

Byzantine Monthly Menaion

Volume Ten: June

Metropolitan Cantor Institute
Byzantine Catholic Seminary
Pittsburgh, PA

Foreword

A Menaion is a liturgical book which contains the changeable parts of Byzantine divine services for a given month. The volume in your hands is the tenth of a series of twelve books for use in Byzantine Catholic parishes. Each day is provided with the following material:

- (1) Synaxarion (brief life of the saints remembered)
- (2) Troparia and Kontakia
- (3) Prokeimena and Alleluiaria
- (4) Communion Hymn.

On major feasts, the proper antiphons (when there are any) and the Magnification and Irmos (appointed to take the place of It is truly proper) are also included.

Texts which are contained in the Faithful's Book published by the Byzantine Catholic Church are reproduced with their musical settings from that book. Those texts were translated by the Inter-Eparchial Liturgical Commission, and then set to plainchant by the Inter-Eparchial Music Commission.

Many of the Troparia contained in this volume of the Menaion are, in fact, common texts (i.e., they are used on more than one feast). These texts, too, come from the work of the IELC/IEMC, as are all the Prokeimena and Alleluiaria and Communion Hymns.

The texts of the Troparia and Kontakia that are not from the above-mentioned source are almost always taken from the Order of Matins published by the Sisters of the Order of Saint Basil the Great, and we acknowledge these texts with gratitude.

This volume is intended to be used annually. Because of this, cantors must use the Typikon of the Metropolitan Church to discern how materials from the Menaion are to be combined with the Sunday Ochtoechos. The Typikon will also explain how Prokeimena and Alleluiaria are to be combined.

May this series of volumes be a blessing for all who attend daily celebrations of the Divine Liturgy, as well as for those who, unable to be at church each day, still wish to pray with the Church and honor the Lord and his saints.

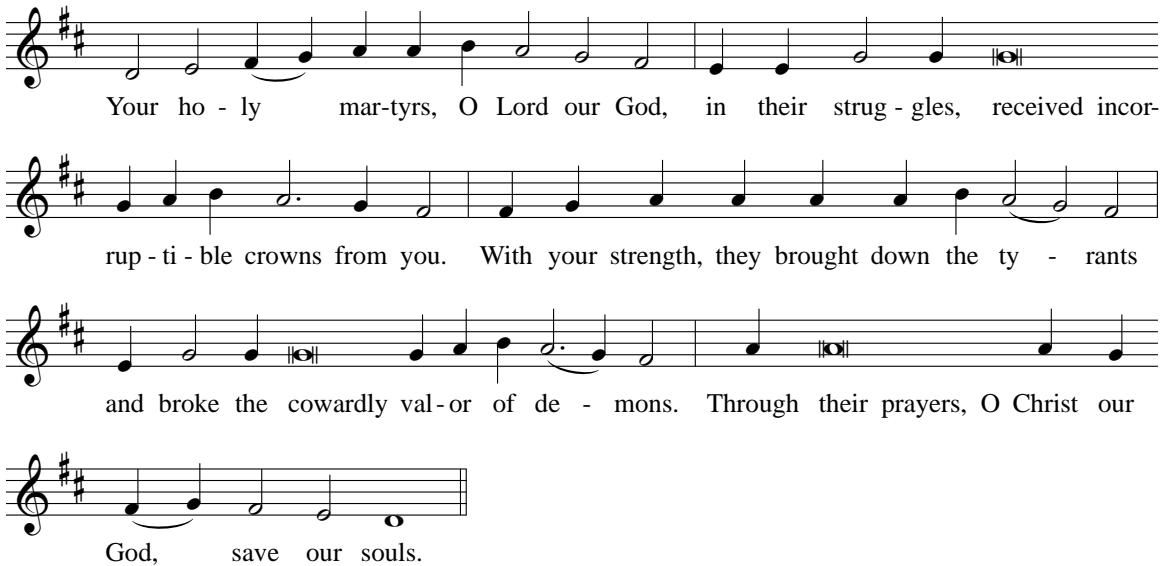
August 28, 2005

*Our venerable father Moses the Ethiopian and
Our holy father Augustine, bishop of Hippo*

MENAION - JUNE

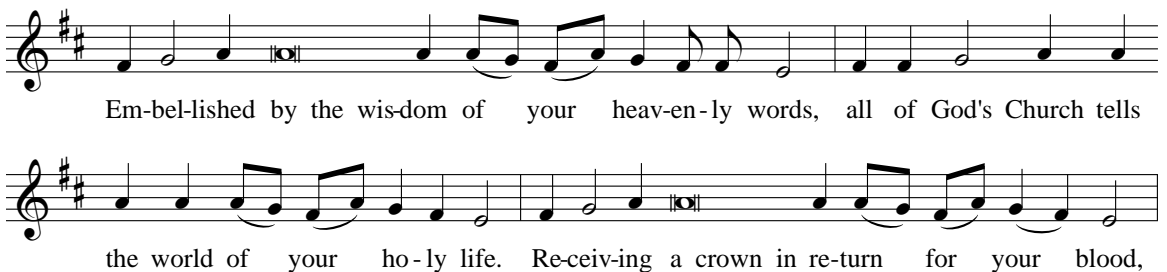
1 The holy martyr Justin and his companions. Justin was a philosopher who followed purely the true wisdom he had recognized in the truth of Christ. He instructed by his character, taught the truth of the faith and fought by his writings. He fulfilled his death at Rome under Marcus Aurelius Antoninus the emperor. When he presented his Apology for the Christian religion to the emperor, he was handed over to the prefect Rusticus. There he professed that he was a Christian, and was condemned. (167)

Troparion - Tone 4



Your ho - ly mar-tyrs, O Lord our God, in their strug - gles, received incor-
rup - ti - ble crowns from you. With your strength, they brought down the ty - rants
and broke the cowardly val-or of de - mons. Through their prayers, O Christ our
God, save our souls.

Kontakion - Tone 2



Em-bel-lished by the wis-dom of your heav-en-ly words, all of God's Church tells
the world of your ho-ly life. Re-ceive-ing a crown in re-turn for your blood,

you stand be - fore Christ in the com - pa - ny of an - gels and pray
un - ceas - ing - ly for all of us.

Prokeimenon - Tone 4 (Psalm 15:3,8):

To all the saints in his land, the Lord has shown all the
won - ders of his will.

Verse: I set the Lord ever before me; with him at my right hand I shall not be disturbed.

Alleluia - Tone 4 (Psalm 33:18,20):

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - - - ia!

Verse: When the righteous cried out, the Lord heard; and from all distress he saved them.

Verse: Many are the troubles of the righteous, but from them all the Lord will rescue them.

Communion Hymn (Psalm 32:1):

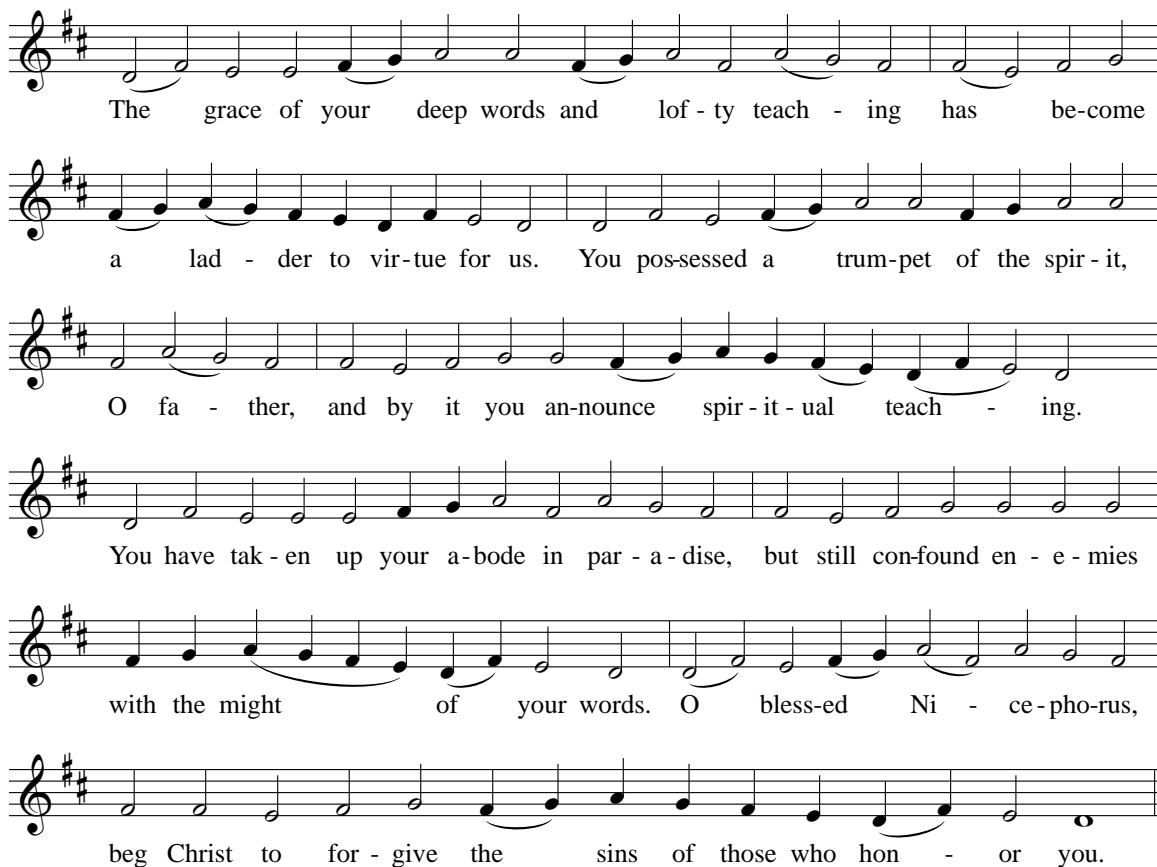
A

Re-joyce in the Lord, you right-eous ones; praise from the up-right is fit-ting.
Refrain
praise from the up-right is fit-ting. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

2 Our venerable father Nicephor the confessor, at the Bosphorus in Propontis. He was bishop of Constantinople and a most fierce champion of the tradition of the Fathers. For the cult of holy icons, he steadfastly opposed himself to the iconoclastic emperor Leo the Armenian. Leo then forced him from his see and sent him for a long time to a monastery, from which he departed to God with a calm spirit. (771)

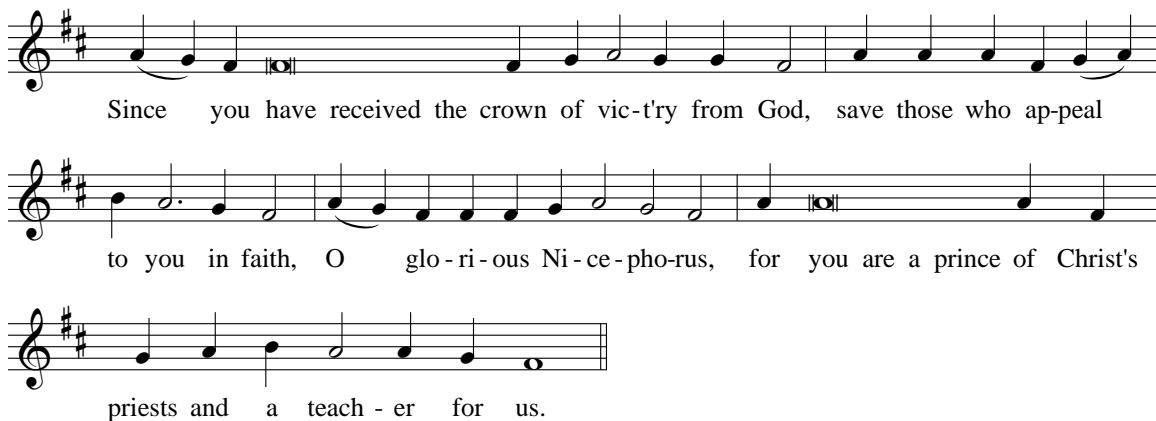
Our holy father Eugene I, pope of Rome. He was martyred at Rome at St. Peter's, after he succeeded the martyr pope, St. Martin. (657)

Troparion - Tone 8



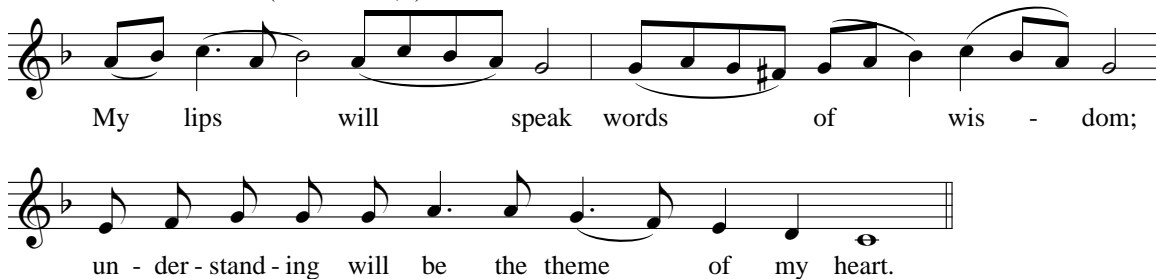
The grace of your deep words and lof - ty teach - ing has be - come
a lad - der to vir - tue for us. You pos - sessed a trum - pet of the spir - it,
O fa - ther, and by it you an - nounce spir - it - ual teach - ing,
You have tak - en up your a - bode in par - a - dise, but still con - found en - e - mies
with the might of your words. O bless - ed Ni - ce - pho - rus,
beg Christ to for - give the sins of those who hon - or you.

Kontakion - Tone 4



Since you have received the crown of vic-t'ry from God, save those who ap-
peal to you in faith, O glo-ri-ous Ni-ce-pho-rus, for you are a prince of Christ's
priests and a teach-er for us.

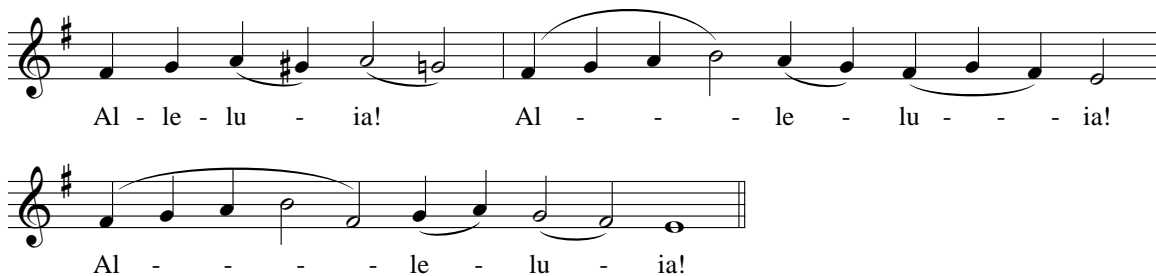
Prokeimenon - Tone 1 (Psalm 48:4,2):



My lips will speak words of wis-dom;
un-der-stand-ing will be the theme of my heart.

Verse: Hear this, all you peoples; give heed, all who dwell in the world.

Alleluia - Tone 2 (Psalm 36:30,31):



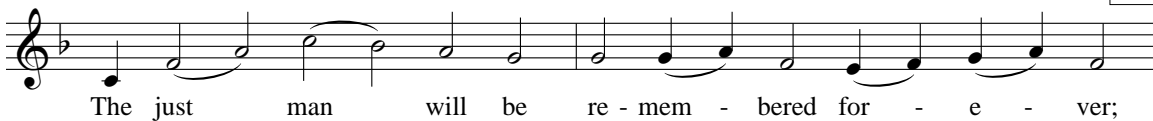
Al - le - lu - ia! Al - - - le - lu - - - ia!
Al - - - - le - lu - ia!

Verse: The just man's mouth utters wisdom and his lips speak what is right.

Verse: The law of his God is in his heart; his steps shall be saved from stumbling.

Communion Hymn (Psalm 111:6,7):

B



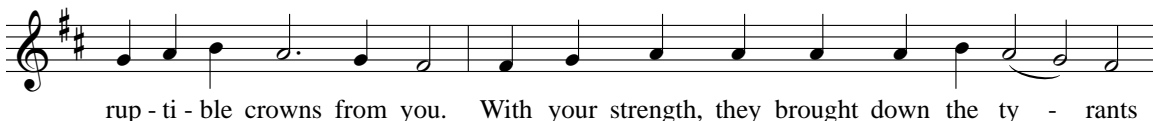
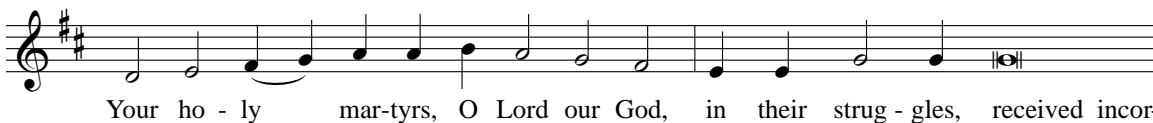
Refrain



3 The holy martyr Lucillian and his companions. He was an old man, captured with four boys (Claudius, Hypatius, Paul, and Dionysius). They were tied to the stake to be burned. However, rain extinguished the fire. Lucilian was then crucified, and the boys were beheaded, in the reign of the emperor Aurelian. (273)

Our holy father John XXIII, pope of Rome. By his life and works, filled with a singular humanity, he gave his whole strength to spreading an abundance of Christian charity and to cultivating a fraternal union of peoples. Particularly concerned with the pastoral effectiveness of the Church of Christ in the whole world, he called the Second Vatican Council and fell asleep in the Lord during its sessions. (1963)

Troparion - Tone 4



and broke the cowardly val-or of de - mons. Through their prayers, O Christ our

God, save our souls.

Kontakion - Tone 1

You ap-proached the fire but were not burned, O cou-ra-geous and wise

mar-tyr Lu - cil - li - an. You pos-sessed the cool-ing dew of God.

You and your com-pan-ions sur-passed na - ture; there-fore, we ask all of you

to re - mem - ber us.

Prokeimenon - Tone 4 (Psalm 15:3,8):

To all the saints in his land, the Lord has shown all the

won - ders of his will.

Verse: I set the Lord ever before me; with him at my right hand I shall not be disturbed.

Alleluia - Tone 4 (Psalm 33:18,20):



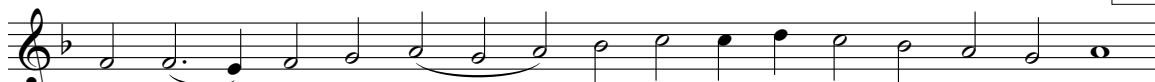
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - - - ia!

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Verse: Many are the troubles of the righteous, but from them all the Lord will rescue them.

Communion Hymn (Psalm 32:1):

C



Re - joice in the Lord, re - joice in the Lord, you right-eous ones.



praise from the up - right, the up - right is fit - ting, is fit - ting.

Refrain




Al - le - lu - ia! Al - le - lu - ia! Al - - - le - lu - ia!

4 Our holy father Metrophanes, patriarch of Constantinople, who consecrated the New Rome to the Lord. He had borne witness to the faith in the persecution of the emperor Diocletian. (325)

The holy myrrh-bearers, Martha and Mary, who received the Lord Jesus into their home in Bethany near Jerusalem and were His friends. When their brother Lazarus had died, Martha confessed, "You are Christ, the Son of God who has come into the world."

Troparion of our holy father Metrophanes - Tone 1



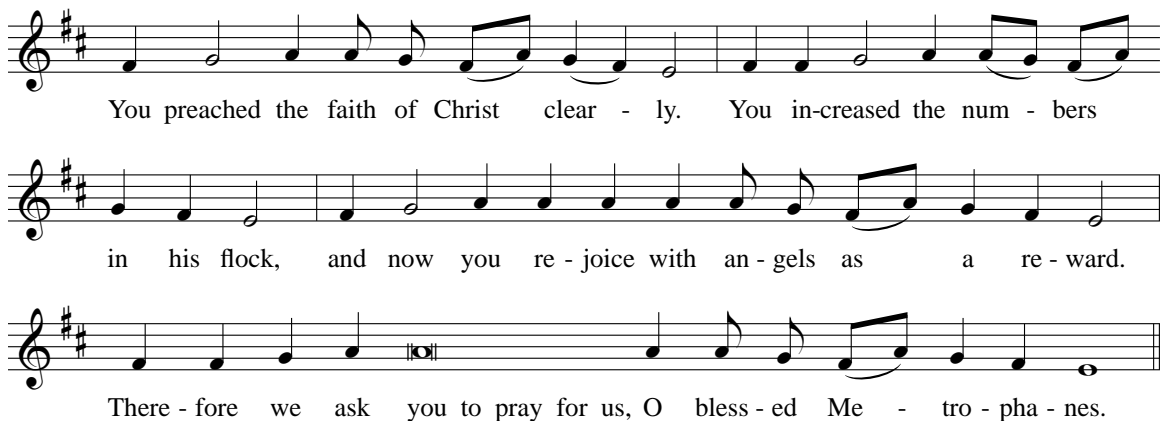
In preach-ing the great mys-tery of the Trin - i - ty, you spread the Word

of Christ through-out the world. As the shep-herd of Christ's flock, you drove off the
 spiritual wolves in their at-tack; you save from per-di-tion all those who
 call on you. Glo-ry to him who gave you this might! Glo-ry to him who
 chose you! Glo-ry to him who de-fends the true faith through you.

Troparion of Martha and Mary - Tone 3

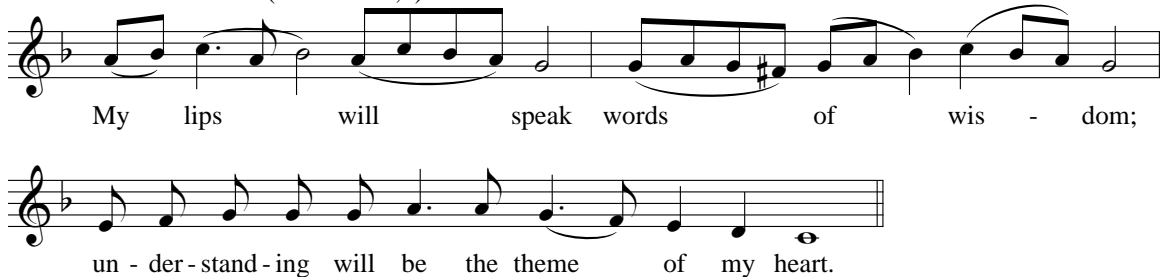
You fer-vent-ly be-lieved in Christ and his mar-vel-ous acts,
 O Mar-tha and Ma-ry, sis-ters of Laz-a-rus.
 You were a-dorned with ra-di-ant vir-tues
 and were found wor-thy to be num-bered a-mong the saints.
 To-gether with the ho-ly Lazarus, pray to God for us.

Kontakion of Metrophanes - Tone 2



You preached the faith of Christ clear - ly. You in - creased the num - bers
in his flock, and now you re - joice with an - gels as a re - ward.
There - fore we ask you to pray for us, O bless - ed Me - tro - pha - nes.

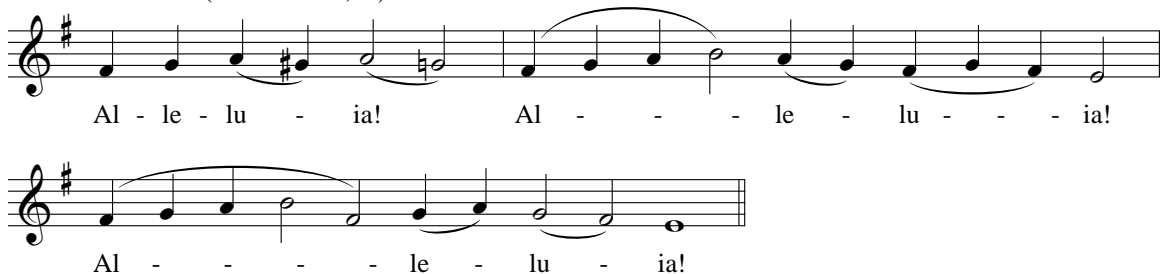
Prokeimenon - Tone 1 (Psalm 48:4,2):



My lips will speak words of wis - dom;
un - der - stand - ing will be the theme of my heart.

Verse: Hear this, all you peoples; give heed, all who dwell in the world.

Alleluia - Tone 2 (Psalm 36:30,31):



Al - le - lu - ia! Al - - - le - lu - - - ia!
Al - - - - le - lu - ia!

Verse: The just man's mouth utters wisdom and his lips speak what is right.

Verse: The law of his God is in his heart; his steps shall be saved from stumbling.

Communion Hymn (Psalm 111:6,7):

D

The just man will be re-mem - bered for - e - ver; e - vil news he
will not fear. *Refrain* Al - le - lu - ia! Al - le - lu - ia!
Al - - - le - lu - ia!

5 The holy martyr Dorotheus, bishop of Tyre in Phoenicia. When still a priest, he suffered many things under the emperor Diocletian, and survived until the times of Julian the Apostate. Under him, at the age of 107, it is related that the venerable man adorned with honor his old age by his martyrdom in Thrace. (362)

The holy martyr Cosmas, an Armenian priest

Troparion - Tone 3

Re-splen - dent with heav'n-ly be-lief, you made a sacrifice of your-self to God.
In suf - fer - ing mar - tyr - dom for the Im - mor - tal King,
you have in - her - i - ted the heav - en - ly pal - ace.
O ven - er - a - ble fa - ther Do - ro - the - us,

in your joy pray to Christ to have mercy on all of us.

Kontakion - Tone 5

More ra-diant than the sun be-cause of your good works, your heav-en - ly

teach-ing, and your suf - fer - ing, you shed light on the world, O bless-ed

Do - ro-the - us. You burnt off the stub-born mist of the wor-ship of

i - dols and the fog of ev - 'ry trace of her - e - sy.

There-fore, we now re-joice in your mem - o - ry.

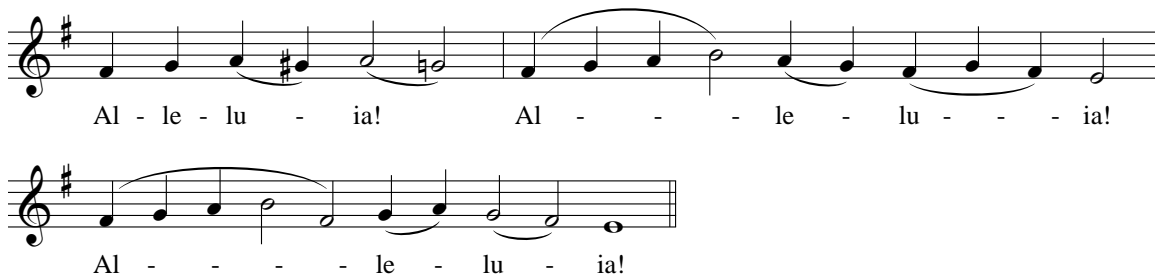
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Al - - - - le - lu - ia!

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Verse: The law of his God is in his heart; his steps shall be saved from stumbling.

Communion Hymn (Psalm 111:6,7):

E



The just man will be re - mem - bered for - e - ver;

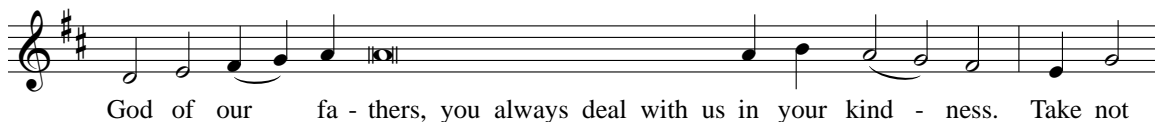
Refrain
e - vil news he will not fear, e - vil news he will not fear. Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia!


6 Our venerable father Bessarion the Wonder-worker, at Skete in Egypt, anchorite, who stood out as a beggar for the love of God and as a pilgrim. The Greek fathers compared him to Moses and Elijah because of his virtues and miracles. (446)

Our venerable father Hilary the Younger, hegumen of the Dalmatian Monastery, who, for the sake of the cult of the holy icons, suffered imprisonment, lashes, and exile with unconquered faith. (845)

Troparion - Tone 4



God of our fa - thers, you always deal with us in your kind - ness. Take not



your mer-cy a-way from us; but through their pray'rs guide our life in peace.

Kontakion of Bessarion - Tone 2



Im - i - tat - ing the powers of heaven, O ven - er - a - ble fa - ther, you lived



a soar - ing life like a bird, fly - ing up - ward with unquenchable desire to



Christ the King un-til you reached him. O Bes-sa - ri - on, pray un-ces-ing-ly for

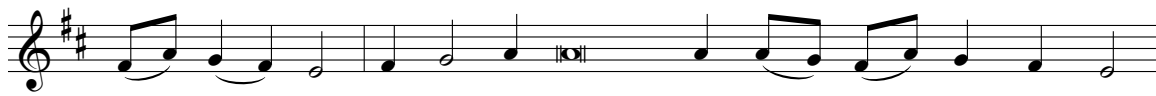


all of us.


Kontakion of Hilarion - Tone 2



O fa - ther Hilarion, you were a cou-ra - geous fight - er, and the fire did



not harm you be-cause of the refresh-ing dew that came from God.



You ex-ceed-ed the limits of human endurance in fight - ing your bat - tles;



and now you re - jice with the saints. As you join with them, we beg you to



pray for all of us.

Prokeimenon - Tone 7 (Psalm 115:6,3):



Pre-cious in the eyes, in the eyes of the Lord is the death



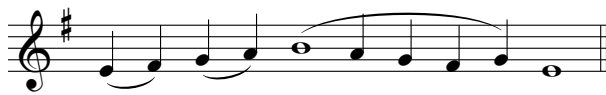
of his faith - ful, is the death of his faith - - - ful.

Verse: What can I return to the Lord for all he has given me?

Alleluia - Tone 6 (Psalm 111:1,2):



Al - le - lu - ia! Al - - - - - le - lu - - - - ia!



Al - le - lu - - - - ia!

Verse: Happy the man who fears the Lord and greatly delights in his commands.

Verse: His posterity will be mighty upon the earth.

Communion Hymn (Psalm 111:6,7):

F



The just man will be re - mem - bered, be re - mem - bered for - ev - - ver;

Refrain

e - vil news he will not fear, e - vil news he will not fear. Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia!

7 The holy martyr Theodotus, bishop of Ancyra and wonder-worker, tortured to death. He was a secret Christian who used to bury the bodies of the martyrs. When discovered he was attacked and killed. (303)

Troparion- Tone 4

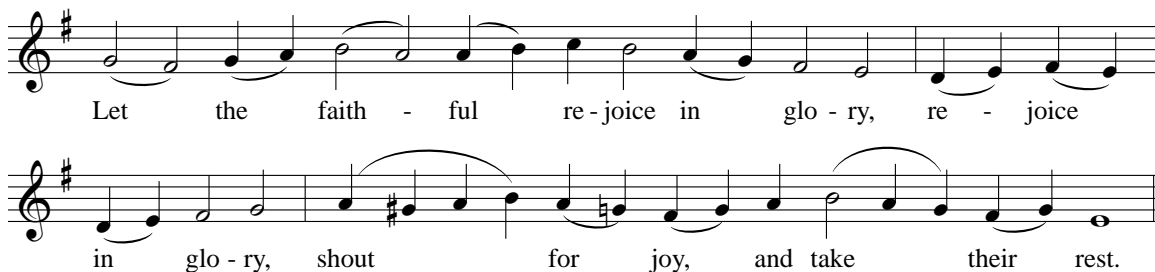
You shared in the a - pos-tles' way of life and suc-ceed-ed to their throne,
di - vine-ly in-spired bish - op. You found ac - cess to contempla-tion
in the act - ive life. There-fore, you right - ly taught the word of truth
and strug-gled for the faith to the shed-ding of your blood. O priest-mar-tyr
The - o - do - tus, pray to Christ our God to save our souls.

Kontakion - Tone 1



En-light-en-ing cre - a - tion with miracles and suf-fer-ings, you were tru - ly
a star of light, O blessed The - o - do - tus. Cel - e - brat - ing your famous
mem - o - ry to day, we praise Christ with a heart full of joy.

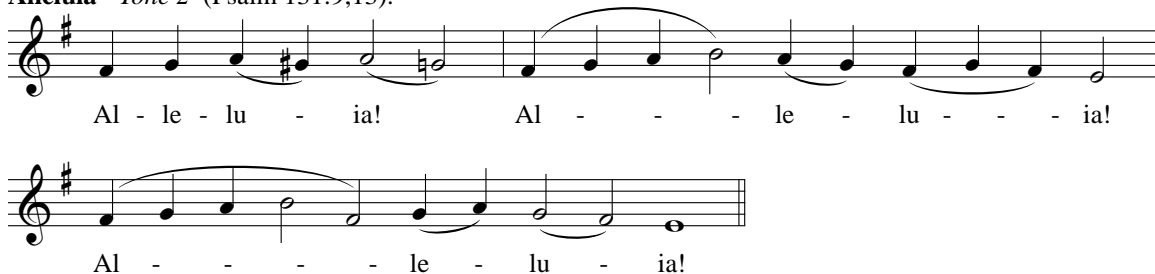
Prokeimenon - Tone 7 (Psalm 149:5,1):



Let the faith - ful re-joice in glo - ry, re - joice
in glo - ry, shout for joy, and take their rest.

Verse: Sing to the Lord a new song of praise in the assembly of the faithful.

Alleluia - Tone 2 (Psalm 131:9,13):



Al - le - lu - ia! Al - - - le - lu - - - ia!
Al - - - - le - lu - ia!

Verse: Your priests will be clothed with righteousness and your saints will rejoice.

Verse: The Lord has chosen Zion; he prefers her for his dwelling.

Communion Hymn (Psalm 111:6,7):

A

The just man will be re-mem-bered for-ev - er; e - vil news he

Refrain
will not fear, e - vil news he will not fear. Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia!

8 The translation of the relics of the holy great martyr Theodore the Recruit (“Sykeot”) in the year 613 during the reign of the emperor Heraclius.

The Holy Great Martyr Theodore Stratelates suffered for Christ in Herakleia on 8 February 319. At the time of his sufferings the holy Greatmartyr Theodore ordered his servant Uaros to bury his body on the estate of his parents in Eukhaitos. The transfer of the relics of the Greatmartyr Theodore was done on 8 June 319.

Our venerable mother Maria Teresa Chiramel Mankidiyan, monastic in Kuzhikkattussery in Kerala, India. She lived as a hermit in penitential austerity, poorest of the poor and outcast of all, so that she might follow Christ, and founded the Congregation of the Sisters of the Holy Family. (1926)

Troparion - Tone 4

You be-came a bril-liant gen-er - al in the real ar-mies of the King of heav - en,

O The - o - dore the Tri - um - phant. You fought cou - ra - geous - ly with the

weap - ons of faith and put the le - gions of de - mons to flight.



There-fore, we praise you with fer-vor at all times.

Kontakion - Tone 2



O The - o - dore, pride of martyrs, you put on the ar-mor of faith and took



the Word of God as a spear to van - quish the en - e - my. In the com-pa - ny



of the mar - tyrs, do not cease to intercede with Christ our God in be-half



of all of us.

Prokeimenon - Tone 7 (Psalm 63:11,2)



The just man will re-joice in the Lord, re - joice in the Lord



and will put his trust in him.

Verse: Hear my voice, O God, when I pray to you.

Alleluia - Tone 4 (Psalm 91:13,14):




Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - - - ia!

Verse: The just man will flourish like the palm tree and grow like a cedar of Lebanon.

Verse: Planted in the house of the Lord, he will flourish in the courts of our God.

Communion Hymn (Psalm 111:6,7):

B



The just man will be re - mem - bered for - e - ver;



e - vil news he will not fear; e - vil news he will not fear.

Refrain



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - - - ia!

9 Our holy father Cyril, bishop of Alexandria. He was elected to the see of Alexandria. In singular zeal for the fullness of the orthodox faith, he asserted dogmas at the Council of Ephesus concerning the one person in Christ and at the same time the divine maternity of the Virgin Mary. (444)

Troparion - Tone 3



Your words re - veal a treas - ure of theo - lo - gy for the world, and they

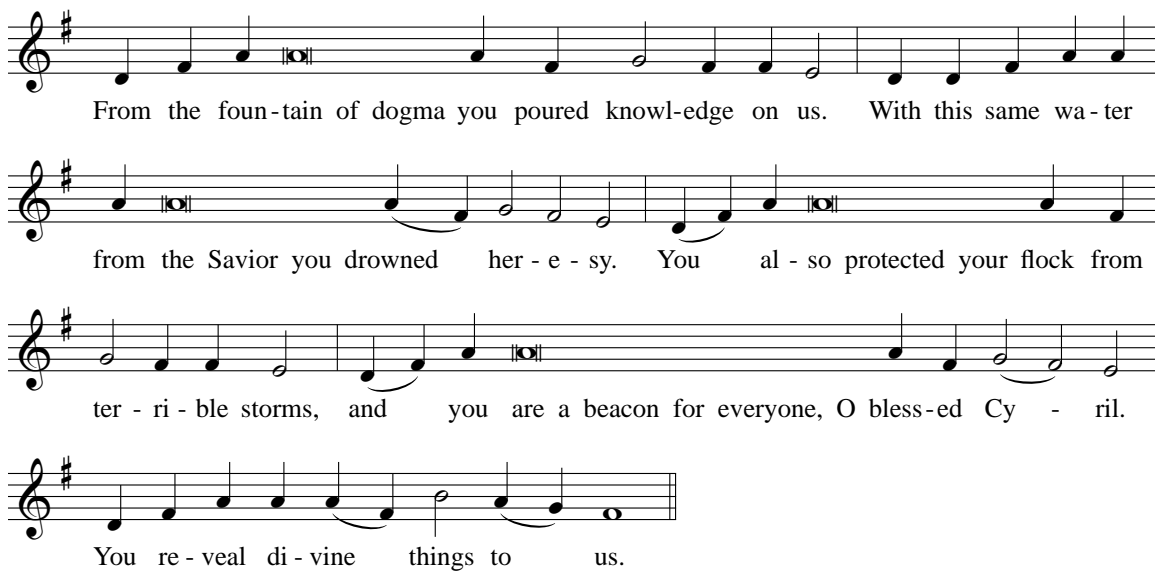


crushed the blas - phe - my of Nes - tor. You de - fend - ed the true glo - ry



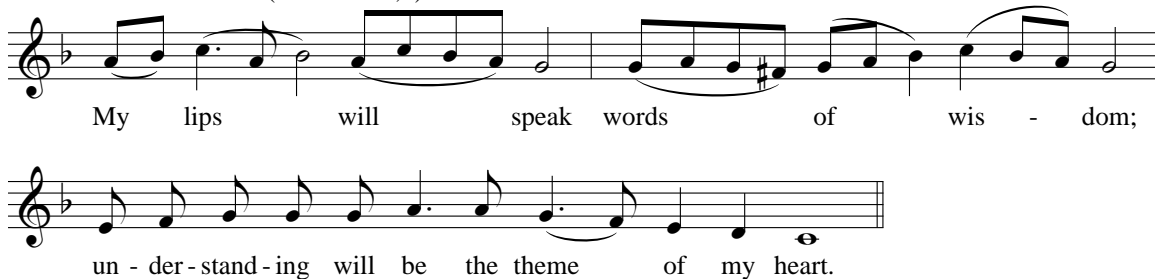
of the The - o - to - kos, O fa - ther Cy - ril. Now pray to Christ to have mer - cy on us.

Kontakion - Tone 6



From the foun-tain of dogma you poured knowl-edge on us. With this same wa-ter
from the Savior you drowned her - e - sy. You al - so protected your flock from
ter - ri - ble storms, and you are a beacon for everyone, O bless-ed Cy - ril.
You re - veal di - vine things to us.

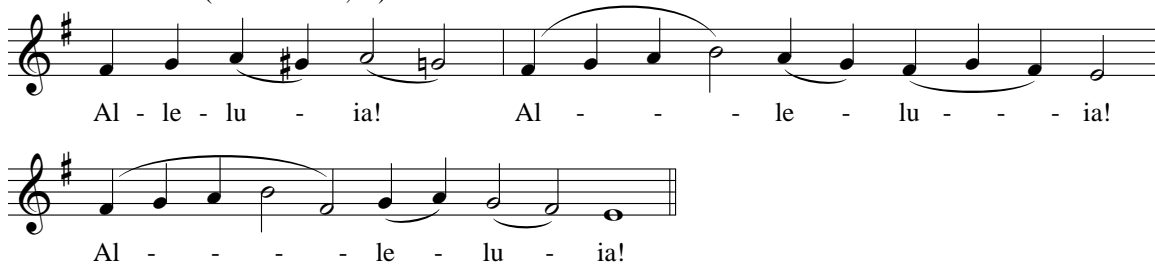
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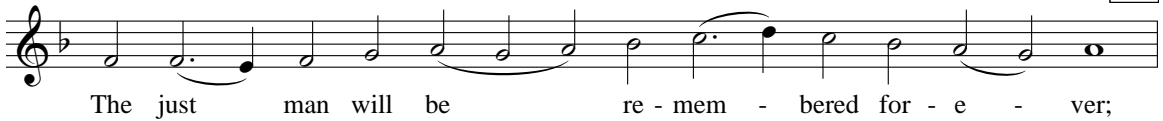
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Verse: The just man's mouth utters wisdom and his lips speak what is right.

Verse: The law of his God is in his heart; his steps shall be saved from stumbling.

Communion Hymn (Psalm 111:6,7):

C

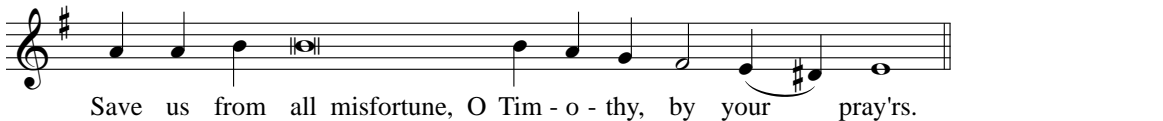
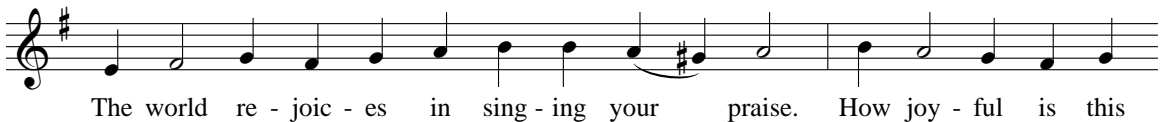


Refrain

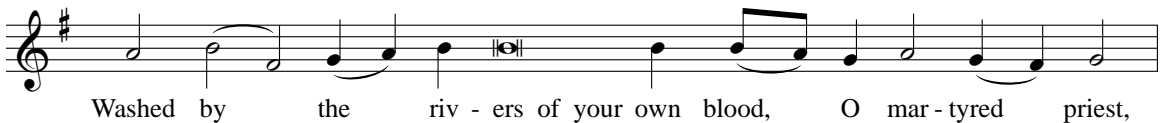


10 The holy martyr Timothy, bishop of Prusa in Bithynia, who suffered during the reign of the emperor Julian the Apostate. (362)

Troparion - Tone 1



Kontakion - Tone 5



You re - ceived in re - turn an un - end - ing a - bun - dance from God.

Beg him to save from mis - for - tune those who ven - er - ate you.

Prokeimenon - Tone 7 (Psalm 149:5,1):

Let the faith - ful re - joi - ce in glo - ry, re - joi - ce

in glo - ry, shout for joy, and take their rest.

Verse: Sing to the Lord a new song of praise in the assembly of the faithful.

Alleluia - Tone 2 (Psalm 131:9,13):

Al - le - lu - ia! Al - - - le - lu - - - ia!

Al - - - - le - lu - ia!

Verse: Your priests will be clothed with righteousness and your saints will rejoice.

Verse: The Lord has chosen Zion; he prefers her for his dwelling.

Communion Hymn (Psalm 111:6,7):

The just man will be re - mem - bered for - e - ver; e - vil news he

D

Refrain

will not fear. Al - le - lu - ia! Al - le - lu - ia!

Al - - le - lu - ia!

11 The holy Apostles Bartholomew and Barnabas. Barnabas was a good man and "full of the Holy Spirit and of faith." He was counted among the first of the faithful at Jerusalem, preached the Gospel at Antioch and introduced Saul of Tarsus, just converted, to a number of the brothers. He accompanied Paul in his first trip to Asia to evangelize. He was present at the Council of Jerusalem. Having returned to the island of Cyprus, his native land, he spread the Gospel there.

Bartholomew the Apostle, who is believed by many to be the same as Nathanael, was born in Cana of Galilee and was taken to Christ Jesus by Philip at the Jordan. Afterwards, the Lord called him to follow him and he joined the Twelve. After the Ascension of the Lord it is said that he preached the Gospel in India and there was crowned with martyrdom.

Troparion - Tone 1

Re-ceiv - ing the Spir-it as he came in fie - ry tongues, you preached the com-ing
of the Word in the flesh. While one of you was be-head-ed for the Gos - pel,
the oth - er en-dured ston-ing for the sake of the faith. You have been sent to
a - dorn the choirs of heav - en, O Ber-tho - lo-mew and Bar - na - bas.

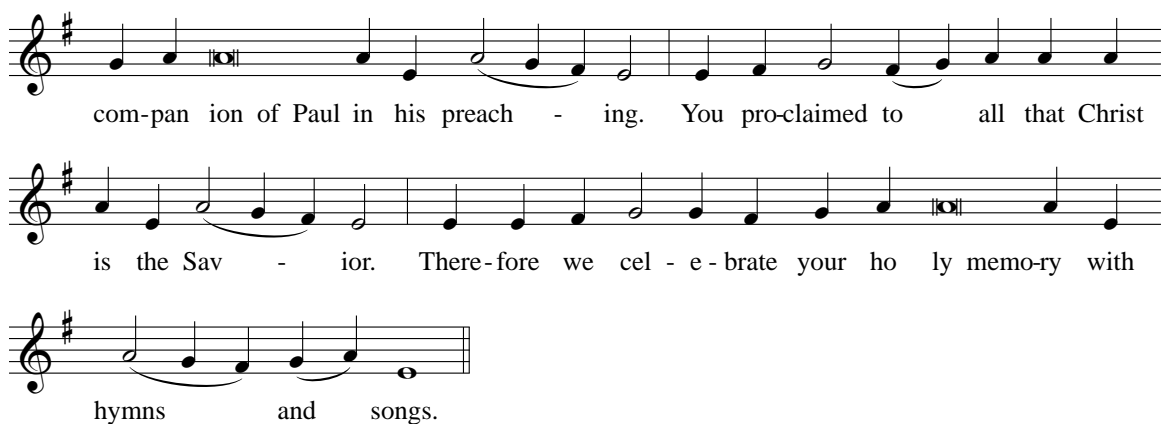
We hon-or your mem - o - ry and ask that you in-ter-cede with God
to for give our sins.

Kontakion of Bartholomew - Tone 4

O A-pos-tle Bartholomew, the Church has gained you for all time as a bril-liant star,
en - lightening it with the mul-ti-tude of your mir - a - cles. Therefore, we cry
out to Christ: O most merciful Lord, save those who in faith honor the memo-ry
of your a - pos - tle.

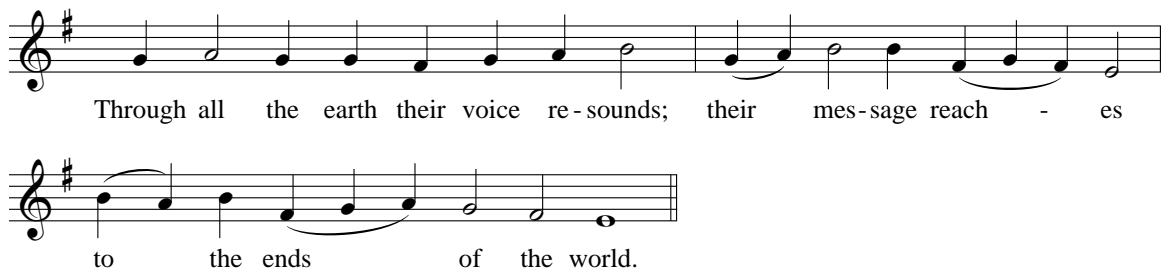
Kontakion of Barnabas - Tone 3

O Bar - na - bas, you became a perfect and faithful serv - ant of the Lord.
You were the first of the seven-ty dis - ci - ples, wor-thy to be the



com-pan ion of Paul in his preach - ing. You pro-claimed to all that Christ
 is the Sav - ior. There-fore we cel - e - brate your ho ly memo-ry with
 hymns and songs.

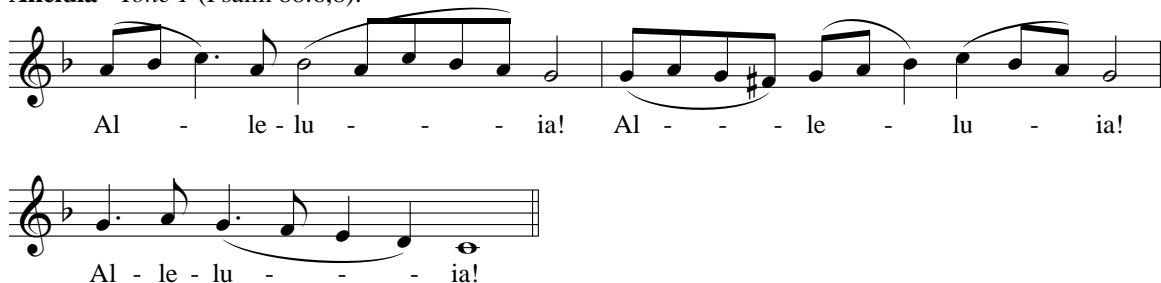
Prokeimenon - *Tone 8* (Psalm 18:5,2):



Through all the earth their voice re-sounds; their mes-sage reach - es
 to the ends of the world.

Verse: The heavens declare the glory of God, and the firmament proclaims his handiwork.

Alleluia - *Tone 1* (Psalm 88:6,8):



Al - le - lu - - - ia! Al - - - le - lu - ia!
 Al - le - lu - - - ia!

Verse: The heavens declare your wonders, O Lord, and your truth in the assembly of the holy.

Verse: God is glorified in the council of the holy,
 great and awesome above all who surround him.

Communion Hymn (Psalm 18:5):

E

Through all the earth their voice re - sounds; their voice re - sounds;
their mes - sage rea - ches to the ends of the world.
Refrain
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

12 Our venerable father Onuphry the Great, anchorite, who piously spent his life for sixty years in the desolate wilderness. (400)

Our venerable father Peter of Mount Athos, a soldier by profession. Captured and imprisoned by the Arabs, he was miraculously freed. He immediately set out for Rome, where he was tonsured a monk by the Pope. He was guided in a vision to Mt. Athos, and spent thirty-five years in the ascetic life. (734)

Troparion of Onuphry - Tone 1

You en - tered the des - ert, being led by spirit-ual yearn - ing, and you fought
in it for man - y years like an an - gel. You are the e - qual
of Elijah and the Bap - tist, and you were de - light-ed by the Sacred Mysteries
ministered by an - gel hands. Now that you have gone to them in the Trin - i - ty's

light, pray for us who ven - er - ate your mem - o - ry.

Troparion of Peter - Tone 8

The moun-tain of A-thos re-joic - es, in - vit - ing all the mo-nas-tic

choirs to praise you. We join with them in sing - ing to you,

O ven - er - a - ble Pe - ter, and we lay our pe - ti - tion

be-fore you: Seek peace for the world and mer - cy for our souls.

Kontakion of Onuphry - Tone 3

Il - lu-mined by the light of the most Ho-ly Spir - it, you turned your back

on the dis-trac-tions of this life. Tak-ing up your life in the desert, O vener-

a - ble fa - ther, you great-ly pleased God our Cre - a - tor.



For this rea-son, Christ ex-alt you, O bless - ed saint.

Kontakion of Peter - Tone 2



Leav-ing the com-pa-ny of mor - tals, you took up res - i-dence in caves and



cav - erns, in-spired by your love of God and the ar-dent burn - ing de-sire



of your soul. You re-ceived a crown from God for this. Now pray un - ceasingly



for all of us to be saved.

Prokeimenon - Tone 7 (Psalm 115:6,3):



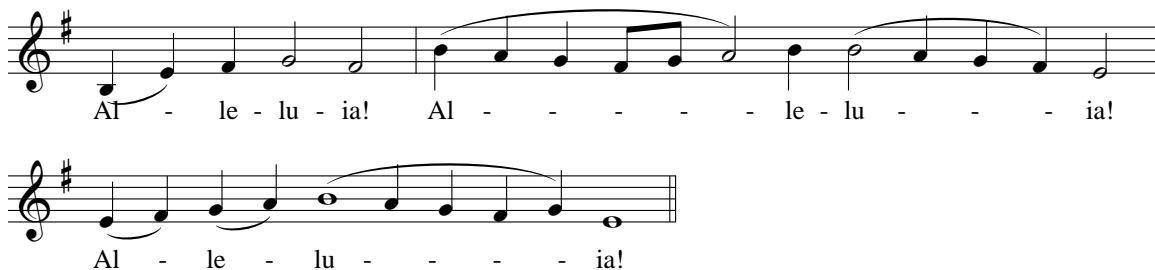
Pre-cious in the eyes, in the eyes of the Lord is the death



of his faith-ful, is the death of his faith - - - ful.

Verse: What can I return to the Lord for all he has given me?

Alleluia - Tone 6 (Psalm 111:1,2):



Al - le - lu - ia! Al - - - - - le - lu - - - - ia!

Al - le - lu - - - - ia!

Verse: Happy the man who fears the Lord and greatly delights in his commands.

Verse: His posterity will be mighty upon the earth.

Communion Hymn (Psalm 111:6,7):

F



The just man will be re - mem - bered, be re - mem - bered for - ev - ver;

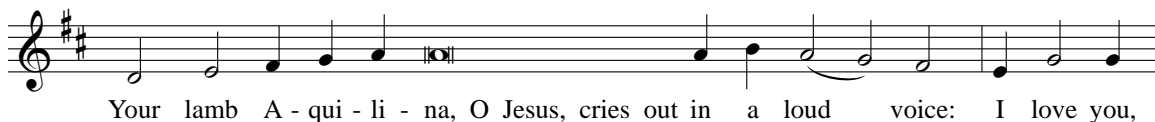
e - vil news he will not fear, e - vil news he will not fear. Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - - ia!

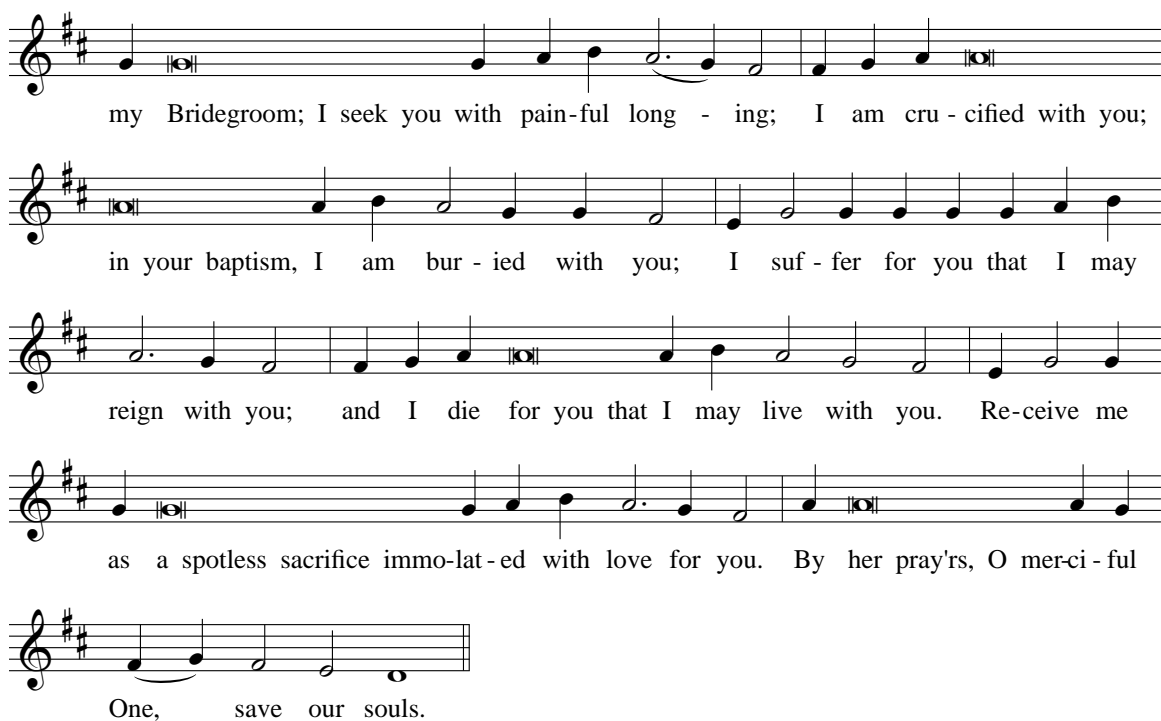
13 The holy martyr Aquilina, who suffered death under the emperor Trajan. She was a child of twelve years old when she was brutally martyred for the faith. (293)

Our holy father Triphyllus, bishop of Leucosia in Cyprus, who ardently defended the orthodox Nicene faith. He was the most eloquent speaker of his time and a marvelous commentator on the Song of Songs, as St. Jerome relates. (370)

Troparion of Aquilina - Tone 4

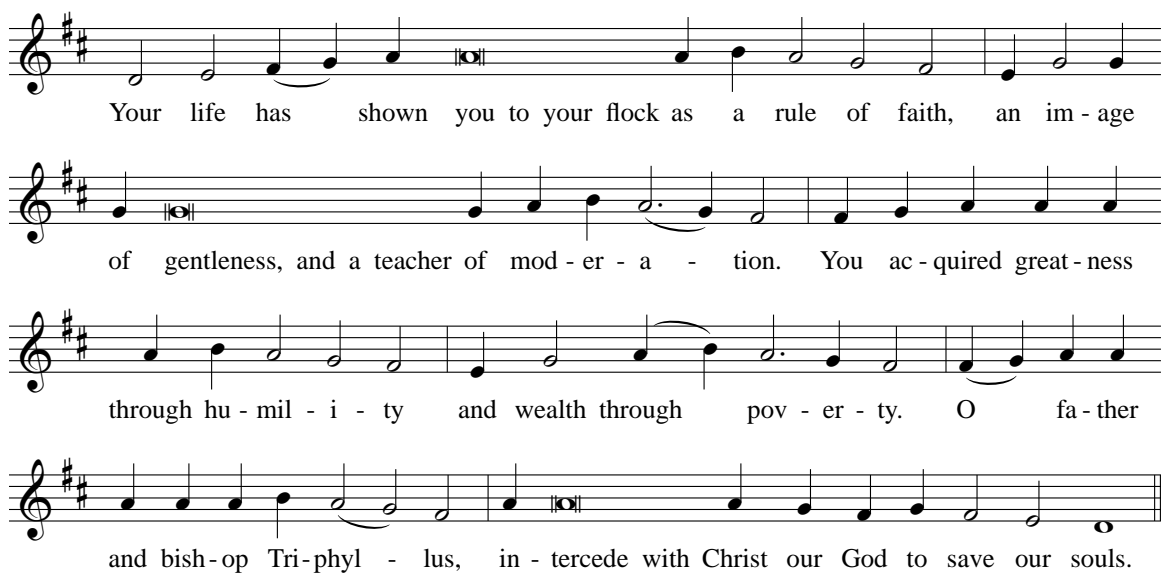


Your lamb A - qui - li - na, O Jesus, cries out in a loud voice: I love you,



my Bridegroom; I seek you with pain-ful long - ing; I am cru - cified with you;
in your baptism, I am bur - ied with you; I suf - fer for you that I may
reign with you; and I die for you that I may live with you. Re-ceive me
as a spotless sacrifice immo-lat-ed with love for you. By her pray'rs, O mer-ci - ful
One, save our souls.

Troparion of Triphyllus - Tone 4



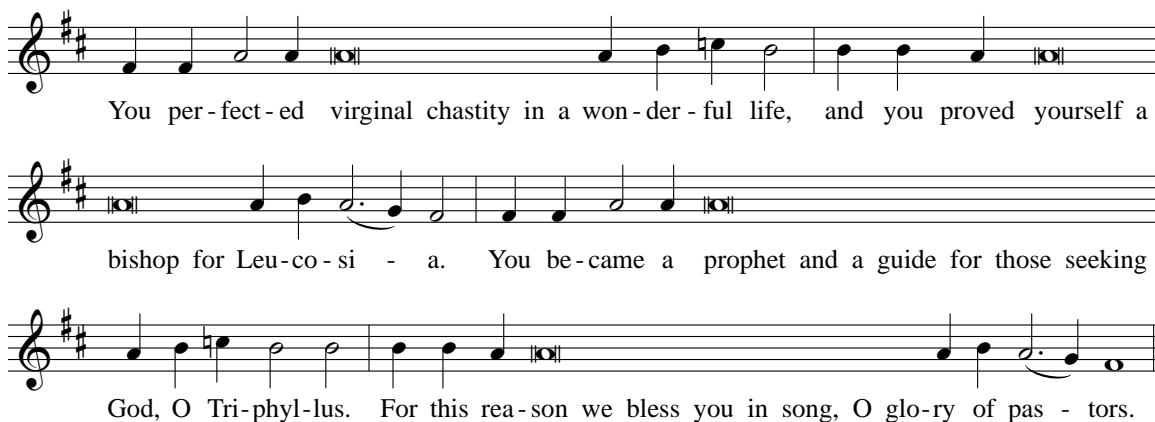
Your life has shown you to your flock as a rule of faith, an im - age
of gentleness, and a teacher of mod - er - a - tion. You ac - quired great - ness
through hu - mil - i - ty and wealth through pov - er - ty. O fa - ther
and bish - op Tri - phyl - lus, in - tercede with Christ our God to save our souls.

Kontakion of Aquilina - Tone 2



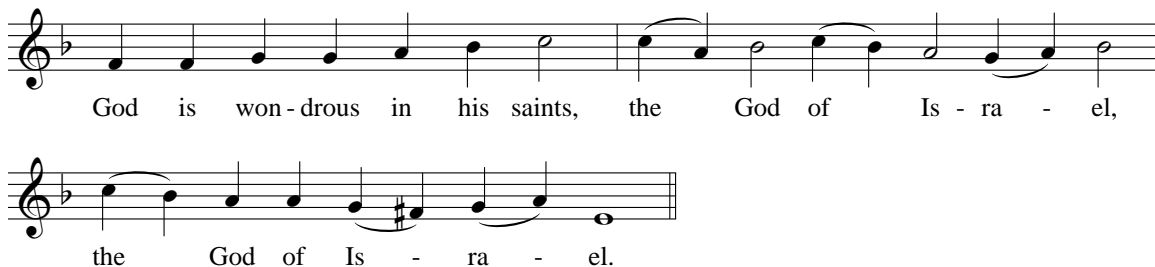
Pu - ri - fy - ing your soul by the balm of vir - gin - i - ty. you soared
to heaven in a flight of mar - tyr - dom. You lan - guished with love of Christ,
O pre - cious saint, and now you can stand before him, O A - qui - li - na.
Join the an - gels in unceas - ing pray'r for us on earth.

Kontakion of Triphyllus - Tone 8



You per - fect - ed virginal chastity in a won - der - ful life, and you proved yourself a
bishop for Leu - co - si - a. You be - came a prophet and a guide for those seeking
God, O Tri - phyl - lus. For this rea - son we bless you in song, O glo - ry of pas - tors.

Prokeimenon for a Woman Martyr - Tone 4 (Psalm 67:36,27):



God is won-drous in his saints, the God of Is - ra - el,
the God of Is - ra - el.

Verse: In the churches bless God; from Israel's wellsprings bless the Lord.

Prokeimenon for a Bishop - Tone 1 (Psalm 48:4,2):



My lips will speak words of wis - dom;
un - der - stand - ing will be the theme of my heart.

Verse: Hear this, all you peoples; give heed, all who dwell in the world.

Alleluia for a Woman Martyr - Tone 1 (Psalm 39:2,3):



Al - le - lu - - - ia! Al - - - le - lu - ia!
Al - le - lu - - - ia!

Verse: I have waited, waited for the Lord, and he stooped toward me and heard my cry.

Verse: He drew me out of the pit of destruction, out of the filthy clay.

Alleluia for a Bishop - Tone 2 (Psalm 36:30,31):

Al - le - lu - ia! Al - - - le - lu - - - ia!

Al - - - - le - lu - ia!

Verse: The just man's mouth utters wisdom and his lips speak what is right.

Verse: The law of his God is in his heart; his steps shall be saved from stumbling.

For the Woman Martyr:

Communion Hymn (Psalm 32:1):

A

Re-joice in the Lord, you right-eous ones; praise from the up-right is fit-ting.

Refrain
praise from the up-right is fit-ting. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

And for the Bishop:

Communion Hymn (Psalm 111:6,7):

A

The just man will be re-mem-bered for - ev - er; e - vil news he

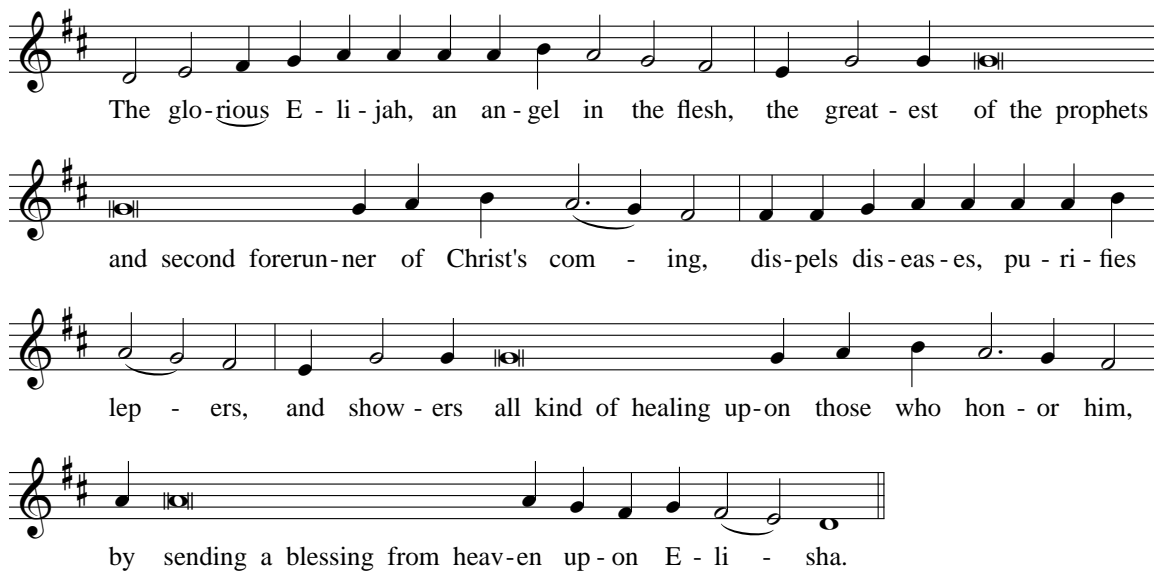
Refrain
will not fear, e - vil news he will not fear. Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia!

14 The holy prophet Elisha at Samaria or Sebaste in Palestine. He was a disciple of the prophet Elijah, and was himself a prophet in Israel from the time of King Joram to the days of Jehoash. Though his oracles do not remain, he nevertheless (by his working miracles for foreigners) announced the coming salvation for all people.

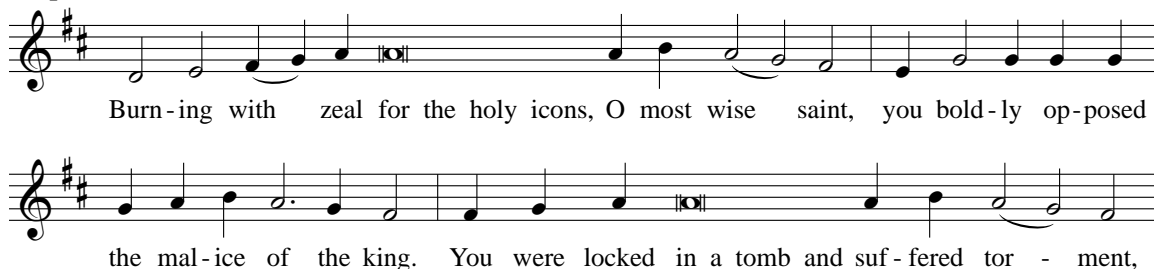
Our holy father Methodius, patriarch of Constantinople. While he was a monk, he betook himself to Rome to Pope St. Paschal the First in defense of the holy icons. Elevated to the episcopate, he solemnly celebrated the triumph of the orthodox faith with the restoration of the holy icons. (847)

Troparion of Elisha - Tone 4



The glo-ri-ous E - li - jah, an an - gel in the flesh, the great - est of the prophets
and second forerun-ner of Christ's com - ing, dis-pels dis-eas-es, pu - ri - fies
lep - ers, and show - ers all kind of healing up-on those who hon - or him,
by sending a blessing from heav-en up - on E - li - sha.

Troparion of Methodius - Tone 4



Burn-ing with zeal for the holy icons, O most wise saint, you bold-ly op-posed
the mal-ice of the king. You were locked in a tomb and suf-fered tor - ment,



and for your la-bors you were ex - iled. Do not for-get us who sing of your fame,



O most blessed pas - tor Me - tho - di - us.

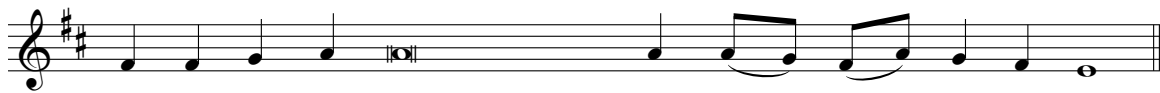
Kontakion of Elijah - Tone 2



O bless - ed Elisha, you lived the life of a proph-et of God. You re-ceived



an a - bun - dance of grac - es, and now, to - geth - er with E - li - jah,



you in - ter - cede fervently with Christ our God for all of us.

Kontakion of Methodius - Tone 2



You fought like an an - gel on earth and in - her - i - ted heaven for a



re-ward, O Me-tho - di - us. Hav - ing clear - ly revealed the reverence that



was due to i - cons, you were sub - ject - ed to agonies and

ter - ri - ble hard - ships. But this did not de - ter you from your path of truth.

as you con - demned those who cast out the i - cons of Christ.

Prokeimenon for a Prophet - Tone 4 (Psalm 109:4,1):

You are a priest for - ev - er ac - cord - ing to the order

of Mel - chiz - e - dek.

Verse: The Lord said to my Lord: Sit at my right hand till I make your enemies your footstool.

Prokeimenon for a Hierarch - Tone 1 (Psalm 48:4,2):

My lips will speak words of wis - dom;

un - der - stand - ing will be the theme of my heart.

Verse: Hear this, all you peoples; give heed, all who dwell in the world.

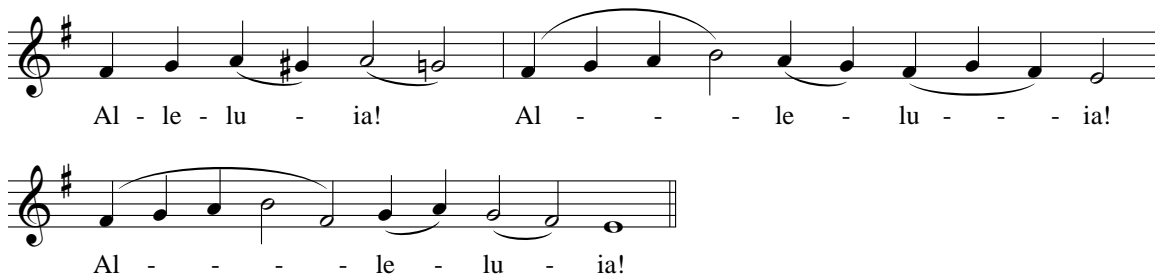
Alleluia for a Prophet - Tone 5 (Psalm 98:6; 96:11):

Al - - le - lu - ia! Al - le - lu - ia! Al - le - lu - - ia!

Verse: Moses and Aaron were among his priests; Samuel was among those who called upon his name.

Verse: Light dawns for the just, and gladness for the upright of heart.

Alleluia for a Hierarch - Tone 2 (Psalm 36:30,31):



Al - le - lu - ia! Al - - - le - lu - - - ia!

Al - - - - le - lu - ia!

Verse: The just man's mouth utters wisdom and his lips speak what is right.

Verse: The law of his God is in his heart; his steps shall be saved from stumbling.

Communion Hymn (Psalm 111:6,7):

B



The just man will be re - mem - bered for - e - ver;

e - vil news he will not fear; e - vil news he will not fear.

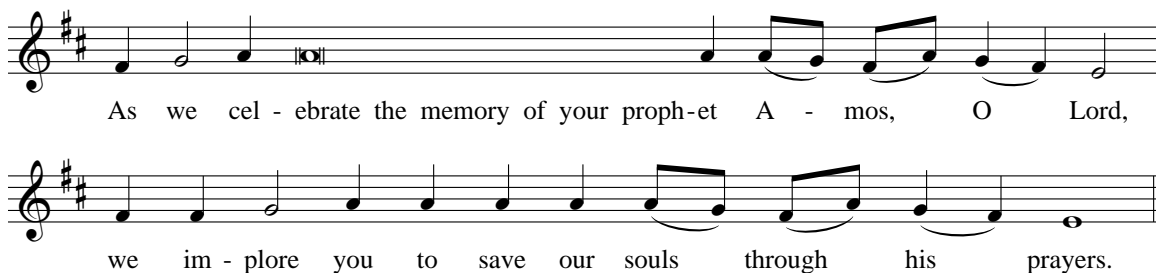
Refrain

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - - - ia!

15 The holy prophet Amos, whom the Lord sent to the sons of Israel. He was a herdsman of Tekoa and a dresser of sycamores, and his preaching was to defend the Lord's righteousness and holiness against the transgressions of the children of Israel.

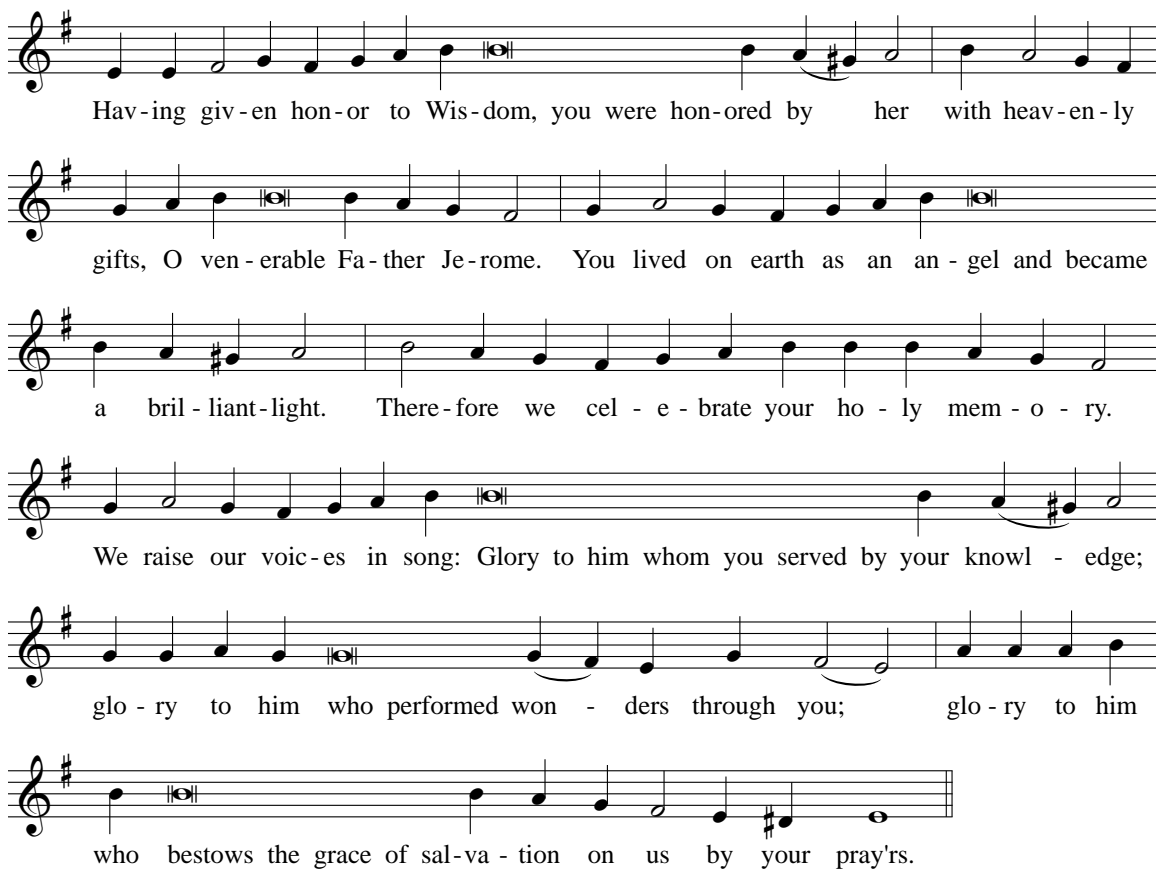
The venerable Jerome, priest of Stridon, who, born in Dalmatia, was an exceptional laborer. He pursued the studies of all literature in Rome and was baptized there. Then, seized by the power of the contemplative life and having embraced an ascetic life, he proceeded to the East and was ordained a priest. When he returned to Rome, he stayed in a retreat of Pope Damasus, and then left for Bethlehem in Judea. There he founded a monastery. The notable teacher escaped the world by translating and explaining the Holy Scriptures. In a marvelous way he was a worker fulfilling very many of the needs of the Church. Finally, when he had lived to an advanced age, he reposed in peace. (420)

Troparion of Amos - *Tone 2*



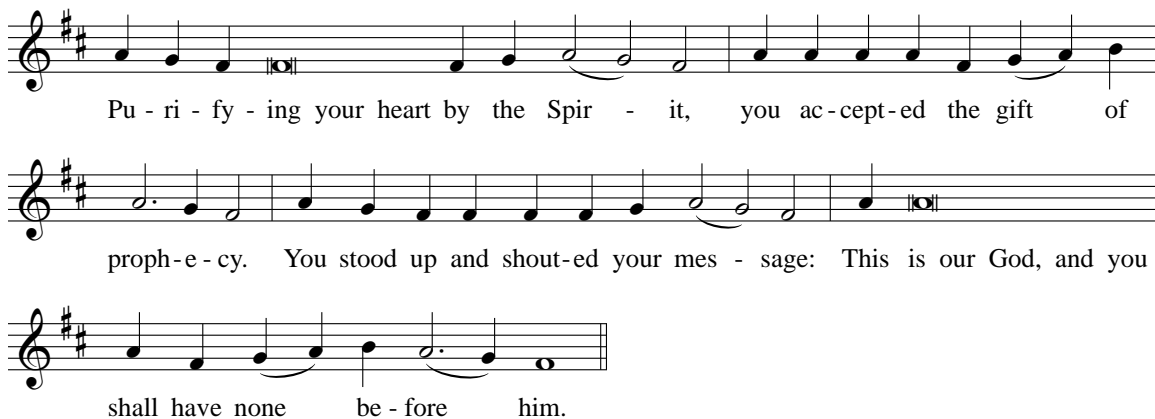
As we cel - ebrate the memory of your proph-et A - mos, O Lord,
we im - plore you to save our souls through his prayers.

Troparion of Jerome - *Tone 1*



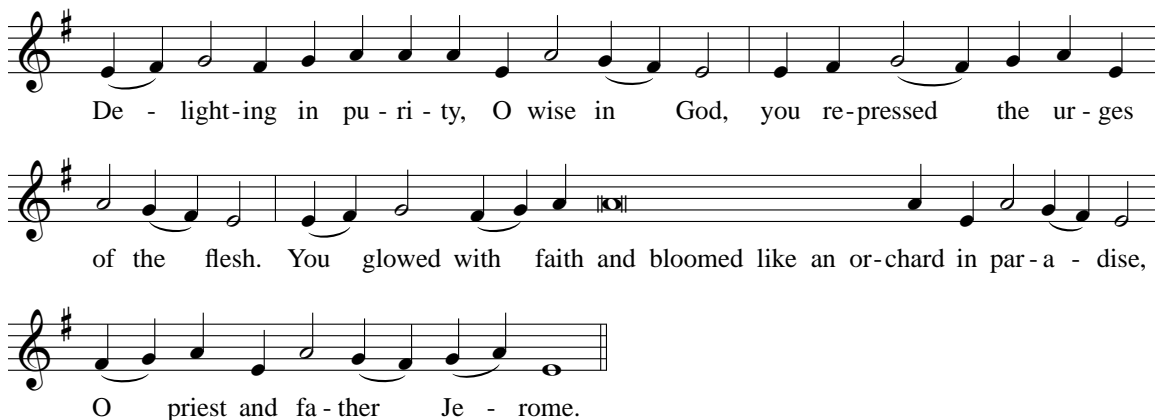
Hav-ing giv-en hon-or to Wis-dom, you were hon-ored by her with heav-en-ly
gifts, O ven-erable Fa-ther Je-rome. You lived on earth as an an-gel and became
a bril-liant-light. There-fore we cel-e-brate your ho-ly mem-o-ry.
We raise our voic-es in song: Glory to him whom you served by your knowl-edge;
glo-ry to him who performed won-ders through you; glo-ry to him
who bestows the grace of sal-va-tion on us by your pray'rs.

Kontakion of Amos - Tone 4



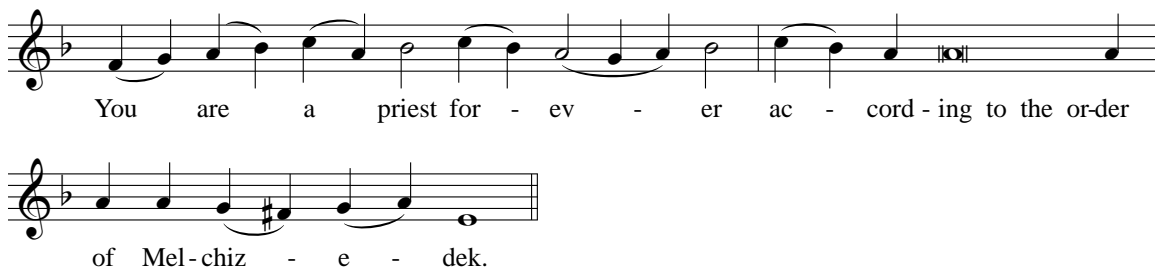
Pu - ri - fy - ing your heart by the Spir - it, you ac-cept-ed the gift of
proph-e-cy. You stood up and shout-ed your mes - sage: This is our God, and you
shall have none be - fore him.

Kontakion of Jerome - Tone 3



De - light-ing in pu - ri - ty, O wise in God, you re-pressed the ur - ges
of the flesh. You glowed with faith and bloomed like an or-ward in par - a - dise,
O priest and fa - ther Je - rome.

Prokeimenon for a Prophet - Tone 4 (Psalm 109:4,1):



You are a priest for - ev - er ac - cord - ing to the order
of Mel-chiz - e - dek.

Verse: The Lord said to my Lord: Sit at my right hand till I make your enemies your footstool.

Prokeimenon for a Confessor - Tone 7 (Psalm 149:5,1):

Let the faith - ful re - joice in glo - ry, re - joice
in glo - ry, shout for joy, and take their rest.

Verse: Sing to the Lord a new song of praise in the assembly of the faithful.

Alleluia for a Prophet - Tone 5 (Psalm 98:6; 96:11):

Al - - le - lu - - ia! Al - le - lu - - ia! Al - le - lu - - ia!

Verse: Moses and Aaron were among his priests; Samuel was among those who called upon his name.

Verse: Light dawns for the just, and gladness for the upright of heart.

Alleluia for a Confessor - Tone 6 (Psalm 111:1,2):

Al - le - lu - ia! Al - - - - le - lu - - - - ia!

Al - le - lu - - - - ia!

Verse: Happy the man who fears the Lord and greatly delights in his commands.

Verse: His posterity will be mighty upon the earth.

For a Prophet:

Communion Hymn (Psalm 111:6,7):

C

The just man will be re - mem - bered for - e - ver;

e - vil news he will not fear, e - vil news he will not fear, he will not fear.

Refrain

Al - le - lu - ia! Al - le - lu - ia! Al - - - le - lu - ia!

And for a Confessor:

Communion Hymn (Psalm 32:1):

C

Re - joice in the Lord, re - joice in the Lord, you right - eous ones.

praise from the up - right, the up - right is fit - ting, is fit - ting.

Refrain

Al - le - lu - ia! Al - le - lu - ia! Al - - - le - lu - ia!

16 Our holy father Tychon the Wonder-worker, bishop of Amathis in Cyprus, at the time of the emperor Theodosius the Younger, conspicuous for his loathing of idolatry and for his care for the poor. (c. 425)

Troparion - Tone 4

You first cru - cified your - self to the world by be - com - ing poor a - mong the

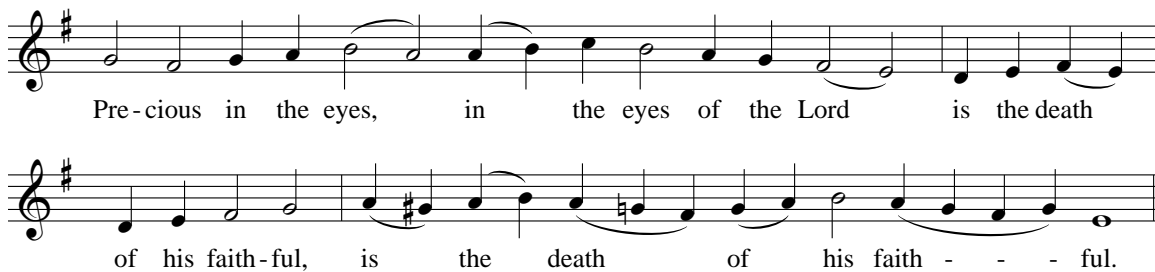
liv - ing. Then like a true shep - herd, you put your life at the

dis - po - sal of your flock, En - rich - ing your sheep with mir - a - cles,
 you be - came a bright light for the Church of A - ma - this. By shed - ding
 light on it, you saved it from the fog of deceit, O fa - ther Ty - chon.
 By your pray's enlighten us to - day as we praise you.

Kontakion - Tone 3

You per - se - vered in fast - ing through your love of God, and heav - en
 sent you the power to expose the lies of i - dols, to save the peo - ple
 and cast out dev - ils, to heal ill - ness by the pow - er of the Com - fort - er.

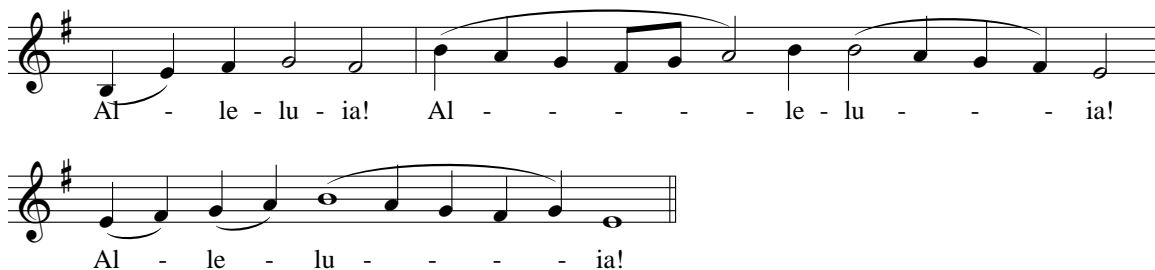
Prokeimenon - Tone 7 (Psalm 115:6,3):



Pre-cious in the eyes, in the eyes of the Lord is the death
of his faith-ful, is the death of his faith - - - ful.

Verse: What can I return to the Lord for all he has given me?

Alleluia - Tone 6 (Psalm 111:1,2):



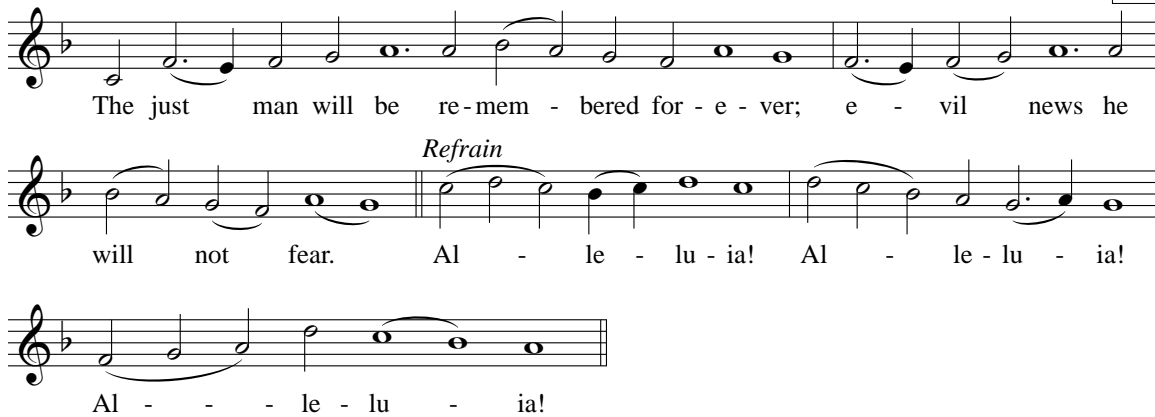
Al - le - lu - ia! Al - - - - - le - lu - - - - ia!
Al - le - lu - - - - ia!

Verse: Happy the man who fears the Lord and greatly delights in his commands.

Verse: His posterity will be mighty upon the earth.

Communion Hymn (Psalm 111:6,7):

D

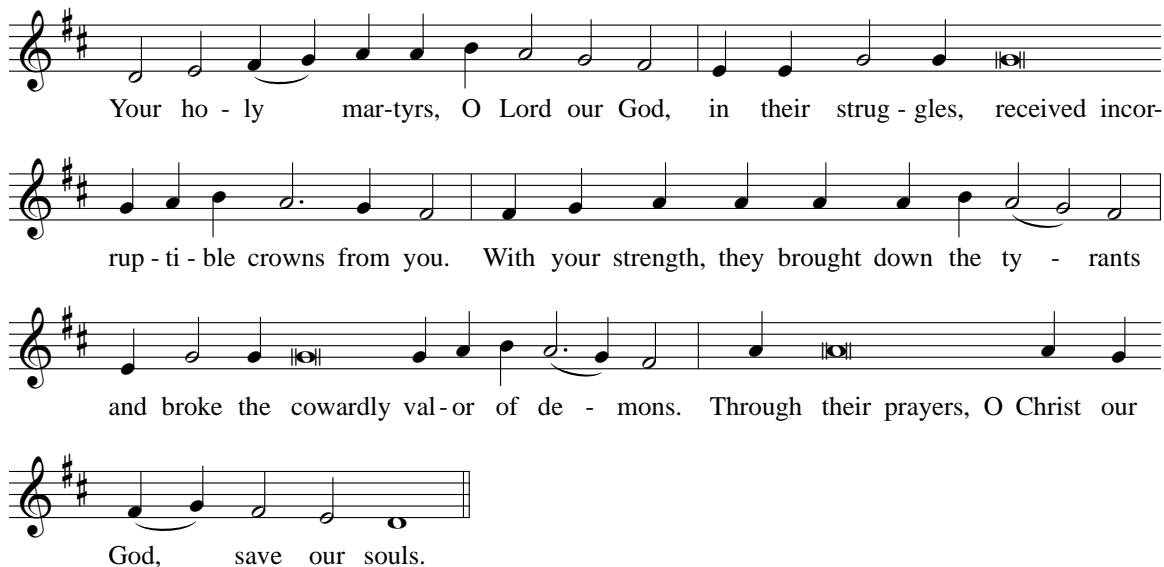


The just man will be re-mem - bered for - e - ver; e - vil news he
Refrain
will not fear. Al - le - lu - ia! Al - le - lu - ia!
Al - - - le - lu - ia!

17 The holy martyrs Manuel, Sabel, and Ishmael, in Persia. They were sent by their king to negotiate peace with the emperor Julian the Apostate. Tradition says that Julian had them arrested, condemned, beheaded, and their bodies burned. (c.631-636)

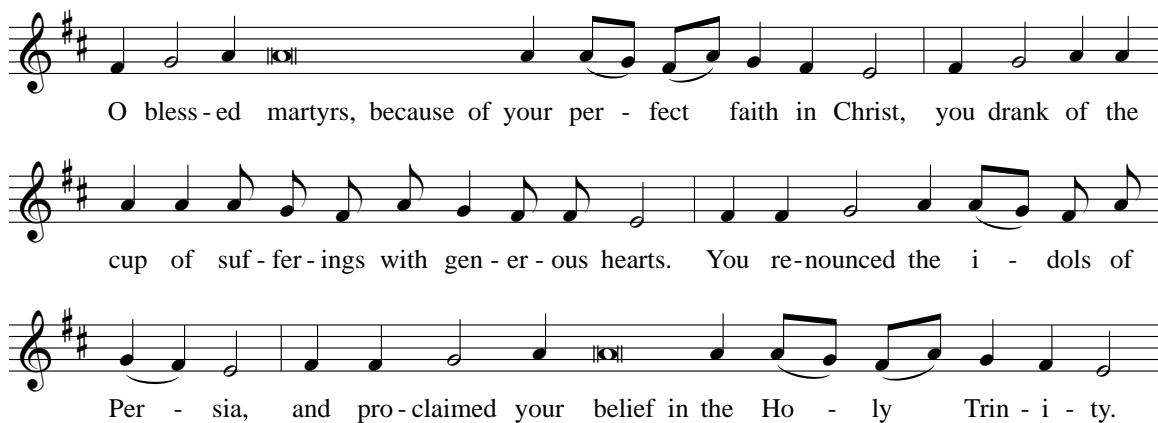
Our venerable father Hypatius, hegumen of the Rufenianos Monastery

Troparion - Tone 4:

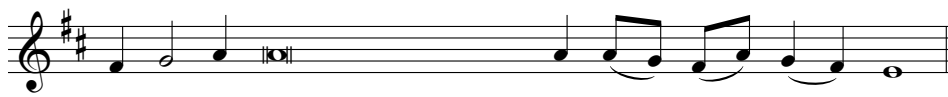


Your ho - ly mar - tyrs, O Lord our God, in their strug - gles, received incor -
rup - ti - ble crowns from you. With your strength, they brought down the ty - rants
and broke the cowardly val - or of de - mons. Through their prayers, O Christ our
God, save our souls.

Kontakion - Tone 2



O bless - ed martyrs, because of your per - fect faith in Christ, you drank of the
cup of suf - fer - ings with gen - er - ous hearts. You re - nounced the i - dols of
Per - sia, and pro - claimed your belief in the Ho - ly Trin - i - ty.



O trin - i - ty of martyrs, intercede for us at all times.

Prokeimenon - Tone 4 (Psalm 15:3,8):



To all the saints in his land, the Lord has shown all the



won - ders of his will.

Verse: I set the Lord ever before me; with him at my right hand I shall not be disturbed.

Alleluia - Tone 4 (Psalm 33:18,20):



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - - - ia!

Verse: When the righteous cried out, the Lord heard; and from all distress he saved them.

Verse: Many are the troubles of the righteous, but from them all the Lord will rescue them.

Communion Hymn (Psalm 32:1):

E



Re - joice in the Lord, you right - eous ones; re - joice in the Lord,



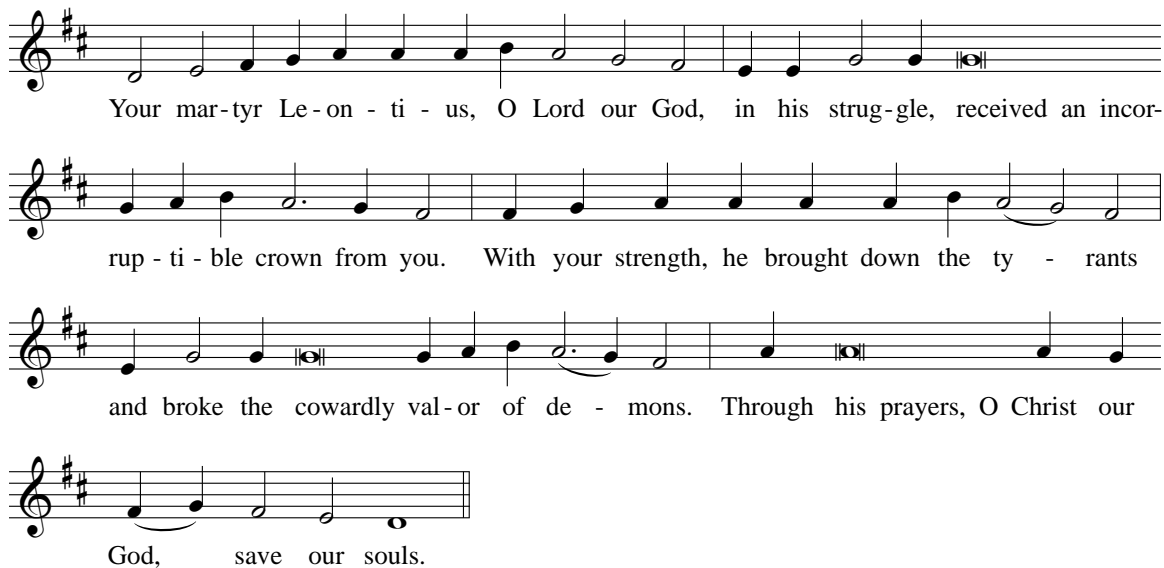
you right - eous ones; praise from the up - right is fit - ting.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

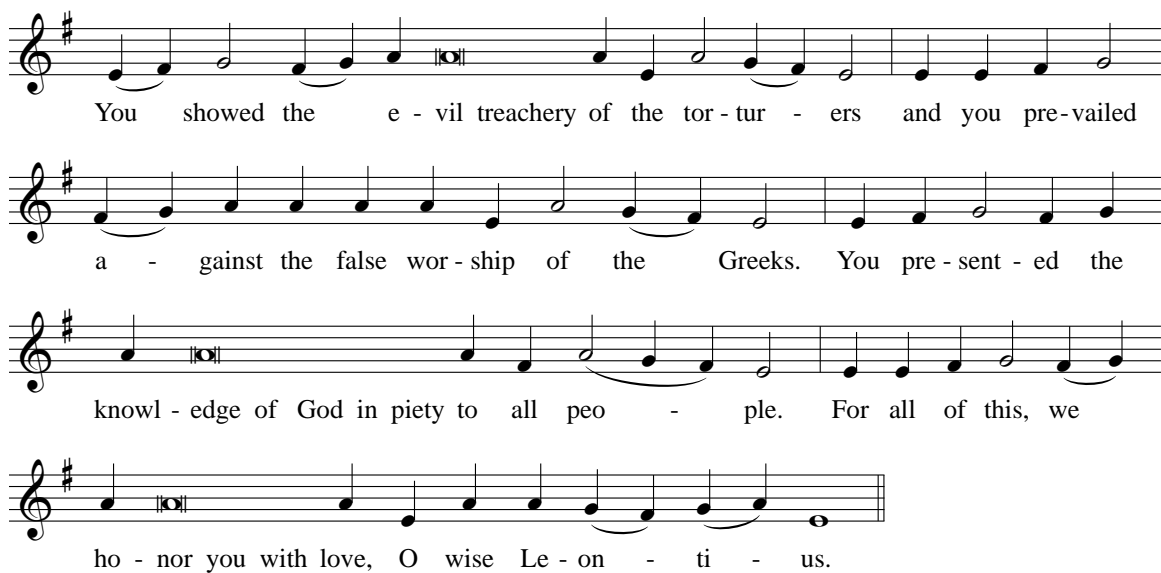
18 The holy martyr Leontius, soldier at Tripoli in Phoenicia, who, having suffered patiently harsh tortures in prison, was granted the crown of martyrdom in the reign of the emperor Vespasian. (c. 73)

Troparion - Tone 4



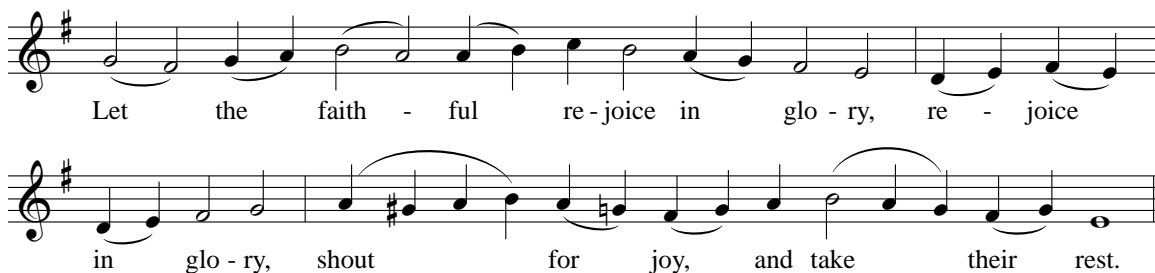
Your mar-tyr Le-on - ti - us, O Lord our God, in his strug-gle, received an incor-
rup - ti - ble crown from you. With your strength, he brought down the ty - rants
and broke the cowardly val-or of de - mons. Through his prayers, O Christ our
God, save our souls.

Kontakion - Tone 3



You showed the e - vil treachery of the tor - tur - ers and you pre-vailed
a - gainst the false wor - ship of the Greeks. You pre - sent - ed the
knowl - edge of God in piety to all peo - ple. For all of this, we
ho - nor you with love, O wise Le - on - ti - us.

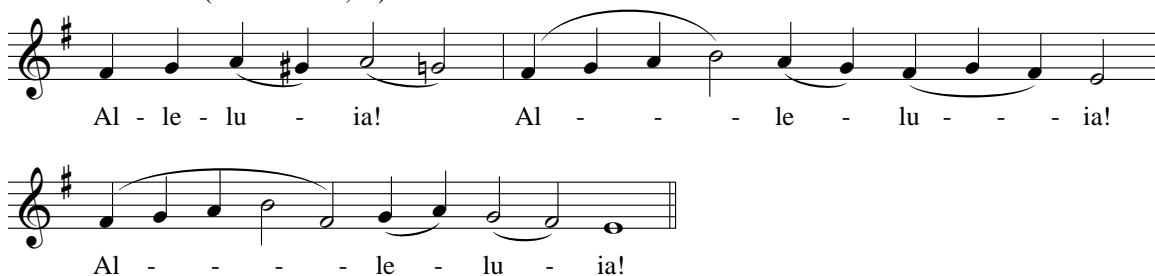
Prokeimenon - Tone 7 (Psalm 149:5,1):



Let the faith - ful re-joyce in glo - ry, re - joyce
in glo - ry, shout for joy, and take their rest.

Verse: Sing to the Lord a new song of praise in the assembly of the faithful.

Alleluia - Tone 2 (Psalm 131:9,13):



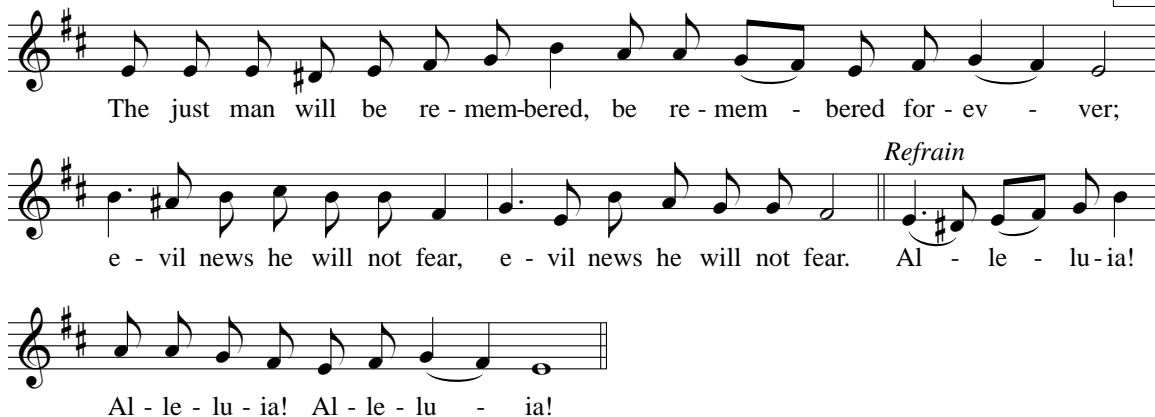
Al - le - lu - ia! Al - - - le - lu - - - ia!
Al - - - - le - lu - ia!

Verse: Your priests will be clothed with righteousness and your saints will rejoice.

Verse: The Lord has chosen Zion; he prefers her for his dwelling.

Communion Hymn (Psalm 111:6,7):

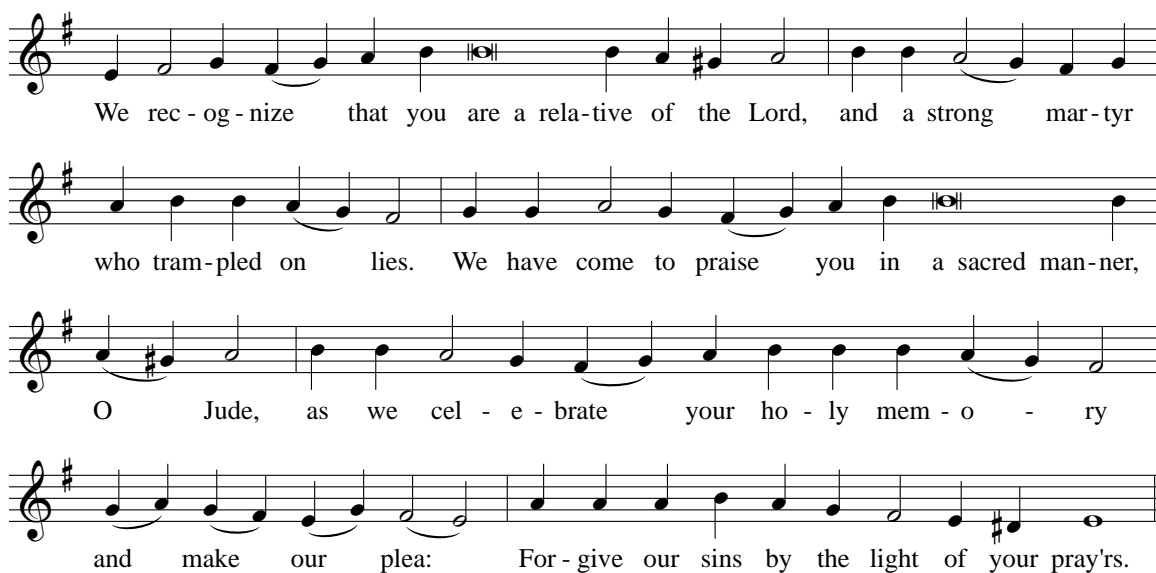
F



The just man will be re - mem - bered, be re - mem - bered for - ev - ver;
e - vil news he will not fear, e - vil news he will not fear. *Refrain* Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia!

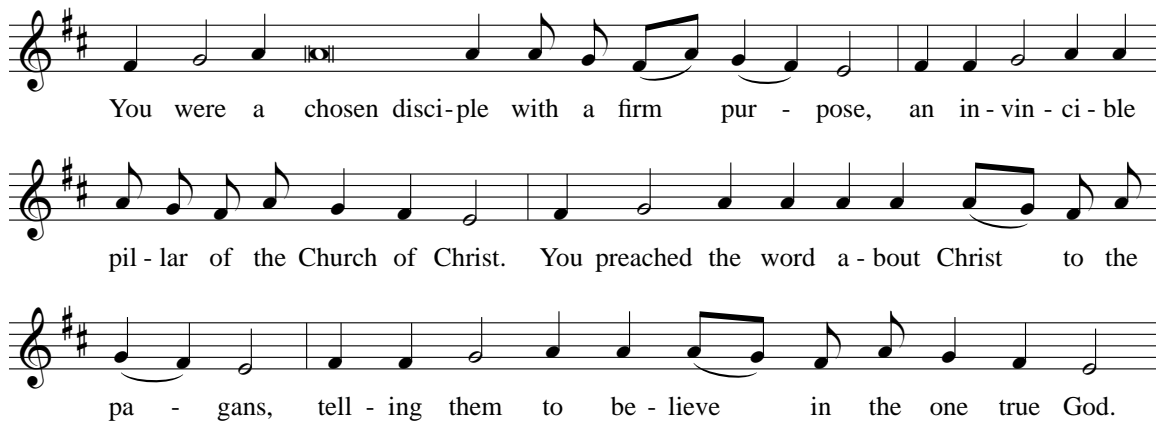
19 The holy apostle Jude, brother of the Lord, also called Thaddeus, the brother of James. He asked the Lord at the mystical supper about his appearing, The Lord said, "Whoever loves me, keeps my word and my Father will love him and we will come to him and make our home with him." [John 14:23]. Tradition says he preached in Mesopotamia and (with St. Simon) in Persia, where he was martyred.

Troparion - Tone 1



We rec - og - nize that you are a rela - tive of the Lord, and a strong mar - tyr
 who tram - pled on lies. We have come to praise you in a sacred man - ner,
 O Jude, as we cel - e - brate your ho - ly mem - o - ry
 and make our plea: For - give our sins by the light of your pray'rs.

Kontakion - Tone 2



You were a chosen disci - ple with a firm pur - pose, an in - vin - ci - ble
 pil - lar of the Church of Christ. You preached the word a - bout Christ to the
 pa - gans, tell - ing them to be - lieve in the one true God.

There-for you have been ex - alt - ed by him, and graced with the gift
of heal - ing. You cure the ills of those who has - ten to you,
O praise - wor - thy a - pos - tle Jude.

Prokeimenon - Tone 8 (Psalm 18:5,2):

Through all the earth their voice re-sounds; their mes-sage reach - es
to the ends of the world.

Verse: The heavens declare the glory of God, and the firmament proclaims his handiwork.

Alleluia - Tone 1 (Psalm 88:6,8):

Al - le - lu - - - ia! Al - - - le - lu - ia!
Al - le - lu - - - - ia!

Verse: The heavens declare your wonders, O Lord, and your truth in the assembly of the holy.

Verse: God is glorified in the council of the holy,
great and awesome above all who surround him.

Communion Hymn (Psalm 18:5):

A

Through all the earth their voice re-sounds; their mes-sage rea-ches
to the ends of the world. *Refrain* Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

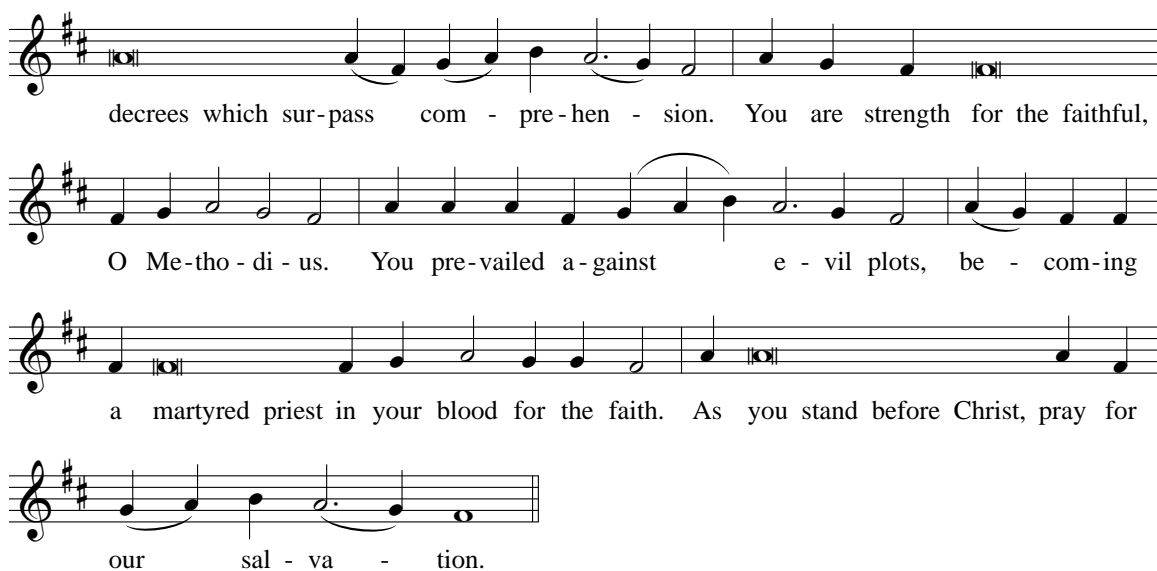
20 The holy martyr Methodius, bishop of Patara, who wrote books bright-shining and well-ordered in their language, and was crowned by martyrdom in the final persecution of the emperor Diocletian. (311)

Troparion - Tone 1

Your blood cries out from the earth like that of Abel, O wise saint;
for you preached the In-car - na - tion with fear-some bold - ness. You shamed
the lies of Or - igen, O father Me-tho - di - us, and now you have been admitted to
the court of heav - en. Beg Christ our God to save our souls.

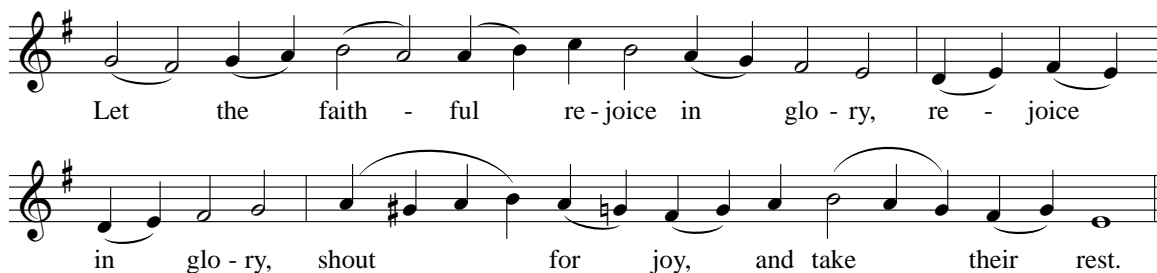
Kontakion - Tone 4

You were a priest and a mystic of the Ho - ly Trin - i - ty. You preached divine



decrees which sur-pass com - pre-hen - sion. You are strength for the faithful,
 O Me-tho - di - us. You pre-vailed a-gainst e - vil plots, be - com-ing
 a martyred priest in your blood for the faith. As you stand before Christ, pray for
 our sal - va - tion.

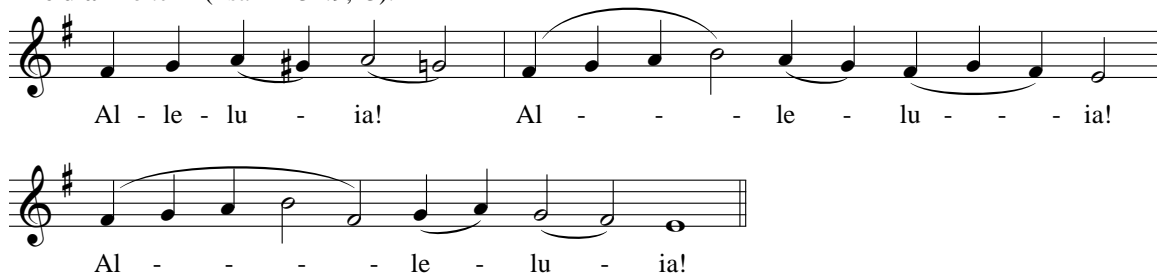
Prokeimenon - Tone 7 (Psalm 149:5,1):



Let the faith - ful re-joyce in glo - ry, re - joyce
 in glo - ry, shout for joy, and take their rest.

Verse: Sing to the Lord a new song of praise in the assembly of the faithful.

Alleluia - Tone 2 (Psalm 131:9,13):



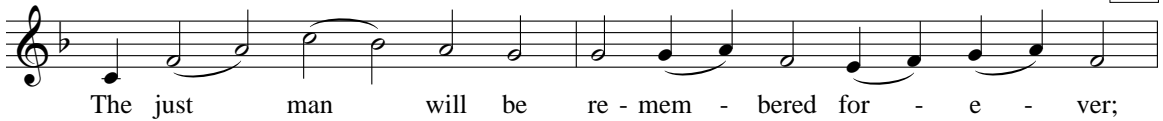
Al - le - lu - ia! Al - - - le - lu - - - ia!
 Al - - - - le - lu - ia!

Verse: Your priests will be clothed with righteousness and your saints will rejoice.

Verse: The Lord has chosen Zion; he prefers her for his dwelling.

Communion Hymn (Psalm 111:6,7):

B

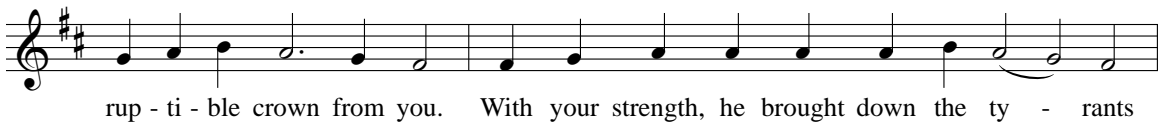


Refrain

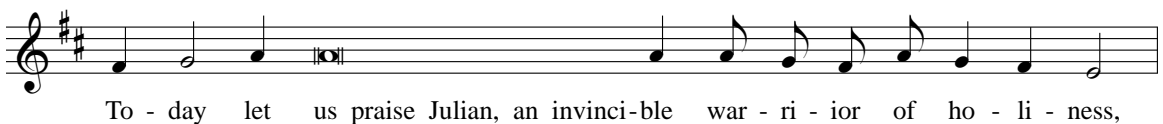


21 The holy martyr Julian of Tarsus, a soldier of the empire, was cruelly tortured for his Christian faith despite his age of eighteen years. (290)

Troparion - *♯Tone 4*



Kontakion - *Tone 2*



the her - ald and sol - dier of truth. Let us cry out to him:

In - ter - cede with Christ our God for our sal - va - tion.

Prokeimenon - Tone 7 (Psalm 149:5,1):

Let the faith - ful re - joice in glo - ry, re - joice

in glo - ry, shout for joy, and take their rest.

Verse: Sing to the Lord a new song of praise in the assembly of the faithful.

Alleluia - Tone 2 (Psalm 131:9,13):

Al - le - lu - ia! Al - - - le - lu - - - ia!

Al - - - - le - lu - ia!

Verse: Your priests will be clothed with righteousness and your saints will rejoice.

Verse: The Lord has chosen Zion; he prefers her for his dwelling.

Communion Hymn (Psalm 111:6,7):

C

The just man will be re - mem - bered for - e - ver;



e - vil news he will not fear, e - vil news he will not fear, he will not fear.

Refrain



Al - le - lu - ia! Al - le - lu - ia! Al - - - le - lu - ia!

22 The holy martyr Eusebius, bishop of Samosata who, at the time of the Arian emperor, visited the Churches of God incognito in the disguise of a soldier so that he might strengthen them in the Catholic faith. Then, under the emperor Valens, he was exiled to Thrace. When the peace of the Church returned, he was called back from his exile in the time of the emperor Theodosius. Finally, when he was again visiting churches, he was struck on the head by a roof tile thrown at him from above by an Arian woman and died a martyr at Dolicha in Syria. (379)

Troparion - Tone 4



You shared in the a - pos-tles' way of life and suc-ceed-ed to their throne,



di - vine-ly in-spired bish - op. You found ac - cess to contempla-tion



in the act - ive life. There-fore, you right - ly taught the word of truth



and strug-gled for the faith to the shed-ding of your blood. O priest-mar-tyr

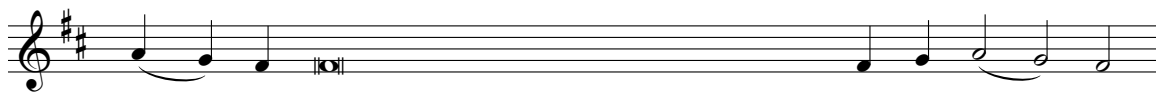


Eu-se - bi - us, pray to Christ our God to save our souls.

Kontakion - Tone 4



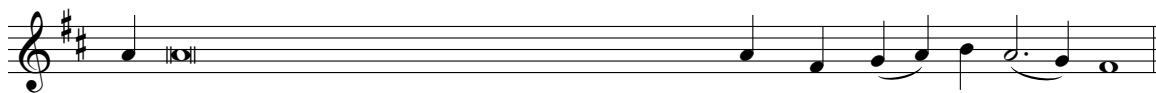
You lived pi-ous-ly as a bish - op, and fol-lowed the path to mar-tyr-dom.



Filled with divine wisdom, you put out the fire of sacri-fice to i - dols.



You were a de-fend - er of your flock. There-fore, to hon-or you we mys-tic-'ly sing:



Our father Eusebius, by your prayers, deliver us al-ways from trib - u - la - tion.

Prokeimenon - Tone 7 (Psalm 149:5,1):



Let the faith - ful re-joyce in glo - ry, re - joice



in glo - ry, shout for joy, and take their rest.

Verse: Sing to the Lord a new song of praise in the assembly of the faithful.

Alleluia - Tone 2 (Psalm 131:9,13):



Al - le - lu - ia! Al - - - le - lu - - - ia!



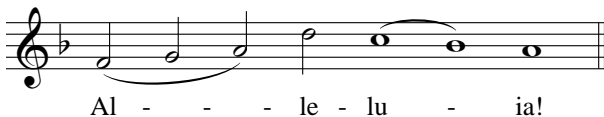
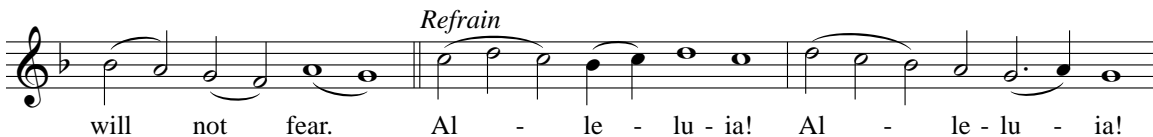
Al - - - - le - lu - ia!

Verse: Your priests will be clothed with righteousness and your saints will rejoice.

Verse: The Lord has chosen Zion; he prefers her for his dwelling.

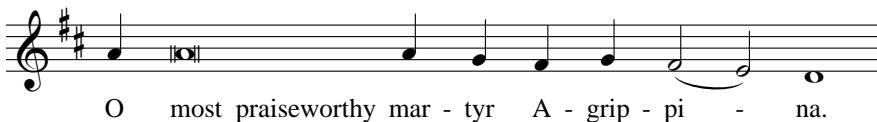
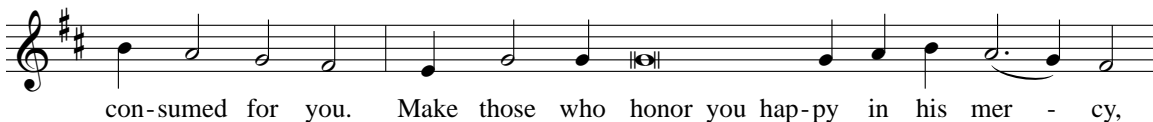
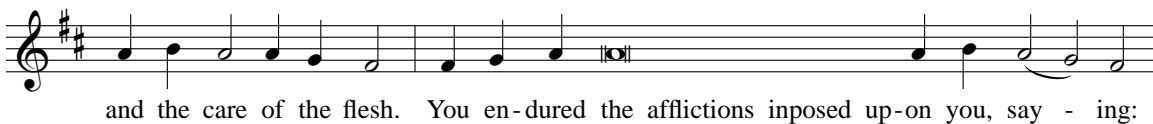
Communion Hymn (Psalm 111:6,7):

D

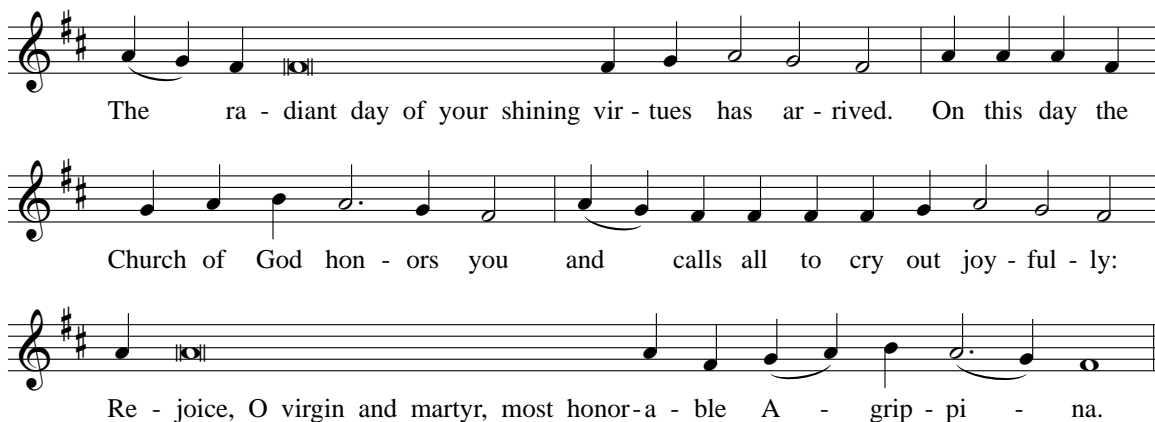


23 The holy martyr Agrippina was born and brought up in Rome. From a young age, she resolved to have no spouse except Christ alone. She suffered cruel torments for the faith in the reign of the emperor Valerian. (275)

Troparion - Tone 4

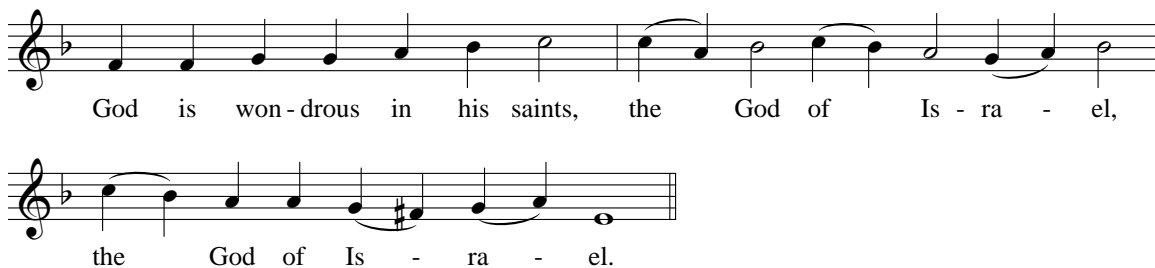


Kontakion - Tone 4



The ra - diant day of your shining vir - tues has ar - rived. On this day the
Church of God hon - ors you and calls all to cry out joy - ful - ly:
Re - joice, O virgin and martyr, most honor - a - ble A - grip - pi - na.

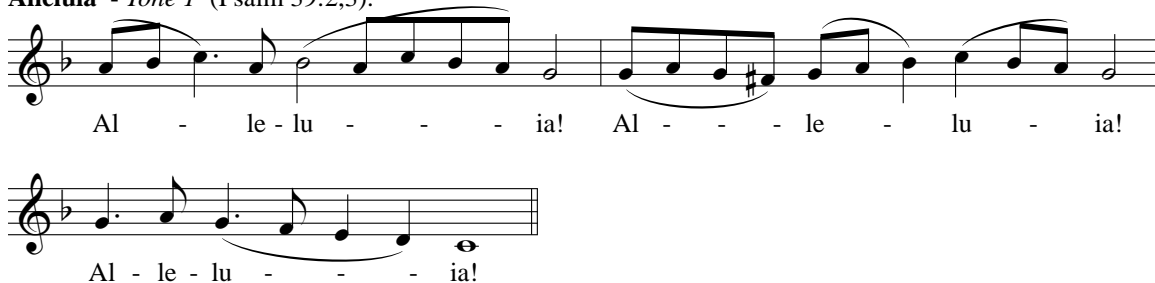
Prokeimenon - Tone 4 (Psalm 67:36,27):



God is won - drous in his saints, the God of Is - ra - el,
the God of Is - ra - el.

Verse: In the churches bless God; from Israel's wellsprings bless the Lord.

Alleluia - Tone 1 (Psalm 39:2,3):



Al - le - lu - - - ia! Al - - - le - lu - ia!
Al - le - lu - - - ia!

Verse: I have waited, waited for the Lord, and he stooped toward me and heard my cry.

Verse: He drew me out of the pit of destruction, out of the filthy clay.

Communion Hymn (Psalm 32:1):

E

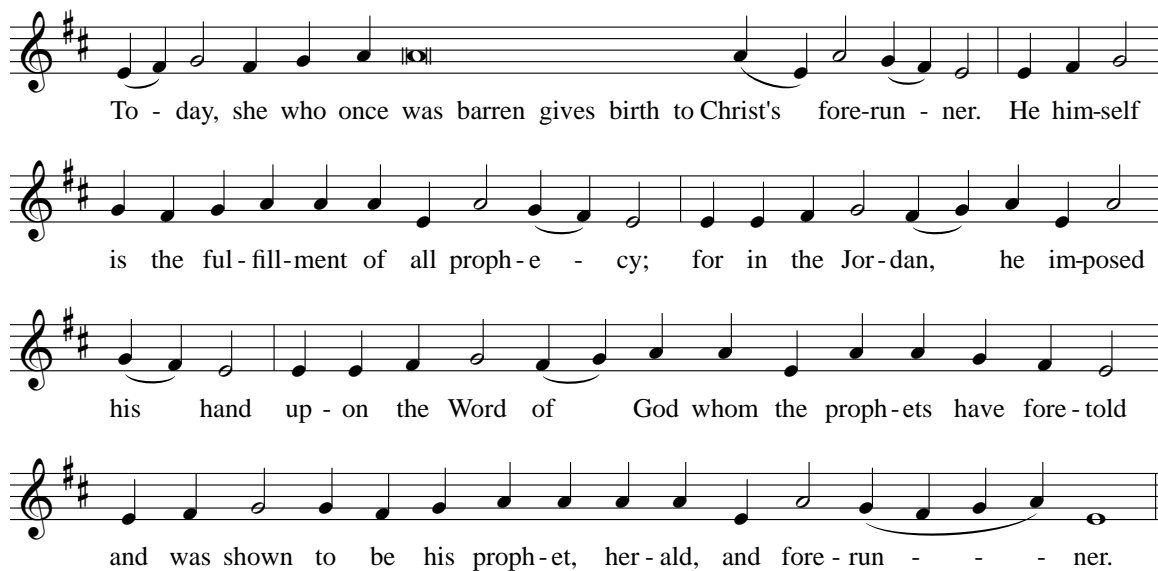
Re - joice in the Lord, you right - eous ones; re - joice in the Lord,
you right - eous ones; praise from the up - right is fit - ting.
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

24 THE NATIVITY OF THE HOLY PROPHET, FORERUNNER, AND BAPTIST JOHN who while still in the womb of his mother, was filled with the Holy Spirit. He exulted in joy at the coming of the salvation of humanity. His own birth foretold the Lord Christ. Such great grace shone forth in him, that the Lord himself said concerning him that no one born of woman was greater than John the Baptist.

Troparion - *Tone 4*

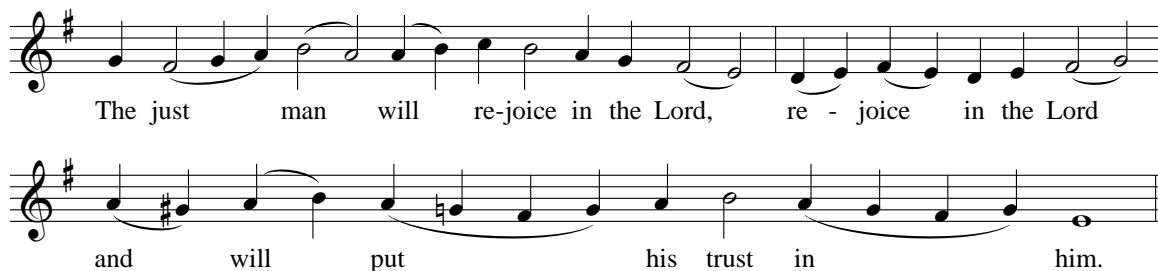
Proph-et and fore-run-ner of the com-ing of Christ, al-though we honor you with
love, we can-not give you wor-thy praise. Through your glo-ri-ous and ho-ly birth,
your moth-er was freed from barrenness and your fa-ther from the loss of speech,
and the incarnation of the Son of God is pro - claimed to the world.

Kontakion - Tone 3



To - day, she who once was barren gives birth to Christ's fore-run - ner. He him-self
is the ful-fill-ment of all proph-e - cy; for in the Jor-dan, he imposed
his hand up - on the Word of God whom the proph-ets have fore-told
and was shown to be his proph-et, her-ald, and fore - run - - - ner.

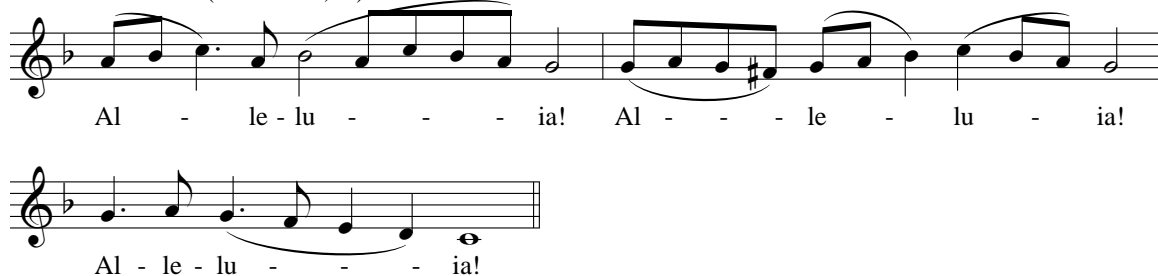
Prokeimenon - Tone 7 (Psalm 63:11,2):



The just man will re-joyce in the Lord, re - joice in the Lord
and will put his trust in him.

Verse: Hear my voice, O God, when I pray to you.

Alleluia - Tone 1 (Luke 1:68,76):



Al - le - lu - - - ia! Al - - - le - lu - ia!
Al - le - lu - - - ia!

Verse: Blessed be the Lord, the God of Israel, for he has visited and brought redemption to his people.

Verse: And you, O child, will be called prophet of the Most High.

Instead of "It is truly proper . . ."

Magnification:

Ex - tol, ex - tol, O my soul, O my soul,
the ho - ly birth of John the Bap-tist and For-run - ner of Christ.

The Magnification is written on two staves in G major. The first staff contains the first four measures, and the second staff contains the remaining six measures. The lyrics are placed below the notes.

Irmos:

Tone 6 Irmos, simple setting:

The in - ef - fa - ble mys-try of the Word of God is clear-ly re-vealed, most pure
Vir-gin. God has tak - en a body from you in his com-pas-sion. Therefore, we
ex - tol you as the The - o - to - - - kos.

The Irmos is written on three staves in G major. The first staff contains the first two measures, the second staff contains the next two measures, and the third staff contains the final two measures. The lyrics are placed below the notes.

Or this melody:

Irmos:

Tone 4 samopodoben

The in - ef - fa - ble mys-te - ry of the Word of God is clear-ly re-vealed,
most pure Vir - gin. God has tak - en a
bod - y from you in his com - pas - sion. There-fore, we
ex - tol you as the The - o - to - - - kos.

The Irmos is written on four staves in G major. The first staff contains the first two measures, the second staff contains the next two measures, the third staff contains the next two measures, and the fourth staff contains the final two measures. The lyrics are placed below the notes.

Communion Hymn (Psalm 111:6,7):

B

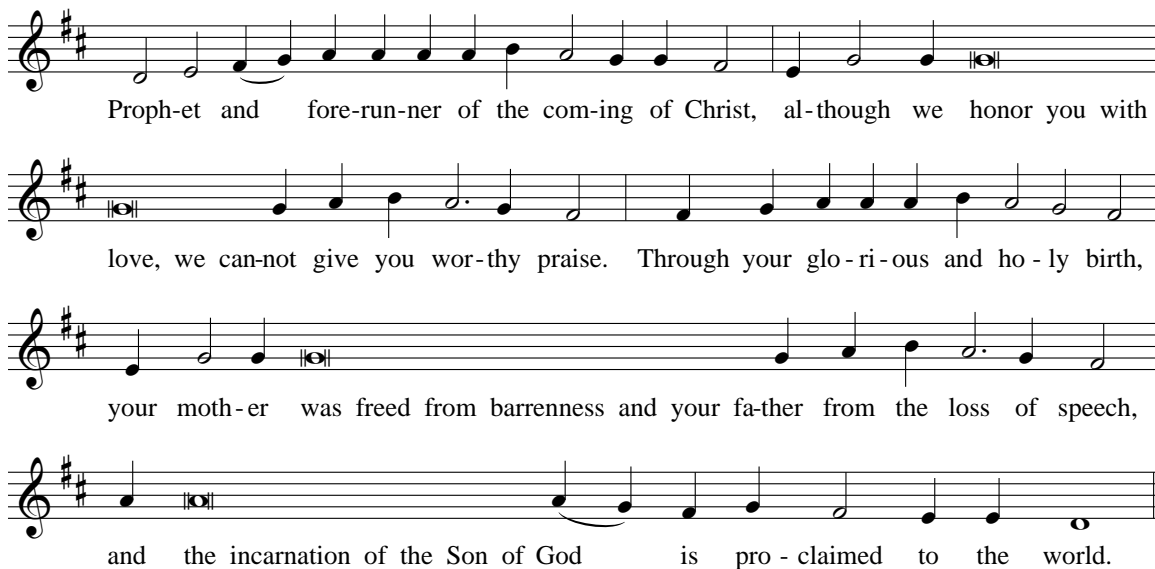


The just man will be re - mem - bered for - e - ver;
e - vil news he will not fear; e - vil news he will not fear.
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - - - ia!

25 Leave-taking of the Nativity of the Forerunner

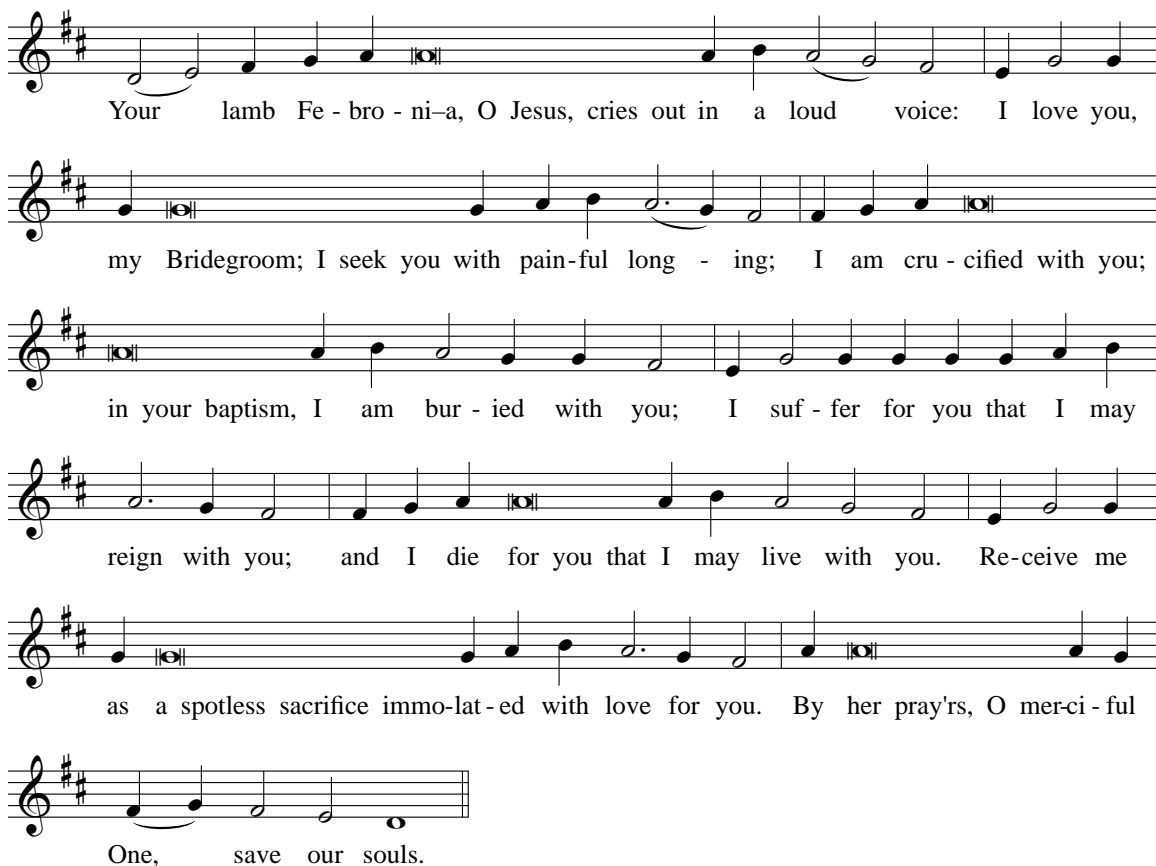
The holy venerable martyr Febronia, a young nun in her twentieth year, was a victim of the persecution of Diocletian in Sybapolis in Syria. (310)

Troparion of the Forerunner - *Tone 4*



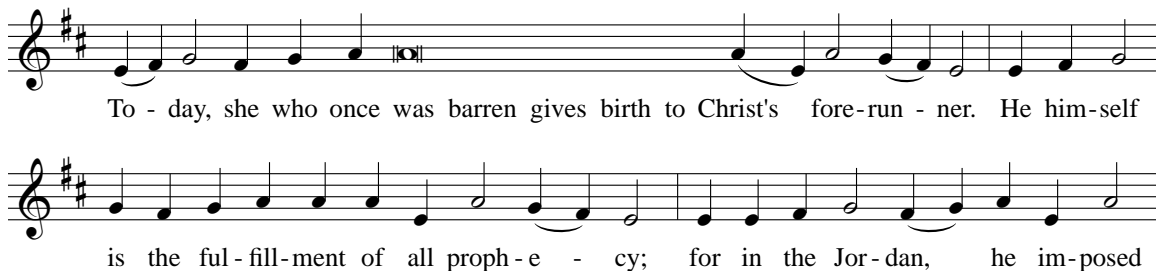
Proph-et and fore-run-ner of the com-ing of Christ, al-though we honor you with
love, we can-not give you wor-thy praise. Through your glo-ri-ous and ho-ly birth,
your moth-er was freed from barrenness and your fa-ther from the loss of speech,
and the incarnation of the Son of God is pro-claimed to the world.

Troparion of Febronia - *Tone 4*



Your lamb Fe - bro - ni-a, O Jesus, cries out in a loud voice: I love you,
my Bridegroom; I seek you with pain-ful long - ing; I am cru - cified with you;
in your baptism, I am bur - ied with you; I suf - fer for you that I may
reign with you; and I die for you that I may live with you. Re-ceive me
as a spotless sacrifice immo-lat-ed with love for you. By her pray'rs, O mer-ci - ful
One, save our souls.

Kontakion of the Forerunner - *Tone 3*



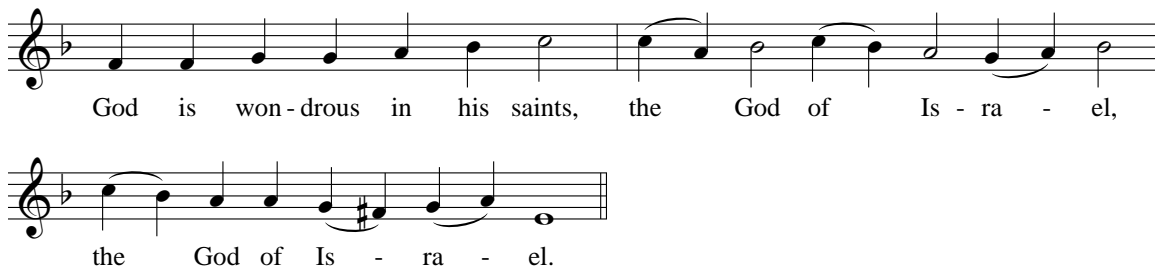
To - day, she who once was barren gives birth to Christ's fore-run - ner. He him-self
is the ful-fill-ment of all proph - e - cy; for in the Jor-dan, he im-posed

his hand up - on the Word of God whom the proph-ets have fore-told
and was shown to be his proph-et, her - ald, and fore - run - - - ner.

Kontakion of Febronia - Tone 8

The mar - tyr Febroni-a spoke these words: It was not hard for me to follow you,
my be-lov - ed Lord, for the sweet-ness of your love filled my soul with yearn-ing,
and the beau - ty of your mercy drew me to drink your chal - ice, that you
might admit me to the marriage feast in heaven along with the wise vir - gins,
where I might sing to you. There - fore, O mar - tyr, we celebrate your martyr-dom
and be - seech you: Pray that the door to the feast re - main o - pen to us.

Prokeimenon for a Woman Martyr - Tone 4 (Psalm 67:36,27):



God is won-drous in his saints, the God of Is - ra - el,
the God of Is - ra - el.

Verse: In the churches bless God; from Israel's wellsprings bless the Lord.

Alleluia for a Woman Martyr - Tone 1 (Psalm 39:2,3):



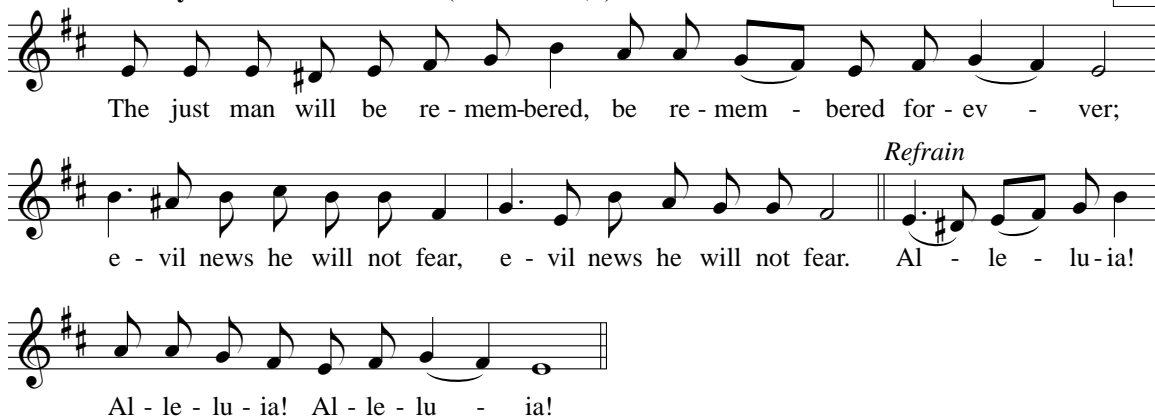
Al - le - lu - - - ia! Al - - - le - lu - ia!
Al - le - lu - - - ia!

Verse: I have waited, waited for the Lord, and he stooped toward me and heard my cry.

Verse: He drew me out of the pit of destruction, out of the filthy clay.

Communion Hymn of the Forerunner (Psalm 111:6,7):

F



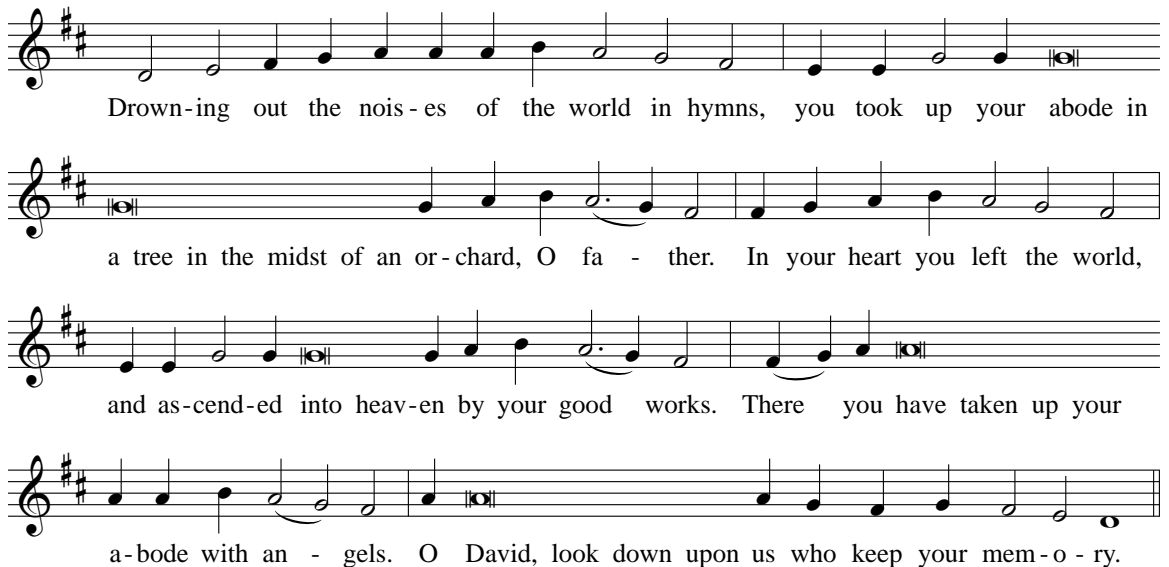
The just man will be re-mem-bered, be re-mem - bered for - ev - ver;
e - vil news he will not fear, e - vil news he will not fear. *Refrain* Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia!

26 Our venerable father David of Thessalonica in Macedonia, hermit, who lived beyond the walls of the city as a recluse in a small cell for almost 80 years. (540)

The holy priest-martyr Nicholas Konrad, and his cantor, Vladimir Pryjma. Fr. Nicholas was born in Galicia and studied for his doctorate in Rome. In 1889, he was ordained to the priesthood, taught in the Theological Academy, and was assigned as pastor of Stradch. Cantor Vladimir was born in 1906 in Stradch, and graduated from the Cantors' Institute founded by Metropolitan Andrew Sheptytsky. He then returned to Stradch to become the parish cantor and choir director. Fr. Nicholas and Cantor Vladimir went on a sick call on June 26, and were tortured and murdered by the Soviet secret police as they returned home. (1941)

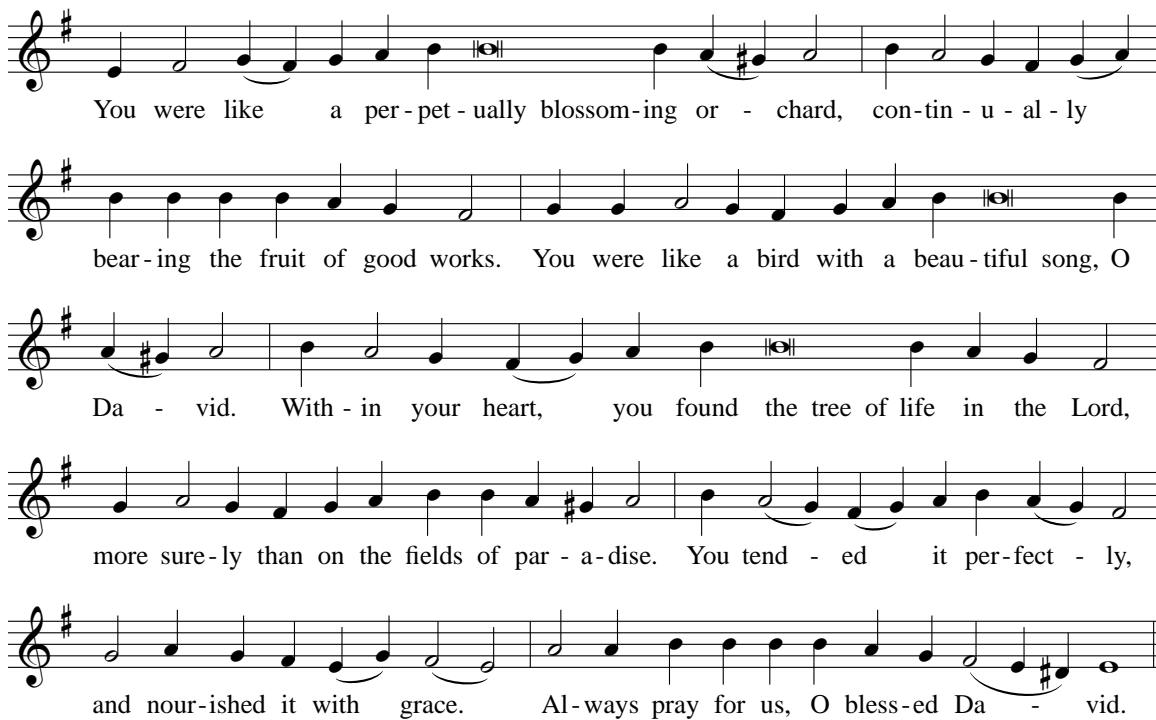
The holy priest-martyr Andrew Ishchak. Born in Galicia in 1887, he studied theology and received his doctorate in 1914. He was appointed to teach at the L'viv Theological Academy, which post he held simultaneously with the pastorate of the church at Sykhiv. It was in that village that he was martyred by the retreating Soviet army. (1941)

Troparion - Tone 4



Drown-ing out the nois-es of the world in hymns, you took up your abode in
a tree in the midst of an or- chard, O fa - ther. In your heart you left the world,
and as-cend-ed into heav-en by your good works. There you have taken up your
a-bode with an - gels. O David, look down upon us who keep your mem-o - ry.

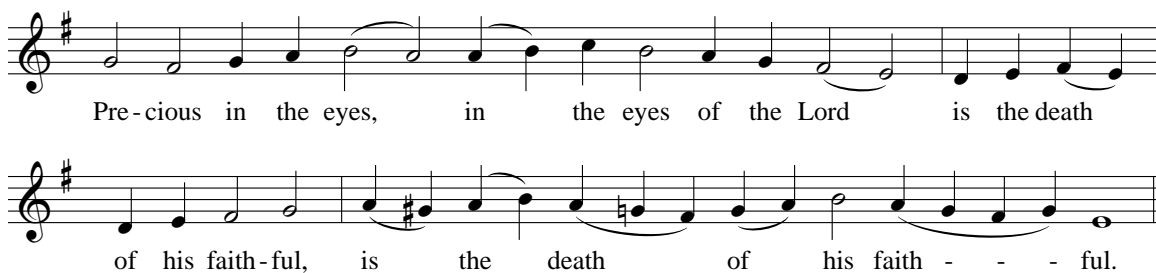
Kontakion - Tone 1



Five staves of musical notation in G major (one sharp) and 4/4 time. The melody is written in treble clef. The lyrics are: "You were like a per-pet-u-ally blossom-ing or - chard, con-tin - u - al - ly bear-ing the fruit of good works. You were like a bird with a beau-tiful song, O Da - vid. With - in your heart, you found the tree of life in the Lord, more sure-ly than on the fields of par - a-dise. You tend - ed it per-fect - ly, and nour-ished it with grace. Al-ways pray for us, O bless-ed Da - vid." The music features various note values including quarter, eighth, and sixteenth notes, with some notes beamed together. There are repeat signs at the end of the first and second staves.

You were like a per-pet-u-ally blossom-ing or - chard, con-tin - u - al - ly
bear-ing the fruit of good works. You were like a bird with a beau-tiful song, O
Da - vid. With - in your heart, you found the tree of life in the Lord,
more sure-ly than on the fields of par - a-dise. You tend - ed it per-fect - ly,
and nour-ished it with grace. Al-ways pray for us, O bless-ed Da - vid.

Prokeimenon - Tone 7 (Psalm 115:6,3):



Two staves of musical notation in G major (one sharp) and 4/4 time. The melody is written in treble clef. The lyrics are: "Pre-cious in the eyes, in the eyes of the Lord is the death of his faith-ful, is the death of his faith - - - ful." The music features various note values including quarter, eighth, and sixteenth notes, with some notes beamed together. There are repeat signs at the end of both staves.

Pre-cious in the eyes, in the eyes of the Lord is the death
of his faith-ful, is the death of his faith - - - ful.

Verse: What can I return to the Lord for all he has given me?

Alleluia - Tone 6 (Psalm 111:1,2):

Al - le - lu - ia! Al - - - - le - lu - - - ia!

Al - le - lu - - - - ia!

Verse: Happy the man who fears the Lord and greatly delights in his commands.

Verse: His posterity will be mighty upon the earth.

Communion Hymn (Psalm 111:6,7):

A

The just man will be re-mem-bered for-ev - er; e - vil news he

will not fear, e - vil news he will not fear. *Refrain* Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia!

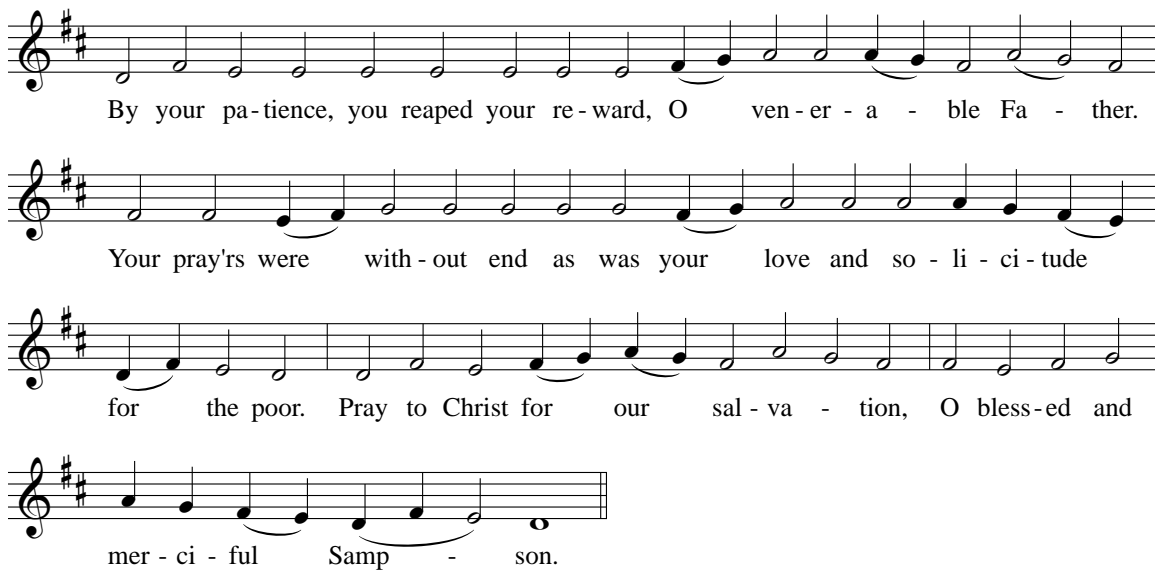
27 Our venerable father Sampson the Hospitaller at Constantinople, priest, a shelterer of the poor, who it is said built a hospital at the encouragement of the emperor Justinian, whom he had cured of a sickness. (530)

The holy priest-martyr Emilian Kovch, in the city of Majdanek near Lublin in Poland. In time of war, he was deported to a concentration camp, and gained eternal life through the struggle for his faith. (1944)

The Icon of the Mother of God of Perpetual Help

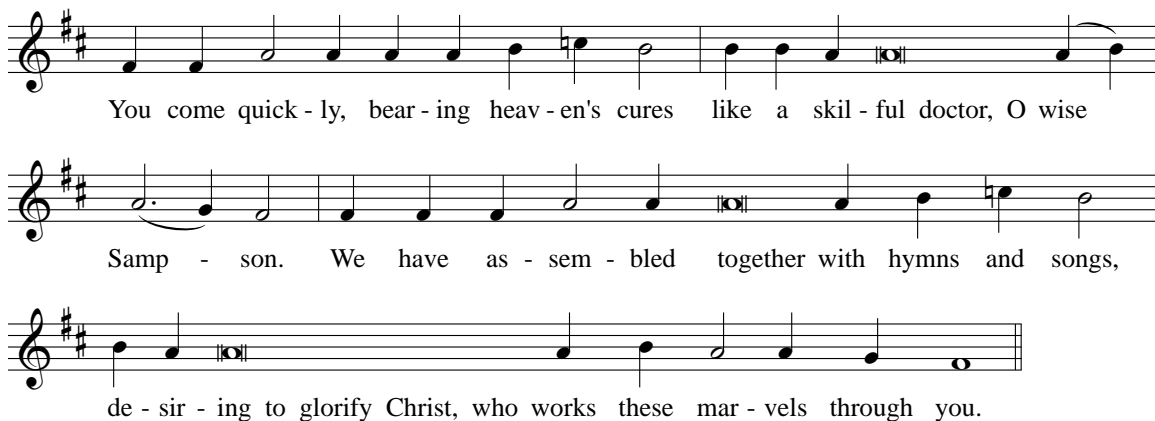
The holy Joanna the Myrrhbearer. Wife to Chuza, the steward of King Herod (Lk.8:3), she buried the head of Saint John the Baptist on the Mount of Olives. She was present at both the Passion and the Resurrection of Christ.

Troparion - Tone 8



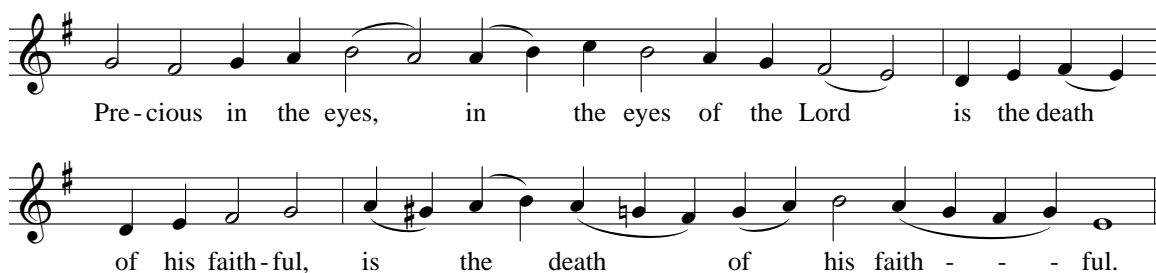
By your pa-tience, you reaped your re-ward, O ven-er - a - ble Fa - ther.
Your pray'rs were with-out end as was your love and so - li - ci - tude
for the poor. Pray to Christ for our sal - va - tion, O bless-ed and
mer - ci - ful Samp - son.

Kontakion - Tone 8



You come quick - ly, bear - ing heav - en's cures like a skil - ful doctor, O wise
Samp - son. We have as - sem - bled together with hymns and songs,
de - sir - ing to glorify Christ, who works these mar - vels through you.

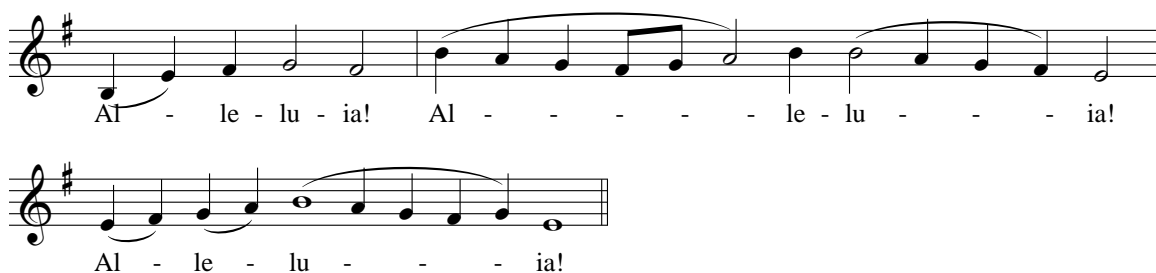
Prokeimenon - Tone 7 (Psalm 115:6,3):



Pre-cious in the eyes, in the eyes of the Lord is the death
of his faith-ful, is the death of his faith - - - ful.

Verse: What can I return to the Lord for all he has given me?

Alleluia - Tone 6 (Psalm 111:1,2):



Al - le - lu - ia! Al - - - - - le - lu - - - - ia!
Al - le - lu - - - - ia!

Verse: Happy the man who fears the Lord and greatly delights in his commands.

Verse: His posterity will be mighty upon the earth.

Communion Hymn (Psalm 111:6,7):

B



The just man will be re-mem - bered for - e - - ver;
e - vil news he will not fear; e - vil news he will not fear.
Al - le - lu - ia! Al - le - lu - ia! Al - - le - lu - - - - ia!

28 The translation of the relics of the holy unmercenary physicians Cyrus and John (cf January 31). On this date in 412, their relics were translated from Canopus to Menuthis in Egypt by the patriarch, St. Cyril of Alexandria.

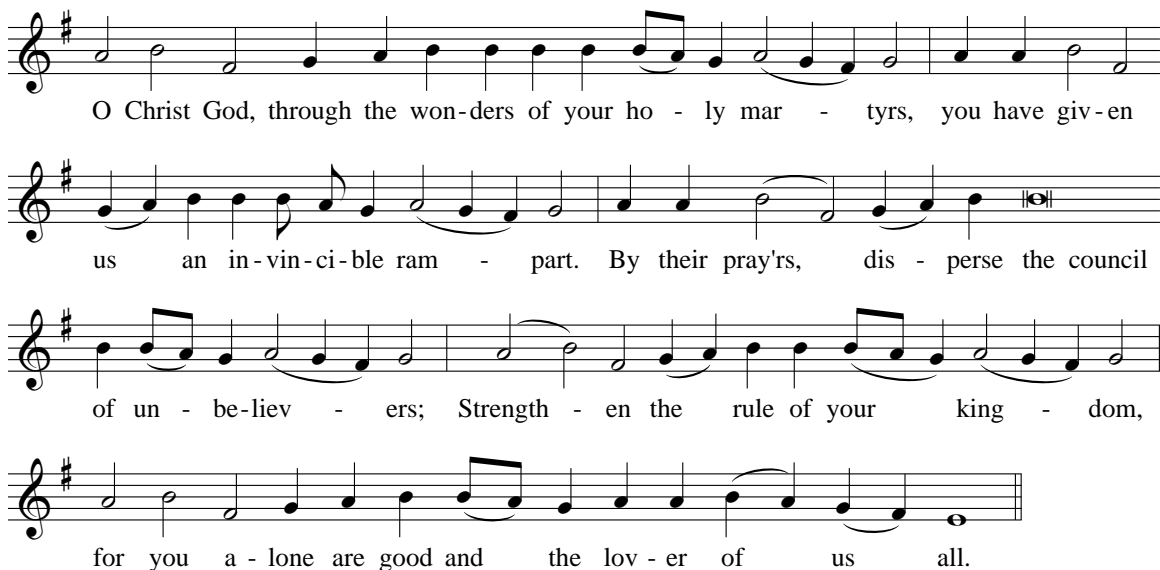
The translation of the relics of the holy priest-martyr Theodore Romzha. Born in Veliky Bychkiv in Carpatho-Russia in 1911, he came from a poor family and exhibited a vocation to the priesthood. Sent to Rome for studies, he was ordained in 1937 and sent to the country parish of Berzovo. In 1939, he was called to the seminary at Uzhhorod and taught there until 1944. In 1944, despite his youth, he was ordained bishop for the Mukachevo Eparchy. During the Soviet Army's occupation of Carpatho-Russia, he was tireless in his care for his flock and in his defense of the rights of the Byzantine Catholic Church. On October 27, 1947, he was severely wounded in a staged accident. He was taken to the hospital in Mukachevo, where he was subsequently poisoned, and died. (1947) His primary feast is kept on November 1, the day of his death. On June 28 2003, Blessed Theodore's relics were solemnly transferred to the Cathedral Church of the Holy Cross in Uzhorod, Ukraine. This was chosen by the Church as to be Blessed Theodore's secondary feast.

The venerable priest-martyr Severian Baranyk . Fr. Severian was born in 1889 in Galicia. He entered the Basilian monastery in 1904 and was ordained priest in 1915. Appointed hegumen of the Drohobych monastery in 1932, he served in that position until his arrest by the Soviet secret police. He was martyred in prison. (1941)

The venerable priest-martyr Joachim Senkivskiy was born on May 2, 1896 in the vilage of Haji Velyki, Ternopil District. After completing his theological studies in Lviv, he was ordained as a priest on December 4, 1921. He received a Ph.D. in Theology in Innsbruck (Austria). In 1923 he became a novice in the Basilian order in Krekhiv. After professing his first vows, he was assigned to serve in the village of Krasnopushcha, and later in the willage of Lavriv, in the area of Starosambir. From 1931 to 1938 at St. Onuphry Monastery in Lviv hewas chaplain of the Marian Society, he ministered to children and youth and organized a Eucharistic Society. In 1939 he was appointed proto-hegumen (abbot) at the monastery in Drohobych. He was arrested by the Bolsheviks on 26 June 1941. According to the testimony of various prisoners, her was boiled to death in a cauldron in the Drohobych prison on June 29. Because of his righteous life, the faithful held him up as a model of service to the Church and nation. He died a martyr for the faith.

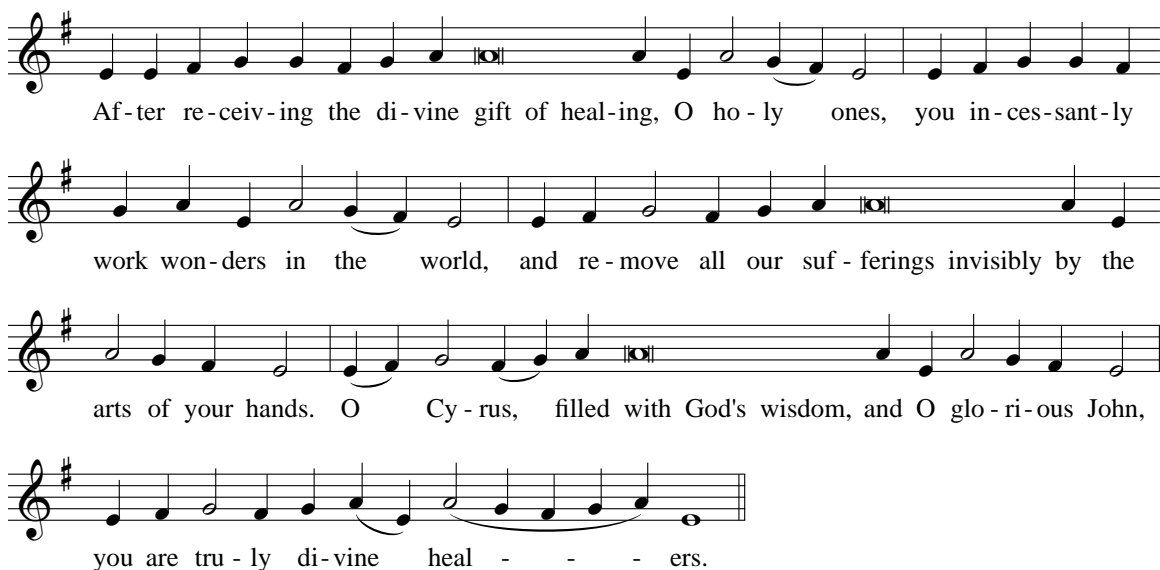
Service for the relics of Cyrus and John:

Troparion - Tone 5



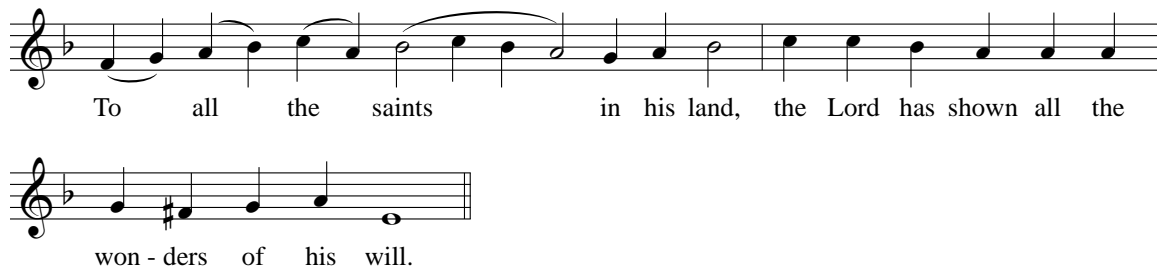
O Christ God, through the won-ders of your ho - ly mar - tyrs, you have giv-en
us an in-vin-ci-ble ram - part. By their pray'rs, dis - perse the council
of un - be-liev - ers; Strength - en the rule of your king - dom,
for you a - lone are good and the lov - er of us all.

Kontakion - Tone 3



Af-ter re-ceiv-ing the di-vine gift of heal-ing, O ho - ly ones, you in-ces-sant-ly
work won-ders in the world, and re-move all our suf - ferings invisibly by the
arts of your hands. O Cy - rus, filled with God's wisdom, and O glo - ri - ous John,
you are tru - ly di - vine heal - - - ers.

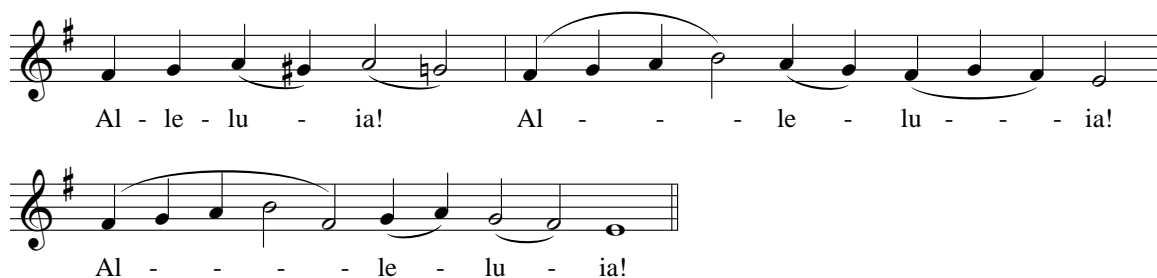
Prokeimenon - Tone 4 (Psalm 15:3,8):



To all the saints in his land, the Lord has shown all the
won - ders of his will.

Verse: I set the Lord ever before me; with him at my right hand I shall not be disturbed.

Alleluia - Tone 2 (Psalm 132: 1, 3):



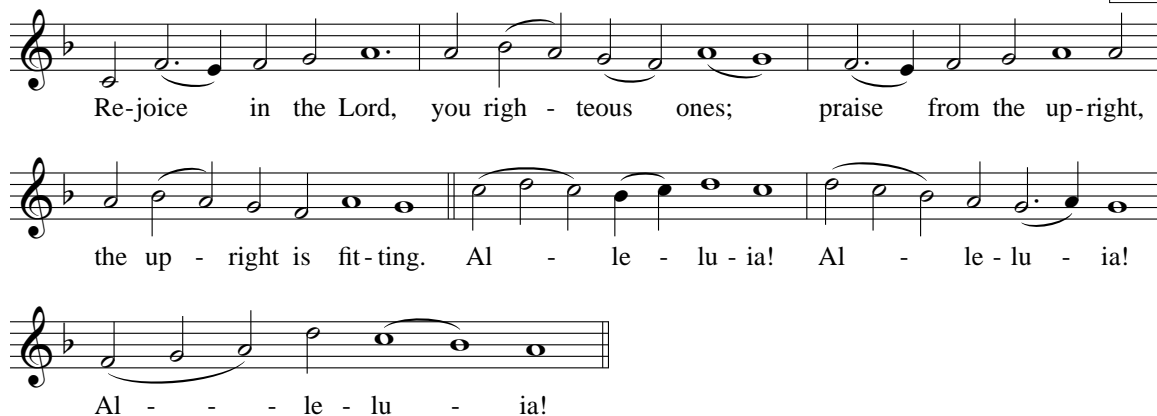
Al - le - lu - ia! Al - - - le - lu - - - ia!
Al - - - - le - lu - ia!

Verse: Behold, how good and how pleasant when brothers dwell in unity.

Verse: For there the Lord has commanded the blessing: life forever.

Communion Hymn (Psalm 32:1):

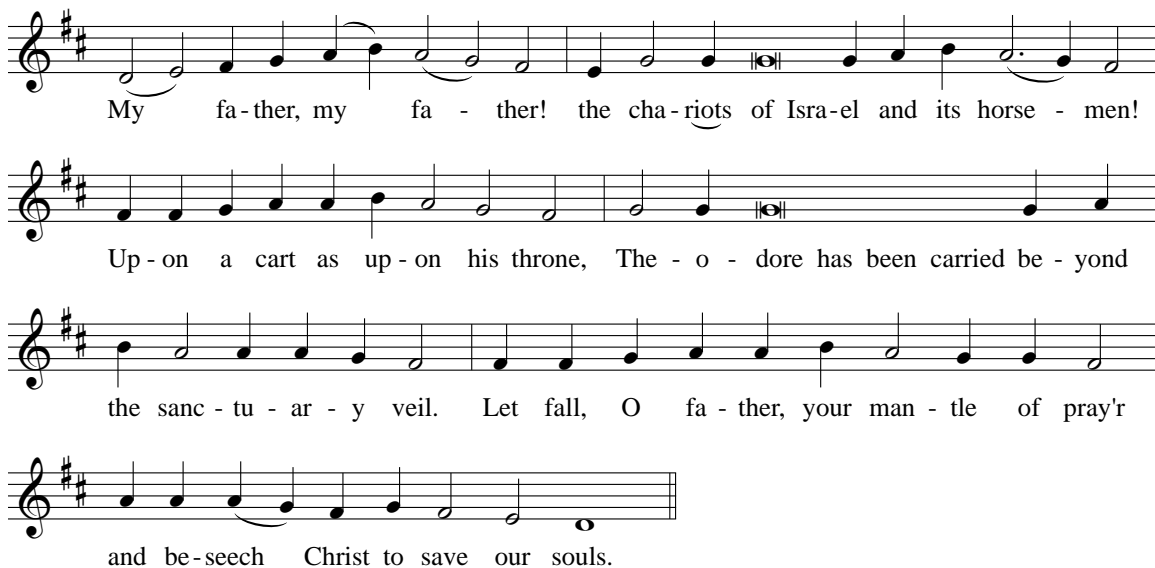
D



Re-joyce in the Lord, you righ - teous ones; praise from the up-right,
the up - right is fit-ting. Al - le - lu - ia! Al - le - lu - ia!
Al - - - le - lu - ia!

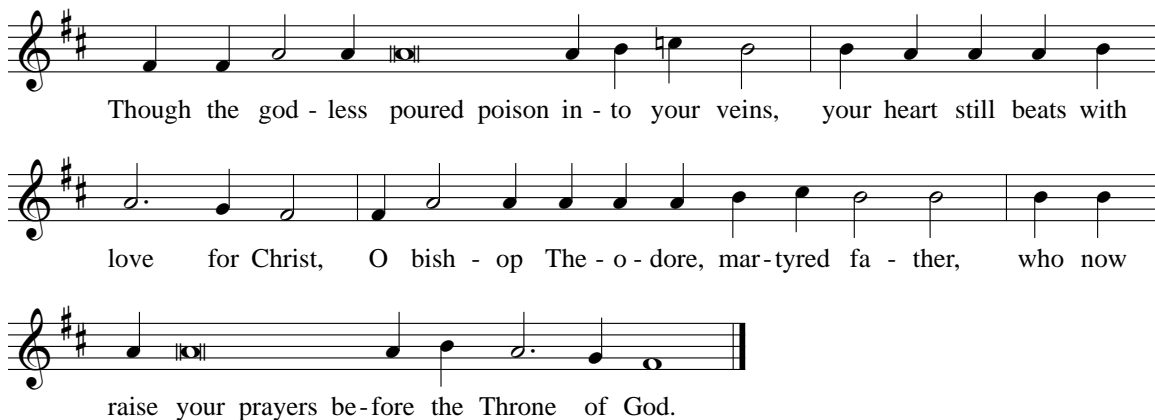
Service for the relics of Theodore Romzha

Troparion - Tone 4



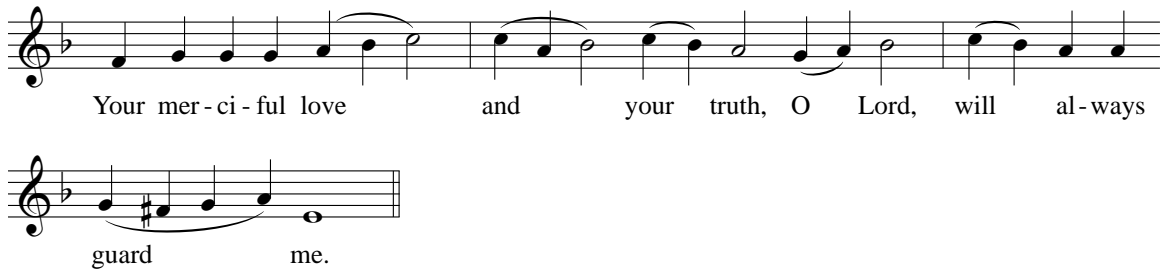
My fa-ther, my fa - ther! the cha-riots of Isra-el and its horse - men!
Up - on a cart as up - on his throne, The - o - dore has been carried be - yond
the sanc - tu - ar - y veil. Let fall, O fa - ther, your man - tle of pray'r
and be-seech Christ to save our souls.

Kontakion - Tone 8



Though the god - less poured poison in - to your veins, your heart still beats with
love for Christ, O bish - op The - o - dore, mar-tyred fa - ther, who now
raise your prayers be-fore the Throne of God.

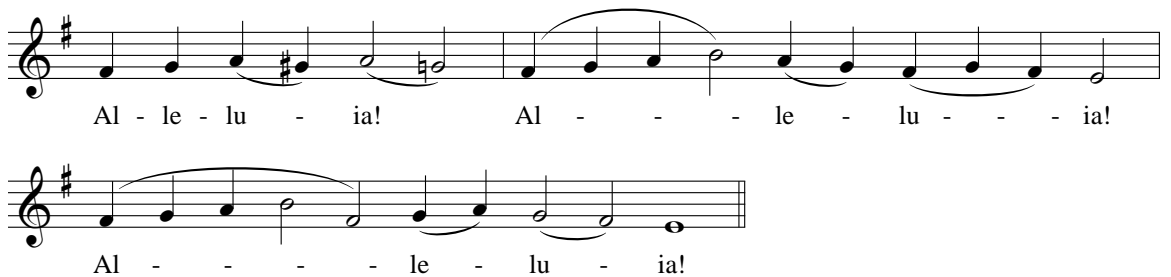
Prokeimenon - Tone 4 (Psalm 39: 13b, 1)



Your mer-ci-ful love and your truth, O Lord, will al-ways guard me.

Verse: I have waited, waited for the Lord, and he stooped toward me.

Alleluia - Tone 2



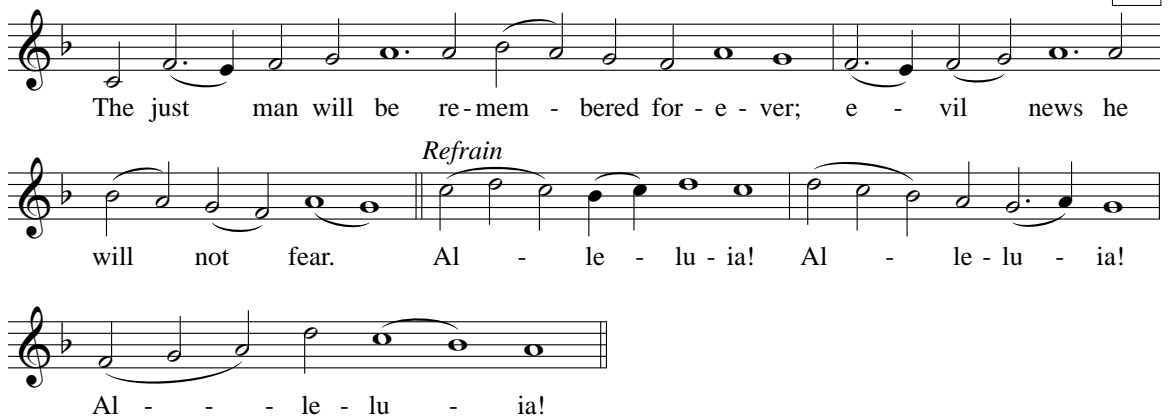
Al - le - lu - ia! Al - - - le - lu - - - ia!
Al - - - - le - lu - ia!

Verse: Precious in the eyes of the Lord is the death of his faithful.

Verse: How can I repay the Lord for his goodness to me?

Communion Hymn (Psalm 111:6,7):

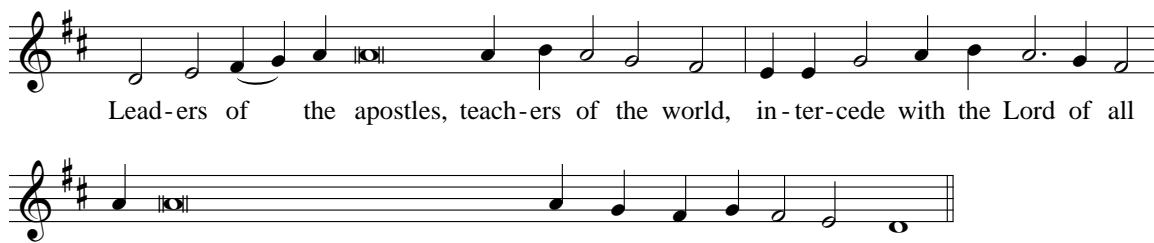
D



The just man will be re-mem - bered for - e - ver; e - vil news he will not fear. *Refrain* Al - le - lu - ia! Al - le - lu - ia!
Al - - - le - lu - ia!

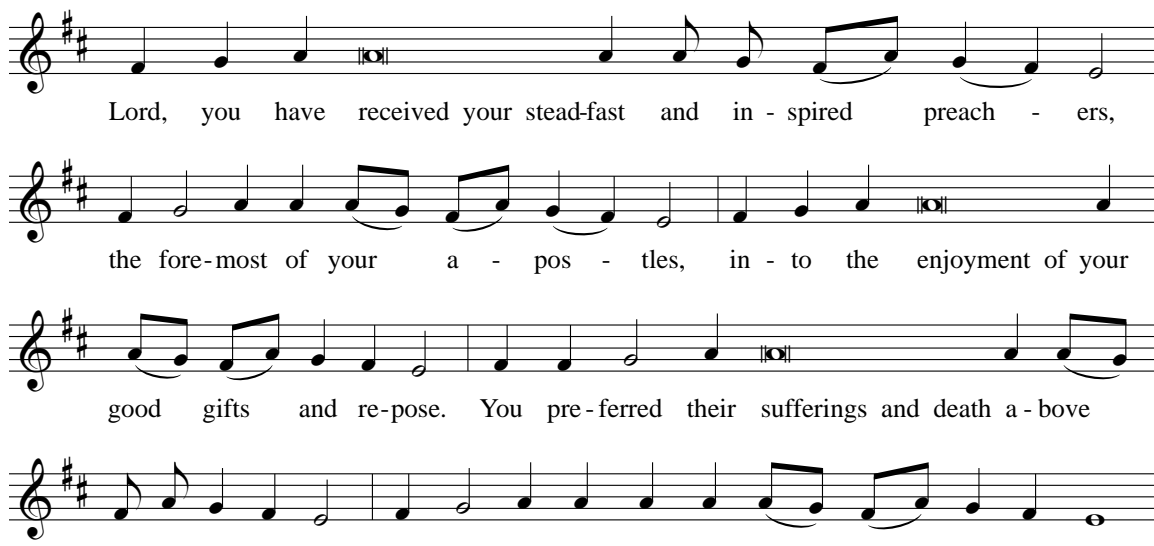
29 THE HOLY PREEMINENT APOSTLES PETER AND PAUL. Simon, son of Jonah and brother of Andrew, was first among the disciples to confess that Jesus was the Christ, the son of the living God. It was by Jesus that he was called Peter. Paul, Apostle of the gentiles, preached Christ crucified to the Jews and the Greeks. Both announced the Gospel of Jesus Christ in faith and love in the city of Rome and died martyrs under the emperor Nero. The first, as the tradition goes, was nailed to a cross with his head downward and was buried in the Vatican next to the Triumphal Way. The other received his punishment from the sword and was interred at the Ostian Way. Their triumph, equal in honor and veneration, is celebrated by the whole world on this day.

Troparion - Tone 4:



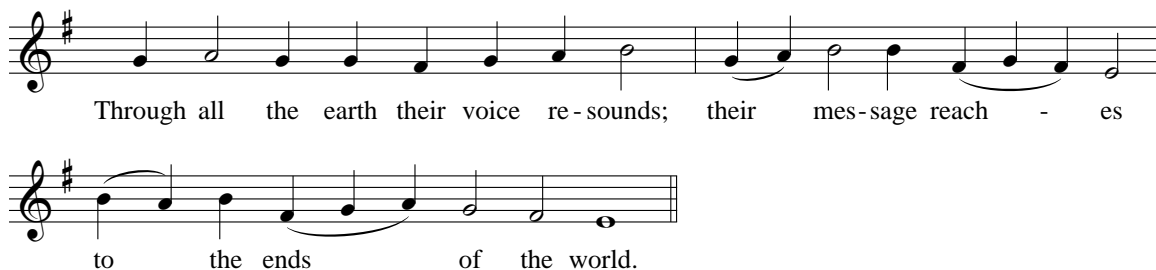
Lead-ers of the apostles, teach-ers of the world, in-ter-cede with the Lord of all
to grant peace to the world and a-bun-dant mer-cy to our souls.

Kontakion - Tone 2:



Lord, you have received your stead-fast and in-spired preach-ers,
the fore-most of your a-pos-tles, in-to the enjoyment of your
good gifts and re-pose. You pre-ferred their sufferings and death a-bove
an-y sac-ri-fice. For you a-lone know the se-crets of the heart.

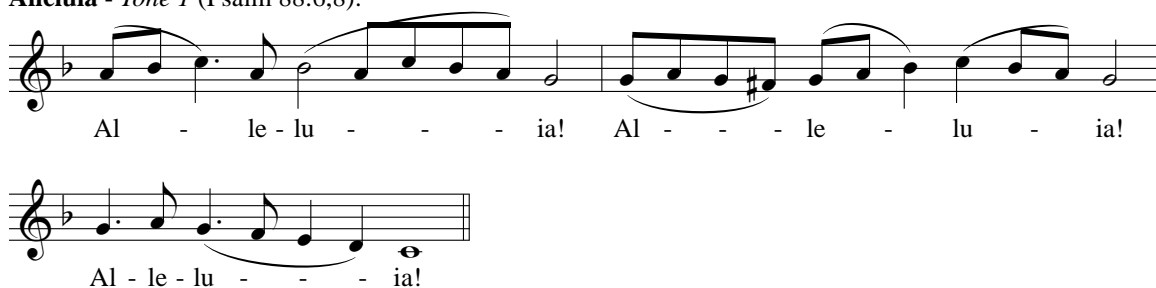
Prokeimenon - Tone 8 (Psalm 18:5,2):



Through all the earth their voice re-sounds; their mes-sage reach - es
to the ends of the world.

Verse: The heavens declare the glory of God, and the firmament proclaims his handiwork.

Alleluia - Tone 1 (Psalm 88:6,8):



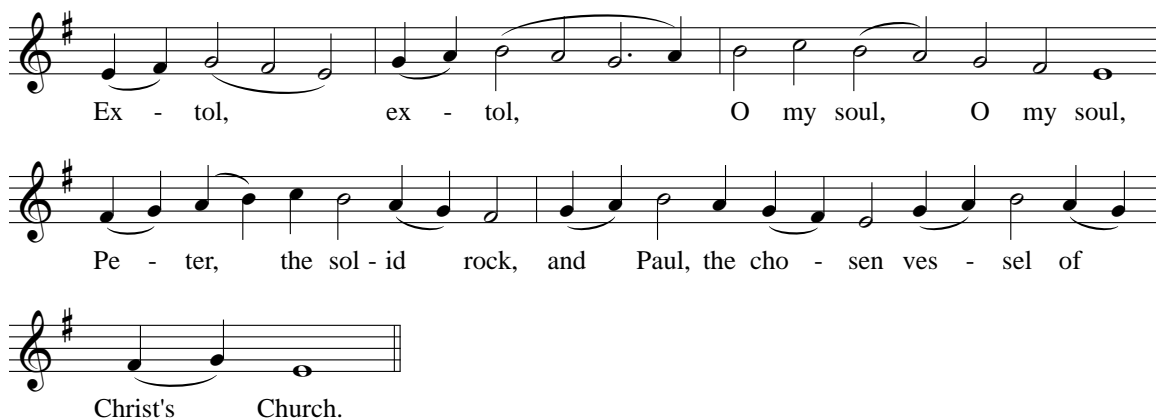
Al - le - lu - - - ia! Al - - - le - lu - ia!
Al - le - lu - - - ia!

Verse: The heavens declare your wonders, O Lord, and your truth in the assembly of the holy.

Verse: God is glorified in the council of the holy, great and awesome above all who surround him.

Instead of "It is truly proper . . ."

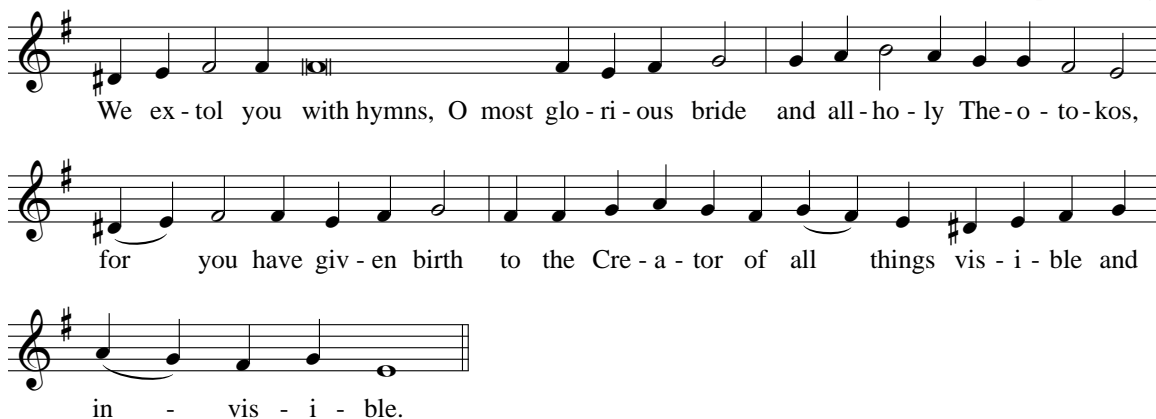
Magnification:



Ex - tol, ex - tol, O my soul, O my soul,
Pe - ter, the sol - id rock, and Paul, the cho - sen ves - sel of
Christ's Church.

Irmos:

Tone 6 Irmos, simple setting

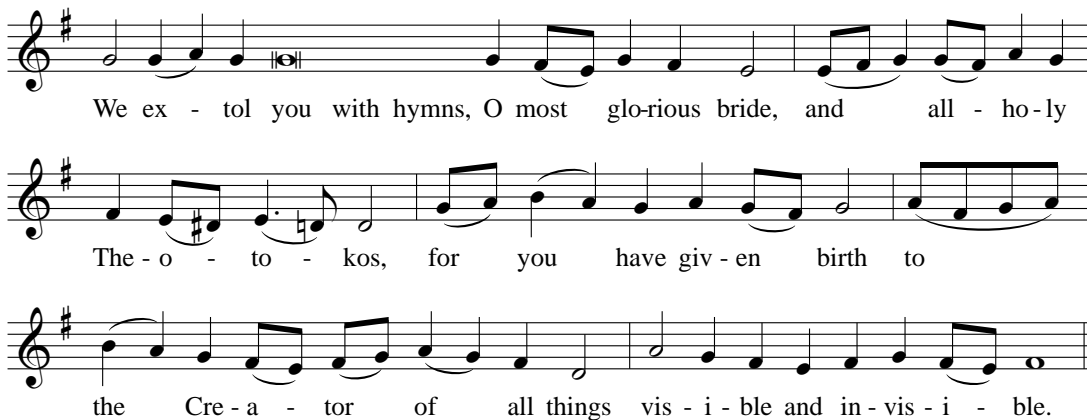


We ex - tol you with hymns, O most glo - ri - ous bride and all - ho - ly The - o - to - kos,
for you have giv - en birth to the Cre - a - tor of all things vis - i - ble and
in - vis - i - ble.

Or this melody:

Irmos:

Tone 4 samopodoben



We ex - tol you with hymns, O most glo - rious bride, and all - ho - ly
The - o - to - kos, for you have giv - en birth to
the Cre - a - tor of all things vis - i - ble and in - vis - i - ble.

Communion Hymn (Psalm 18:5):

A



Through all the earth their voice re-sounds; their mes-sage rea-ches
to the ends of the world. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

30 The Synaxis of the Twelve Apostles. Although each of the Twelve Apostles has his own feast day during the year, the Church has set aside this day for a general feast of all of them together.

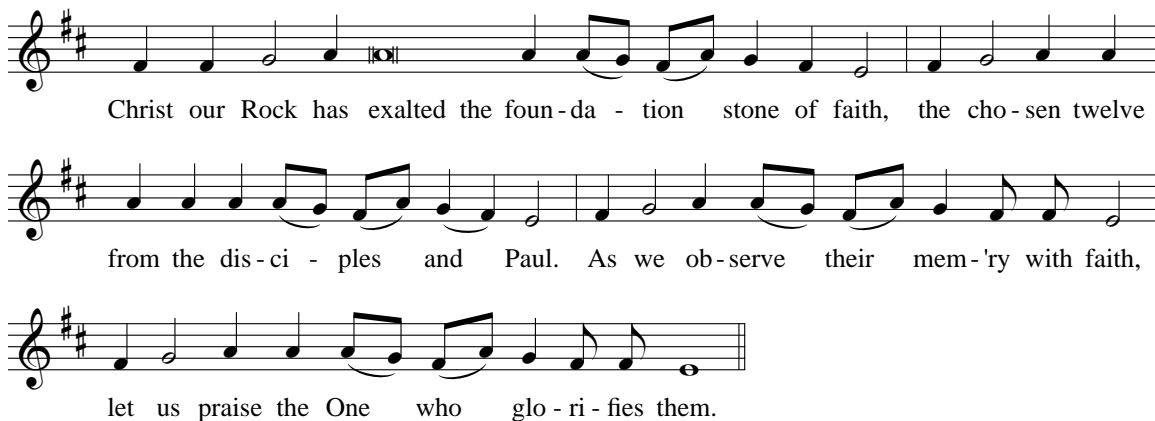
Our holy father Basil Velychkovskyj, bishop. He was born in Galicia in 1903, and entered the Redemptorist monastery in 1925. In 1942, he became hegumen of the monastery in Ternopil, where he was arrested and sent to prison in L'viv. He was ordained an archbishop in 1963. He was arrested again in 1969, and then deported to Rome. From there he went to Winnipeg, Canada, where he died. (1973)

Troparion - Tone 8



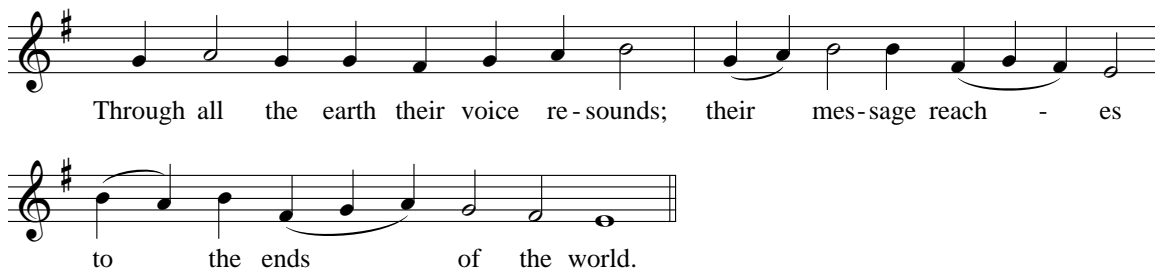
Your preach-ing has spread o-ver the whole earth, be-cause you have
re-ceived the Spir-it in flam-ing tongues. You burned down the lies
of i-dol-a-try, and you have caught the stray-ing peo-ple with the
net of faith. The heav-ens de-clare your glo-ry for this, and the
fir-ma-ment pro-claims your works. We join them in a song to your
mem-o-ry: Through the pray'rs of your twelve a-pos-tles, save us, O God.

Kontakion - Tone 2



Christ our Rock has exalted the foun-da - tion stone of faith, the cho-sen twelve
from the dis-ci - ples and Paul. As we ob-serve their mem-'ry with faith,
let us praise the One who glo-ri - fies them.

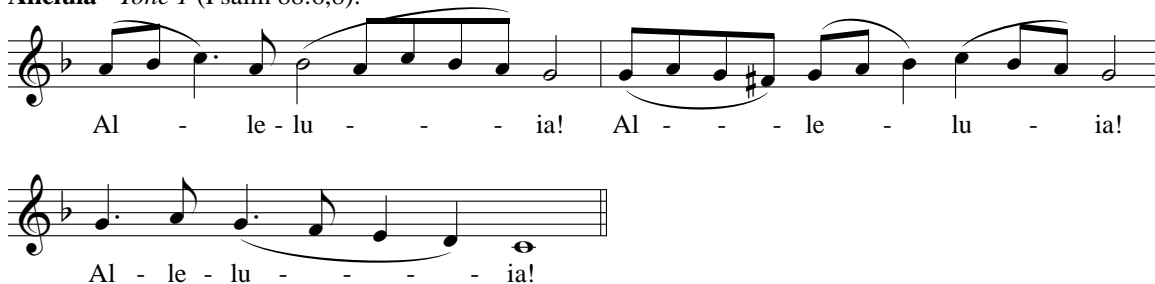
Prokeimenon - Tone 8 (Psalm 18:5,2):



Through all the earth their voice re-sounds; their mes-sage reach - es
to the ends of the world.

Verse: The heavens declare the glory of God, and the firmament proclaims his handiwork.

Alleluia - Tone 1 (Psalm 88:6,8):



Al - le - lu - - - ia! Al - - - le - lu - ia!
Al - le - lu - - - ia!

Verse: The heavens declare your wonders, O Lord, and your truth in the assembly of the holy.

Verse: God is glorified in the council of the holy,
great and awesome above all who surround him.

Communion Hymn (Psalm 18:5):

E



Through all the earth their voice re - sounds; their voice re - sounds;



their mes-sage rea - ches to the ends of the world. Al - le - lu - ia!



Al - le - lu - ia! Al - le - lu - ia!