Priest: ✠ Peace be to all!



And to your spir - it, to your spir - - - it.

Priest: A reading from the Holy Gospel according to the holy Apostle and Evangelist Luke.

Response:




Glo - - ry to you, glo - ry to you, O Lord, O Lord.

Deacon: Let us be attentive.

The Priest reads the Gospel (Luke 1:39-49,56, Common at Matins for the Mother of God)

[Or: Luke 10:38-42, 11:27-28 (Common at Liturgy for the Mother of God); or: Luke 1:24-38 (Annunciation); or: John 2:1-11 (Monday of Thomas Week)]

Response:



Glo - - ry to you, glo - ry to you, O Lord, O Lord.

And immediately:

Cantor: Glory to the Father, and to the Son, and to the Holy Spirit.

All:

Tone 6 samohlasen

O Fa-ther, Word, and Spir-it, Ho-ly Trin-i-ty, cleanse us
of our man-y sins.

The musical notation consists of two staves in G major. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The melody is written in a simple, diatonic style with a mix of quarter and eighth notes.

Cantor: Now and ever and forever. Amen.

All:

Through the pray'rs of the The-o-to-kos, O Mer-ci-ful One, cleanse us
of our man-y sins.

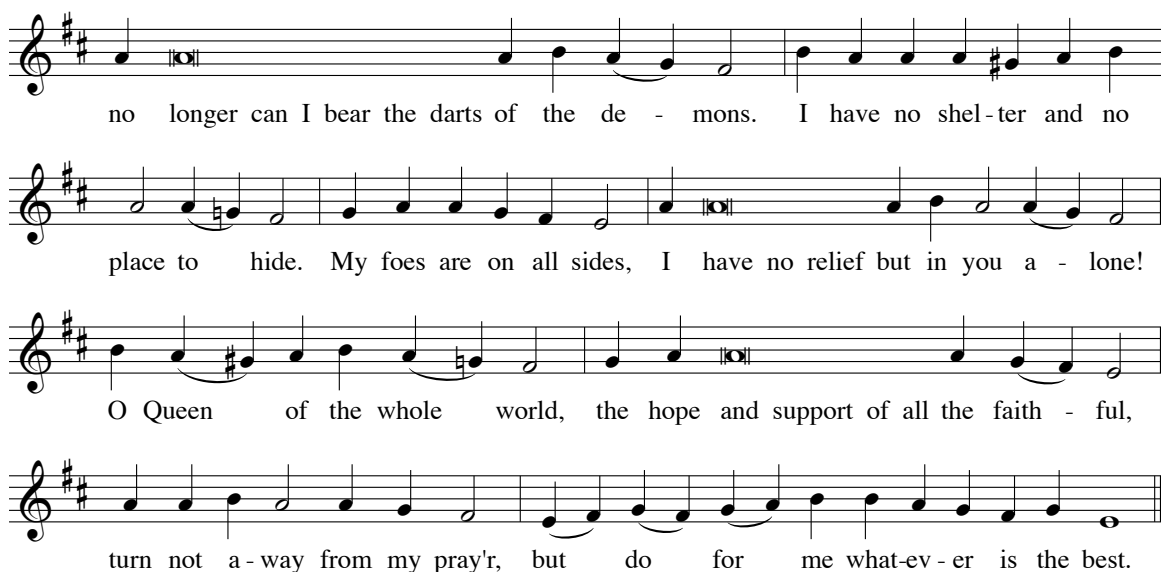
The musical notation consists of two staves in G major. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The melody is written in a simple, diatonic style with a mix of quarter and eighth notes.

Cantor: Have mercy on me, God, in your kindness.
In your compassion blot out my offense.

All:

O most ho-ly La-dy, do not entrust me to an-y hu-man help,
but re-ceive the pray'r of your serv-ant. Dis-tress is all a-round me,

The musical notation consists of two staves in G major. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The melody is written in a simple, diatonic style with a mix of quarter and eighth notes.



no longer can I bear the darts of the de - mons. I have no shel-ter and no
 place to hide. My foes are on all sides, I have no relief but in you a - lone!
 O Queen of the whole world, the hope and support of all the faith - ful,
 turn not a - way from my pray'r, but do for me what-ev - er is the best.

Deacon Save your people, O God, and bless your inheritance. Watch over your world in mercy and compassion. Exalt the strength of true Christians and send down upon us your abundant mercies. Through the prayers of our all-pure Lady, the Theotokos and ever-virgin Mary; through the power of the precious and life-creating Cross; through the protection of the honorable, heavenly, and angelic powers; through the prayers of the honorable and glorious prophet, forerunner, and baptist John; of the holy, glorious, and illustrious apostles; *[OR: of the holy apostle and evangelist (name), and of all the holy, glorious, and illustrious apostles;]* of our holy fathers, the great hierarchs and universal teachers: Basil the Great, Gregory the Theologian, and John Chrysostom; of our holy father Nicholas the Wonderworker, Archbishop of Myra in Lycia; of the holy equals to the apostles and teachers of the Slavs, Cyril and Methodius; of the holy equal to the apostles, the faithful great prince Vladimir; of the holy martyr Josaphat, bishop of Polotsk; of the blessed martyr Theodore, bishop of Mukačevo; of our blessed fathers and confessors Paul, bishop of Prešov; and Basil, bishop of Medila; of the holy, glorious, and victorious martyrs; of our venerable and God-bearing fathers, Anthony and Theodosius of the Monastery of the Caves, and of our other venerable and God-bearing fathers; of the holy and just ancestors of God, Joachim and Anna; of *(patron of the Church)*, of *(saint of the day)* and of all the saints; we beseech you, all-merciful Lord, hear the prayers of us sinners and have mercy on us.

Response:

Lord, have mer - cy. Lord, have mercy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer cy. Lord, have mer - cy.
(sung twice)

Priest:

Through the mercies and goodness and love of your only begotten Son, with whom you are blessed, together with your good and life-creating Spirit, now and ever and forever.

Response:

A - - - - men.

The Royal Doors are closed. [If he wishes, the priest removes his phelonion.]

**Ode 7
Irmos**

The three Youths who came from Ju - de - a to Bab - y - lon at-tained

faith in the Holy Trin - i - ty, They tram-pled on the flames in the fur - nace and

they sang: Bless-ed are you, O God of our fa - - - - thers.

Refrain

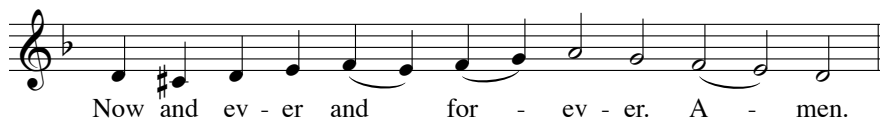
O most ho - ly The - o - - to - kos, save us.

In your desire to save our souls, you dwelt in the womb of the Virgin, and established her as the intercessor of creation. Blessed are you, O God of our Fathers! *Refrain*

O most pure Mother, may your prayer go up to the Source of Mercy to whom you have given birth, so that we may be preserved from weakness and impurity, who cry out with faith: Blessed are you, O God of our Fathers!



You have taken the one who gave you birth, establishing her as a Treasury of Salvation, a Source of Immortality, and Indestructible Fortress, a Door Open for Repentance to those who cry out: Blessed are you, O God of our Fathers!

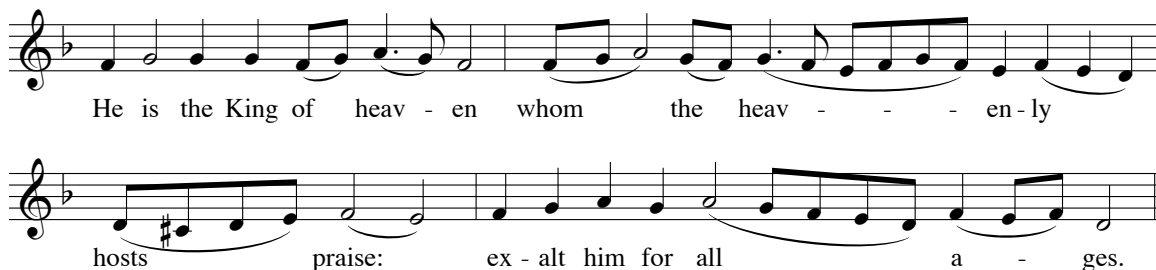


O Mother of God who gave us Christ, grant to those who anxiously seek your divine shelter, that they deserve to be healed of the illness of body and soul.

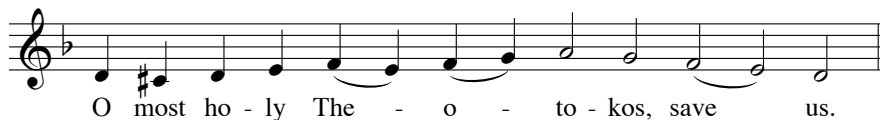
Katavasia - Repeat *Irmos* from above.

Ode 8

Irmos




Refrain




O Virgin, do not turn away from those who seek your help, who praise and exalt your maidenhood forever.

O Virgin, abundant healing flows from you upon all those who sing your wondrous birth with faith and praise.




Let us bless the Fa - ther, Son, and Ho - ly, Spir - it, Lord.

O Virgin, you shall heal the sorrows of my soul, you shall cure the illness of my body, and I shall sing your praise, O Woman Full of Grace!



Now and ev - er and for - ev - er. A - men.

O Virgin, you drive away the dangers of temptation, you restrain the fire of passion, and so we sing your praise forevermore.



Let us praise, bless and worship the Lord, sing - ing and highly exalting him



a - bove all for - ev - - er.

Katavasia - Repeat *Irmos* from above.

Ode 9


Irmos



We in-deed ac - knowledge you as the Moth - er of God; through you we



have found sal - va - tion. O most pure Vir - gin, with the choirs of an - gels,



we ex - tol you.

Refrain



O most ho - ly The - o - to - kos, save us.


O Virgin, despise not the flowing of my tears, for you have given birth to the Lord, who wipes away all tears.

O Virgin, be a haven and a help, an indestructible fortress and a harbor, a shelter and a joy to those who come to you.



Glo - ry to the Fa - ther and to the Son, and to the Ho - ly Spir - it.

O Virgin, cast away the darkness of unknowing; enlighten with your rays of light those who proclaim that you are truly the Theotokos.

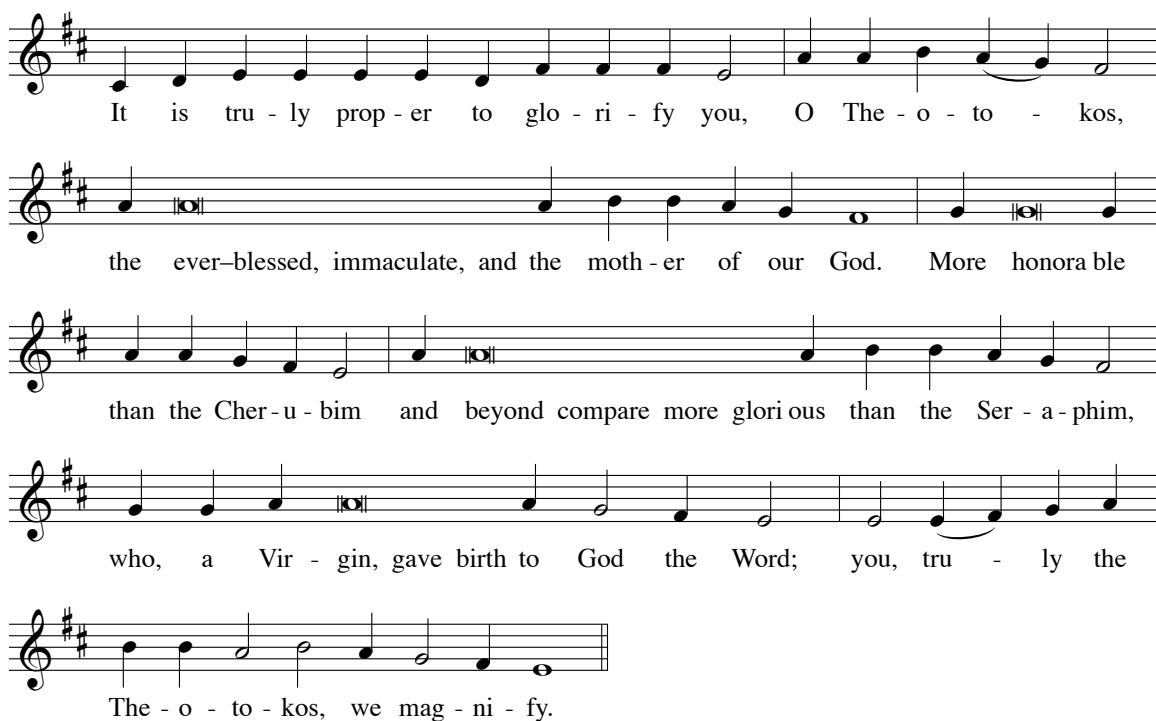


Now and ev - er and for - ev - er. A - men.

O Virgin, come to me in this time of pain; raise me from my sickness and restore my health.

Katavasia - Repeat *Irmos* from above.

Tone 6, adapt.

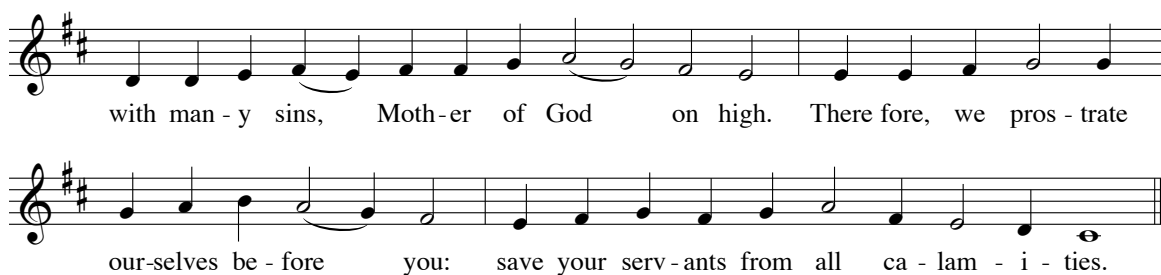


It is tru - ly prop - er to glo - ri - fy you, O The - o - to - kos,
the ever-blessed, immaculate, and the moth - er of our God. More honora ble
than the Cher - u - bim and beyond compare more glori ous than the Ser - a - phim,
who, a Vir - gin, gave birth to God the Word; you, tru - ly the
The - o - to - kos, we mag - ni - fy.

The priest, preceded by the deacon with a candle, censes the altar and the people, as they sing the following Theotokia, Tone 2, Podoben, Jehda ot dreva:

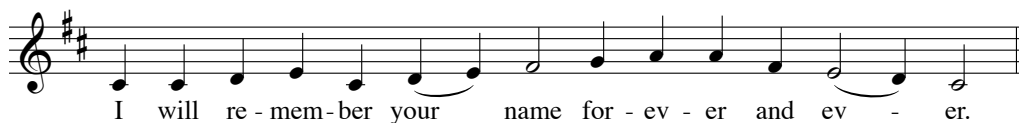


O Gra cious La - dy, you pray for all who with faith take ref - uge
in your pow - er - ful pro - tec - tion, for we sin - ners, ever in affliction and
misery, have no oth - er re - course to God; we are bur - dened



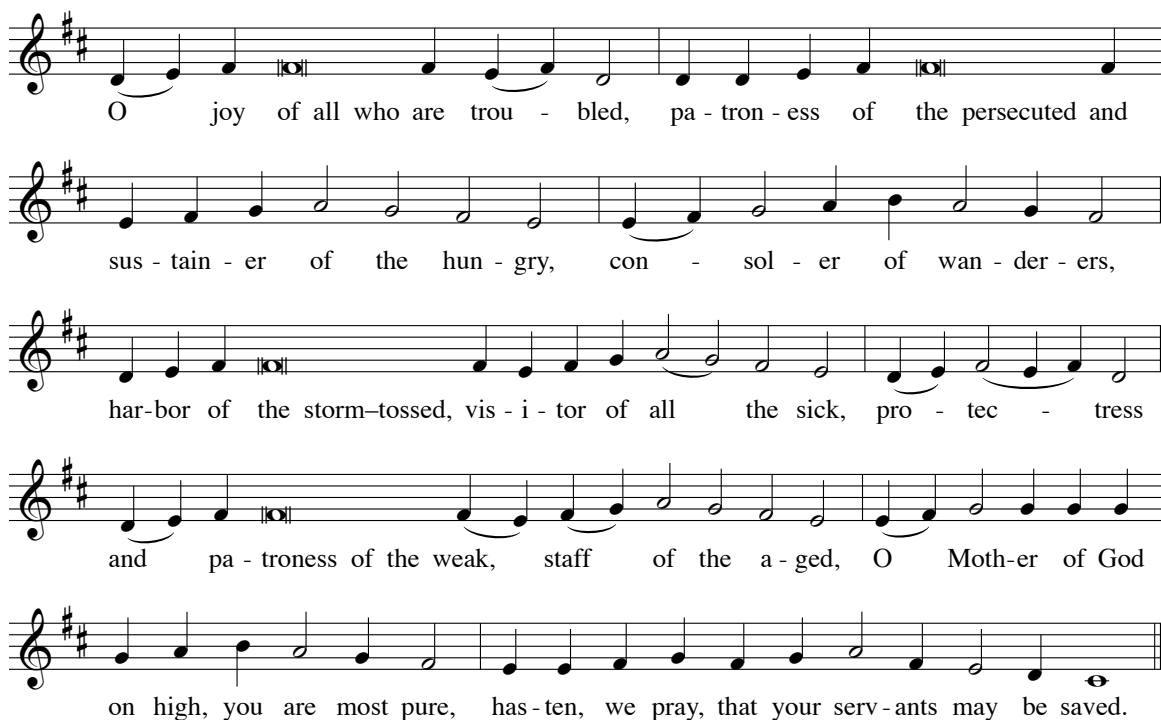
with man - y sins, Moth - er of God on high. There fore, we pros - trate
our - selves be - fore you: save your serv - ants from all ca - lam - i - ties.

Cantor



I will re - mem - ber your name for - ev - er and ev - er.

All



O joy of all who are trou - bled, pa - tron - ess of the persecuted and
sus - tain - er of the hun - gry, con - sol - er of wan - der - ers,
har - bor of the storm - tossed, vis - i - tor of all the sick, pro - tec - tress
and pa - troness of the weak, staff of the a - ged, O Moth - er of God
on high, you are most pure, has - ten, we pray, that your serv - ants may be saved.

Cantor




Lis - ten, O daugh - ter, give ear to my words.


All



Re-joyce, Vir - gin most pure, hon - ored scep - ter of Christ the king.;




Re - joyce, from you the mystic al Vine sprout - ed; Re - joyce, gate of heav - en



and un - burnt bush; Re - joyce, light of the world; Re joyce, joy of all;




Re - joyce, sal - vation of the faith - ful; Re - joyce, Protectress and refuge of all



Chris tians; Re-joyce, O La - dy.

Cantor



Glo - ry to the Father, and to the Son, and to the Holy Spir it, now and ev - er,




and for - ev - er. A - men.

All


Re - joice, glo-ry of the whole world; Re - joice, Temple of the Lord; Re joice,
o - ver-shad owed moun tain; re - joice, ref uge of all; re - joice, gol den
can - de - la - bra; Re - joice, pre - cious glory of true be - liev - ers;
Re-joyce, Ma - ry, Mother of Christ our God; Re-joyce, par - a - dise;
Re joice, di - vine al - tar; Re - joice, entryway; Rejoyce, all-gold en hand;
Re-joyce, Hope of all.

Other stichera in the same tone:

Let us sing the praise of the Vir - gin more loft - y than heav - en
and more pure than the shin - ing stars. Let us praise, O faith - ful, the Queen of
all cre - a - tion who has de - liv - ered us from our an - ces - tral curse.




My whole bod - y ails and my soul is sick because of my e - vil deeds



and the mul - ti - tude of my sins. To you I come for shel ter, O Ma - ry,




full of grace, O hope of the hope-less, help me and save me.



O La - - - dy and Moth - er of the Sav - ior,




re-ceive now the hum-ble pray'rs of your poor, un - wor-thy serv-ants.



In - ter-cede, we beg you, be - fore your Son, our Sav - ior,



and be our me - di - a - trix, Queen of the u - ni - verse.



O Moth-er of God, wor-thy of all praise, we sing this hymn to you



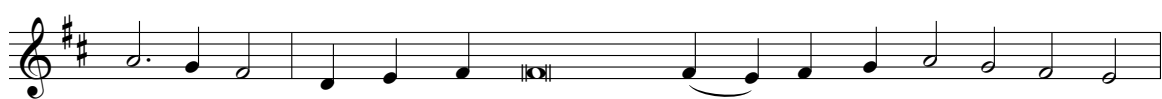
and ex-alt you with joy-ful voice. Pray the Fore run ner and all the saints to-geth-er



that your Son, our Redeemer, may have mer - cy on us.



All you ranks and or - ders of the an-gels, and you, ho - ly



Fore-run-ner, with the twelve apostles of Christ and you, ho - ly mar - tyrs,



with the The - o - to - kos, pray ea - gerly to the Sav ior, that



he may save our souls.

Trisagion Prayers



Ho - ly God, Holy and Mighty, Holy and **Im**-mör - tal, have **mer**-cy ön us.
(three times)

Glory to the Father, and to the Son, and to the Holy Spirit,
now and ever **and** forever. Amen.

Most Holy Trinity, have mercy on us;
Lord, cleanse us of our sins;
Master, forgive our **trans**gressions,
Holy One, come to us and heal our infirmities **for** your näme's sake.

Lord, have mer - cy. Lord have mer - cy. Lord, have mer - cy.

Glory to the Father, and to the Son, and to the Holy Spirit, *
now and ever *and* forever. Amen.

Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses as we forgive those who trespass against us,
and lead us not into *temptation*, *
but deliver *us* from evil.

Priest: For thine is the kingdom and the power and glory,
Father, Son, and Holy Spirit, now and ever and forever.

Response: A - - - - men.

Troparion - Tone 6 (adapt.):

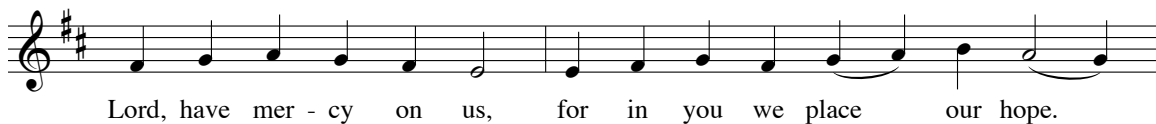
Have mer - cy on us, O Lord, have mer - cy on us: since we have no

de-fense, we sin - ners offer this supplica tion to you, our Mas - ter;

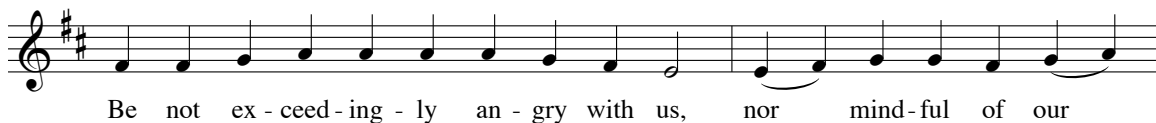
have mer - cy on us.

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it.

Kontakion - Tone 6 Troparion (adapt.):



Lord, have mer - cy on us, for in you we place our hope.



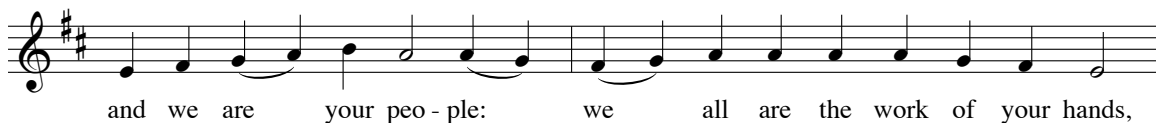
Be not ex - ceed - ing - ly an - gry with us, nor mind - ful of our



trans - gres - sions, but look up - on us even now with mer - cy,



and de - liv - er us from our en - e - mies. For you are our God



and we are your peo - ple: we all are the work of your hands,



and we call up - on your name.



Now and ev - er and for - ev - er. A - men.

Theotokion - Tone 6 Troparion (adapt.):



O - pen un - to us the doors of mer - cy, O bless ed The - o - to - kos. Let us not

per-ish who place our trust in you, but rath-er through you be de liv-ered from
 mis - for - tune. For you are the sal - va - tion of all Chris - tians.

The priest and deacon leave the altar. The priest stands before the Royal Doors, the deacon before the Icon of our Lord.

The deacon chants the following litany:

Deacon: Have mercy on us, O God, according to your great mercy, we pray you, hear and have mercy.

Response:

Lord, have mer - cy. Lord have mer - cy. Lord, have mer - cy.

Deacon: Again we pray to the Lord our God, that he may hear the prayer of us sinners, and have mercy on his servants (*Name of those praying this service*), and protect them from every trial and distress, trouble and sorrow, and from every spiritual and physical pain, bestowing on them health and a long life, we all pray: quickly hear us and have mercy.

Response: Lord, have mercy. (*Three times, as above*)

Deacon: Again we pray for the protection of this city (*or: this place*), and this holy church, and every city and countryside, from famine and pestilence, earthquake and flood, fire and sword, foreign invasion and civil unrest: that our loving and good God may be gentle, merciful and placable, and that he may avert from us all threatening danger and save us from his just anger that hangs over us, and that he may have mercy on us.

Response: Lord, have mercy. (*Three times, as above*)

Deacon: Again we pray that the Lord our God may hear the prayer of us sinners, and have mercy on us.

Response: Lord, have mercy. (*Three times, as above*)

Priest: Hear us, O God our Savior, hope of all bounds of the earth and those far away at sea. In your goodness be merciful to us sinners, O Master. For you are a merciful God and you love us all, and we glorify you, Father, Son, and Holy Spirit, now and ever and forever.

Response: 
A - - - men.

Deacon: In humility bending our necks (*knees*), let us pray to the Lord.

Response: 
Lord, have mer - cy.

Priest: O our most gracious Lady, O Theotokos, our hope,
friend of orphans, defender of strangers, joy of those in sorrow,
protection of those treated unjustly,
look upon our troubles, look upon our grief,
help us in our weakness, guide us who are strangers,
you know our offenses, free us from them as you wish,
for we have no other help but you,
no other defender, no good consoler except you, O Mother of God,
for you guard and protect us forever.

Response: 
A - - - men.

Holy God, Holy and Mighty, Holy and *Immortal*,
have *mercy* on us. (*3 times, each with a prostration*)

Glory to the Father, and to the Son, and to the *Holy* Spirit,
now and ever *and* forever. Amen.

Lord, have mercy (*Forty times*)
Father, *give* the blessing.

Priest: Blessed is Christ our God, the One-Who-Is, always, now and ever and forever.



Priest: King of heaven, support our civil authorities, confirm the faith, calm the nations, give peace to the world, and safeguard this city. Grant those who have gone before us a dwelling place among the righteous, accept us in repentance and confession for you are good and love us all.



Glory to the Father, and to the Son, and to the *Holy* Spirit,
now and ever *and* forever. Amen.

More honorable than *the* Cherubim,
and beyond compare more glorious *than* the Seraphim,
who, a virgin, gave birth *to* God the Word,
you, truly the Theotokos, we magnify.

In *the* name of the Lord,
Father, *give* the blessing.

Priest: Through the prayers of our holy fathers,
O Lord Jesus Christ our God, have mercy on us.

Response:



Prayer of St. Ephrem

Lord and Master of my life,
spare me from the spirit of indifference, despair,
lust for power, and idle chatter. (*Prostration*)

Instead, bestow on me, your servant,
the spirit of integrity, humility,
patience, and love. (*Prostration*)

Yes, O Lord and King,
let me see my own sins
and not judge my brothers and sisters;
for you are blessed forever and ever. *Amen. (Prostration)*

Then, with a simple bow, the following is repeated four times:

O God, be merciful to me, a sinner.

O God, cleanse me of my sins and have mercy on me.

O Lord, forgive me, for I have sinned without number.

Lord and Master of my life,
spare me from the spirit of indifference, despair,
lust for power, and idle chatter.
Instead, bestow on me, your servant,
the spirit of integrity, humility, patience and love.

Yes, O Lord and King,
let me see my own sins,
and not judge my brothers and sisters
for you are blessed forever and ever. *Amen. (Prostration)*

Dismissal

Deacon: Wisdom!

Response: More honorable than *the* Cherubim,
and beyond compare more glorious *than* the Seraphim,
who, a virgin, gave birth *to* God the Word,
you, truly the Theotokos, we magnify.

Priest: Glory to You, O Christ, our God, our hope; glory to You!

Response: Glory to the Father, and to the Son, and to the Holy Spirit,
now and ever *and* forever. Amen.
Lord, have mercy. Lord, have mercy. Lord, *have* mercy.
Give *thē* blessing!

Priest: May Christ our true God, have mercy on us and save us through the prayers of his most pure Mother; of our venerable and God-bearing Fathers and Mothers, and of our holy fathers, Cyril and Methodius, equals to the apostles and teachers of the Slavs, and of holy (*the saint of the day*), and through the prayers of all the saints; for Christ is good and loves us all.

Response: 
A - - - men.